

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 16 2024

Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. *Correction

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-2468 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-11238 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-2467 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Burton Allen Mary Allen
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Burton Allen & BBWD LLC.
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

651 E. 2800 N Montevideo ID. 83435
Mailing address City State Zip
208-589-6997 burtallen29@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: November 7th 2003

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Burton D. Allen Owner / Manager July 16 2024
Signature of new owner/claimant Title, if applicable Date
Burton D. Allen
Print name
Signature: BBWD LLC, Burton D. Allen Manager July 16 2024
Signature of new owner/claimant Title, if applicable Date
Burton D. Allen
Print name

Received by JB Date 7/16/2024 For IDWR Office Use Only: Receipt No. E050240 Receipt Amt. \$75.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 8/7/2024

*Correction to Reflect 2024 Quit Claim Deed received 8/6/2024





Instrument # 485073

RIGBY, JEFFERSON, IDAHO
05-02-2024 04:19:02 PM No. of Pages: 1
Recorded for: ALLIANCE TITLE - POCAHELLO OFFICE
COLLEEN C POOLE Fee: \$15.00
Ex-Officio Recorder Deputy: RR
Index To: DEED
Electronically Recorded by Simplifile

QUITCLAIM DEED

Alliance Title & Escrow, LLC ORDER NO.: 659229

FOR VALUE RECEIVED,

Burton D. Allen

do(es) hereby convey, release, remise and forever quitclaim unto

BBWD LLC, an Idaho Limited Liability Company

whose current address is:

2630 N. 400 E. Montevue, ID 83435

the following described premises:

Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.
Section 20: S 1/2

Excepting Therefrom: Commencing at the Northwest Corner of the Southwest Quarter of Section 20, Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho; and running thence East 386 feet; thence South 807 feet; thence West 386 feet; thence North 807 feet to the point of beginning.

Section 29: NW 1/4

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: April 26, 2024

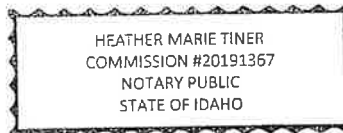

Burton D. Allen

State of Idaho } ss
County of Jefferson }

On this ^{May} day of April, 2024, before me, Heather Marie Tiner, a Notary Public in and for said state, personally appeared Burton Allen, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Heather Marie Tiner
Notary Public for the State of Idaho
Residing at: Idaho Falls
Commission Expires: July 17, 2025



Instrument # 481760

RIGBY, JEFFERSON, IDAHO
09-29-2023 11:33:08 AM No. of Pages: 2
Recorded for: FLYING S TITLE AND ESCROW - RIGBY
COLLEEN C POOLE Fee: \$15.00
Ex-Officio Recorder Deputy: LK
Index To: QUIT CLAIM DEED
Electronically Recorded by Simplifile

QUITCLAIM DEED

For Value Received Burton & Mary, LLC, a Defunct Idaho limited liability company winding up its affairs and Mary K. Allen, individually

Do hereby convey, release, remise and forever quit claim unto

Burton D. Allen

Whose address is: 651 East 2800 North, Montevue, ID, 83435

Hereinafter called the Grantee, the following described premises situate in Jefferson County, Idaho, to-wit:

Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.

Section 20: S ½

Excepting Therefrom: Commencing at the Northwest Corner of the Southwest Quarter of Section 20, Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho; and running thence East 386 feet; thence South 807 feet; thence West 386 feet; thence North 807 feet to the point of beginning.

Section 29: NW 1/4

Together with its appurtenances.

Dated: Sept 26 2023

Burton & Mary, LLC, a defunct Idaho limited liability company

Burton D. Allen

By: Burton D. Allen, Manager and Member

Mary K. Allen

By: Mary K. Allen, Member

Mary K. Allen

Mary K. Allen, Individually

THIS DOCUMENT IS FILED FOR RECORD BY
FLYING S TITLE AND ESCROW
AS AN ACCOMMODATION ONLY.
NO EXAMINATION HAS BEEN MADE AS TO
ITS ACCURACY OR ITS EFFECT UPON THE TITLE.

481760

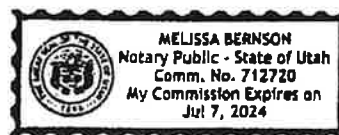
STATE OF Utah)

)ss.

COUNTY OF Weber)

On this 27th day of September, in the year of 2023, before me Melissa Bernson, personally appeared Mary K. Allen, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public of Utah
Residing at: Ogden Utah
Commission Expires: 07/07/2024



STATE OF Utah)

)ss.

COUNTY OF Weber)

On this 27th day of September, in the year of 2023, before me Melissa Bernson, personally appeared Mary K. Allen, known or identified to me (or proved to me on the oath of), to be one of the members of the limited liability company that executed the instrument or the persons who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

[Signature]
Notary Public of Utah
Residing at: Ogden Utah
Commission Expires: 07/07/2024



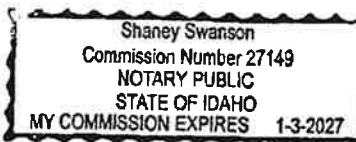
STATE OF IDAHO)

)ss.

COUNTY OF Jefferson)

On this 26th day of September, in the year of 2023, before me Shaney Swanson, personally appeared Burton D. Allen, known or identified to me (or proved to me on the oath of), to be one of the members of the limited liability company that executed the instrument or the persons who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

[Signature]
Notary Public of Idaho
Residing at: Shoshone Falls ID
Commission Expires: 1-3-27



IDAHO

Thank you**PURCHASE RECEIPT****Jefferson County Clerk**

210 Courthouse Way, Suite 100

Rigby ID 83442

(208)745-7756

OTC Local Ref ID: 121068154

7/25/2024 02:41 PM

Your credit card or bank statement will show a charge from Idaho.Gov

Status: **APPROVED**
Customer Name: Breanna Allen
Type: Visa
Credit Card Number: **** * 4523

Items	Quantity	TPE Order ID	Total Amount
Copies	2	66348430	\$2.00
Name: Breanna Allen			
Total remitted to the Jefferson County Clerk			\$2.00
Tyler Technologies Fee	1	66348430	\$1.05
Total Amount Charged			\$3.05

Signature

To offer the convenience of an electronic payment, a service fee has been added to your transaction. This fee goes to our third-party provider, Tyler Technologies. The County does not keep any portion of this fee.



included
included
Excepting therefrom

481760 Burton & Mary MC & Mary K. Allen TO
Burton D. Allen

7/25/2024

Scale: 1 inch= 800 feet

File:

Tract 1: 320.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=15840 ft.

Tract 2: 7.1511 Acres (311502 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2386 ft.

Tract 3: 160.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=10560 ft.

01 /ne,s,20,8n,33e

02 s0w 2640.00

03 s90w 5280.00

04 n0e 2640.00

05 n90e 5280.00

06 @0

07 /nw,sw,20,8n,33e

08 n90e 386

09 s00e 807

10 n90w 386

11 n00e 807

12 @0

13 /ne,nw,29,8n,33e

14 s0w 2640.00

15 s90w 2640.00

16 n0e 2640.00

17 n90e 2640.00



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 07, 2024

****Correction to reflect 2024 Quit Claim Deed****

BBWD LLC
651 E 2800 N
MONTEVIEW ID 83435-5088

Re: Change in Ownership for Water Right No(s): 31-2467, 31-2468, 31-11238

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: THE BANK OF COMMERCE
WATER DISTRICT 110
JEFFERSON CLARK GROUND WATER DISTRICT

ec: angellc@westernagcredit.com
burtallen29@gmail.com