
Notice of Claim to a Water Right - WR 97-9860

From Thompson, Michael <Michael.Thompson@idwr.idaho.gov>

Date Thu 10/3/2024 9:38 AM

To atouchabove64@aol.com <atouchabove64@aol.com>

 2 attachments (371 KB)

NoticeOfClaim_97-9860.pdf; 42-1409-2-CSRBA-Domestic-Stock-Claim-Form-Instructions.pdf;

Ms. Regan-Sutton,

I apologize for the delay in getting this to you. Attached to this email is a prepared Notice of Claim to a Water Right form. I have highlighted the areas that need to be filled out. The priority date on a water right is the date that water was first out to beneficial use, many times this is when well construction was completed or when a well was first connected to a home and put into service.

I have also included a copy of the claim form instructions if you have any questions regarding the form itself.

Please call or email me if you have any further questions.

Thank you,

Michael Thompson

Water Resource Agent

Idaho Department of Water Resources, Northern Region

7600 N Mineral Drive, Suite 100

Coeur d'Alene, ID 83815-7763

Phone (208) 762-2800



**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 97-9860
Date Received: 10/3/2024
Receipt No:
Claim Fee: \$25.00
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

LISA REGAN-SUTTON
PO BOX 133
COOLIN ID 83821

Phone: (208) 777-9500

2. Date of Priority:

3. Source:

GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
59N	04W	10	SW NW	2	BONNER	

5. Description of diverting works:

WELL WITH PUMP TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	01/01	12/31	0.04		

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

DOMESTIC FOR ONE HOME

9. Place of use:

DOMESTIC within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
59N	04W	10	SW		NW	2	

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____