

RECEIVED

OCT 02 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

IDWR / NORTH

List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
96-2281A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Everpops Family Trust
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Diane Lauterbach
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

178 Weston Rd. Sandpoint ID 83864
Mailing address City State Zip
209-795-7647 whokadi@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 09/01/2023

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Diane Lauterbach 09/28/2023
Signature of new owner/claimant Title, if applicable Date
Diane Lauterbach
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by N/A Date N/A Receipt No. N/A Receipt Amt. N/A
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by SA Processed by eb Date 11-6-2023

ORIGINAL

Instrument # 1024825
Bonner County, Sandpoint, Idaho
09/01/2023 01:06:03 PM No. of Pages: 2
Recorded for: NORTH IDAHO TITLE COMPANY- COEUR D' ALENE- RW
Michael W. Rosedale Fee: \$15.00
Ex-Officio Recorder Deputy bcentorbi
Index to: WARRANTY DEED

Escrow No.: N-64358

WARRANTY DEED

FOR VALUE RECEIVED, **Elaine V Robinson, Trustee of the Everpops Family Trust dated October 16, 2020,**

Hereinafter called Grantor, does hereby grant, bargain, sell and convey unto

Diane K. Lauterbach, an unmarried woman,

Grantee, whose address is: 178 Weston Rd., Sandpoint, ID 83864 the following described premises, County of Bonner, State of Idaho to-wit:

Lot 3 of Ever Estates, according to the plat thereof, recorded in Book 20 at Page 73, records of Bonner County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject to those made, suffered or done by the Grantee(s); current taxes, levies, assessments, easements, reservations and rights of way of view and covenants, conditions, restrictions, easements, reservations, dedications, rights of way and agreements of record and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 96-2281A ✓
Date Received: 7/19/2023
Receipt No: N042747
Claim Fee:
Received By: _____

COPY

RECEIVED

JUL 19 2023

IDWR / NORTH

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

EVERPOPS FAMILY TRUST
PO BOX 493
COCOLALLA ID 83813-0493

Phone: (757) 880-3243

2. Date of Priority: 3/23/1964

3. Source:

GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	$\frac{1}{4}$ of $\frac{1}{4}$ of $\frac{1}{4}$	Lot	County	Type
56N	02W	33	SE SW		BONNER	

5. Description of diverting works:

OPEN SUMP APROX. 12 FEET DEEP WITH ELECTRIC PUMP AND PIPELINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
IRRIGATION	5/15	9/15	0.1		30

7. Total Quantity Appropriated is:

0.1 C.F.S. and/or 30 A.F.A.

8. Non-irrigation uses:

9. Place of use:

IRRIGATION within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
56N	02W	33	NE		SW		0.6
56N	02W	33	SE		SW		7

Total Acres = 7.6

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

AS PER LICENSE 96-2281. NO CHANGE AND/OR MODIFICATION TO SOURCE SINCE LICENSED.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

Elaine V. Robinson, Trustee of Emeropa Family Trust
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Elaine V. Robinson Date 7-19-23

Printed Name of Authorized Agent Elaine V. Robinson

SECTION 33, TOWNSHIP 56 NORTH, RANGE 2 WEST, B.M., BONNER COUNTY, IDAHO



NOT TO SCALE

BASIS OF BEARING

GEOLOGIC BASED ON GPS OBSERVATION BETWEEN THE SOUTH-WEST CORNER AND THE SOUTH 1/4 CORNER OF SECTION 33, TOWNSHIP 56 NORTH, RANGE 2 WEST, BOISE MERIDIAN.

REFERENCES

1. RECORD OF SURVEY INST. NO. 753291
2. PLAN OF ARTHUR'S COWAY, BK. 14, P. 63, INST. NO. 94782B
3. RECORD OF SURVEY INST. NO. 748673
4. RECORD OF SURVEY INST. NO. 908568
5. RECORD OF SURVEY INST. NO. 518460
6. RECORD OF SURVEY INST. NO. 982828

LEGEND

- 9 --- SET 3/8"x30" REBAR WITH PLASTIC CAP, REB 12458
 9 --- FOUND 1/2" REBAR WITH PLASTIC CAP, REBENT 874
 9 --- UNLESS OTHERWISE NOTED
 B --- COMPUTED POINT
 --- RECORD DIMENSION PER REFERENCES

NOTES

- 1) ALL REFERENCES ARE FROM RECORDS OF BONNER COUNTY, IDAHO.
- 2) CURRENT ZONING DISTRICT IS RURAL, RP-6.
- 3) CURRENT LAND USE IS RURAL RESIDENTIAL (S-10AC);
- 4) PROPOSED USE IS SINGLE FAMILY RESIDENTIAL.
- 5) WATER SERVICE IS PROVIDED BY INDIVIDUAL WELL.
- 6) SEWER SERVICE IS PROVIDED BY INDIVIDUAL SEPTIC SYSTEM.
- 7) PROPOSED SOLID WASTE DISPOSAL IS COUNTY TRANSFER STATION ON PRIVATE CONTRACTOR.
- 8) PROJECT IS LOCATED WITHIN THE SAGLE FIRE DISTRICT
- 9) WETLANDS ARE PRESENT AND WERE DELINEATED BY TUM
- 10) DUBOIS/ROPER PER REPORT DATED MAY 31, 2002.
- 11) NO FLOOD ZONE WETLANDS ARE PRESENT.
- 12) NEAREST HIGHWAY IS HWY 200 AND IS PUBLIC, AND
- 13) COUNTY MAINTAINED.

RECORDED'S
CERTIFICATE

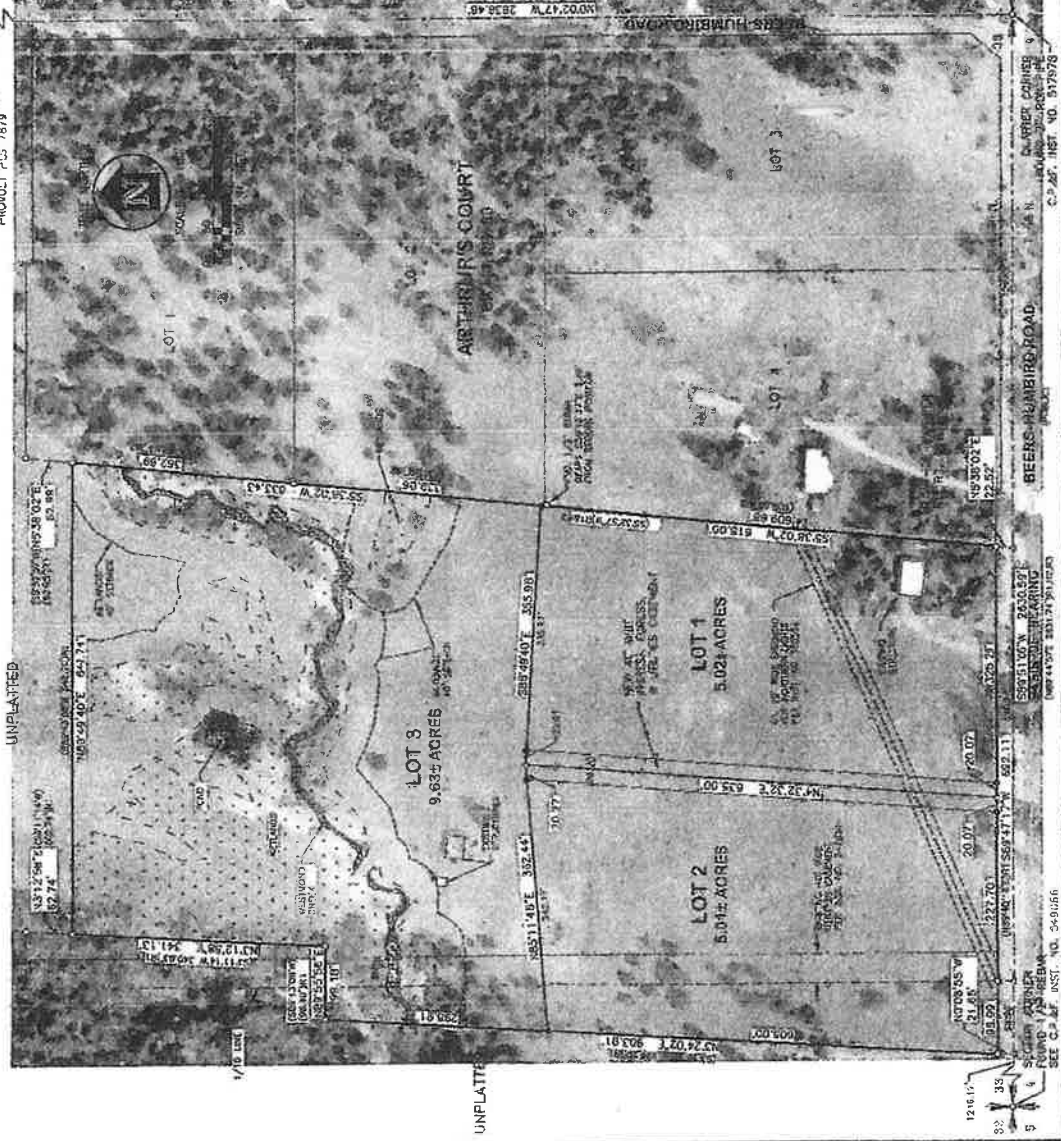
PRELIMINARY

[illegible]

EVER ESTATES

SECTION 33, TOWNSHIP 56 NORTH, RANGE 2 WEST, B.M., BONNER COUNTY, IDAHO

CORNER OF SECTION 33, TOWNSHIP 56 NORTH, RANGE 2 WEST, B.M., BONNER COUNTY, IDAHO
PROG. PL. 57878



VICINITY MAP

NOT TO SCALE

BASIS OF BEARING

COURTIER BASED ON UPS OBSERVATION BETWEEN THE SOUTHWEST CORNER OF SECTION 33, TOWNSHIP 56 NORTH, RANGE 2 WEST, B.M., BONNER COUNTY, IDAHO.

REFERENCES

1. RECORD OF SURVEY INST. NO. 785591
2. RECORD OF SURVEY INST. NO. 785591
3. RECORD OF SURVEY INST. NO. 785591
4. RECORD OF SURVEY INST. NO. 785591
5. RECORD OF SURVEY INST. NO. 785591
6. RECORD OF SURVEY INST. NO. 785591

LEGEND

1. SET 5/27/2017 BEARING WITH PLASTIC CAP, FEB 1948
2. SET 5/27/2017 BEARING WITH PLASTIC CAP, FEB 1948
3. SET 5/27/2017 BEARING WITH PLASTIC CAP, FEB 1948
4. SET 5/27/2017 BEARING WITH PLASTIC CAP, FEB 1948
5. SET 5/27/2017 BEARING WITH PLASTIC CAP, FEB 1948
6. SET 5/27/2017 BEARING WITH PLASTIC CAP, FEB 1948

NOTES

1. ALL REFERENCES ARE FROM RECORDS OF BONNER COUNTY, IDAHO.
2. CURRENT ZONING DISTRICT IS RURAL (R-1).
3. CURRENT LAND USE IS RURAL RESIDENTIAL (S-1040).
4. PROPOSED USE IS SINGLE FAMILY RESIDENTIAL.
5. PROPOSED PROJECT IS A 20-ACRE TRACT OF LAND.
6. PROPOSED PROJECT IS A 20-ACRE TRACT OF LAND.
7. PROPOSED PROJECT IS A 20-ACRE TRACT OF LAND.
8. PROPOSED PROJECT IS A 20-ACRE TRACT OF LAND.
9. PROPOSED PROJECT IS A 20-ACRE TRACT OF LAND.
10. PROPOSED PROJECT IS A 20-ACRE TRACT OF LAND.

RECORDED'S
CERTIFICATE



SHEET TITLE: MINOR LAND DIVISION
FOR EVERPOPS FAMILY TRUST

DATE: 12-16-15

BY: JAMES L. SUND AND ASSOCIATES, LLC

CONSULTING ENGINEERS

SWAMPPOINT, ID, 83864, (208) 263-4160

SHEET 2 OF 2