

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 08 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-14511	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-14511 75-15105	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Charles H Terry & Edna L Terry Family Trust
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): ALAN C. TERRY
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

11 RAVENNA IRVINE CA. 92614
Mailing address City State Zip
(949) 307-7148 CTERRY 7677@YAHOO.COM
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 6/2/2011

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o ☒ \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Alan C. Terry 7/2/2024
Signature of new owner/claimant Title, if applicable Date
ALAN C. TERRY
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by M. Pettes Date 7-8-24 Receipt No. E050217 Receipt Amt. 100.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 7/15/2024

Plaza Tower
600 Anton Boulevard
Suite 1400
Costa Mesa, California 92626-7689
714.427.7000
714.427.7799 (Fax)
www.swlaw.com

David W. Evans
(714) 427-7019
dwevans@swlaw.com

DENVER
LAS VEGAS
LOS ANGELES
LOS CABOS
ORANGE COUNTY
PHOENIX
RENO
SALT LAKE CITY
TUCSON

April 17, 2013

Alan C. Terry
11 Ravenna
Irvine, CA 92614

Re: Deed - Idaho Property

Dear Mr. Terry:

Enclosed for your file is the original Deed by which your parents gave you the 6+ acre parcel in Salmon, Idaho. The deed was recorded in Lemhi County, Idaho, on April 10, 2013.

Yours truly,
Snell & Wilmer L.L.P.



David W. Evans

Enclosure
cc: Mr. & Mrs. Charles Terry

& WHEN RECORDED MAIL TO:

David W. Evans, Esq.
c/o Snell & Wilmer L.L.P.
600 Anton Blvd., Suite 1400
Costa Mesa, CA 92626

Instrument # 292967 # Pages: 2
LEMHI COUNTY, Idaho
Apr 10, 2013 2:05:56 pm Fee: \$ 13.00
For: SNELL & WILMER L.L.P.
TERRI J. MORTON, Recorder
IFEDWARDS Deputy

MAIL TAX STATEMENTS TO:

Alan C. Terry
11 Ravenna
Irvine, CA 92614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX: \$ -0- no consideration

() Computed on the consideration or value of property conveyed:

OR

() Computed on the consideration or value less liens or
encumbrances remaining at the time of sale

David W. Evans
Signature of Declarant or Agent determining tax - Firm Name

WARRANTY DEED

Charles H. Terry and Edna L. Terry, Co-Trustees of the Terry Family Trust dated September 12, 1997, hereby grant to Alan C. Terry, whose current address is 11 Ravenna, Irvine, California 92614, as his sole and separate property, the real property located in the County of Lemhi, State of Idaho, more particularly described on Exhibit "A" attached hereto.

Date: April 1, 2013

Charles H. Terry

Charles H. Terry, Co-Trustee

Edna L. Terry

Edna L. Terry, Co-Trustee

STATE OF CALIFORNIA
COUNTY OF ORANGE

ss

On April 1, 2013, before me, Elaine MacFarlane, a notary public, personally appeared Charles H. Terry and Edna L. Terry, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand
and official seal.

Elaine MacFarlane
Notary's signature



EXHIBIT "A"

PARCEL I:

LOT 6 OF RIVER BEND ESTATES SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED FOR RECORD IN BOOK 5 OF PLATS AT PAGES 50 AND 51 INCLUSIVE, RECORDS OF LEMHI COUNTY, IDAHO.

PARCEL II:

A PARCEL OF LAND LOCATED IN U.S. GOVERNMENT LOTS 3 AND 4, SECTION 35, T 24 N., R 21 E, B. M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 35, A DISTANCE OF 1,633.18 FEET ON A BEARING OF N. 17° 52' 23" W. TO A POINT ON THE EAST BOUNDARY OF EAGLE ROCK SUBDIVISION AND THE REAL POINT OF BEGINNING. THENCE N. 43° 41' 33" E., 45.84 FEET TO A POINT ON THE SOUTHWEST BANK OF THE SALMON RIVER; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE SOUTH BANK OF THE SALMON RIVER:

N. 11° 53' 56" W., 286.15 FEET;

N. 45° 17' 38" W., 137.89 FEET;

N. 64° 26' 24" W, 127.48 FEET;

N. 86° 04' 16" W., 364.86 FEET;

N. 73° 46' 18" W., 354.25 FEET TO A POINT ON AN EXISTING FENCE LINE;

THENCE S. 10° 41' 50" E., 417.86 FEET ALONG SAID FENCE TO AN EXISTING STEEL BAR;

THENCE S. 16° 46' 20" E., 73.20 FEET;

THENCE N. 57° 43' 54" E., 369.16 FEET TO A POINT ON EAGLE ROCK SUBDIVISION;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID SUBDIVISION:

N. 62° 22' 50" E., 159.94 FEET;

S. 60° 32' 33" E., 247.98 FEET;

S. 34° 19' 39" E., 312.10 FEET TO THE REAL POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS FROM SAID PROPERTY ACROSS THE GRANTOR'S PROPERTY TO AND ACROSS THE SALMON RIVER WHICH SHALL ALSO INCLUDE A RIGHT TO THE USE OF THE EXISTING BRIDGE CROSSING THE SALMON RIVER. SAID EASEMENT SHALL BE SUFFICIENT TO COMPLY WITH PRESENT COUNTY LAWS AND ORDINANCES; AND SUBJECT TO AN EASEMENT FOR A WATER LINE TO RUN FROM A WELL TO BE CONSTRUCTED IN THE FUTURE ON SAID PROPERTY, WHICH SAID WELL SHALL SERVE ADJOINING PROPERTY BUT SUBJECT TO THE PROVISION THAT SAID WATER LINE EASEMENT SHALL NOT COME CLOSER THAN 100 FEET FROM THE HOME TO BE CONSTRUCTED BY ARLENE MAXWELL FRANKLIN. SAID EASEMENT SHALL BE SUFFICIENT WIDTH TO PROVIDE FOR THE CONSTRUCTION AND MAINTENANCE FOR SAID WATER LINE.

PARCEL DESCRIPTION:

T 2271
T 2034 CANCELLED
35 24 21
INST#298347 TRUST DATED
01/13/2015

For any questions, please notify
the Assessor's office immediately.
Assessor's telephone#: (208) 742-1723
PARCEL ADDRESS:
28 FRANKLIN LN 83466

Appeals of your property value must
be filed in writing on a form provided
by the County, by:

JUNE 24, 2024

TERRY ALAN C
& TERRY VALERIE A TRUST
& TERRY ALAN C TRUSTEE
11 RAVENNA
IRVINE CA 92614

Tax Code Area: 25-0000

Parcel Number: RP24N21E355404 A

ASSESSED VALUE OF YOUR PROPERTY

CATEGORY AND DESCRIPTION	LOTS/ACRES	2022 VALUE	2023 VALUE	CURRENT YEAR'S VALUE
12 RURAL RES LAND	4.953 AC	69,625	69,625	69,625
32 RURAL IMP ON AG		9,489	5,756	5,756
34 BLDG RES TR		334,419	345,299	345,299
SUBTOTAL:	4.953	413,533	420,680	420,680
LESS HOMEOWNERS EXEMPTION:				
NET TAXABLE VALUE:		413,533	420,680	420,680

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	*2022 GROSS TAX	*2023 GROSS TAX	PCT CHG	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
STATE					No Response
LEMHI COUNTY	989.00	916.48	-7	208-742-1667	08/26/2024
SCHOOL DIST 291				208-756-4271	06/17/2024
SCHL 291 M&O					No Response
SCHL 291 TORT	10.78	12.54	16		No Response
SCHL 291 BOND					No Response
SCHL 291 SPLMT	182.88	91.98	-49		No Response
NORTH FORK FIRE	268.90	267.00		208-865-2636	08/12/2024
LEMHI LIBRARY	78.68	81.34	3	208-756-2311	07/19/2024
HOSP BOND		136.46			No Response
TOTAL:	1,530.24	1,505.80			

THIS IS NOT A BILL TO PAY.

Page 1 OF 1

*Additional fees & credits may apply.
*Current yr taxes not known until November.

206 COURTHOUSE DRIVE
SALMON, IDAHO 83467
208-742-1723

ASSESSMENT NOTICE

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:
RIVER BEND ESTATES
LOT 6
INST#298347 TRUST DATED
01/13/2015

For any questions, please notify
the Assessor's office immediately.
Assessor's telephone#:(208) 742-1723
PARCEL ADDRESS:

Appeals of your property value must
be filed in writing on a form provided
by the County, by:

JUNE 24, 2024

TERRY ALAN C
& TERRY VALERIE A TRUST
& TERRY ALAN C TRUSTEE
11 RAVENNA
IRVINE

CA 92614

Tax Code Area: 25-0000

Parcel Number: RP001650000006 A

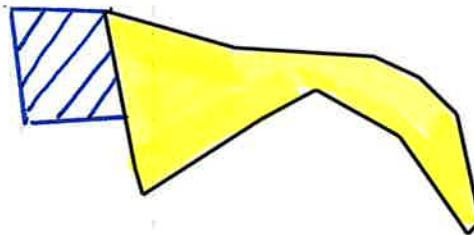
ASSESSED VALUE OF YOUR PROPERTY

CATEGORY AND DESCRIPTION	LOTS/ACRES	2022 VALUE	2023 VALUE	CURRENT YEAR'S VALUE
15 RUR SUB RES	1.160 AC	33,130	33,130	33,130
SUBTOTAL:	1.160	33,130	33,130	33,130
LESS HOMEOWNERS EXEMPTION:				
NET TAXABLE VALUE:		33,130	33,130	33,130

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	*2022 GROSS TAX	*2023 GROSS TAX	PCT CHG	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
STATE					No Response
LEMHI COUNTY	79.22	72.18	-8	208-742-1667	08/26/2024
SCHOOL DIST 291				208-756-4271	06/17/2024
SCHL 291 M&O					No Response
SCHL 291 TORT	.86	.98	14		No Response
SCHL 291 BOND					No Response
SCHL 291 SPLMT	14.64	7.24	-50		No Response
NORTH FORK FIRE	21.54	21.02	-2	208-865-2636	08/12/2024
LEMHI LIBRARY	6.30	6.40	1	208-756-2311	07/19/2024
HOSP BOND		10.74			No Response
TOTAL:	122.56	118.56			

Split Required



292967 Jerry Family Trust TO Alan C. Jerry

7/9/2024

Scale: 1 inch= 500 feet

File: 75-14511

Tract 1: 4.9450 Acres (215406 Sq. Feet), Closure: s43.0955e 0.01 ft. (1/195032), Perimeter=2897 ft.

01 /se,sw,35,24n,21e
02 /n17.5223w 1633.18
03 n43.4133e 45.84
04 n11.5356w 286.15
05 n45.1738w 137.89
06 n64.2624w 127.48
07 n86.0416w 364.86
08 n73.4618w 354.25
09 s10.4150e 417.86
10 s16.4620e 73.20

11 n57.4354e 369.16
12 n62.2250e 159.94
13 s60.3233e 247.98
14 s34.1939e 312.10

 Lot 6



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 15, 2024

ALAN C TERRY
11 RAVENNA
IRVINE CA 92614-5329

Re: Change in Water Right Ownership: 75-14511 (Split into 75-14511 and 75-15105)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: TERRY FAMILY TRUST