

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AUG 08 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-15064 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Sadie Barrett
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Joseph and Lindsay Mierzwinski
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 10 Riverside Drive Salmon ID 83467
Mailing address City State Zip
- 208-277-5837 joeandlindsay27@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 7/17/2024
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Joseph Mierzwinski* Title, if applicable _____ Date 8/4/2024
 Signature of new owner/claimant
Joseph Mierzwinski
 Print name

Signature: *Lindsay Mierzwinski* Title, if applicable _____ Date 8/4/2024
 Signature of new owner/claimant
Lindsay Mierzwinski
 Print name

For IDWR Office Use Only:
 Received by JB Date 8/8/2024 Receipt No. E050284 Receipt Amt. \$25. -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 8/8/2024



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 664542

FOR VALUE RECEIVED

Sadie Ayala, who acquired title as Sadie Barrett, a married person as her sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Joseph Mlerzwinski and Lindsay Mlerzwinski, husband and wife

whose current address is

**10 Riverside Dr
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

See attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7-16-24

Sadie Ayala
Sadie Ayala

Wade Ayala
Wade Ayala

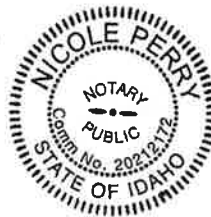
State of Idaho } ss
County of Lemhi }

On this 16 day of July, 2024, before me, Nicole Perry, a Notary Public in and for said state, personally appeared Sadie Ayala, and Wade Ayala, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Nicole Perry
Nicole Perry

Notary Public for the State of Idaho
Residing at: Salmon Idaho
Commission Expires: 04/26/2027



File No. 664542

Exhibit 'A'

Amended Lot 2 in Block 4 of the Amended Lake Creek Subdivision, Lemhi County, Idaho, as per the recorded plat thereof.

Excepting Therefrom:

A portion of land located in the NE1/4SE1/4 Section 2, T19N, R21E, Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at the East Corner of Lots 3 and 4, Block 3, Lake Creek Subdivision No. 1 from which the NE Corner of Lot 1, Block 3 of said subdivision bears N30°14'57"E, the basis of bearing of this description, 270.00 feet;
thence N90°00'00"E, 140.60 feet to the intersection with the Easterly right-of-way of Riverside Drive, said point being the Point of Beginning;
thence N90°00'00"E 22.40 feet;
thence S19°30'15"W 10.36 feet to the intersection with Easterly line of Lot 2 Block 4 of said subdivision;
thence S58°39'02"W along said Easterly line 8.42 feet to the intersection with said Easterly right-of-way;
thence along said Easterly right-of-way 18.46 feet along the arc of a curve to the right, having a central angle of 16°11'51", a radius of 65.28, and a chord of N39°44'10"W 18.39 feet to the Point of Beginning.

State of Idaho
Department of Water Resources

Water Right

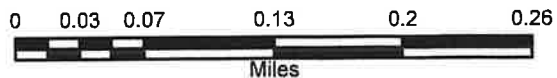
75-15064

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 7/26/2024



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



State of Idaho
Department of Water Resources

Water Right

75-15064

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IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 08, 2024

JOSEPH MIERZWINSKI
LINDSAY MIERZWINSKI
10 RIVERSIDE DR
SALMON ID 83467-5209

Re: Change in Ownership for Water Right No(s): 75-15064

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)