

RECEIVED

JUL 24 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-4147 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
13-7073 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: SWEAT CATTLE PROPERTIES LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): MORGAN PAUL SWEAT AND JENNIFER ANGELA SWEAT
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 25976 S HIGHWAY 91 DOWNEY ID 83234
Mailing address City State Zip
435-671-3223 MSWEAT11@GMAIL.COM
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 07/19/2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 13-4147

8. Signature: *Morgan Sweat* 7-19-24
Signature of new owner/claimant Title, if applicable Date
Morgan Sweat
Print name
- Signature: *Jennifer Sweat* 7-19-24
Signature of new owner/claimant Title, if applicable Date
Jennifer Sweat
Print name

For IDWR Office Use Only:

Received by *M. Peltier* Date 7-24-24 Receipt No. E050258 Receipt Amt. 100.00Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐Name on W-9 _____ Approved by *JB* Processed by *JB* Date 7/26/2024*not a full chain, Closed with Title Co, Double checked County parcel viewer*



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:662312

FOR VALUE RECEIVED

Sweat Cattle Properties LLC, a Utah Limited Liability Company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Morgan Paul Sweat and Jennifer Angela Sweat, husband and wife

whose current address is

**26704 S Back Redrock Rd
Downey, ID 83234**

the grantee(s), the following described premises, in Bannock County, Idaho, TO WIT:

TOWNSHIP 13 SOUTH, RANGE 38 EAST OF THE BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 3: S $\frac{1}{2}$ SW $\frac{1}{4}$ LYING WEST OF THE OREGON SHORTLINE RAILROAD RIGHT OF WAY

SECTION 4: S $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 9: NE $\frac{1}{4}$ NE $\frac{1}{4}$

SECTION 10: N $\frac{1}{2}$ NW $\frac{1}{4}$

EXCEPTING THEREFROM:

COMMENCING AT A POINT 40 RODS SOUTH OF THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 10; THENCE SOUTH 40 RODS; THENCE WEST 80 RODS TO THE SOUTHWEST CORNER OF THE NE $\frac{1}{4}$ NW $\frac{1}{4}$; THENCE DIAGONALLY NORTHEASTERLY TO THE PLACE OF BEGINNING.

ALSO EXCEPTING THEREFROM ANY LAND LYING EAST OF THE WESTERLY RIGHT OF WAY OF OREGON SHORTLINE RAILROAD COMPANY.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 19, 2024

Sweat Cattle Properties LLC

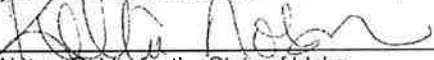
By: 
Paul Sweat, Member

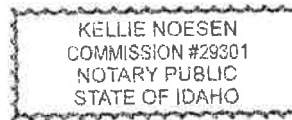
By: 
Teri Sweat, Member

State of Idaho} ss
County of Bannock}

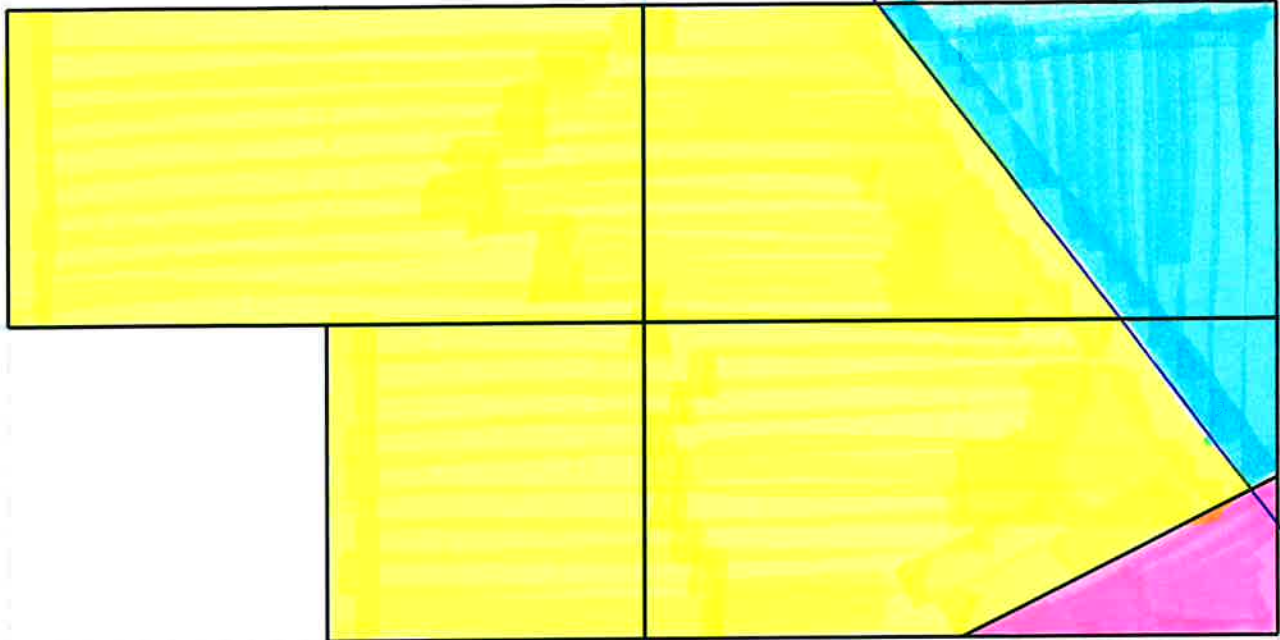
On this 19 day of July, 2024, before me, Kellie Noesen, a Notary Public in and for said state, personally appeared Paul Sweat and Teri Sweat known or identified to me to be the Managing Member in the Limited Liability Company known as Sweat Cattle Properties LLC who executed the foregoing instrument in said LLC name and acknowledged that he/she/they executed the instrument in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Pocatello, ID
Commission Expires: 2/24/2028



* Oregon Shortline Railroad Co.



included
Exception

* Excepting any land East of
the Westerly Right of Way of
the Oregon Shortline Railroad Co.

22407496 Sweet Cattle Properties TO Morgan & Jennifer Sweat.

7/25/2024

Scale: 1 inch= 800 feet

File: 11-4147, 11-7073

Tract 1: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.

Tract 2: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.

Tract 3: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.

Tract 4: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.

Tract 5: 10.0000 Acres (435599 Sq. Feet), Closure: n48.1629e 0.01 ft. (1/685461), Perimeter=3456 ft.

01 /ne,s,sw,3,13s,38e

02 s0w 1320.00

03 s90w 2640.00

04 n0e 1320.00

05 n90e 2640.00

06 @0

07 /ne,s,se,4,13s,38e

08 s0w 1320.00

09 s90w 2640.00

10 n0e 1320.00

11 n90e 2640.00

12 @0

13 /ne,ne,ne,9,13s,38e

14 s0w 1320.00

15 s90w 1320.00

16 n0e 1320.00

17 n90e 1320.00

18 @0

19 /ne,n,nw,10,13s,38e

20 s0w 1320.00

21 s90w 2640.00

22 n0e 1320.00

23 n90e 2640.00

24 @0

25 /ne,nw,10,13s,38e

26 /s00e 40r

27 s00e 40r

28 n90w 80r

29 n63.2606e 1475.80



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 26, 2024

MORGAN PAUL SWEAT
JENNIFER ANGELA SWEAT
25976 S HIGHWAY 91
DOWNEY ID 83234-1718

Re: Change in Ownership for Water Right No(s): 13-4147, 13-7073

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: USDA FARM SERVICE AGENCY
WATER DISTRICT 11



Farm
Production
and
Conservation

Farm
Service
Agency

Franklin County FSA Office
98 East 800 North, Suite 2
Preston, Idaho 83263
Phone: 208-852-0482
Fax: 855-504-3537

RECEIVED

JUL 24 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

July 22, 2024

IDWR Eastern Region
900 N Skyline Dr., Suite A
Idaho Falls, ID 83402

RE: Water Rights 13-4147 and 13-7073

To Whom it may concern,

Enclosed is a check payable to IDWR in the amount of \$100, notice of Change in Water Right Ownership and Notice of Security Interest in a Water Right, copy of mortgage with legal, and deed for the water rights referenced above for Morgan Paul Sweat and Jennifer Angela Sweat.

If you have any questions or need additional information, please feel free to contact my office at (208) 852-0562.

Sincerely,

Keaton Smart
Farm Loan Manager