

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 02 2024

Notice of Change in Water Right Ownership

ID. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-800-HOP	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: DANIELA + JOHN JR WANSTROM

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Brant + Shelby Reynolds

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or ☐ and/or

3488 N 3350 W

Mailing address

Moore

City

ID

State

83255

ZIP

208-244-4937

Telephone

shelbyreynolds1216@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Oct. 24, 2023
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: [Signature] 6/21/24
Signature of new owner/claimant Title, if applicable Date

Signature: [Signature] 6/21/2024
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 7/2/2024 Receipt No. E050206 Receipt Amt. \$25.-

Approved by JB Processed by JB Date 7/5/2024

May also want to file for 34-10278



Pioneer Title Co.
GOING BEYOND

1655 Elk Creek Drive, Suite 100
Idaho Falls, ID 83404

BUTTE COUNTY
Recorded for:
Pioneer Title Co of Bonneville
01:15:16 PM 10-25-2023
0000-061438
No. Pages: 2 Fee: \$15.00
SHELLY BLACKNER
County Clerk
Deputy: KG

File No. 840284 / FSTE 1115144-B

WARRANTY DEED

For Value Received Cameo Aughe, an unmarried woman and Justin Breen, an unmarried man and Cody Spencer, an unmarried man hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Brant Reynolds and Shelby Reynolds, Husband and Wife hereinafter referred to as Grantee, whose current address is : 3488 N. 3350 W. Moore, ID 83255
The following described premises, to-wit:

A portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 9, Township 5 North, Range 26 E.B.M., Butte County, Idaho, described as follows:

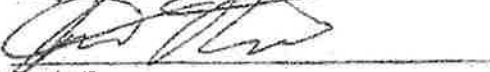
Beginning at a point 800 feet South of the Northwest corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$,
thence East 825 feet;
thence South 190 feet;
thence West 825 feet;
thence North 190 feet to the Point of Beginning.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s), and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: Oct. 24, 2023


Cameo Aughe


Cody Spencer


Justin Breen



TitleOne
a title & escrow co.

Order Number: 18322689
\$456

BUTTE COUNTY
Recorded for:
TITLEONE ARCO
11:46:57 AM 11-08-2018
0000-056589
No. Pages: 3 Fee: \$ 15.00
SHELLY BLACKNER
County Clerk
Deputy: KIM

Warranty Deed

For value received, Steve Collins, a married man as his sole and separate property, aka R. Steve Collins, the grantor, does hereby grant, bargain, sell, and convey unto Cameo Aughe, an unmarried woman, and Justin Breen, an unmarried man, and Cody Spencer, an unmarried man, whose current address is 3488 N. 3350 W. Moore, ID 83255 the grantee, the following described premises, in Butte County, Idaho, to wit:

See attached Exhibit 'A'

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: November 6, 2018

R Steve Collins by Theresa Verbeck AIF
R Steve Collins by Theresa Verbeck, attorney-in-fact

Misty Collins by Theresa Verbeck AIF
Misty Collins by Theresa Verbeck, attorney-in-fact

State of Idaho

ss.

County of Lemhi

On this 16th day of November in the year of 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Theresa Verbeck, known or identified to me to be the person whose name is subscribed to the within instrument, as the attorney-in-fact of R. Steve Collins, and acknowledged to me that she subscribed the name of R. Steve Collins, thereto as Principal, and her own name as Attorney-In-Fact.

Beth Penner
Notary Public
Residing in Salmon, ID
My Commission Expires: July 24, 2019
(seal)



State of Idaho

ss.

County of Lemhi

On this 16th day of November in the year of 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Theresa Verbeck, known or identified to me to be the person whose name is subscribed to the within instrument, as the attorney-in-fact of Misty Collins, and acknowledged to me that she subscribed the name of Misty Collins, thereto as Principal, and her own name as Attorney-In-Fact.

Beth Penner
Notary Public
Residing in Salmon, ID
My Commission Expires: July 24, 2019
(seal)



Exhibit 'A'

Township 5 North, Range 28 East of the Boise Meridian, Butte County, Idaho

Section 9: A portion of the NW1/4NE1/4 described as follows:

Beginning at a point 800 feet South of the Northwest corner of said NW1/4NE1/4,
thence East 825 feet;
thence South 190 feet;
thence West 825 feet;
thence North 190 feet to the Point of Beginning.

Warranty Deed

For Value Received LYNN HERBST AND ROBIN HERBST,
Husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

STEVE COLLINS, a married man as his sole and
Separate property,

Whose address is: PO Box 505, Salmon ID 83467

the grantee, the following described premises, in Butte County, Idaho, to wit:

A portion of the NW¼NE¼ of Section 9, Township 5 North, Range 26 E.B.M., Butte
County, Idaho, described as follows:
Beginning at a point 800 feet South of the Northwest corner of said NW¼NE¼,
thence East 825 feet;
thence South 190 feet;
thence West 825 feet;
thence North 190 feet to the Point of Beginning.

Commonly known as: 3448 North 3350 West, Moore, ID 83251

The above conveyance is made free and clear of all other encumbrances except: Rights-of-way and easements, reservation in
Federal patents and State deeds, or other restrictions imposed by law, building and zoning regulations and ordinances of any
governmental unit, whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their
heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that he/she/they is/are the
owner(s) in fee simple of said premises; that they are free from all encumbrances and that he/she/they will warrant and defend the
same from all lawful claims whatsoever.

Dated: October 10th 2018

Lynn A. Herbst
LYNN HERBST

Robin Herbst
ROBIN HERBST



STATE OF IDAHO
County of Lemhi

On this 10th day of October, 2018 before me, the undersigned a Notary Public in and for said
state, personally appeared LYNN HERBST AND ROBIN HERBST, known to me to be the person(s)
whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the
same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal, the day and year in
this certificate first above written.



Casey Seaberg
Notary Public for Idaho, residing at Salmon
My commission expires: 7-7-2020

Grant Deed in Lieu of Foreclosure

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, I, ANNA ROWBERRY, a married woman dealing with her sole and separate property, Grantor, do hereby grant and convey to LYNN HERBST AND ROBIN HERBST, whose address is PO Box 71, Tendoy Idaho, 83468, the real property in the City of Moore, County of Butte, State of Idaho, described more particularly as:

A portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 9, Township 5 North, Range 26 E.B.M., Butte County, Idaho, described as follows:
Beginning at a point 800 feet South of the Northwest corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$,
thence East 825 feet;
thence South 190 feet;
thence West 825 feet;
thence North 190 feet to the Point of Beginning.

Commonly known as: 3448 North 3350 West, Moore, ID 83251

This Deed is an absolute conveyance, the consideration therefore, in addition to that above recited, being full satisfaction of all obligations secured by the Deed of Trust executed by ANNA ROWBERRY, a married woman as her sole and separate property, as Grantor in Deed of Trust, to STEVE COLLINS, a married man dealing with his sole and separate property, Grantee, recorded as Instrument No. 51811 records of Butte County, Idaho.

Steve Collins assigned his interest in this Deed of Trust to Lynn Herbst and Robin Herbst under an Assignment of Deed of Trust recorded as Instrument NO. 52355 records of Butte County, Idaho.

Grantor acknowledges that this conveyance is freely and fairly made. That the consideration received by the Grantor is equal to the fair value of the Grantors' interest in said land and that there are no agreements, oral or written other than this Deed between Grantor and Grantee with respect to said land. That by signing this Deed, I waive and relinquish any and all rights of redemption that may exist by operation of law.

Dated: September 21 2018

NO. 0051810

RECORDED

JUL 10 2014

~~ Quitclaim Deed ~~

10:56 A.M.
BUTTE COUNTY RECORDER
[Signature]

FOR VALUE RECEIVED, JIMMY ROWBERRY
A married man,

Does hereby release, convey, remise and forever quit claim unto:

Who current address is: ANNA ROWBERRY a married man as her sole
And separate property,

The following described premises, to-wit:

A portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 9, Township 5 North, Range 26 E.B.M., Butte
County, Idaho, described as follows:
Beginning at a point 800 feet South of the Northwest corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$,
thence East 825 feet;
thence South 190 feet;
thence West 825 feet;
thence North 190 feet to the Point of Beginning.

Commonly known as: 3448 North 3350 West, Moore, ID 83251

Together with their appurtenances.

Dated: July 7, 2014

[Signature]
JIMMY ROWBERRY

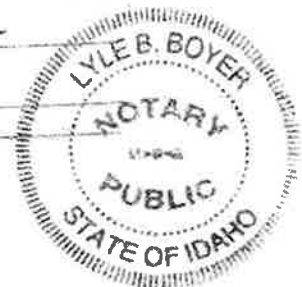
STATE OF IDAHO

County of Butte--ss

On this 4th day of July, 2014 before me, the undersigned a Notary Public in for said state,
personally appeared JIMMY ROWBERRY known to me to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they
acknowledged the same.

Notary Public for Idaho, residing at
My commission expires:

[Signature]
Arco, ID
5 June 2015



Warranty Deed

For Value Received STEVE COLLINS, a married man dealing with his sole and Separate property,

the grantor, does hereby grant, bargain, sell and convey unto

ANNA ROWBERRY,
A married woman as her sole and separate property.

Whose address is: PO Box 449, Moore ID, 83255

the grantees, the following described premises, in Butte County, Idaho, to wit:

A portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 9, Township 5 North, Range 26 E.B.M., Butte County, Idaho, described as follows:
Beginning at a point 800 feet South of the Northwest corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$,
thence East 825 feet;
thence South 190 feet;
thence West 825 feet;
thence North 190 feet to the Point of Beginning.

Commonly known as: 3448 North 3350 West, Moore, ID 83251

The above conveyance is made free and clear of all other encumbrances except: Rights-of-way and easements, reservation in Federal patents and State deeds, or other restrictions imposed by law, building and zoning regulations and ordinances of any governmental unit, whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated JULY 7th 2014

STEVE COLLINS



STATE OF CALIFORNIA, County of Lemhi--ss

On this 7th day of July, 2014,
before me, a notary public in and for said State, personally appeared:

STEVE COLLINS
Known or proved to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that he has
executed the same.



Notary Public

Idaho

FIRST AMERICAN TITLE COMPANY

Reserved for recording information

NO. 0051809

RECORDED

JUL 10 2014

10:55 AM
BUTTE COUNTY RECORDER

NO. 0051808
RECORDED

JUL 10 2014

10:54 A.M.
BUTTE COUNTY RECORDER
B. J. Allen

~~ Quitclaim Deed ~~

FOR VALUE RECEIVED, MISTY COLLINS,
A married woman,

Does hereby release, convey, remise and forever quit claim unto:

Who current address is: STEVE COLLINS, a married man as his sole
And separate property,

The following described premises, to-wit:

A portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 9, Township 5 North, Range 26 E.B.M., Butte
County, Idaho, described as follows:
Beginning at a point 800 feet South of the Northwest corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$,
thence East 825 feet;
thence South 190 feet;
thence West 825 feet;
thence North 190 feet to the Point of Beginning.

Commonly known as: 3448 North 3350 West, Moore, ID 83251

Together with their appurtenances.

Dated: July 7 2014

Misty Collins
MISTY COLLINS

STATE OF IDAHO

County of Lemhi--ss

On this 7th day of July, 2014 before me, the undersigned a Notary Public in for said state,
personally appeared MISTY COLLINS, known to me to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they
acknowledged the same.

[Signature]



Notary Public for Idaho, residing at Salmon.
My commission expires: 6-2-18

FEB 19 2014

A.M. 1:15 P.M.
 BUTTE COUNTY RECORDER
Jim Barnett

CORPORATION DEED

For Value Received
 East Idaho Credit Union

a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby Grant, Bargain, Sell and convey unto Steve Collins and Misty Collins, husband and wife, whose current address is: PO Box 505 Salmon, ID 83467

the following described real estate, to-wit:

Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho

Section 9: A portion of the NW1/4NE1/4 described as follows:

Beginning at a point 800 feet South of the Northwest corner of said NW1/4NE1/4, thence East 825 feet; thence South 190 feet; thence West 825 feet; thence North 190 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), heirs and assigns forever. And the Grantor does hereby covenant to and with the Grantee(s), that it is the owner of said premises; that they are free from all encumbrances EXCEPT: current year taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed February 14, 2014.

East Idaho Credit Union

By: *[Signature]* VP/CLO
 Its: *[Signature]* VP/CLO

State of Idaho)
) ss.
 County of Bonneville

On this 14 day of February, in the year 2014, before me, Jana Kae Hill a Notary Public in and for said state, personally appeared Cindy High known to me to be the VP/CLO of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
 Notary Public for the State of Idaho



JUN 06 2013

Upon Recording Return to:
Lance J. Schuster
Successor Trustee
2105 Coronado Street
Idaho Falls, ID 83404
(208) 523-5171

11:06 A.M.
BUTTE COUNTY RECORDER
[Signature]

NOTICE OF DEFAULT

EAST IDAHO CREDIT UNION as Beneficiary, under that certain Deed of Trust executed by **JOHN WANSTROM**, as Grantor(s), to **LANCE J. SCHUSTER**, as Successor Trustee, dated May 22, 2008 and recorded May 29, 2009, as Instrument Number 0045695, and re-recorded on October 28, 2008, as Instrument Number 0046124, in the records of Butte County, Idaho, covering the following described real property located in Butte County, Idaho, to-wit:

Township 5 North, Range 26E of the Boise Meridian, Butte County, Idaho

Section 9: Portion of the NW1/4NE1/4 described as follows:
Beginning at a point 800 feet South of the Northwest corner of the said
NW1/4NE1/4, thence East 825 feet; thence South 190 feet; thence West 825 feet;
thence North 109 feet to the Point of Beginning.

The beneficiary hereby gives notice that a breach of obligation for which said transfer in security has occurred, the nature of the breach being:

The failure to pay when due, under Deed of Trust Note, the monthly payments of \$917.38, due per month for the month of April 2011 and all subsequent monthly payments of principal, interest, late charges and any miscellaneous fees thereafter. The Principal balance is \$149,538.39, the current interest rate is 5.88% per annum, as of June 5, 2013. All amounts are now due, together with unpaid and accruing taxes, assessments, trustee's fees, attorney's fees, costs and advances made to protect the security associated with this foreclosure and all are accruing until the date of sale, full satisfaction, or reinstatement of the obligation.

Therefore, the Beneficiary elects to sell or cause the trust property to be sold to satisfy said obligation.

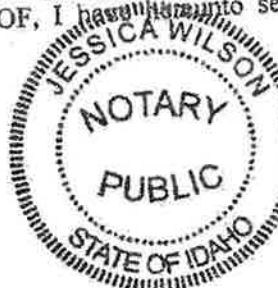
DATED this 5 day of June, 2013.

[Signature]
Lance J. Schuster, Successor Trustee

STATE OF IDAHO)
 :SS
County of Bonneville)

On this 5th day of June, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared Lance J. Schuster, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



[Signature]
Notary Public for Idaho
Residing at: ~~Rexburg~~ Idaho Falls, ID
Commission Expires: 9-11-14

NOTICE OF DEFAULT

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Lance J. Schuster
Beard St. Clair Gaffney PA
2105 Coronado Street
Idaho Falls, ID 83404

NO. 1051421
RE RECORDED

FEB 11 2014

11:09 A.M.
BUTTE COUNTY RECORDER
B. Woodruff

NO. 1051268

RECORDED

DEC 09 2013

11:12 A.M.
BUTTE COUNTY RECORDER
B. Woodruff

RE-RECORDED DUE TO ERROR IN LEGAL DESCRIPTION

(Space Above For Recorder's Use)

TRUSTEE'S DEED

Lance J. Schuster of Beard St. Clair Gaffney PA, Successor Trustee under the Deed of Trust described below, does hereby bargain, sell and convey, without warranty to East Idaho Credit Union, an Idaho credit union, whose business address is 865 S. Woodruff Avenue, Idaho Falls, Idaho 83401, all of the real property situated in the County of Butte, State of Idaho, described as follows:

Township 5 North, Range 26E of the Boise Meridian, Butte County, Idaho

Section 9: Portion of the NW1/4NE1/4 described as follows:

Beginning at a point 800 feet South of the Northwest corner of the said NW1/4NE1/4, thence East 825 feet; thence South 190 feet; thence West 825 feet; thence North 105 feet to the Point of Beginning.

This conveyance is made pursuant to the powers conferred upon the Trustee by the Deed of Trust between Grantor, John Wanstrom, Lance J. Schuster, Successor Trustee, East Idaho Credit Union, as the Beneficiary, under the Deed of Trust recorded May 29, 2008 as Instrument No. 45695 and re-recorded October 28, 2008 as Instrument No. 46124, in the records of Butte County, Idaho; and after the fulfillment of the conditions specified in said Deed of Trust authorizing the conveyance as follows:

(a) Default occurred in the obligations for which such Deed of Trust was given as security and the Beneficiary made demand upon the Successor Trustee to sell said property in accordance with the terms of said Deed of Trust. The Notice of Default was recorded as Instrument No. 0050770, records of Butte County, Idaho; the nature of such default being set forth in said Notice of Default. Such default still existed at the time of sale.

(b) After recordation of said Notice of Default, Trustee gave notice of the time and place of the sale of said property by registered or certified mail, by personal service upon the occupants of said real property, or by posting in a conspicuous place on said premises and by publishing in a newspaper of general circulation in the county in which the property is situated as

more fully appears in affidavits recorded at least 20 days prior to the date of sale as Instrument Nos. 0051101, 0051102, 0051103, and 0051104, records of Butte County, Idaho.

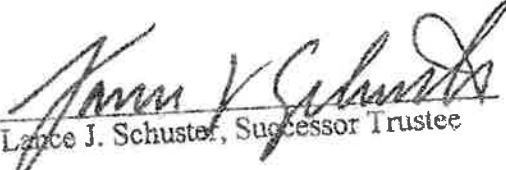
(c) The provisions, recitals and contents of the Notice of Default referenced above and of the Affidavits referenced above are incorporated here by reference and made an integral part of this instrument for all purposes as though set forth herein at length.

(d) All requirements of law regarding the mailing, personal service, posting, publication and recording of the Notice of Default and Notice of Sale and of all other notices have been complied with.

(e) Not less than 120 days elapsed between the giving of notice of sale by certified mail and the sale of said property.

(f) Trustee, at the time and place of sale fixed by said notices, at public auction, in one parcel, struck off to East Idaho Credit Union, being the highest bidder, the property herein described for the sum of \$45,000.00, subject however to all prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, advances, and costs.

In WITNESS WHEREOF, the Trustee has caused his name to be subscribed this 6 day of December, 2013.

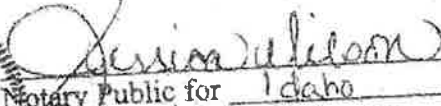

Lance J. Schuster, Successor Trustee

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 16th day of December, 2013, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Lance J. Schuster, known or proved to me to be person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.




Notary Public for Idaho
Residing at Idaho Falls, ID
Commission expires: 9-11-14

QUITCLAIM DEED

THIS INDENTURE, Made this 23rd day of August, 2007, between JOHN WANSTROM, JR., AN UNMARRIED MAN, as Grantor, to JOHN WANSTROM, AN UNMARRIED MAN, as Grantee, whose current address is 3488 North 3350 West, Moore, ID 83255

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to his heirs and assigns all that certain lot, piece or parcel of land, situate, lying and being in, County of Butte, State of Idaho, bounded and particularly described as follows, to wit:

Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho.

Section 9: Portion of the NW1/4NE1/4 described as follows:

Beginning at a point 800 feet South of the NW corner of said NW1/4NE1/4, thence East 825 feet; thence South 190 feet; thence West 825 feet; thence North 190 feet to the Point of Beginning.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to his heirs and assigns forever.

John Wanstrom, Jr.
John Wanstrom, Jr.

8-23-07
Date

IN WITNESS WHEREOF, The said Grantor has hereunto set his hand and seal the day and year first above written.

State of Idaho

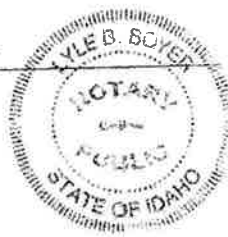
ss.

County of BUTTE

On this 23rd day of August, 2007, before me, Lyle B. Boyer, the undersigned, a Notary Public, in and for said State, personally appeared, JOHN WANSTROM, JR., known to me, and/or identified to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Lyle B. Boyer
Notary Public



Residing at: Arco, Idaho

Commission Expires: 6-5-2009

NO. 0044966
RECORDED
AUG 28 2007
A.M. 3:27 PM
BUTTE COUNTY RECORDER
Sharon Herald

NO. 33047
RECORDED

MAY 8 1998

QUITCLAIM DEED

AM 2:42 PM
BUTTE COUNTY RECORDER
Candice Morgan

THIS INDENTURE is made this 10th day of October, 1997, by and between PAMELA WANSTROM, the "Grantor," and JOHN WANSTROM, "R., whose mailing address is 1350 Bower, Idaho Falls, Idaho 83404, the "Grantee,"

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and to Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described real estate in the County of Butte, State of Idaho, to-wit:

TOWNSHIP 5 NORTH, RANGE 26 EAST, BOISE
MERIDIAN, Butte County, Idaho.

SECTION 9: Portion of the NW $\frac{1}{4}$ /NE $\frac{1}{4}$ described as follows:

Beginning at a point 800 feet South of the NW corner of said NW $\frac{1}{4}$ /NE $\frac{1}{4}$, then East 825 feet, thence South 190 feet, thence West 825 feet, thence North 190 feet to the Point of Beginning.

SUBJECT TO: Access Easement for property East of this parcel deeded to Holly Baker, Carol Wanstrom, Valerie Carpenter, Rose Fleischmann.

SUBJECT TO County Road right-of-way Easement on West of property.

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

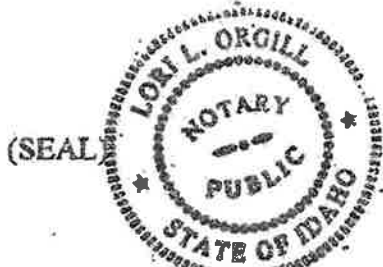
Pamela Wanstrom

Pamela Wanstrom, Grantor

STATE OF IDAHO)
County of *Jefferson*) ss.
~~Bonanza~~)

On the 10th day of October, 1997, before me, the undersigned, a notary public, in and for said State, personally appeared PAMELA WANSTROM, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



G:\WPDATA\WDS\1997\02\WANSTROM\QCD.c

Lori L. Orgill

Notary Public for Idaho

Residing at Idaho Falls, Idaho

My Commission Expires: 04-17-2001

WITNESSES

THIS INDENTURE is made this 20 day of January, 1996 by JOHN ARTHUR WANSTROM and FAYE WANSTROM, husband and wife, the "Grantors", and JOHN WANSTROM, JR. and PAMELA WANSTROM, husband and wife, whose mailing address is 4305 Brome, Idaho Falls, Idaho 83401, the "Grantees".

OSN26 E 0906 C1

WITNESSETH:

That the Grantors, for and in consideration of the sum of FOUR HUNDRED FIFTY AND NO/100 DOLLARS (\$450.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantors in hand paid by the Grantees, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and by these presents do grant, bargain, sell convey and confirm unto the Grantees, and to the Grantees' heirs and assigns forever, all of the following described property in the County of Butte, State of Idaho, to-wit:

SEE ATTACHED EXHIBIT "A".

RESERVING AND EXCEPTING therefrom, however, unto Grantors, the full use, control, income and possession of the property for and during their natural lives.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, and remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantors.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantees, and to the Grantees' heirs and assigns forever. The Grantors and Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantees and the Grantees' heirs and assigns, against the Grantors and the Grantors' heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular

1 - WARRANTY DEED

30008

IN WITNESS WHEREOF, the Grantors have executed the within instrument the day and year above written.

John Arthur Wanstrom
John Arthur Wanstrom

Faye Wanstrom
Faye Wanstrom

STATE OF IDAHO)
) ss.
County of Butte)

On the this 20th day of January, 1996, before me, the undersigned, a notary public, in and for said State, personally appeared JOHN ARTHUR WANSTROM and FAYE WANSTROM, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Esther R. Fleischmann
Notary Public for Idaho
Residing at: 2234 Wahlquist Id Falls, Id.
My Commission Expires: 11-13-97

TOWNSHIP 5 NORTH, RANGE 26 EAST, BOISE MERIDIAN, Butte
County, Idaho.

SECTION 9: Portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ described as follows:

Beginning at a point 800 feet South of the NW corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$, then
East 825 feet, thence South 190 feet, thence West 825 feet, thence North 190
feet to the Point of Beginning.

SUBJECT TO: Access Easement for property East of this parcel deeded to
Holly Baker, Carol Wanstrom, Valerie Carpenter, Rose Fleischmann.

SUBJECT TO County Road right-of-way Easement on West of property.

*notify owner may want to
file for 34-10278 as well



61438 Camco Aughe, Justin Breen & Cody Spencer TO Brant & Shelby
Reynolds

7/3/2024

Scale: 1 inch= 600 feet

File: 34-8004

Tract 1: 3.5985 Acres (156750 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2030 ft.

01 /nw,nw,ne,9,5n,26e

02 /s00e 800

03 n90e 825

04 s00e 190

05 n90w 825

06 n00e 190



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 05, 2024

BRANT REYNOLDS
SHELBY REYNOLDS
3488 N 3350 W
MOORE ID 83255-8763

Re: Change in Ownership for Water Right No(s): 34-800H

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please note during our review the department found another water right you may want to file an ownership change for, the water right number is 34-10278. A proof report for that water right and a map is attached for your review. If you want to file an ownership change for the water right, please submit the Notice of Change in Water Right Ownership, evidence of ownership and filing fee.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 34