

RECEIVED

JUN 03 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-207 BOW	Yes ☒	Yes ☐		Yes ☐	Yes ☐
74-208 BOW	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Kurt, Gary, Rocky, Callie Williams
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Kurt or Terry Williams
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or

209 Wimpas Creek Road Salmon ID 83467
Mailing address City State Zip
208-993-1736 comphom@isp@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: July of 1999

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Kurt B. Williams owner 5-31-24
Signature of new owner/claimant Title, if applicable Date

Print name

Signature: Terry S. Williams owner 5-31-24
Signature of new owner/claimant Title, if applicable Date

Print name

Received by JB Date 6/3/2024 For IDWR Office Use Only: Receipt No. E050118 Receipt Amt. \$200. -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 6/21/2024

split for 74-207B & 74-208B

IRRIGATION

[illegible]

Date created: 12/20/2014

BOUNDARY LINE ADJUSTMENT & LOT SPLIT PLAT

LOCATED IN SECTION 25 AND THE NORTH 1/2 SECTION 36,
T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

LINE TABLE			LINE TABLE		
LINE #	DIRECTION	LENGTH	LINE #	DIRECTION	LENGTH
1	N 1° 1' 10" W	24.105'	11	N 89° 59' 14" E	132.80'
2	N 88° 43' 21" E	182.227'	12	N 89° 59' 14" E	132.80'
3	N 89° 59' 14" E	91.97'	13	N 89° 59' 14" E	132.80'
4	S 63° 09' 14" E	85.84'	14	N 89° 59' 14" E	132.80'
5	S 30° 2' 16" W	201.27'	15	S 30° 2' 16" W	201.27'
6	S 70° 28' 50" E	201.27'	16	S 70° 28' 50" E	201.27'
7	S 13° 36' 19" W	194.43'	17	S 13° 36' 19" W	194.43'
8	S 45° 46' 07" W	124.41'	18	S 45° 46' 07" W	124.41'

BOUNDARY	PROPERTY LINE	SECTION LINE	QUARTER LINE	SIXTEENTH LINE
ALUMINUM CAP	BRASS CAP	PAINTED PINK/WHITE CAP	SET 3/2" PINK/WHITE PLASTIC CAP	FOUND 5/8" REBAR YELLOW/WHITE CAP
FOUND 1/2" REBAR RED PLASTIC CAP				

SECTION CORNER MARK	SECTION QUARTER MARK	POINT OF BEGINNING	POINT OF COMMENCEMENT	POINT OF TERMINUS
25	36	36	36	36

SCALE: 1" = 400'	SCALE: 1" = 400'	SCALE: 1" = 400'	SCALE: 1" = 400'
SCALE: 1" = 400'	SCALE: 1" = 400'	SCALE: 1" = 400'	SCALE: 1" = 400'



FILE	DATE	BY	FOR
WILLIAMS BROTHERS	2024.09.09	WILLIAMS BROTHERS	WILLIAMS BROTHERS
WILLIAMS BROTHERS	2024.09.09	WILLIAMS BROTHERS	WILLIAMS BROTHERS
WILLIAMS BROTHERS	2024.09.09	WILLIAMS BROTHERS	WILLIAMS BROTHERS

Quitclaim Deed

For Value Received

Kurt Alan Williams

Do hereby convey, release, remise and forever quit claim unto:

Kurt Alan Williams & Terri Sue Williams, Husband and Wife

Whose current address is:

209 Wimpey Creek Road

Salmon, Idaho 83467

The following described parcels located in Lemhi County, Idaho to-wit

See Attached Exhibit for Parcels A & D – Subject to and Together with the attached easements.



STATE OF IDAHO)

COUNTY OF LEMHI)

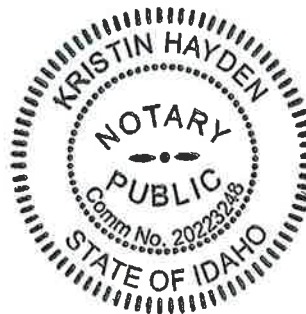
On this date: MARCH 27th 2024, before me a notary public in the above referenced state, personally appeared Kurt Alan Williams, known or identified to me to be the person whose name is subscribed to the within instrument.



Notary Public

Residing at: Lemhi County, Idaho

Comm. Expires: June 22, 2028



Quitclaim Deed

For Value Received

Gary John Williams, Rocky Anthony Williams

Do hereby convey, release, remise and forever quit claim unto:

Kurt Alan Williams

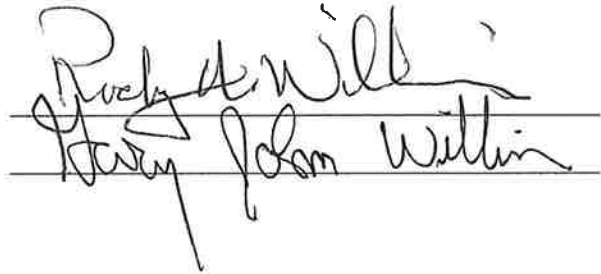
Whose current address is:

209 Wimpey Creek Road

Salmon, Idaho 83467

The following described parcels located in Lemhi County, Idaho to-wit

See Attached Exhibit for Parcel A



STATE OF IDAHO)

COUNTY OF LEMHI)

On this date: MARCH 29, 2024, before me a notary public in the above referenced state, personally appeared Gary John Williams and Rocky Anthony Williams, known or identified to me to be the person whose name is subscribed to the within instrument.



Notary Public

Residing at: Lemhi County, Idaho

Comm. Expires: June 22, 2028



Quitclaim Deed

For Value Received

ROCKY ANTHONY WILLIAMS, GARY JOHN WILLIAMS, KURT ALAN WILLIAMS

Do hereby convey, release, remise and forever quit claim unto:

ROCKY ANTHONY WILLIAMS, GARY JOHN WILLIAMS, KURT ALAN WILLIAMS

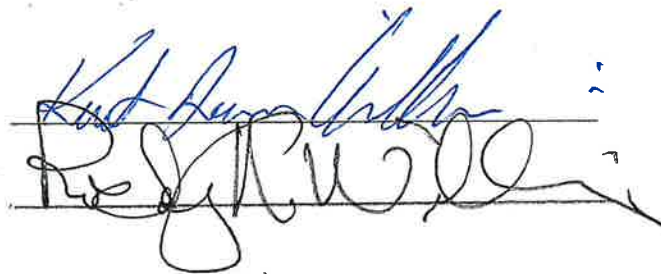
Whose current address is:

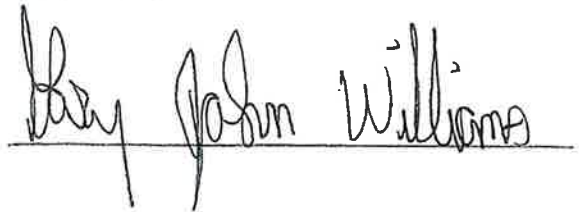
209 Wimpey Creek Road

Salmon, Idaho 83467

The following described parcels located in Lemhi County, Idaho to-wit

See Attached Exhibit for Parcels A, B, C





STATE OF IDAHO)

COUNTY OF LEMHI)

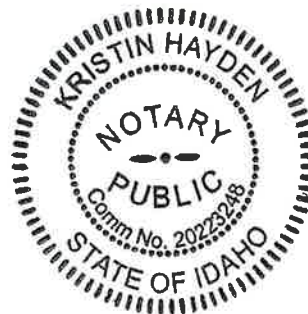
On this date: March 27th 2024, before me a notary public in the above referenced state, personally appeared ROCKY ANTHONY WILLIAMS, known or identified to me to be the person whose name is subscribed to the within instrument. GARY JOHN WILLIAMS, KURT ALAN WILLIAMS



Notary Public

Residing at: Lemhi County, Idaho

Comm. Expires: June 22, 2028





PARCEL A

A parcel of land located in Section 25, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

BEGINNING at the W1/4 Corner of said Section, a 5/8" rebar with a yellow plastic cap, from which the E1/4 Corner of said Section, a brass cap, bears N 88°46'44" E, a distance of 5413.86 ft., the Basis of Bearing for this description, run thence on the same bearing a distance of 826.05 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 01°11'39" W a distance of 241.05 ft. to a 1/2" rebar with a red plastic cap;

Thence N 88°49'21" E a distance of 382.27 ft. to a 1/2" rebar with a red plastic cap;

Thence N 89°36'18" E a distance of 91.97 ft. to a 1/2" rebar with a red plastic cap;

Thence S 65°09'11" E a distance of 85.84 ft. to a 1/2" rebar with a red plastic cap;

Thence S 00°12'16" W a distance of 201.77 ft. to 5/8" rebar with a yellow plastic cap;

Thence S 00°13'59" W a distance of 1315.42 ft. to a 5/8" rebar with a yellow plastic cap;

Thence N 88°52'27" E a distance of 680.36 ft. to a 5/8" rebar with a yellow plastic cap;

Thence N 88°52'35" E a distance of 480.88 ft. to a 5/8" rebar with a blue plastic cap;

Thence S 01°10'50" E a distance of 348.85 ft. to a 5/8" rebar with a blue plastic cap;

Thence S 84°54'43" W a distance of 758.16 ft. to a 5/8" rebar with a blue plastic cap;

Thence S 03°22'28" W a distance of 319.02 ft. to a 5/8" rebar with a blue plastic cap;

Thence S 73°13'49" W a distance of 1763.66 ft. to a 5/8" rebar with a blue plastic cap;

Thence S 04°10'42" E a distance of 118.65 ft. to a 5/8" rebar with a blue plastic cap;

Thence S 88°57'29" W a distance of 67.89 ft. to the SW Corner of said Section 25, an aluminum cap;

Thence N 00°17'15" W along the westerly boundary of said Section 25 a distance of 2626.30 ft. to the POINT OF BEGINNING.

PARCEL A CONTAINS 89.94 ACRES





PARCEL B

A parcel of land located in the S1/2 of Section 25, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

COMMENCING at the W1/4 Corner of said Section, a 5/8" rebar with a yellow plastic cap, from which the E1/4 Corner of said Section, a brass cap, bears N 88°46'44" E, a distance of 5413.86 ft., the Basis of Bearing for this description, along the same bearing a distance of 4029.10 ft. to a 5/8" rebar with a blue plastic cap and the POINT OF BEGINNING;

Thence S 00°16'10" E a distance of 1212.31 ft. to a 5/8" rebar with a blue plastic cap;

Thence S 70°28'50" E a distance of 201.27 ft. to a 5/8" rebar with a yellow plastic cap;

Thence S 13°36'19" W a distance of 194.64 ft. to a 5/8" rebar with a yellow plastic cap;

Thence S 45°46'07" W a distance of 322.47 ft. to a 5/8" rebar with a blue plastic cap;

Thence S 85°19'00" W a distance of 632.64 ft. to a 5/8" rebar with a blue plastic cap;

Thence S 01°07'25" E a distance of 906.59 ft. to a point on the southerly boundary of said Section which is a 5/8" rebar with a blue plastic cap;

Thence along said boundary the following courses:

S 88°57'29" W, 624.40 ft. to the S1/4 Corner of said Section, which is an aluminum cap;

S 88°57'29" W, 1348.57 ft. to a 5/8" rebar with a blue plastic cap;

S 88°57'29" W, 1280.51 ft. to a 5/8" rebar with a blue plastic cap;

Thence leaving said southerly boundary N 04°10'42" W a distance of 118.65 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 73°13'49" E a distance of 1763.66 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 03°22'28" E a distance of 319.02 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 84°54'43" E a distance of 758.16 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 01°10'50" W a distance of 348.85 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 88°52'35" E a distance of 199.28 ft. to a 5/8" rebar with a yellow plastic cap;

Thence N 00°44'48" E a distance of 1318.06 ft. to a point on the E-W centerline of said Section, which is a 5/8" rebar with a yellow plastic cap;

Thence along said E-W centerline N 88°46'44" E a distance of 1284.23 ft. to the POINT OF BEGINNING.

PARCEL B CONTAINS 101.00 ACRES





PARCEL C

A parcel of land located in the S1/2 of Section 25, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

COMMENCING at the W1/4 Corner of said Section, a 5/8" rebar with a yellow plastic cap, from which the E1/4 Corner of said Section, a brass cap, bears N 88°46'44" E, a distance of 5413.86 ft., the Basis of Bearing for this description, along the same bearing a distance of 4029.10 ft. to a 5/8" rebar with a blue plastic cap and the POINT OF BEGINNING;

Thence continuing N 88°46'44" E, a distance of 1384.76 ft. to the E1/4 Corner of said Section;

Thence along the easterly boundary of said Section S 00°07'44" W a distance of 2643.55 ft. to the SE Corner of said Section 25, which is a brass cap;

Thence along the southerly boundary of said Section S 88°57'29" W a distance of 1348.63 ft. to a 5/8" rebar with a yellow plastic cap;

Thence continuing S 88°57'29" W along said boundary a distance of 724.39 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 01°07'25" W a distance of 906.59 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 85°19'00" E a distance of 632.64 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 45°46'07" E a distance of 322.47 ft. to a 5/8" rebar with a yellow plastic cap;

Thence N 13°36'19" E a distance of 194.64 ft. to a 5/8" rebar with a yellow plastic cap;

Thence N 70°28'50" W a distance of 201.27 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 00°16'10" W a distance of 1212.31 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 97.61 ACRES





PARCEL D

The NW1/4 of the NW1/4, Section 36, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

BEGINNING at the NW Corner of said Section 36, from which the W1/4 Corner of Section 25, a 5/8" rebar with a yellow plastic cap, bears N 00°17'15" W a distance of 2626.30 ft., the Basis of Bearing for this description run thence along the northerly boundary of said Section 36, N 88°57'29" E a distance of 1348.40 ft. to a 5/8" rebar with a blue plastic cap;

Thence S 00°02'01" E a distance of 1317.81 ft. to a 5/8" rebar with a blue plastic cap;

Thence S 89°09'23" W a distance of 1332.33 ft. to a point on the westerly boundary of said Section which is a 5/8" rebar with a yellow plastic cap;

Thence N 00°43'55" W along said boundary a distance of 1313.01 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 40.47 ACRES





PARCEL E

The NE1/4 of the NW1/4, Section 36, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

COMMENCING at the NW Corner of said Section, from which the W1/4 Corner of Section 25, a 5/8" rebar with a yellow plastic cap, bears N 00°17'15" W a distance of 2626.30 ft., the Basis of Bearing for this description, run thence N 88°57'29" E along the northerly boundary of said Section 36, a distance of 1348.40 ft. to a 5/8" rebar with a blue plastic cap, the POINT OF BEGINNING;

Thence continuing along said northerly boundary N 88°57'29" E a distance of 1348.57 ft. to the N1/4 Corner of said Section 36, which is an aluminum cap;

Thence S 00°40'00" W a distance of 1322.80 ft. to a 5/8" rebar with a yellow plastic cap;

Thence S 89°09'23" W a distance of 1332.32 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 00°02'01" W a distance of 1317.81 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 40.62 ACRES





PARCEL F

The NW1/4 of the NE1/4, Section 36, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

COMMENCING at the NW Corner of said Section, from which the W1/4 Corner of Section 25, a 5/8" rebar with a yellow plastic cap, bears N 00°17'15" W a distance of 2626.30 ft., the Basis of Bearing for this description, run thence N 88°57'29" E along the northerly boundary of said Section 36, a distance of 2696.97 ft. to the N1/4 Corner of said Section 36, which is an aluminum cap and the POINT OF BEGINNING;

Continue thence N 88°57'29" E along said boundary a distance of 1348.79 ft. to a 5/8" rebar with a yellow plastic cap;

Thence S 00°46'08" W a distance of 1327.67 ft. to a 5/8" rebar with a yellow plastic cap;

Thence S 89°09'43" W a distance of 1346.29 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 00°40'00" E a distance of 1322.80 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 40.98 ACRES





EASEMENT DESCRIPTION A

PARCELS A, B, D, E & F SUBJECT TO AND TOGETHER WITH: An easement for ingress, egress and utilities, 60 ft. wide, 30 ft. either side of the following described centerline:

COMMENCING at the NW Corner of said Section 36, from which the W1/4 Corner of Section 25, a 5/8" rebar with a yellow plastic cap, bears N 00°17'15" W a distance of 2626.30 ft., the Basis of Bearing for this description, run thence N 88°57'29" E along the northerly boundary of said Section 36, a distance of 1381.40 ft. to the centerline of an existing road and the POINT OF BEGINNING, thence the following courses along said centerline;

N 08°19'23" E, 503.33 ft.; N 36°18'05" E, 30.89 ft.; N 41°31'17" E, 132.86 ft.;
N 36°02'11" E, 38.76 ft.; 149.42 ft. along a curve to the left, a radius of 125.00 ft., for a bearing of
N 02°46'42" E, 140.68 ft.; N 42°54'41" W, 68.49 ft.; 88.46 ft. along a curve to the right, a
radius of 52.34 ft., for a bearing of N 05°20'23" E, 78.30 ft.; N 64°28'25" E, 62.00 ft.;
N 62°13'44" E, 89.72 ft.; 245.76 ft. along a curve to the left, a radius of 201.17 ft., for a bearing of
N 08°38'20" E, 230.76 ft.; N 24°41'58" W, 47.72 ft. to a point in the centerline of an existing 30 ft.
easement as shown on Inst. No. 254235, known as Wimpey Creek Road, and the POINT OF TERMINUS.





EASEMENT DESCRIPTION B

PARCELS D, E & F SUBJECT TO AND TOGETHER WITH: An easement for ingress, egress and utilities, more particularly described as follows:

COMMENCING at the NW Corner of said Section 25, from which the W1/4 Corner of Section 25, a 5/8" rebar with a yellow plastic cap, bears N 00°17'15" W a distance of 2626.30 ft., the Basis of Bearing for this description, run thence N 88°57'29" E along the northerly boundary of said Section 36, a distance of 1381.40 ft. to a point in the centerline of an ingress, egress, & utility easement for said Parcels and the POINT OF BEGINNING for Easement B;

Thence continuing along said boundary N 88°57'29" E a distance of 1315.60 ft. to the N1/4 Corner of said Section 36, which is an aluminum cap;

Thence S 00°40'00" W a distance of 60.00 ft. to a point in the center of a cul-de-sac with a 60 ft. radius;

Thence S 88°57'29" W a distance of 1372.82 ft.;

Thence N 00°02'01" W a distance of 60.00 ft. to a point on the northerly boundary of said Section;

Thence N 88°57'29" E a distance of 58.00 ft. to the POINT OF BEGINNING.



QUITCLAIM DEED

FOR VALUE RECEIVED, Gary John Williams, a single man, Rocky Anthony Williams, a single man, Kurt Alan Williams, a married man dealing with his sole and separate property, Camille Rose Myser, a married woman dealing with her sole and separate property, who acquired title as Camille Rose Williams, and Scott Sebastian Williams, a single man

Do(es) hereby convey, release, remise and forever quit claim unto

Gary John Williams, a single man, Rocky Anthony Williams, a single man, Kurt Alan Williams, a married man dealing with his sole and separate property

whose current address is: 320 Wimpey Creek Rd., Salmon, ID 83467

the following described premises:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

June 27, 2011

Gary John Williams

Kurt Alan Williams

Rocky Anthony Williams

Camille Rose Myser

Scott Sebastian Williams

State of

County of

On this 20 day of July, in the year 2011 before me, a Notary Public in and for said state, personally Camille Rose Myser known or identified to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



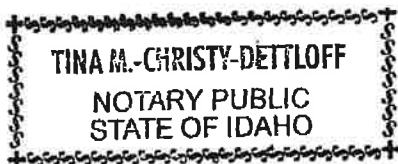
AMBER M AKKERMAN
NOTARY PUBLIC - MINNESOTA
MY COMMISSION EXPIRES 01/31/2015

State of Idaho

County of Lemhi

On this 7TH day of NOVEMBER, in the year 2011 before me, a Notary Public in and for said state, personally appeared KURT ALAN WILLIAMS known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



TINA M. CHRISTY-DETTLOFF
NOTARY PUBLIC
STATE OF IDAHO

State of

County of

On this _____ day of _____, in the year 2011 before me, a Notary Public in and for said state, personally appeared _____ known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of
Residing at:
Commission Expires:

Gary John Williams
 Gary John Williams

Rocky Anthony Williams
 Rocky Anthony Williams

Kurt Alan Williams

Camille Rose Myser

Scott Sebastian Williams
 Scott Sebastian Williams

State of Idaho } ss.
 County of Lemhi }

On this 2nd day of November, in the year 2011 before me, a Notary Public in and for said state, personally appeared Rocky Anthony Williams known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.
TINA M. CHRISTY-DETTLOFF
 NOTARY PUBLIC
 STATE OF IDAHO

Tina M. Christy-Dettloff
 Notary Public for the State of Idaho
 Residing at: SALMON
 Commission Expires: 4/5/2016

State of _____ } ss.
 County of _____ }

On this _____ day of _____, in the year 2011 before me, a Notary Public in and for said state, personally appeared _____ known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

 Notary Public for the State of _____
 Residing at: _____
 Commission Expires: _____

State of _____ } ss.
 County of _____ }

On this _____ day of _____, in the year 2011 before me, a Notary Public in and for said state, personally appeared _____ known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

 Notary Public for the State of _____
 Residing at: _____
 Commission Expires: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Napa

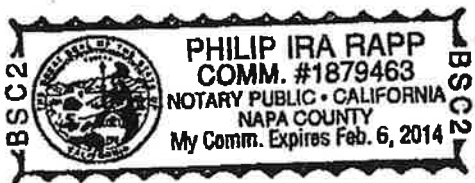
On September 16th, 2011 before me, Philip Ira Rapp, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Gary Williams
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
- ☐ Corporate Officer — Title(s): _____
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney in Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

Signer Is Representing: _____



Signer's Name: _____

- ☐ Individual
- ☐ Corporate Officer — Title(s): _____
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney in Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

Signer Is Representing: _____



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Napa

On September 16, 2011 before me, Philip Ira Rapp Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Scott Williams
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature [Signature] Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
- ☐ Corporate Officer — Title(s): _____
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney in Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

- ☐ Individual
- ☐ Corporate Officer — Title(s): _____
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney in Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

PARCEL "B"

A parcel of land located in the S 1/2, Section 25, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows.

Beginning at the SE Corner of said Section 25 run thence S 88°58'59" W along the southerly boundary of said section, which is the Basis Of Bearing of this description, a distance of 2697.20 ft. to the S 1/4 Corner of said section;

Thence continuing S 88°58'59" W along said boundary a distance of 2397.13 ft. to the SE Corner of the 5 acres parcel shown on Lot Split Plat (L.S.P.) Inst. No. 242478 as recorded in the Lemhi County Courthouse, Salmon, Idaho;

Thence the following courses and distances along said parcel:

N 00°15'19" W 726.00 ft.; S 88°58'59" W 300.00 ft. to a point on the westerly boundary of said Section 25;

Thence N 00°15'19" W along said boundary a distance of 1900.46 ft. to the W 1/4 Corner of said section:

Thence N 88°48'21" E along the northerly boundary of the NW1/4SW1/4 of said section a distance of 1372.39 ft. to the NE Corner of said NW1/4SW1/4;

Thence S 00°15'41" W along the easterly boundary of said NW1/4SW1/4 a distance of 1315.56 ft. to the NW Corner of the SE1/4SW1/4 of said section;

Thence N 88°53'38" E along the northerly boundary of said SE1/4SW1/4 a distance of 1360.49 ft. to the NE Corner of said SE1/4SW1/4;

Thence N 00°46'34" E along the westerly boundary of the SE1/4 of said section a distance of 1318.01 ft. to the NW Corner of said SE1/4;

Thence N 88°48'21" E along the northerly boundary of said SE1/4 a distance of 2668.74 ft. to the E 1/4 Corner of said Section 25;

Thence S 00°09'14" W along the easterly boundary of said Section a distance of 2643.55 ft. to the POINT OF BEGINNING.

LESS PARCEL "C" which contains 2.60 acres and which lies totally within the above described parcel.

PARCEL CONTAINS 277.95 ACRES

CERTIFICATE OF OWNER

LOCATED IN SECTION 25 AND THE NORTH 1/2 SECTION 36
T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY THE BOARD OF COMMISSIONERS OF LEMHI COUNTY IDAHO.

ON THIS 24 DAY OF MARCH 2024

ATTEST: COUNTY CLERK

PLANNING AND ZONING COMMISSION OF LEMHI COUNTY IDAHO

ON THIS 17th DAY OF MARCH, 2021

CHAIRMAN

BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO
CODE BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

SEE LOT SPLIT PLATS INST. NO. 242478 & 254235 FOR SANITARY RESTRICTIONS AND SEPTIC PERMIT NUMBERS.

I, MICHAEL KILGAM, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT COMPLIES WITH IDAHO CODE AND WITH LEMHI COUNTY REGULATIONS.

SURVEYOR Anna P. Ma DATE 2-21-2024

Instrument # 33402
LEAH COUNTY, Idaho
Mar 29, 2024 2:00:57 pm Fee: \$ 50.00
FOR WILLIAMS BROTHERS
BRENDA ARMSTRONG, Recorder
CROSE, D-pun

۹۲۵

BOUNDARY LINE ADJUSTMENT & LOT SPLIT
WILLIAMS BROTHERS
 LOCATED IN SECTION 25 AND THE NORTH 1/2 SECTION 36,
 T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO



376 FALLS AVENUE
TWIN FALLS, ID 83301
208-737-0007

BOUNDARY LINE ADJUSTMENT & LOT SPLIT PLAT

LOCATED IN SECTION 25 AND THE NORTH 1/2 SECTION 36,
T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

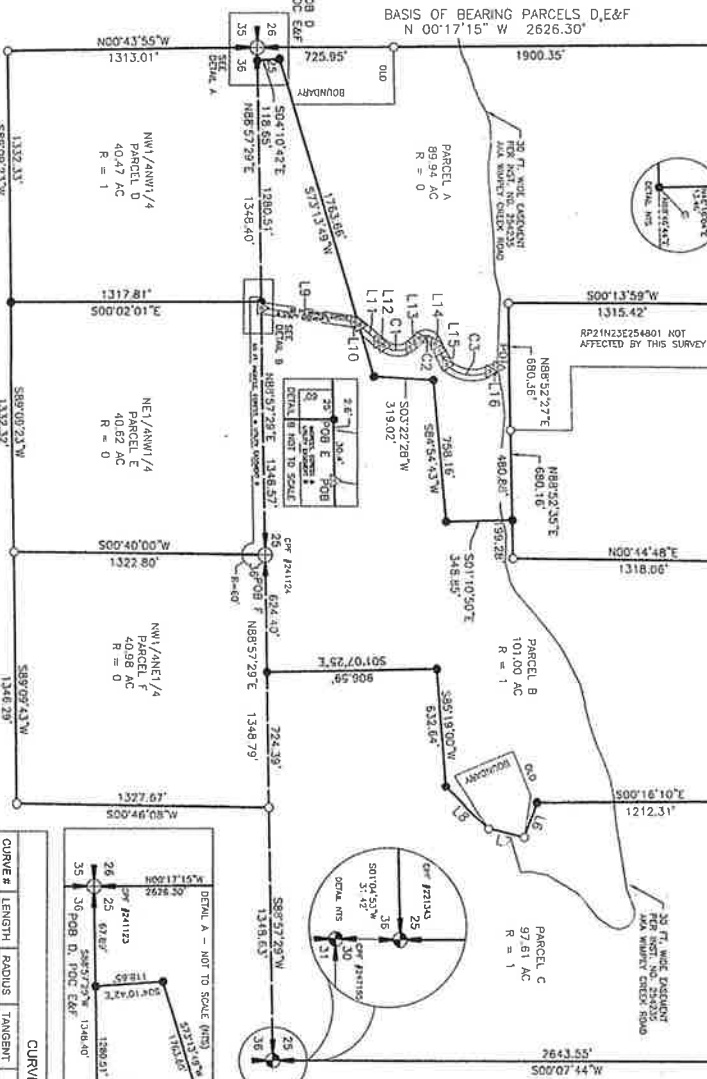
LINE #	DIRECTION	LENGTH	LINE #	DIRECTION	LENGTH
L1	N 11° 39' W	241.05'	L9	N 8° 19' 23" E	503.33'
L2	N 8° 49' 21" E	382.27'	L10	N 3° 18' 05" E	30.89'
L3	N 8° 35' 18" E	91.97'	L11	N 41° 31' 17" E	132.86'
L4	S 65° 09' 11" E	85.84'	L12	N 3° 02' 11" E	38.76'
L5	S 07° 16' W	201.77'	L13	N 62° 54' 41" W	68.49'
L6	S 70° 26' 50" E	201.27'	L14	N 64° 28' 25" E	62.00'
L7	S 13° 36' 19" W	194.64'	L15	N 62° 13' 44" E	88.72'
L8	S 45° 46' 07" W	322.47'	L16	N 2° 41' 58" W	47.72'

BOUNDARY	ALUMINUM CAP
PERMANENT EASEMENT	BRASS CAP
PROPERTY LINE	CALCULATED POINT/NOTHING SET
SECTION LINE	SET 5/8" REBAR BLUE PLASTIC CAP
QUARTER LINE	FOUND 5/8" REBAR YELLOW/ORANGE CAP
	FOUND 1/2" REBAR RED PLASTIC CAP
	POT
	POINT OF TERMINUS

LEGEND



CF 122386
POB A & C
826.05'
BASIS OF BEARING PARCELS A,B&C
N 88° 46' 44" E 5413.86'
POB B & C
1344.76'



CURVE #	LENGTH	POB/US	TANGENT	DELTA
C1	149.42'	125.00'	85.09'	68° 29' 19"
C2	88.46'	52.34'	58.99'	N 2° 16' 42" E
C3	245.76'	201.17'	140.85'	69° 58' 35"

CURVE BEARING	CHORD LENGTH
N 2° 16' 42" E	140.88'
N 5° 20' 23" E	78.30'
N 8° 28' 20" E	230.76'

LEAH COUNTY, Idaho
FAC. WILLIAMS BROTHERS
BRENDA JOHNSON, Recorder
CHANCE DODGE

2 OF 2

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO ADJUST THE BOUNDARIES BETWEEN PARCELS 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

NOTES

1. NO ATTEMPT HAS BEEN MADE AS A PART OF THIS BOUNDARY SURVEY TO OBTAIN OR SHOW DATA CONCERNING EXISTENCE, SIZE, DEPTH, CONDITION, OR LOCATION OF ANY EASEMENTS, ENCUMBRANCES, RESTRICTIVE COVENANTS, OR OTHER INTERESTS AFFECTING THE SURVEYED LANDS. THE SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS, TITLE EVIDENCE OR ANY OTHER FACTS WHICH AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

SURVEYORS CERTIFICATE:

I, JAMES B. BARNES, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO DO HEREBY CERTIFY THAT THIS PLAT IS AN ACCURATE REPRESENTATION OF THE SURVEY COMPLETED UNDER MY SUPERVISION, AND IS IN CONFORMITY WITH THE CORNER PRESENTATION AND PLUMBING ACT, STATE OF IDAHO, CODE 35-1801 THROUGH 35-1813 AND TO THE IDAHO CODE RELATING TO SURVEYS.



BOUNDARY LINE ADJUSTMENT & LOT SPLIT
WILLIAMS BROTHERS

LOCATED IN SECTION 25, & THE N1/2 SECTION 36
TOWNSHIP 21 NORTH, RANGE 23 EAST
BOISE MERIDIAN, LEMHI COUNTY, IDAHO

CivilScience
376 FALLS AVENUE
TWIN FALLS, ID 83301
208.737.0007

T. 21 N., R. 23 E. SEC. 36

36-14-26-1

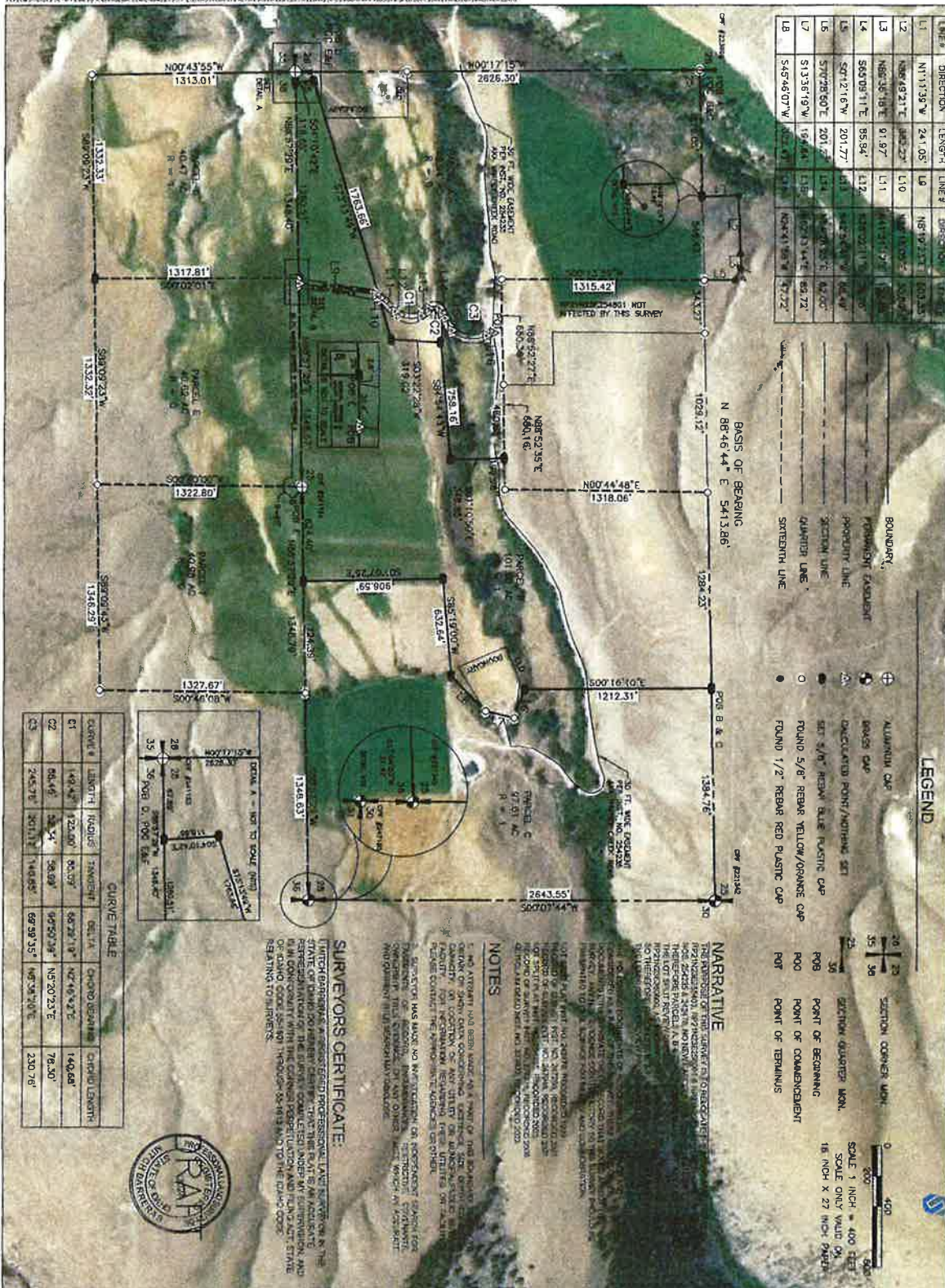
LOCATED IN SECTION 25 AND THE NORTH 1/2 SECTION 36,
T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

LEGEND

BOUNDARY	⊕	ALUMINUM CAP	SECTION CORNER MON.
PERMANENT ELEVAMENT	⊙	BRASS CAP	SECTION QUARTER MON.
PROPERTY LINE	20	DILAPIDATED POINT/MORNING SET	POINT OF BEGINNING
SECTION LINE	●	SET 5/8" REBAR BLUE PLASTIC CAP	POINT OF COMMENCEMENT
QUARTER LINE	○	FOUND 5/8" REBAR YELLOW/ORGANIC CAP	POINT OF TERMINUS
SECTION LINE	●	FOUND 1/2" REBAR RED PLASTIC CAP	

0 20 40 60
200 400 600
SCALE 1 INCH = 400 FEET
SCALE ONLY VALID ON
16 INCH X 22 INCH PAPER



LOCATED IN SECTION 25, & THE N1/2 SECTION 36
TOWNSHIP 21 NORTH, RANGE 23 EAST
BOISE MERIDIAN, LEMHI COUNTY, IDAHO





Parcel A
Parcel B
Parcel C
Parcel D
Parcel E
Parcel F

334509 Kurt Alan Williams + Terri Sue Williams

Portion of 74-207B + 74-208B

6/3/2024

Scale: 1 inch = 800 feet

File: williams 2024.ndp

Tract 1: 89.9400 Acres, Closure: n53.0505w 0.01 ft. (1/999999), Perimeter=10308 ft.
Tract 2: 40.4731 Acres, Closure: n68.2747e 0.01 ft. (1/579909), Perimeter=5312 ft.
Tract 3: 101.0032 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=12833 ft.
Tract 4: 97.6054 Acres, Closure: s62.3758w 0.01 ft. (1/694343), Perimeter=9571 ft.
Tract 5: 40.6183 Acres, Closure: s49.5200w 0.01 ft. (1/561884), Perimeter=5322 ft.
Tract 6: 40.9792 Acres, Closure: n43.5335e 0.01 ft. (1/882050), Perimeter=5346 ft.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 24, 2024

KURT ALAN WILLIAMS
209 WIMPEY CREEK RD
SALMON ID 83467-5285

Re: Change in Water Right Ownership: 74-207 B (Split into 74-207 B and 74-16667), 74-208B (Split into 74-208B and 74-16668)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: CAILLE ROSE WILLIAMS
GARY JOHN WILLIAMS
ROCKY ANTHONY WILLIAMS
SCOTT SEBASTIAN WILLIAMS
WATER DISTRICT 74



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 4, 2024

KURT WILLIAMS
TERRI WILLIAMS
209 WIMPY CREEK RD
SALMON ID 83467

RE: Change in Ownership Water Right No. 74-207B, 74-208B

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** The current owners of the water right listed above are Kurt Alan Williams, Cailee Rose Williams, Gary John Williams, Scott Sebastian Williams, and Rocky Anthony Williams. The department received a release from Gary John Williams and Rocky Anthony Williams for parcel A which is part of the place of use of the water rights listed above. However, the department will still require a release from Cailee Rose Williams and Scott Sebastian Williams for the water right and/or place of use of the water right (in this case a portion of the place of use Parcel A).

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Baily
Technical Records Specialist