

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 16 2024

Department of Water Resources  
Eastern Region

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 31-2468 OK            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 31-11238 OK           | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 31-2467 OK            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name:

Burton Allen Mary Allen  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Burton Allen & BBWD, LLC  
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

651 E. 2800 N

Mailing address

208-589-6997

Telephone

Montevideo

City

ID.

State

83435

Zip

burtallen29@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: November 7<sup>th</sup> 2003

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
o \$25 per *undivided* water right.  
o \$100 per *split* water right.  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 31-2467

8. Signature:

Burton D. Allen

Signature of new owner/claimant

Burton D. Allen

Print name

Owner/Manager

Title, if applicable

July 16 2024

Date

- Signature:

BBWD LLC, Burton D. Allen

Signature of new owner/claimant

Burton D. Allen

Print name

Title, if applicable

July 16 2024

Date

Received by JB

Date

7/16/2024

Receipt No.

E050240

Receipt Amt.

\$75.-

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

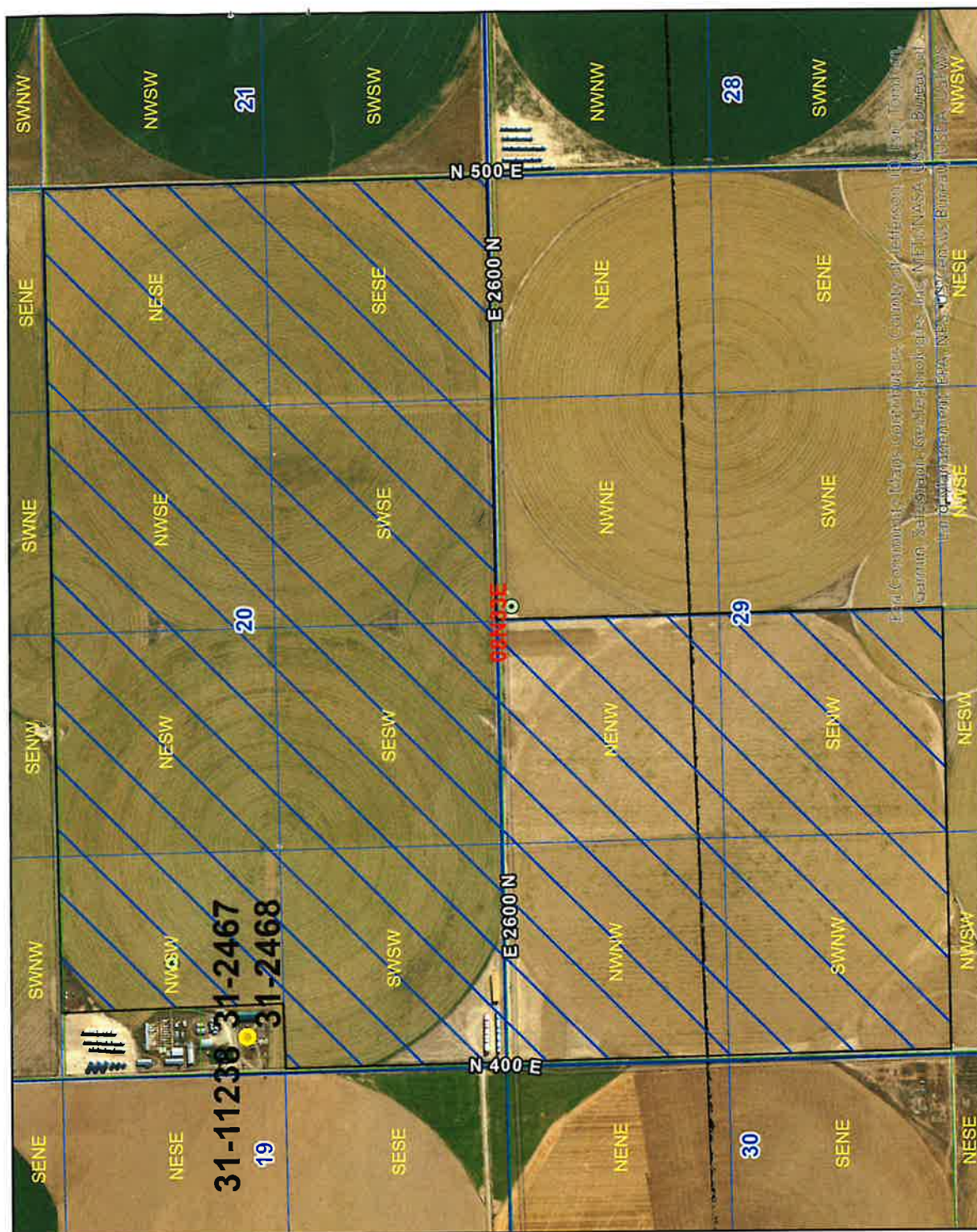
Name on W-9

Approved by JB

Processed by JB

Date

7/26/2024



Instrument # 481760

RIGBY, JEFFERSON, IDAHO

09-29-2023 11:33:08 AM No. of Pages: 2

Recorded for: FLYING S TITLE AND ESCROW - RIGBY

COLLEEN C POOLE

Fee: \$15.00

Ex-Officio Recorder Deputy: LK

Index To: QUIT CLAIM DEED

Electronically Recorded by Simplifile

QUITCLAIM DEED

For Value Received Burton & Mary, LLC, a Defunct Idaho limited liability company  
winding up its affairs and Mary K. Allen, individually

Do hereby convey, release, remise and forever quit claim unto

Burton D. Allen

Whose address is: 651 East 2800 North, Montevue, ID, 83435

Hereinafter called the Grantee, the following described premises situate in Jefferson  
County, Idaho, to-wit:

Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.

Section 20: S ½

Excepting Therefrom: Commencing at the Northwest Corner of the Southwest Quarter of  
Section 20, Township 8 North, Range 33 East of the Boise Meridian, Jefferson County,  
Idaho; and running thence East 386 feet; thence South 807 feet; thence West 386 feet;  
thence North 807 feet to the point of beginning.

Section 29: NW 1/4

Together with its appurtenances.

Dated: Sept 26 2023

Burton & Mary, LLC, a defunct Idaho limited liability company

Burton D. Allen

By: Burton D. Allen, Manager and Member

Mary K. Allen

By: Mary K. Allen, Member

Mary K. Allen

Mary K. Allen, Individually

THIS DOCUMENT IS FILED FOR RECORD BY  
FLYING S TITLE AND ESCROW  
AS AN ACCOMMODATION ONLY.  
NO EXAMINATION HAS BEEN MADE AS TO  
ITS ACCURACY OR ITS EFFECT UPON THE TITLE.

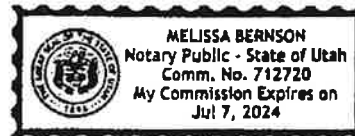
STATE OF Utah )

)ss.

COUNTY OF Weber )

On this 27<sup>th</sup> day of September, in the year of 2023, before me Melissa Bernson, personally appeared Mary K. Allen, known or identified to me to be the person(s) whose name(s) is are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]  
Notary Public of Utah  
Residing at: Ogden Utah  
Commission Expires: 07/07/2024



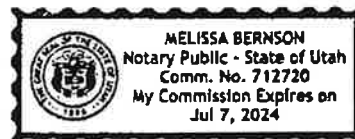
STATE OF Utah )

)ss.

COUNTY OF Weber )

On this 27<sup>th</sup> day of September, in the year of 2023, before me Melissa Bernson, personally appeared Mary K. Allen, known or identified to me (or proved to me on the oath of), to be one of the members of the limited liability company that executed the instrument or the persons who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

[Signature]  
Notary Public of Utah  
Residing at: Ogden Utah  
Commission Expires: 07/07/2024



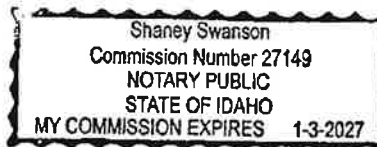
STATE OF IDAHO)

)ss.

COUNTY OF Jefferson)

On this 26<sup>th</sup> day of September, in the year of 2023, before me Shaney Swanson, personally appeared Burton D. Allen, known or identified to me (or proved to me on the oath of), to be one of the members of the limited liability company that executed the instrument or the persons who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

[Signature]  
Notary Public of Idaho  
Residing at: Shoshone Falls ID  
Commission Expires: 1-3-27



**PURCHASE RECEIPT****Jefferson County Clerk**

210 Courthouse Way, Suite 100

Rigby ID 83442

(208)745-7756

OTC Local Ref ID: 121068154

7/25/2024 02:41 PM

Your credit card or bank statement will show a charge from Idaho.Gov

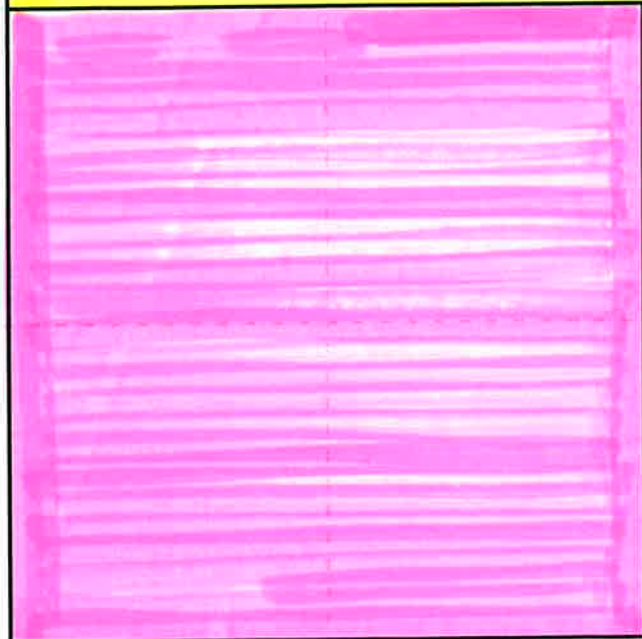
Status: **APPROVED**  
Customer Name: Breanna Allen  
Type: Visa  
Credit Card Number: \*\*\*\* \* 4523

| Items                                        | Quantity | TPE Order ID | Total Amount |
|----------------------------------------------|----------|--------------|--------------|
| Copies                                       | 2        | 66348430     | \$2.00       |
| Name: Breanna Allen                          |          |              |              |
| Total remitted to the Jefferson County Clerk |          |              | \$2.00       |
| Tyler Technologies Fee                       | 1        | 66348430     | \$1.05       |
| Total Amount Charged                         |          |              | \$3.05       |

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Signature

To offer the convenience of an electronic payment, a service fee has been added to your transaction. This fee goes to our third-party provider, Tyler Technologies. The County does not keep any portion of this fee.



included  
included  
Excepting therefrom

481760 Burton & Mary MC & Mary K Allen TO  
Burton D Allen

7/25/2024

Scale: 1 inch= 800 feet

File:

Tract 1: 320.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=15840 ft.

Tract 2: 7.1511 Acres (311502 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2386 ft.

Tract 3: 160.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=10560 ft.

01 /ne,s,20,8n,33e

02 s0w 2640.00

03 s90w 5280.00

04 n0e 2640.00

05 n90e 5280.00

06 @0

07 /nw,sw,20,8n,33e

08 n90e 386

09 s00e 807

10 n90w 386

11 n00e 807

12 @0

13 /ne,nw,29,8n,33e

14 s0w 2640.00

15 s90w 2640.00

16 n0e 2640.00

17 n90e 2640.00



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

July 26, 2024

BURTON ALLEN  
651 E 2800 N  
MONTEVIEW ID 83435-5088

Re: Change in Ownership for Water Right No(s): 31-2467, 31-2468, 31-11238

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily  
Technical Records Specialist 1

Enclosure(s)

cc: ZIONS FIRST NATIONAL BANK  
THE BANK OF COMMERCE  
WATER DISTRICT 110  
JEFFERSON CLARK GROUND WATER DISTRICT