

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 10 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
a portion of 75-10345	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Milton E. & Helen G. Slavin
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Robert A. and Julynn M. Simmons
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- PO BOX 204 or 38 Lindberg Lane Carmen ID 83462
Mailing address City State Zip
- 208-993-9479, 801-822-6111 zeniff007@gmail.com, jmsruby@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10/31/2019
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☒ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: Robert A. Simmons Title, if applicable _____ Date June 6, 2024
Signature of new owner/claimant
Robert A. Simmons Print name

Signature: Julynn M. Simmons Title, if applicable _____ Date June 6, 2024
Signature of new owner/claimant
Julynn M. Simmons Print name

Received by M. Potts Date 6-10-24 For IDWR Office Use Only: Refund Requested 6/21/2024
Receipt No. E050132 Receipt Amt. 100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Returned Unprocessed

RE: Water Right 75-10345

Water from the spring mentioned in 75-10345 runs north into Robert and Julynn Simmons property and continues to flow north.

This water right is associated with Milton Slavin's parcel number RP22N22E060000A which was later split.

Robert and Julynn own a small piece of property from Milton's parcel associated with this water right.

Milton and his successor owners had livestock with access to this spring water along with livestock we have owned and livestock owned by a cattle rancher who leases the land.

LEMHI COUNTY ASSESSOR

2023

206 COURTHOUSE DRIVE
SALMON, IDAHO 83467
208-742-1723

ASSESSMENT NOTICE

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:
T-3266
6 22 22

For any questions, please notify
the Assessor's office immediately.
Assessor's telephone#: (208) 742-1723

PARCEL ADDRESS:

SIMMONS ROBERT ALMA
& SIMMONS JULYNN MORIN
PO BOX 204
CARMEN ID 83462

Appeals of your property value must
be filed in writing on a form provided
by the County, by:
JUNE 26, 2023

Tax Code Area: 21-0000

Parcel Number: RP22N22E060002 A

ASSESSED VALUE OF YOUR PROPERTY

CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
2 IRRGTD PASTURE	1.869 AC	2,254	2,422
SUBTOTAL:	1.869	2,254	2,422
LESS HOMEOWNERS EXEMPTION: NET TAXABLE PROPERTY VALUE:		2,254	2,422

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
STATE		No Response
LEMHI COUNTY	208-742-1667	08/28/2023
SCHOOL DIST 291	208-756-4271	06/19/2023
SCHL 291 M&O		No Response
SCHL 291 TORT		No Response
SCHL 291 BOND		No Response
SCHL 291 SPLMT		No Response
LEMHI RURALFIRE	208-756-3037	08/10/2023
LEMHI LIBRARY	208-756-2311	07/17/2023

THIS IS NOT A BILL. DO NOT PAY.

LEMMI COUNTY

TAX NOTICE AND RECEIPT

1991
KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

STATE
LEMMI COUNTY
SCHOOL DIST 291
LEMMI RURAL FIRE

1003472
1004805
1000909

124.84
172.78
32.68

TOTAL 330.30

MAC 3.0000
TUT ACRES
SLAVIN, MILTON C
& SLAVIN, JANICE
BOX 331
SALMON, ID 83467

21-00
LEMMI COUNTY
SCHOOL DIST 291
LEMMI RURAL FIRE
1003472
1004805
1000909

124.84
172.78
32.68

MAC 3.0000
TUT ACRES
SLAVIN, MILTON C
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21-00
LEMMI COUNTY
SCHOOL DIST 291
LEMMI RURAL FIRE
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1004805
1000909

124.84
172.78
32.68

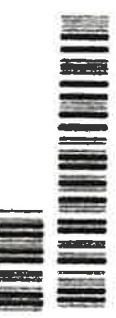
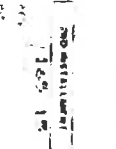
COPY

** \$1. WILL BE ADDED FOR CHECKS RETURNED BY BANK.

SLAVIN, MILTON C
& SLAVIN, JANICE

1991
SLAVIN, MILTON C
& SLAVIN, JANICE

1991
8523
COPY



RF22N2Z0000000A

SPRINLEY R. HOY

JUN 17 1992

LEMMI COUNTY TAX COLLECTOR

151

165.15

JUN 17 1992

LEMMI COUNTY TAX COLLECTOR

151

165.15

PAID BY

SPRINLEY R. HOY

JUN 20, 1992

LEMMI COUNTY TAX COLLECTOR

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PAID BY

SPRINLEY R. HOY

JUN 20, 1992

LEMMI COUNTY TAX COLLECTOR

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SPRINLEY R. HOY

JUN 20, 1992

LEMMI COUNTY TAX COLLECTOR

151

165.15

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 441485

FOR VALUE RECEIVED

Jerry Alan Krasne, Trustee under Jerry Alan Krasne Trust Agreement dated October 10, 1995

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Robert Alma Simmons and Julynn Morin Simmons, husband and wife

whose current address is

**1028 E. 690 S.
Orem, UT 84097**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lot 2, Section 6, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho.

Also, including:

A parcel of land located in the U.S. Government Lot 1, Section 6, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at the Northeast Corner of said Section 6, from which the Northeast Corner of Section 5 bears South 89°36'47" East 5278.26 Feet and the North Quarter Corner of Section 6 bears North 89°29'43" West 2643.47 feet, a distance of 88.30 feet on a bearing of North 89°29'43" West along the North Section Line of said Section 6 to the real point of beginning.

Thence North 89°29'43" West 1233.43 Feet along the North Section Line of Section 6 to the Northwest Corner of Lot 1; Thence South 00°30'17" West 66.00 Feet; Thence South 89°29'43" East 1233.43 Feet; Thence North 00°30'17" East 66.00 Feet to the real point of beginning.

Subject to an Easement for Ingress and Egress of the Existing Road Located in Government Lot 1 and 2 in Section 6, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho

Jerry Alan Krasne Trust

Jerry Alan Krasne Trust 

Jerry Alan Krasne, Trustee

State of California }

ss.

County of _____ }

On _____ before me, the undersigned, a notary public for said state, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

Residing at _____

✓

WARRANTY DEED

For Value Received

BOYD K. SIMMONS AND MAR RUE K. SIMMONS, husband and wife

the grantor S, do hereby grant, bargain, sell and convey unto

JERRY ALAN KRASNE, a single man

whose current address is:

2222 COMMERCIAL
SAN DIEGO, CA 92113

the grantee, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH ALL WATER AND WATER RIGHTS USED IN CONNECTION THEREWITH.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
his heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JUNE 1, 1992

Boyd K. Simmons
BOYD K. SIMMONS

Mar Rue K. Simmons
MAR RUE K. SIMMONS

STATE OF IDAHO, COUNTY OF LEMHI
On this 1st day of JUNE, 1992,
before me, a notary public in and for said State, personally
appeared

BOYD K. SIMMONS AND MAR RUE K. SIMMONS

known to me to be the person S whose name S are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Laurie M. Santee
LAURIE M. SANTEE Notary Public
Residing at SALMON, Idaho
Comm. Expires 6-19-1995

State of Idaho
County of Lemhi

No. 214699

This instrument was filed for record at
the request of American Land Title
at 1:30 o'clock p.m. 6-1 19 92
and duly filmed and indexed in the
records of Lemhi County

Alberta Wladoff
Deputy
Larry J. Norton
Fees: 60

EXHIBIT "A"

LOT 2, SECTION 6, T. 22 N., R. 22 E., BOISE MERIDIAN,
LEMHI COUNTY, IDAHO.

ALSO INCLUDING:

A PARCEL OF LAND LOCATED IN THE U.S. GOVERNMENT LOT 1,
SECTION 6, T. 22 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 6,
FROM WHICH THE NORTHEAST CORNER OF SECTION 5 BEARS S. 89
DEGREES 36' 47" E. 5278.26 FEET AND THE NORTH QUARTER CORNER
OF SECTION 6 BEARS N. 89 DEGREES 29' 43" W., 2643.47 FEET, A
DISTANCE OF 88.30 FEET ON A BEARING OF N. 89 DEGREES 29' 43"
W. ALONG THE NORTH SECTION LINE OF SAID SECTION 6 TO THE REAL
POINT OF BEGINNING.

THENCE N. 89 DEGREES 29' 43" W. 1233.43 FEET ALONG THE
NORTH SECTION LINE OF SECTION 6 TO THE NORTHWEST CORNER OF LOT
1;

THENCE S. 0 DEGREES 30' 17" W. 66.00 FEET;

THENCE S. 89 DEGREES 29' 43" E. 1233.43 FEET;

THENCE N. 0 DEGREES 30' 17" E. 66.00 FEET TO THE REAL
POINT OF BEGINNING.

SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS ON THE EXISTING
ROAD LOCATED IN GOVERNMENT LOT 1 AND 2 IN SECTION 6, T. 22 N.,
R. 22 E., BOISE MERIDIAN LEMHI COUNTY, IDAHO.

QUITCLAIM DEED

For Value Received

MILTON E. SLAVIN and HELEN G. SLAVIN
husband and wife;

do hereby convey, release, remise and forever quit claim unto

BOYD K. SIMMONS and MAR RUE K. SIMMONS
husband and wife;

whose current address is

P.O. Box 207
Carmen, Idaho 83462

the following described premises, to-wit:

A parcel of land located in the U.S. Government Lot 1,
Section 6, T. 22 N. R. 22 E., B.M., Lemhi County, Idaho more
particularly described as follows:

Commencing at the Northeast Corner of said Section 6, from
which the Northeast Corner of Section 5 bears S. 89° 36' 47" E.
5278.26 feet and the North Quarter Corner of Section 6 bears N.
89° 29' 43" W., 2643.47 feet, a distance of 88.30 feet on a bearing
of N. 89° 29' 43" W. along the north section line of said Section 6
to the REAL POINT OF BEGINNING.

Thence N. 89° 29' 43" W. 1233.43 feet along the north
section line of Section 6 to the northwest corner of Lot 1;

Thence S. 0° 30' 17" W. 66.00 feet;

Thence S. 89° 29' 43" E. 1233.43 feet;

Thence N. 0° 30' 17" E. 66.00 feet to the REAL
POINT OF BEGINNING, said parcel contains 1.869 Acres.

together with their appurtenances.

Dated: March 25, 1992.

Milton E. Slavin
MILTON E. SLAVIN

Helen G. Slavin
HELEN G. SLAVIN

STATE OF IDAHO, COUNTY OF Lemhi
On this 25th day of March, 1992,
before me, a notary public in and for said State, personally
appeared

MILTON E. SLAVIN and
HELEN G. SLAVIN

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Notary Public
Idaho

Residing at Salmon,
Idaho, Expires 5/26/94

State of Idaho)
County of Lemhi)

214156

se No. _____

This instrument was filed for record at
the request of Boyd K. Simmons
at 10:40 o'clock A.M. 3-26-92
and duly filed and indexed in the
records of Lemhi County

Alberta Wiederrick
Ex-Officio Recorder

By Deanne Gray Deputy

Fees: 3.00

Lot 207



Lemhi County Portal

38 Lindber... X

Find by Parcel Num...

Find by Owner

Legend

Map Layers

Lemhi County Mask

> PLSS

Lemhi Parcels

Wells

Water Right Places of Use

Idaho Surface Management Agency

> Taxing Districts

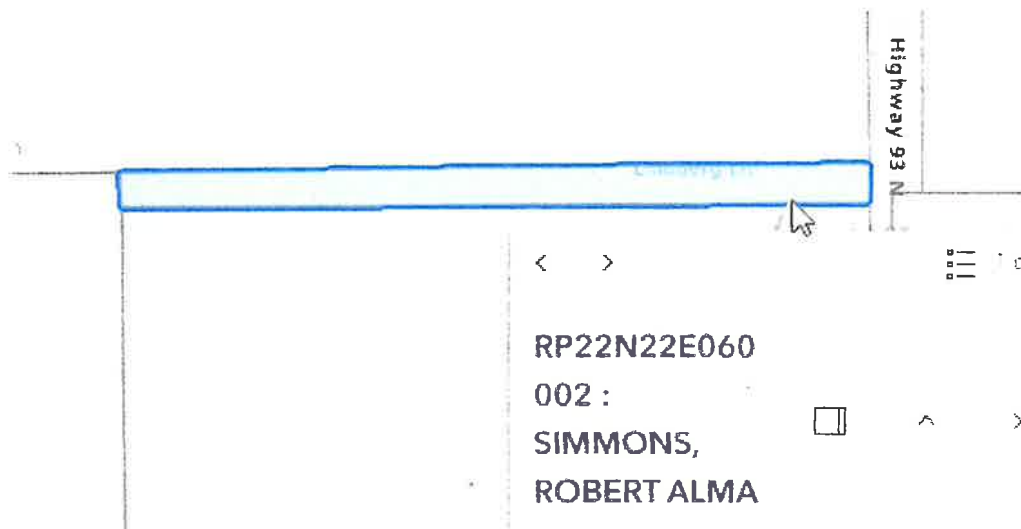
NAIP Imagery 2021

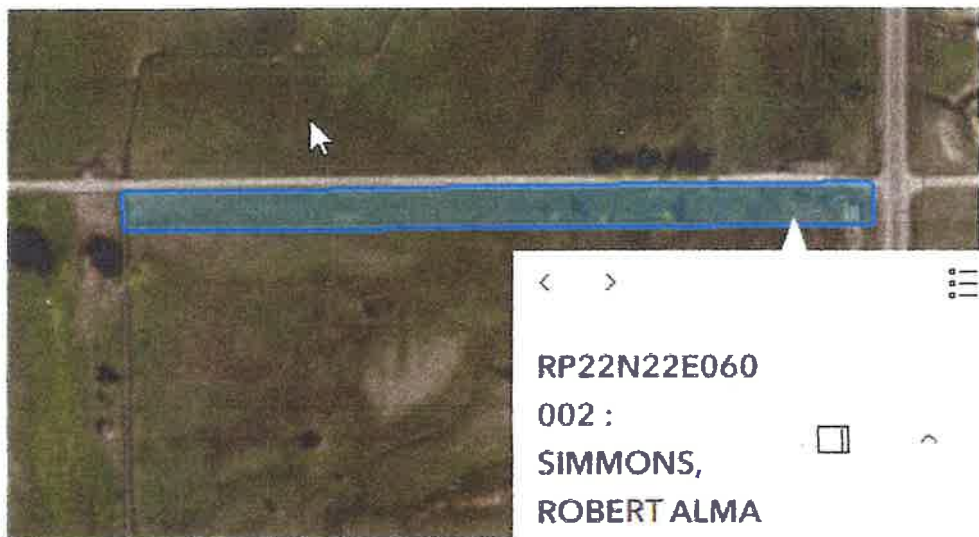
SIMMONS

Search result



Selected features: 0





2022-2023 Aerial Photo of Title Town, Kansas

• pump

- Spring



William G or Barbara K. Slavich Box 255 Carmen, ID 83462



United States Department of Agriculture
Farm Service Agency

Lemhi/North Custer
November 16, 2006

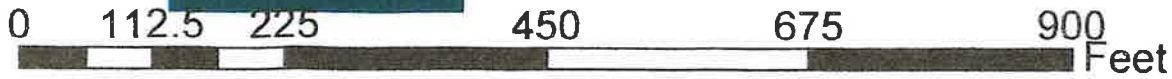


FSN 814 Track 30

Legend

• Wetlands

Fields, Boundaries





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 21, 2024

ROBERT A SIMMONS
JULYNN M SIMMONS
PO BOX 204
CARMEN ID 83462

RE: Change in Ownership Water Right No. 75-10345

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership on June 10, 2024, for the above-mentioned water rights. The Notice could not be processed because the water right does not appear to be appurtenant to your property. As we discussed on June 20, 2024, the property in question was sold by Milton and Helen Slavin to Boyd and Mar Rue Simmons on March 26, 1992, however the water right was decreed to Milton and Helen Slaven on November 3, 2000. If you can provide a deed for a portion of the water right only from the decreed owner or the current owner for a portion of the water right, the department will review a new application. Another option would be to file an Application for Permit. If you feel this is an error, please contact the department.

Because the department is returning your application you are entitled to a full refund. The department has initiated the refund, and it should arrive from the state office in a couple of weeks.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Baily
Technical Records Specialist

Baily, Jonie

From: Baily, Jonie
Sent: Friday, June 21, 2024 9:29 AM
To: IdwrPayable
Subject: Refund Request
Attachments: Receipt

Good morning!

I have a refund request as follows:

Receipt number: E050132
Amount: \$100.00
Payable to: ROBERT OR JULYNN SIMMONS
PO BOX 204
CARMEN ID 83462

Reason: Ownership Change was submitted for 1 water right. The application could not be complete. Therefore, it is being returned unprocessed and the applicant is entitled to a full refund.

Let me know if you have any questions or need additional information. Have a great day!!!



IDAHO DEPARTMENT OF
WATER RESOURCES

Jonie Baily | Technical Records Specialist

900 N Skyline Drive Ste. A, Idaho Falls, ID 83402

Phone number: (208) 525-7161

Fax number: (208) 525-7177

Email: jonie.barg@idwr.idaho.gov

Website: www.idwr.idaho.gov