

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 12 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
25-14234 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
25-14235 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jerry G Hall, Ricki L Hall, Gordon Hall
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): VH Properties LLC ~~Jeremy G Hall~~
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 863 N 3900 E Rigby ID 83442
Mailing address City State Zip
208-589-4940 jrhallfarms78@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Jeremy G Hall* *managing member* *7-16-24*
 Signature of new owner/claimant Title, if applicable Date
Jeremy G Hall
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date

 Print name

For IDWR Office Use Only:

Received by *in letter* Date *7-12-24* Receipt No. *E050227* Receipt Amt. *50.00*
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by *JB* Processed by *JB* Date *7/16/2024*

Separate WRs for the exceptions 25-10759, 25-10760, 25-10761

SUPPORT DATA

IN FILE # *25-14234*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

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Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
25-14234 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
25-14235 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jerry G Hall, Ricki L Hall, Gordon Hall
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): VH Properties LLC ~~Jeremy G Hall~~
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 863 N 3900 E Rigby ID 83442
Mailing address City State Zip
208-589-4940 jrhallfarms78@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: _____
Signature of new owner/claimant Title, if applicable Date
Jeremy G Hall
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by M. Pether Date 7-12-24 Receipt No. E050227 Receipt Amt. 50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 7/16/2024

Separate WRS for the exceptions 25-10759, 25-10760, 25-10761

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

6/19/2024
IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report
WATER RIGHT NO. 25-14234

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JERRY G HALL 793 N 3900 E RIGBY, ID 83442 2087456165
Current Owner	RICKI L HALL 861 N 3900 E RIGBY, ID 83442 2087457671
Current Owner	GORDON HALL 863 N 3900 E RIGBY, ID 83442 2087456123
Original Owner	OLE HANSEN TROY, ID 83871

Priority Date: 10/09/1961
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	4.38 CFS	547.4 AFA
Total Diversion			4.38 CFS	547.4 AFA

Location of Point(s) of Diversion:

GROUND WATER	SWNENE Lt 1	Sec. 13	Township 05N	Range 37E	JEFFERSON County
GROUND WATER	SWNENE Lt 1	Sec. 13	Township 05N	Range 37E	JEFFERSON County
GROUND WATER	NWSENE Lt 1	Sec. 13	Township 05N	Range 37E	JEFFERSON County

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05N	37E	13	1	NENE	40	5	NENE	35	2	NWNE	50.4			
			3	NENW	31									

Total Acres: 156.4

Conditions of Approval:

1. F02 3 points of diversion located in T05N, R37E, S13, Lot 1.
2. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 09/30/2005

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: Or

Water District Number: 120

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 4

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

State of Idaho
Department of Water Resources

Water Right

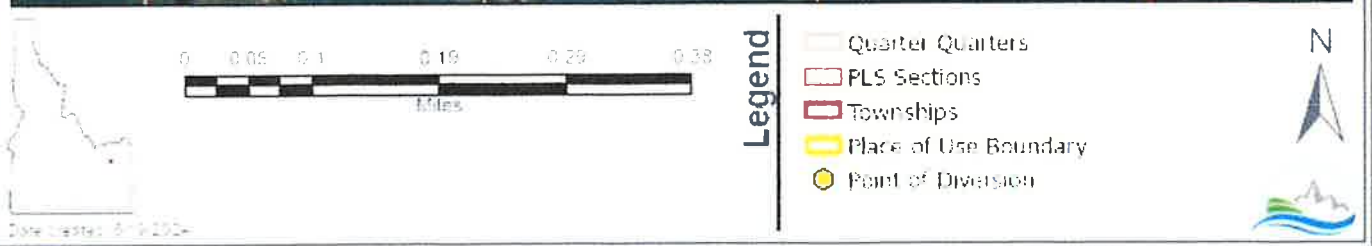
25-14234

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



The USDA-ARS and Photographic Station Records are credited in derived products.



IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

6/19/2024

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 25-14235

<u>Owner Type</u>	<u>Name and Address</u>
-------------------	-------------------------

Current Owner	JERRY G HALL 793 N 3900 E RIGBY, ID 83442 2087456165
---------------	---

Current Owner	RICKI L HALL 861 N 3900 E RIGBY, ID 83442 2087457671
---------------	---

Current Owner	GORDON HALL 863 N 3900 E RIGBY, ID 83442 2087456123
---------------	--

Original Owner	OLE HANSEN TROY, ID 83871
----------------	------------------------------

Priority Date: 10/09/1961

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER	
--------------	--

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	01/01	12/31	0.32 CFS	25.8 AFA
COMMERCIAL	01/01	12/31	0.32 CFS	25.8 AFA
Total Diversion			0.32 CFS	25.8 AFA

Location of Point(s) of Diversion:

GROUND WATER | SENE Lt 2 | Sec. 24 | Township 05N | Range 38E | JEFFERSON County

GROUND WATER | SWNW Lt 1 | Sec. 19 | Township 05N | Range 39E | JEFFERSON County

STOCKWATER Use:

Number of stock: 750

Place(s) of use:

Place of Use Legal Description: STOCKWATER JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05N	38E	24	1	NENE		3	NENE		2	SENE		3	SENE	
	39E	19	8	NWNW		1	SWNW		9	SWNW				

Place of Use Legal Description: COMMERCIAL JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05N	38E	24	1	NENE		3	NENE		2	SENE		3	SENE	
	39E	19	8	NWNW		1	SWNW		9	SWNW				

Conditions of Approval:

1. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
2. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
3. 115 Prior to the diversion and use of water under this right, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
4. 106 Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
5. 082 Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
6. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
7. Commercial Use is for a dairy facility.
8. T07 The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 09/30/2005

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: Or

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

State of Idaho
Department of Water Resources

Water Right

25-14235

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date Created: 6/19/2024



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



Instrument # 463889

RIGBY, JEFFERSON, IDAHO

5-29-2021 12:16:48 PM No. of Pages: 1

Recorded for: JR HALLS FARMS

COLLEEN C. POOLE

Fee: 15.00

Ex-Officio Recorder Deputy
Index to: QUIT CLAIM DEED

RR

QUITCLAIM DEED

FOR VALUE RECEIVED,

Jerry G. Hall and Margaret Hall - Husband and wife and
Ricki Lin Hall and Barbara Hall - husband and wife

do(es) hereby convey, release, remise and forever quitclaim unto

VH Properties LLC

whose current address is: 863 N. 3900 E. Rigby, ID 83442

the following described premises: in Jefferson County, Idaho, to wit:

LOTS 1, 2, 3, 5, & 6, OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, TOGETHER WITH ALL WATER RIGHTS OF EVERY KIND AND NATURE THEREUNTO BELONGING OR IN ANYWISE APPERTAINING.
EXCEPTING THEREFROM: TOWNSHIP 5 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.
SECTION 13: BEGINNING AT A POINT WHICH IS EAST 1925.3 FEET ALONG THE SECTION LINE AND NORTH 2664.8 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 13; THENCE NORTHWESTERLY ALONG THE EASTERLY EDGE OF A DIKE FOLLOWING 5 COURSES AND DISTANCES: N 24°46'W 219.4 FEET; THENCE N32°42'W 196.8 FEET; THENCE N41°34'W 205.5 FEET; THENCE N23°35'W 111.2 FEET; THENCE N10°44'W 650.00 FEET TO THE SOUTHERLY BANK OF SNAKE RIVER; THENCE S48°28'W 1892.2 FEET; THENCE EAST 1925.3 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: 5-27-2021

Ricki Lin Hall
Barbara Hall

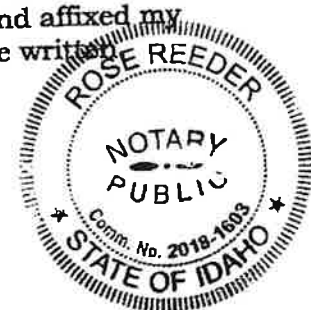
Joy & Hall

Margaret Hall

State of Idaho } ss
County of Jefferson

On this 27 day of May, 2021, before me, Rose Reeder RR
a Notary Public in and for said state, personally appeared
Jerry G. Hall & Margaret Hall Ricki Lin Hall Barbara Hall known or identified
to me to be the person(s) whose name(s) is/are subscribed to the within
Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written

Rose Reeder
Notary Public for the State of Idaho
Residing at: Roberts
Commission Expires: 8-27-2024



Instrument # 463903

RIGBY, JEFFERSON, IDAHO

5-28-2021 01:03:09 PM No. of Pages: 2

Recorded for: JR HALL FARMS

COLLEEN C. POOLE

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: QUIT CLAIM DEED

RR

QUITCLAIM DEED

FOR VALUE RECEIVED,

Jerry Gordon Hall and Margaret D. Hall

do(es) hereby convey, release, remise and forever quitclaim unto

VH Properties LLC

whose current address is: *863 N. 3900 E. Rigby, ID 83442*

the following described premises: *in Jefferson County, Idaho, to wit:*

See Schedule A

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

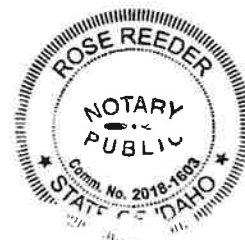
Dated: *5-27-2021*

Jerry Gordon Hall
Margaret D. Hall

State of *Idaho* } ss
County of *Jefferson*

On this *27* day of *May* *2021*, before me, *Rose Reeder*
a Notary Public in and for said state, personally appeared
Jerry Gordon Hall & Margaret Hall known or identified *D.L.*
to me to be the person(s) whose name(s) is/are subscribed to the within
Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.

Rose Reeder
Notary Public for the State of *Idaho*
Residing at: *Roberts*
Commission Expires: *8-27-2024*



Schedule A

lyles strip
+ curve
+ Ref. lvs
+ ~~lvs~~
Corner

lyles Pump
Start 1/2 Rod Mails

West of
lyles pump

North 1/2 of
Rod Mails

Tract 1: Commencing at the Southeast corner of Section 25, Township 5 North, Range 38 East of the Boise Meridian, and running thence West 40 rods; thence North 240 rods; thence East 40 rods; thence South 240 rods, to the place of beginning. LESS: Commencing at the Southeast corner of Section 25, Township 5 North, Range 38 E.B.M., Jefferson County, Idaho, and running thence West 660.00 feet; thence N0°28'42"W 529.69 feet to the South bank of an irrigation ditch; thence along said ditch S88°37'51"E 278.25 feet; thence N65°51'39"E 423 feet more or less to the East line of said section; thence South 696 feet; more or less to the point of beginning. Contains 8.7 acres more or less, less road right of way.

Tract 2: All that portion of the West half of the Northeast quarter of Section 25, Township 5 North, Range 38 E.B.M. lying North and East of the Slough.

ALSO, all that portion of the Northeast Quarter of the Northwest Quarter of Section 25, Township 5 North, Range 38 E.B.M., lying East of the Slough.

ALSO, beginning at the South quarter corner of Section 24, Township 5 North, Range 38 E.B.M., and running thence North 2°38' West 536 feet more or less to the North Bank of the Annis Slough; thence following the North Bank of said Slough in a Southeasterly direction to the South line of said Section 24; thence North 89°41' West along the Section line 672 feet to the point of beginning.

Together with 248 shares of the capital stock of the Island Ward Canal Company, 339 shares of the Capital stock of Long Island Canal Company, and four (4) CFS which the sellers claim from the Harrop Drain situated in the W1/4 of Section 30, Township 5 North, range 38 E.B.M. which discharges water into the Annis Slough and is diverted therefrom by means of an 8 HP Electric Pump, two 20 inch metal headgates and two surface diversions. The pump motor and headgates are a part of the property being sold under this contract. The sellers agree that they will make every effort to establish such water right and in the event they establish the same they will make an assignment thereof to be held in escrow, and in the event they are unable to establish the claim, they will make an assignment of their Claim to Water Right No. 25 4095 and place the same in escrow.

Need to "Less" Heather Halls house

Instrument # 463904

RIGBY, JEFFERSON, IDAHO

6-28-2021 01:30:29 PM No. of Pages: 2

Recorded for: JEREMY HALL

COLLEEN C. POOLE

Fee: 16.00

Ex-Officio Recorder Deputy

Index to: QUIT CLAIM DEED

mt

QUITCLAIM DEED

FOR VALUE RECEIVED,

Jerry Hall and Margaret Hall, husband and wife and
Ricki Hall and Barbara Hall, husband and wife

do(es) hereby convey, release, remise and forever quitclaim unto

VH Properties LLC

whose current address is: 863 N. 3900 E. Rigby, ID 83442

the following described premises: in Jefferson County, Idaho, to wit:

see ~~Schedule~~ Exhibit A

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: 5-27-2021

Ricki Hall
Barbara Hall

Jerry Hall

Margaret Hall

State of Idaho } ss
County of Jefferson }

On this 27th day of May, 2021, before me, Lexie Kinghorn
a Notary Public in and for said state, personally appeared
Jerry and Margaret and Ricki and Barbara Hall known or identified
to me to be the person(s) whose name(s) is/are subscribed to the within
Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.

Lexie Kinghorn
Notary Public for the State of Idaho
Residing at: Lewisville, Idaho
Commission Expires: 1-13-2027

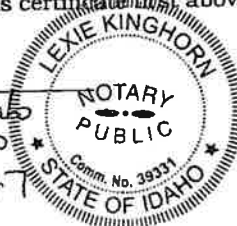


EXHIBIT "A"

TRACT 1: - *Nathans*

Township 5 North, Range 39 East of the Boise Meridian, County of Jefferson, State of Idaho.

Section 19: All of Lots 1 and 9

ALSO: All of Lot 8 of said Section 19, Excepting Therefrom a tract described as follows: Beginning at the Southwest Corner of said Lot 8 and running thence East on the South line of said Lot a distance of 62 rods to the East Bank of a certain slough; thence due North to the North Boundary line of said Lot 8, as aforementioned; thence West following the North boundary Line of said Lot 8 to the West line of said Lot; thence South to the Point of Beginning.

ALSO: All of Lot 10 of said Section 19, Excepting Therefrom that portion of Lot 10 lying South of the East - West Center line of said Section 19.

ALSO: All Lot 2 of said Section 19, Excepting Therefrom a tract described as follows: Beginning at the Southwest Corner of said Lot 2 and running thence North along the West Section line 125 feet; thence East 122 feet; thence South 125 feet; thence West 122 feet to the Point of Beginning.

TRACT 2: *Home Place*

Township 5 North, Range 38 East of the Boise Meridian, County of Jefferson, State of Idaho.

Section 24: Beginning at the Southwest Corner of the Southeast Quarter of the Northeast Quarter of said Section 24 and running thence West 39 rods (643.5 feet); thence North 80 rods (1320 feet); thence East 1142 feet, more or less; thence South 660 feet, more or less, to the North line of the South Half of the Southeast Quarter of the Northeast Quarter of said Section 24; thence West to the West line of the Southeast Quarter of the Northeast Quarter of said Section 24; thence South 660 feet, more or less, to the Point of Beginning;

EXCEPTING THEREFROM: Any portion of the following described property lying within the above to wit: Beginning at a point 1770 feet South then 165 feet West of the Northeast Corner of Section 24, Township 5 North, Range 38, East of the Boise Meridian, County of Jefferson, State of Idaho, and running thence South 210 feet, more or less, to the North line of the South Half of the Southeast Quarter of the Northeast Quarter of said Section 24; thence West 660 feet; thence North 210 feet; thence East 660 feet to the Point of Beginning.

*Original
copy
5/10*

ALSO: *Hole*

Not Plotted.

All that portion of the newly created Government Tract 37 in Sections 13 and Section 24, Township 5 North, 38 East and Section 18 and Section 19, Township 5 North, Range 39 East, lying East of the West Bank of the Willie Carr Slough, County of Jefferson, State of Idaho.

Hole

TRACT 3: - *what Gath sold Rich*

Township 5 North, Range 38 East of the Boise Meridian, County of Jefferson, State of Idaho.

Section 24: Beginning at the Southeast Corner of the Northeast Quarter of said Section 24 and running thence North 510 feet; thence West 750 feet; thence North 132 feet, more or less, to the North line of the South $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence West 570 feet; thence South 1227 feet; thence East 1320 feet, more or less to the East line of Section 24; thence North 535 feet to the Point of Beginning.

Ricks house

EXCEPTING THEREFROM: Beginning at a point 510 feet North of the Southeast Corner of the Northeast Quarter of Section 24, Township 5 North, Range 38 East of the Boise Meridian, County of Jefferson, State of Idaho and running thence North 132 feet, more or less to the Northeast Corner of the S $\frac{1}{2}$ of the Se $\frac{1}{4}$ NE $\frac{1}{4}$; thence West 750 feet; thence South 132 feet; thence East 750 feet to the Point of Beginning.

Abels house
~~*Guthrie's*~~
house

ALSO EXCEPTING: Beginning at a point 590 feet South from the Southeast Corner of the Northeast Quarter of Section 24, Township 5 North, Range 38 East of the Boise Meridian, County of Jefferson, State of Idaho and running thence West 180 feet; thence North 185 feet; thence East 180 feet; thence South 185 feet to the Point of Beginning.

Instrument # 463905
RIGBY, JEFFERSON, IDAHO
5-28-2021 01:34:27 PM No. of Pages: 2
Recorded for : J R HALL FARMS
COLLEEN C. POOLE Fee: 15.00
Ex-Officio Recorder Deputy
Index to: QUIT CLAIM DEED

QUITCLAIM DEED

FOR VALUE RECEIVED,

Jerry Gordon Hall and Margaret D. Hall

do(es) hereby convey, release, remise and forever quitclaim unto

VH Properties LLC

whose current address is: 863 N. 3900 E. Rigby ID 83442

the following described premises: in Jefferson County, Idaho, to wit:

See Exhibit A

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: 5-27-2021

Jerry Gordon Hall
Margaret D. Hall

State of Idaho, ss
County of Jefferson

On this 27 day of May 2021, before me, Rose Reeder
a Notary Public in and for said state, personally appeared
Jerry Gordon Hall & Margaret D. Hall known or identified
to me to be the person(s) whose name(s) is/are subscribed to the within
Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.

Rose Reeder
Notary Public for the State of Idaho
Residing at: Roberts
Commission Expires: 8-27-2024

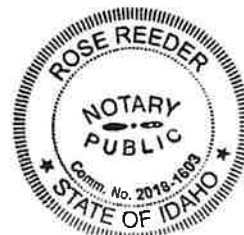


Exhibit A

34 Commencing at a point 89 rods West of the Southeast Corner of Section 24, Township 5 North, Range 38 East Boise Meridian and running thence North 22 rods to the South Bank of a certain slough; thence in a Northwesterly and Northerly direction along said bank of slough to a point about 70 rods North of the South boundary line of aforesaid Section, thence in a Westerly direction and Southerly direction to where said slough terminates in Poole Slough, thence in a Southerly direction along east bank of Poole Slough to where same intersects the aforesaid Section line at a point 34 rods West of the point of beginning, thence East 34 rods to the point of beginning, containing 11 acres, more or less. Beginning at the Southeast Corner of Section 24, Township 5 North, Range 38 East Boise Meridian, and running thence North 53 rods, thence West 55 rods, thence South 37 rods to the bank of a certain slough, thence in a Westerly direction to a point 22 rods North and 89 rods West of the place of beginning, thence South 22 rods, thence East 89 rods to the place of beginning. The Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 25, Township 5 North, Range 38 East Boise Meridian, all in Jefferson County, Idaho, together with 584.58 shares of water in the Island Irrigation Company. 3B



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 16, 2024

VH PROPERTIES LLC
863 N 3900 E
RIGBY ID 83442-5062

Re: Change in Ownership for Water Right No(s): 25-14234, 25-14235

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 120

From: [Baily, Jonie](#)
To: jrhallfarms78@gmail.com
Subject: Ownership Change
Date: Friday, July 12, 2024 2:34:00 PM
Attachments: [Ownership Change-Signature Required.pdf](#)

RE: Change in Ownership Water Right No. 25-14234, 29-14235

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Signature:** Please sign and return the application.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Baily

Jonie Baily
Technical Records Specialist
Idaho Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
Phone number: (208)525-7161
Email address: jonie.baily@idwr.idaho.gov

*Bonneville Jefferson Ground Water District
PO Box 51121
Idaho Falls, ID 83405*

July 1, 2024

VH Properties
c/o Jeremy Hall
863 N 3900 E
Rigby, ID 83442

Re: Water Right Transfers

Dear Mr. Hall,

Enclosed is the documentation you will need to transfer your water rights to the land holding entity, VH Properties. Please take this to the Idaho Department of Water Resources (IDWR) office in Idaho Falls and they should be able to process the transfer.

With the transfer completed, Bonneville Jefferson Ground Water District (BJGWD) will then consider your request to join the district. In the meantime, be aware that the IDWR director has lifted the 2024 curtailment through November 1, 2024. You will be able to irrigate during this period without the risk of curtailment. Joining a ground water district will allow you to participate in the district mitigation plan.

Please keep me posted on the progress of completing the transfers. Feel free to contact me with any questions.

Thank you,



Brad Buttars
Manager, BJGWD