

RECEIVED

AUG 05 2024

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AUG 02 2024

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources  
Eastern Region

IDWR 10087H

For the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 34-10522 <i>OK</i>    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 34-14650 <i>OK</i>    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 34-14649 <i>OK</i>    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 34-14648 <i>OK</i>    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 34-14647 <i>OK</i>    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: John F Riggi, Maryann Riggi

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Mackay Rv Park LLC Ricky Souza

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ orPo Box 3017Hayden

ID

83835

Mailing address

City

State

Zip

208-819-5283rick@castlehaveninvestments.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 03/29/2024

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
☐ \$25 per *undivided* water right.  
☐ \$100 per *split* water right.  
☐ No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 34-10522

8. Signature: *Ricky Souza*

Signature of new owner/claimant

Title, if applicable OwnerDate 6-27-24Print name Ricky Souza

Signature: \_\_\_\_\_

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by NSDate 8/21/24Receipt No. N1044879Receipt Amt. \$125.00Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_

Approved by JBProcessed by JBDate 8/5/2024

**RECORDING REQUESTED BY**  
Flying S Title and Escrow of Idaho, Inc.

**AND WHEN RECORDED MAIL TO:**  
Flying S Title and Escrow of Idaho, Inc.  
168 West Pacific Street/PO Box 868  
Blackfoot, ID 83221

**Instrument # 265353**

CHALLIS, CUSTER, IDAHO  
04-02-2024 03:23:04 No. of Pages: 2  
Recorded for: FLYING S TITLE AND ESCROW - BLACKFOOT  
Lura H. Baker Fee: \$15.00  
Ex-Officio Recorder Deputy: TG

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

File No.: **1125388-B (jcm)**

Date: **March 27, 2024**

For Value Received, **John F Riggi and Maryann Riggi, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Mackay RV Park LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **PO Box 3017, Hayden, ID 83835**, the following described premises, situated in **Custer County, Idaho**, to-wit:

**LOTS 3 AND 4, LONESOME DOVE SUBDIVISION, CUSTER COUNTY, IDAHO, AS SHOWN ON THE PLAT RECORDED NOVEMBER 13, 2006, AS INSTRUMENT NO. 235303.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

**RECORDING REQUESTED BY**  
Flying S Title and Escrow of Idaho, Inc.

**AND WHEN RECORDED MAIL TO:**  
Flying S Title and Escrow of Idaho, Inc.  
168 West Pacific Street/PO Box 868  
Blackfoot, ID 83221

E-RECORDED  
ID 265353  
COUNTY Custer  
DATE 4/2/24 TIME 3:23pm

Space Above This Line for Recorder's Use Only

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**Date: 03/27/2024**

**Warranty Deed**  
-continued

File No.: 1125388-B (jcm)

John F Riggi

**Maryann Riggi**

STATE OF

## Arizona

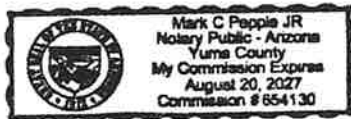
SS.

COUNTY OF

Yuma

)

On this 29<sup>th</sup> day of March, 2024, before me, a Notary Public in and for said State, personally appeared **John F Riggi and Maryann Riggi**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Notary Public for the State of Arizona  
Residing at: 11271 S Ferline Rd Ste D2  
My Commission Expires: Aug 20<sup>th</sup> 2027

A PART OF SECTIONS 10 & 11,  
TOWNSHIP 6 NORTH, RANGE 25 EAST, 3rd M.,  
CLUSTER COUNTY, IDAHO  
SHEET 1 OF 3

## SAFETY OF J

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |



Confidential

CONSULTING CIVIL ENGINEER

**A. A. HUDSON**

ALND

ASSOCIATES

152 SOUTH ST  
MILITON, MA 01854  
(208) 962-1166

1850 E. 7th St. South  
2004 W. 14th St., Rm. 410  
EJ2078 (208) 247-4141

PROJECT NO. 04257

FIELD BOOK NO. 01-04  
OCEAN THERM. DAT. 1074-1004  
NOV 20 1961

PAID BY THE  
U.S. POSTAL SERVICE

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RE 11/11  
A 11/11/11

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IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

August 05, 2024

MACKAY RV PARK LLC  
PO BOX 3017  
HAYDEN ID 83835-3017

Re: Change in Ownership for Water Right No(s): 34-10522, 34-14647, 34-14648, 34-14649, 34-14650

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily  
Technical Records Specialist 1

Enclosure(s)

cc: IRELAND BANK  
WATER DISTRICT 34  
BIG LOST RIVER GROUND WATER DISTRICT