

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 19 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-276C OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-71680 ← OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
Remove	Yes ☐	Yes ☐		Yes ☐	Yes ☐
Anjanette Wilkes & Gary Seymour only?	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

Anjanette Wilkes & Gary Seymour
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Garrett & Courtney Ralphs
New owner(s) as listed on the conveyance documentName connector ☐ and ☐ or2446 N Mink Creek Road
Mailing addressPocatello
CityID
State83204
Zip208-711-3049
Telephoneguntcour@isu.edu
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 1/08/2019

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 29-276C

8. Signature:

Signature of new owner/claimant

Garrett Ralphs
Print name

Title, if applicable

Date

8/2/2024

- Signature:

Signature of new owner/claimant

Courtney Ralphs
Print name

Title, if applicable

Date

8/2/2024

For IDWR Office Use Only:

Received by M. Petta Date 8-19-24

Receipt No. E050304

Receipt Amt. 50.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

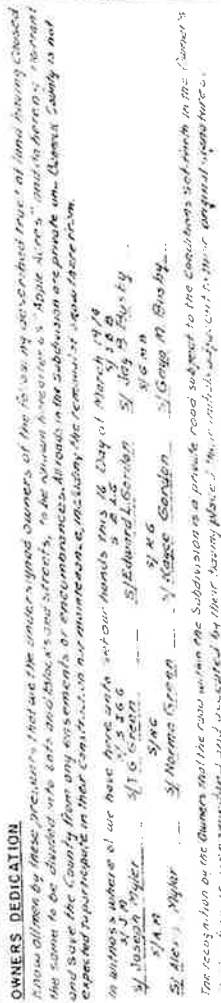
W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JB

Processed by JB

Date 8/20/2024



My Commission Expires _____ Notary Name _____

BOUNDARY DESCRIPTION
Beginning at the SW 1/4 corner of section 20, T35, R35 E, B. M. Thereby N 89° 19' E, 726.0 feet along the S 1/4 line of Section 20, Thence N 0° 18' W, 1281.0 feet more or less to the southerly right of way line of the Mint Creek Road. Thence S 61° 22' West, 748.1 feet, more or less to the W 1/4 line of said Section 20. Thence S 14° 10' 30.0 E, 94 feet, more or less to the point of beginning. Thence S 68° 15' E, along said W 1/4 line, 61.2 feet more or less to the point of beginning.

COUNTY RECORDS
Instrument Number: 53022 Date: 3-23-74
Book: 9 Page: 00 Requested by: Jay Busby
Records of Burnock County, Idaho
"Tia Exista"
County Recorder

SKETCH IS
E PURPOSE
OCATING
COMPANY
TY FOR A
AGE WHI
M RELIAN

COUNTY CLERK
I certify that the within and foregoing is a true and correct copy of the original filed for record in the County of Apple Aunes on 11/13/2013 at 1:30 PM.
Tim Eniksen

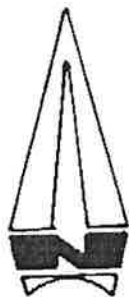
Sealed and attested to this 11th day of November, 1994, subject to the following provision: "All roads in the subdivision are to be constructed to the standards set forth in the subdivision plat and that the County is not to be expected to participate in their construction or maintenance."

S/ Lloyd Henderson, on
Chairman

APPLE ACRES		IDAHO	
A SUBDIVISION IN SECTION 20.T7S.R35E, B.M.		JOB No. 721497	
BANNOCK COUNTY		IDAHO	
DATE 3 - 1 - 74	L. H. BALLIF ASSOCIATES CONSULTING ENGINEERS	POCATELLO	

THIS SKETCH IS MADE SOLELY
FOR THE PURPOSE OF ASSISTING
IN LOCATING THE PREMISES.
THE COMPANY ASSUMES NO
LIABILITY FOR ALLEGED LOSS OR
DAMAGE WHICH MAY RESULT
FROM RELIANCE ON THIS MAP.

T
55.27'
67.51'
59.88'



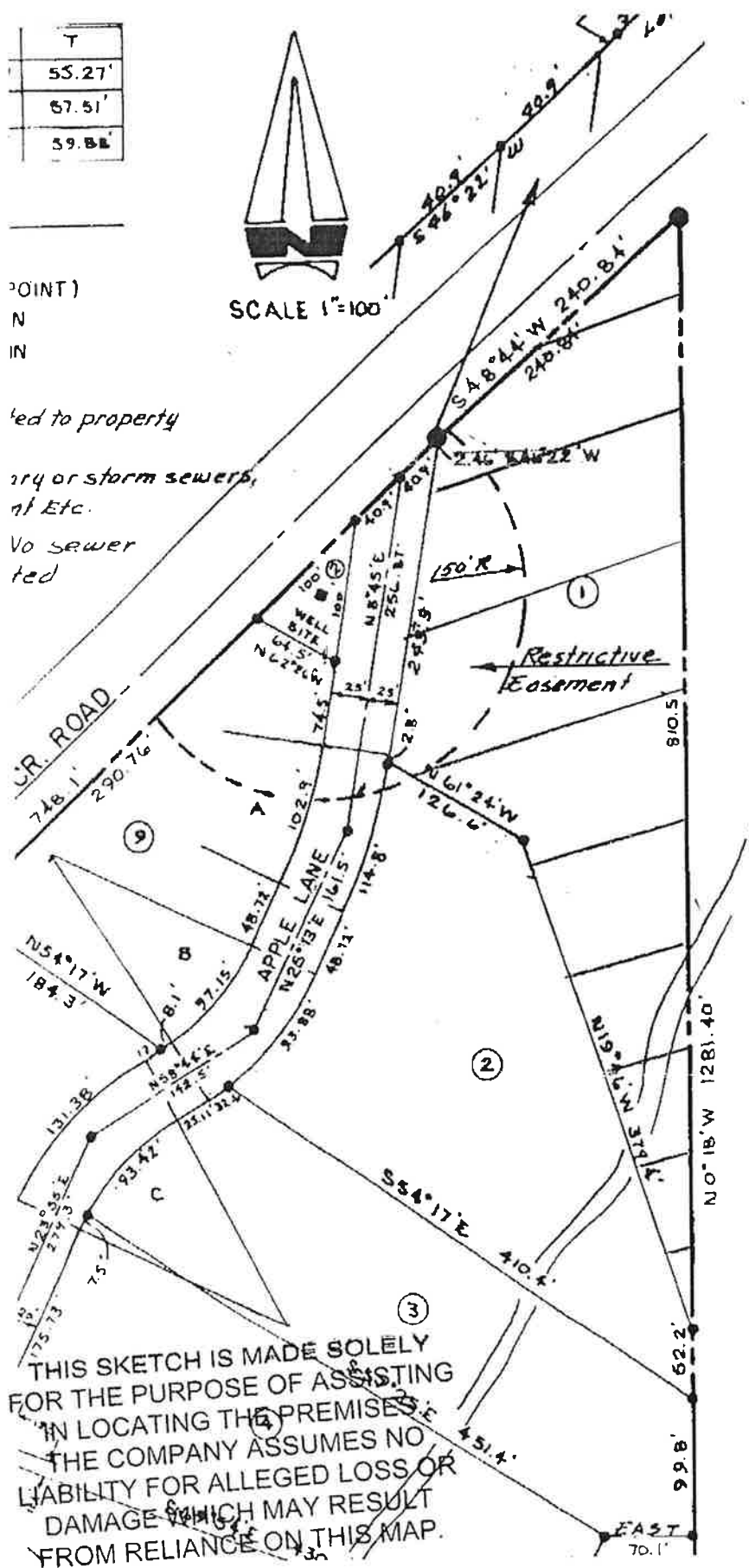
SCALE 1"=100'

POINT)
N
IN

led to property

try or storm sewers,
of Etc.

No sewer
ted



the same to be divided in
and save the County from
expected to participate in it.

In witness where of we.

S/ J.M.
S/ Joseph Myler

S/ A.M.
S/ Alexis Myler

The recognition by the Owner
Dedication, is acknowledged

State of Idaho, County of
On the 16 Day of March
the signers of the above
voluntarily and for the purpose

Feb. 9, 1976

My Commission Expires:

BOUNDARY DESCRIPTION

Beginning at the SW 1/4
section 20; Thence N 61° 24' W
Thence S 48° 44' W, 240.84'
Thence S 0° 18' E, along S

HEALTH DEPT.

Sanitary restrictions are
Chapter 13, Idaho Code.

COUNTY RECORDS

Instrument Number 520;
Book 9 Page 3 of
Records of Bannock County

Tim Erikson
County Recorder

COUNTY ENGINEER

This Plot approved for
Day of March 1974

Leslie Ballif

COUNTY CLERK

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

OFFICIAL RECORD BK# 0 FEE 15.00 DEPUTY JM
BANNOCK COUNTY IDAHO RECORDED AT REQUEST OF
First American Title - Pocatello
21901155 2019 Jan 28 PM 04:12
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **711953-P (sg)**

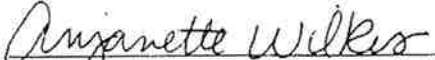
Date: **January 08, 2019**

For Value Received, **Anjanette Wilkes, an unmarried woman and Gary M. Seymour, an unmarried man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Garrett M. Ralphs and Courtney A. Ralphs, husband and wife**, hereinafter called the Grantee, whose current address is **2446 N. Mink Creek Rd., Pocatello, ID 83204**, the following described premises, situated in **Bannock County, Idaho**, to-wit:

LOT 1, APPLE ACRES, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, RECORDED MARCH 21, 1974 AS INSTRUMENT NO. 520222.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.


Anjanette Wilkes


Gary M. Seymour

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

E-RECORDED

simplify

ID: 21901155
County: Bannock
Date: 1-28-19 Time: 4:12

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **711953-P (sg)**

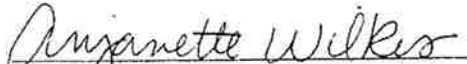
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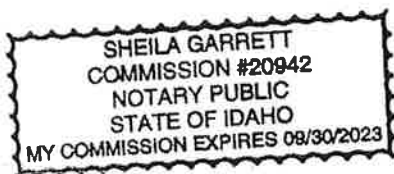
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Anjanette Wilkes


Gary M. Seymour

STATE OF Idaho)
)
COUNTY OF Bannock)
)

On this 20 day of January, ²⁰¹⁹~~2018~~, before me, a Notary Public in and for said State, personally appeared **Anjanette Wilkes and Gary M. Seymour**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



A handwritten signature in dark ink, appearing to read "Sheila Garrett", written over a horizontal line.

Notary Public for the State of Idaho

Residing at: _____

My Commission Expires: _____

State of Idaho

Residing: Inkom, Idaho

Comm. Expires: 09/30/2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 20, 2024

GARRETT RALPHS
COURTNEY RALPHS
2446 N MINK CREEK RD
POCATELLO ID 83204-7209

Re: Change in Ownership for Water Right No(s): 29-276C and 29-7680

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 29D
WATER DISTRICT 129