

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 29 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-4016A <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Karen Vinzant
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Thomas J. Gray Lorinda J. Gray
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

255 Spring Creek Rd North Fork ID 83466
Mailing address City State Zip
541-240-1560 grayloja@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 09/24/2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Thomas J. Gray Title, if applicable _____ Date 7/23/24
Signature of new owner/claimant
Thomas J. Gray
Print name
- Signature: Lorinda J. Gray Title, if applicable _____ Date 7/23/24
Signature of new owner/claimant
Lorinda J. Gray
Print name

Received by JB Date 7/29/2024 For IDWR Office Use Only: Receipt No. E050265 Receipt Amt. \$25. -
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 7/30/2024

576731



PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made and executed by JESSIE G. BEAL, as personal representative of THE ESTATE OF KAREN L. VINZANT, DECEASED, hereinafter referred to as the ("Grantor"), to Thomas J. Gray and Lorinda J. Gray, husband and wife hereinafter referred to as the ("Grantee"), whose address is 45 NW Furnish Ave. Pendleton, OR 97801.

WHEREAS, Grantor warrants that she is the qualified personal representative of said estate, and that the estate is being probated under Probate Case Number CV30-20-0292 in Lemhi County, State of Idaho:

THEREFORE, in accordance with the provisions of the Uniform Probate Code as set forth in Title 15 of the Idaho Code, Grantor hereby grants, sells, transfers and conveys to Grantee all of the Grantor's interest in the following described real property in Lemhi County, State of Idaho:

A fraction of H.E.S. No. 544, in approximate Section 7. T. 24 N., R. 19 E., Boise Meridian, more particularly described as follows, to-wit:

Beginning at Corner No. 6 of said H.E.S. No. 544; thence S. 32°42' W., 236.66 feet to a point on the Southerly boundary of H.E.S. No. 544;

Thence N. 75°45' W., along said Southerly boundary a distance of 353.0 feet;

Thence N. 29°00' E., 428.3 feet to a point on the Northerly boundary of H.E.S. No 544;

Thence S. 45°00' E., along said Northerly boundary a distance of 371.0 feet to corner No. 6, the POINT OF BEGINNING.

Excepting Therefrom

A parcel of land located in H.E.S. No. 544, and T. 24 N., R. 19 E., B.M. (unsurveyed), more particularly described as follows:

Commencing at Corner No. 6 of H.E.S. No. 544, and being the REAL POINT IF BEGINNING, a distance of 239.40 feet on a bearing of S. 32°42'00" W.,

Thence N. 76°31'24" W., 163.00 feet;

Thence N. 32°42'00" E., 326.63 feet;

Thence S. 45°00'00" E., 157.53 to the REAL POINT OF BEGINNING.

PERSONAL REPRESENTATIVE'S DEED

This conveyance shall include any and all appurtenances, estate, right, title, interest, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the property herein described.

Dated this 23 day of September, 2021.

THE ESTATE OF KAREN L. VINZANT

Jessie G. Beal P.R.
JESSIE G. BEAL
Personal Representative

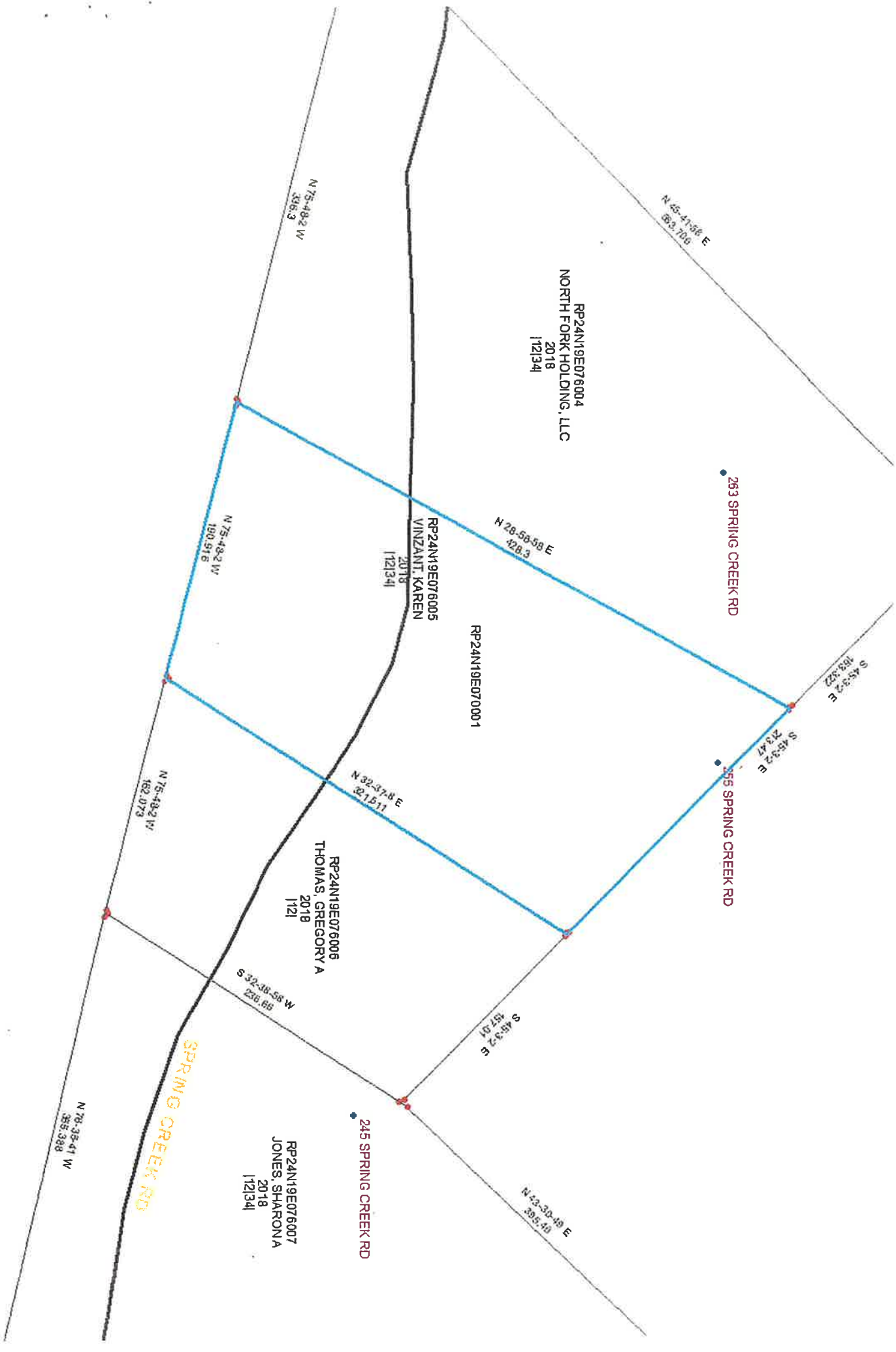
STATE OF OKLAHOMA)
COUNTY OF Carter) ss.
)

Subscribed, sworn to, and acknowledged before me by JESSIE G. BEAL, as Personal Representative of the Estate of KAREN L. VINZANT, this September 23, 2021.



Mark E. Lumry
Notary Public

PERSONAL REPRESENTATIVE'S DEED



IDAHO Department of Water Resources



IDWR offices are open to the public and following the CDC guidelines for wearing masks and observing social distancing. For in-person visits, we encourage you to call ahead for an appointment.

WATER RIGHT REPORT

3/5/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 75-4016A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	KAREN VINZANT 255 SPRING CREEK RD NORTH FORK, ID 83466-7503 2087426073
Original Owner	D W MC DORMAN PO BOX 114 SUN VALLEY, ID 83353

Priority Date: 07/31/1928

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

SPRING CREEK | NESE | Sec. 12 | Township 24N | Range 18E | LEMHI County

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
24N	19E	7		NESW	1.2									

Total Acres: 1.2

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates:

Licensed Date:

Decreed Date: 11/17/2008

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: NWD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

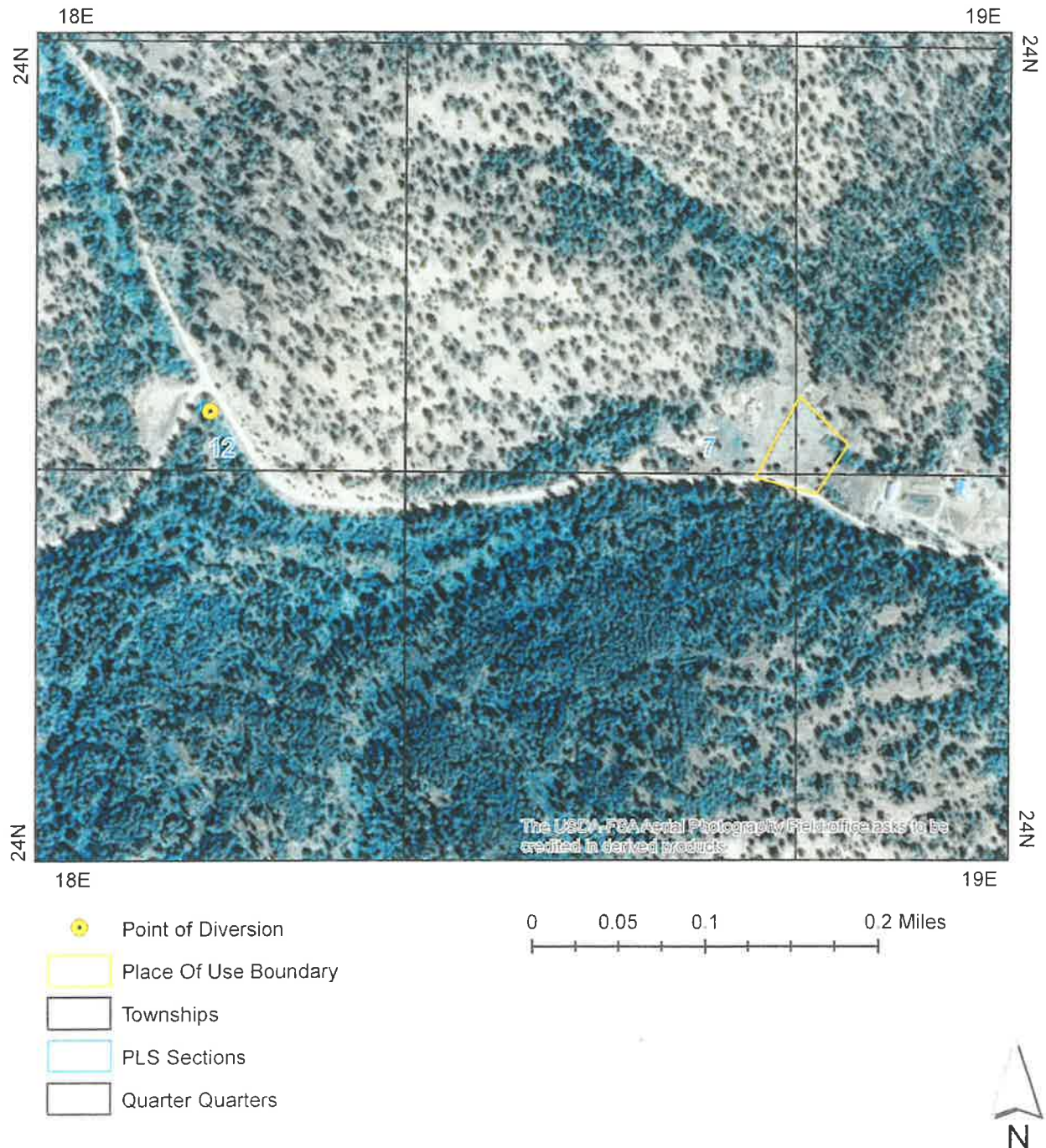
Mitigation Plan: False

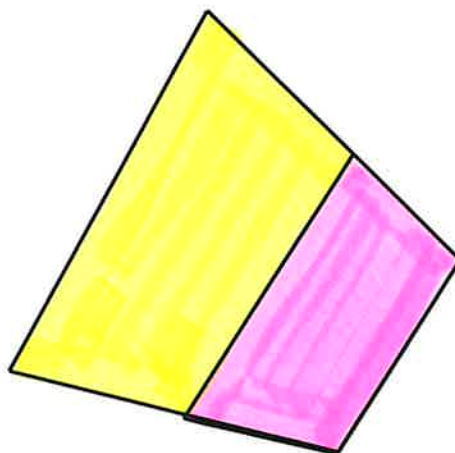
State of Idaho
Department of Water Resources

Water Right 75-4016A

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.





Included
Excepting Therefrom

325765 Estate of Karen Vinzant TO Thomas J and Lorinda J Gray

7/29/2024

Scale: 1 inch= 200 feet

File: 75-4016A

Tract 1: 2.6629 Acres (115996 Sq. Feet), Closure: s74.1058e 0.01 ft. (1/119210), Perimeter=1389 ft.
Tract 2: 1.0000 Acres (43560 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/211468), Perimeter=887 ft.

01 /ne,sw,nw,7,24n,19e
02 s32.42w 236.66
03 n75.45w 353.0
04 n29.00e 428.3
05 s45.00e 371.0
06 @0
07 s32.4200w 239.40
08 n76.3124w 163.00
09 n32.4200e 326.63

10 s45.0000e 157.53



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 30, 2024

THOMAS J GRAY
LORINDA J GRAY
255 SPRING CREEK RD
NORTH FORK ID 83466-7503

Re: Change in Ownership for Water Right No(s): 75-4016A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)