

RECEIVED

JUN 14 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-13029 update Poll	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-13252 ok	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-13252 35-14875	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Harold Edward Crumley
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Dustin R Crumley Felicia Crumley
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 318 N 1400 W Blackfoot ID 83221
Mailing address City State ZIP
- 205-681-1982
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: DEC 29, 2023

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):

\$125

- ☐ \$25 per undivided water right.
- ☐ \$100 per split water right.
- ☐ No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 35-13029

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 6-14-24
Signature of new owner/claimant
- Signature: [Signature] Title, if applicable: _____ Date: 6-14-24
Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 6/14/24 Receipt No. E050146 Receipt Amt. \$125.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 6/14/2023

Instrument # 759426

BINGHAM COUNTY

12-29-2023 03:38:08 PM No. of Pages: 2

Recorded for : 13890 GARRETT SANDOW

PAMELA W. ECKHARDT

Fee: 13.00

Ex-Officio Recorder Deputy

Filed: 04/21/2021 15:24:50

Seventh Judicial District, Bingham County

Pamela Eckhardt, Clerk of the Court

By: Deputy Clerk - Murphy, Joni

Instrument # 752186

BINGHAM COUNTY

1-30-2023 01:16:32 PM No. of Pages: 2

Recorded for : 13657 GARRETT H. SANDOW, ATTY

PAMELA W. ECKHARDT

Fee: 13.00

Ex-Officio Recorder Deputy

Garrett H. Sandow

220 N. Meridian

Blackfoot, ID 83221

Telephone: (208) 785-9300

Facsimile: (208) 785-0595

Idaho State Bar No. 5215

Attorneys for Personal Representative

STATE OF IDAHO
COUNTY OF BINGHAM } ss

I hereby certify that the foregoing instrument is
a full true and correct copy of the original on file
in the office the undersigned Clerk of the District
Court of the Seventh Judicial District of Idaho,
for Bingham County.

DATED 4/21/2021 04:33 PM

PAMELA W. ECKHARDT, Clerk of the Court

By

Deputy



IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM
MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATES OF

CV06-21-0583

Case No. _____

HAROLD EDWARD CRUMLEY
and BRENDA LUCILLE CRUMLEY,

LETTERS OF
ADMINISTRATION

Deceased

I.C. 15-3-602 and 15-3-702

Jason T. Crumley and Rebecca J. Reese are hereby appointed personal representatives of the Estates of Harold Edward Crumley and Brenda Lucille Crumley, deceased, with all authority pertaining thereto. Administration of the estate is unsupervised.

These Letters are issued to evidence the appointment, qualification, and authority of the personal representatives.

WITNESS: Scott H Hansen, Magistrate of the District Court,
County of Bingham, State of Idaho, with the seal of the Court affixed this ____ day of April, 2021.

4/21/2021 08:42 AM

Scott H Hansen
The Honorable
Magistrate Judge



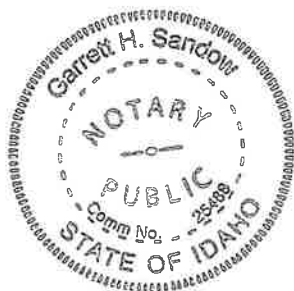
STATE OF IDAHO)
) ss.
County of Bingham)

The undersigned, hereby accept the appointment to the office of personal representative of the Estates of Harold Edward Crumley and Brenda Lucille Crumley, deceased, and do solemnly swear that we will perform, according to law, the duties of personal representatives of said estate.


Jason T. Crumley


Rebecca J. Reese

SUBSCRIBED AND SWORN to before me this 19 day April, 2021.




Notary Public for Idaho
Residing at Blackfoot
My Commission Expires: 5/12/26

Instrument # 759428

BINGHAM COUNTY

12-29-2023 03:43:59 PM No. of Pages: 3

Recorded for : 13890 GARRETT SANDOW

PAMELA W. ECKHARDT

Fee: 15.00

Ex-Officio Recorder Deputy



PERSONAL REPRESENTATIVE'S DEED

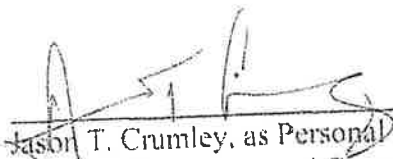
THIS DEED, made by Jason T. Crumley and Rebecca J. Reese, as personal representatives of the Estate of Harold Edward Crumley and Brenda Lucille Crumley, deceased, Grantors, to Dustin R. Crumley and Felicia Crumley, Grantees, whose current address is 492 N. 1100 W., Blackfoot, Idaho 83221.

WHEREAS, Grantors are the qualified personal representatives of said estate, filed as Case No. CV06-21-0583, in Bingham County, Idaho:

THEREFORE, for valuable consideration received, Grantors quitclaim, transfer, and convey to Grantee, the following described real property in Bingham County, Idaho:

See Attached Exhibit "A" (Parcel 3)

EXECUTED this 29 day of ^{December}~~September~~, 2023.



Jason T. Crumley, as Personal Representative of the
Estate of Harold Edward Crumley and Brenda Lucille Crumley, deceased.

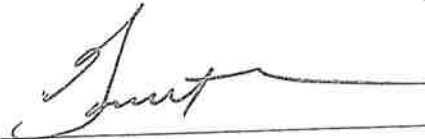
Rebecca J. Reese, as Personal Representative of the
Estate of Harold Edward Crumley and Brenda Lucille Crumley, deceased.

STATE OF IDAHO)
 : SS
County of BINGHAM)

On this 29 day of December, 2023, before me, the undersigned, a notary public in and for said state, personally appeared, Jason T. Crumley, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Harold Edward Crumley and Brenda Lucille Crumley, deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

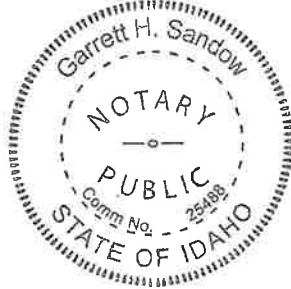



NOTARY PUBLIC
Residing at: BLACKEFOOT
My Commission Expires: 5/12/2026

STATE OF IDAHO)
 : SS
County of BINGHAM)

On this 29 day of December, 2023, before me, the undersigned, a notary public in and for said state, personally appeared, Rebecca J. Reese, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Harold Edward Crumley and Brenda Lucille Crumley, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




NOTARY PUBLIC
Residing at: BLACKEFOOT
My Commission Expires: 5/12/2026

EXHIBIT "A"

R Squared Land Surveying LLC.

448 West 100 North

Blackfoot, Id. 83221

208.604.4059

For: Harold Crumley

Job No: 1664

Date: 09-28-2020

By: DDR

Parcel 3

Part of Section 15 Township 2 South Range 33 East B.M. Bingham County, Idaho described as:

Commencing at the Southeast corner of Section 15; thence N 00°02'32" E 483.38 feet along the section line to the Point of Beginning. Thence N 89°07'27" W 512.63 feet parallel with the south line of section 15; thence N 01°04'34" E 536.20 feet; thence S 89°57'28" E 502.90 feet to a point on the east line of section 15; thence S 00°02'32" W 543.57 feet along the section line to the Point of Beginning.

Parcel contains 6.29 Acres more or less and is subject to a County road right of way along the east side.

Together with and subject to a 15' wide Irrigation easement described as being 7.5 feet each side of the following described centerline

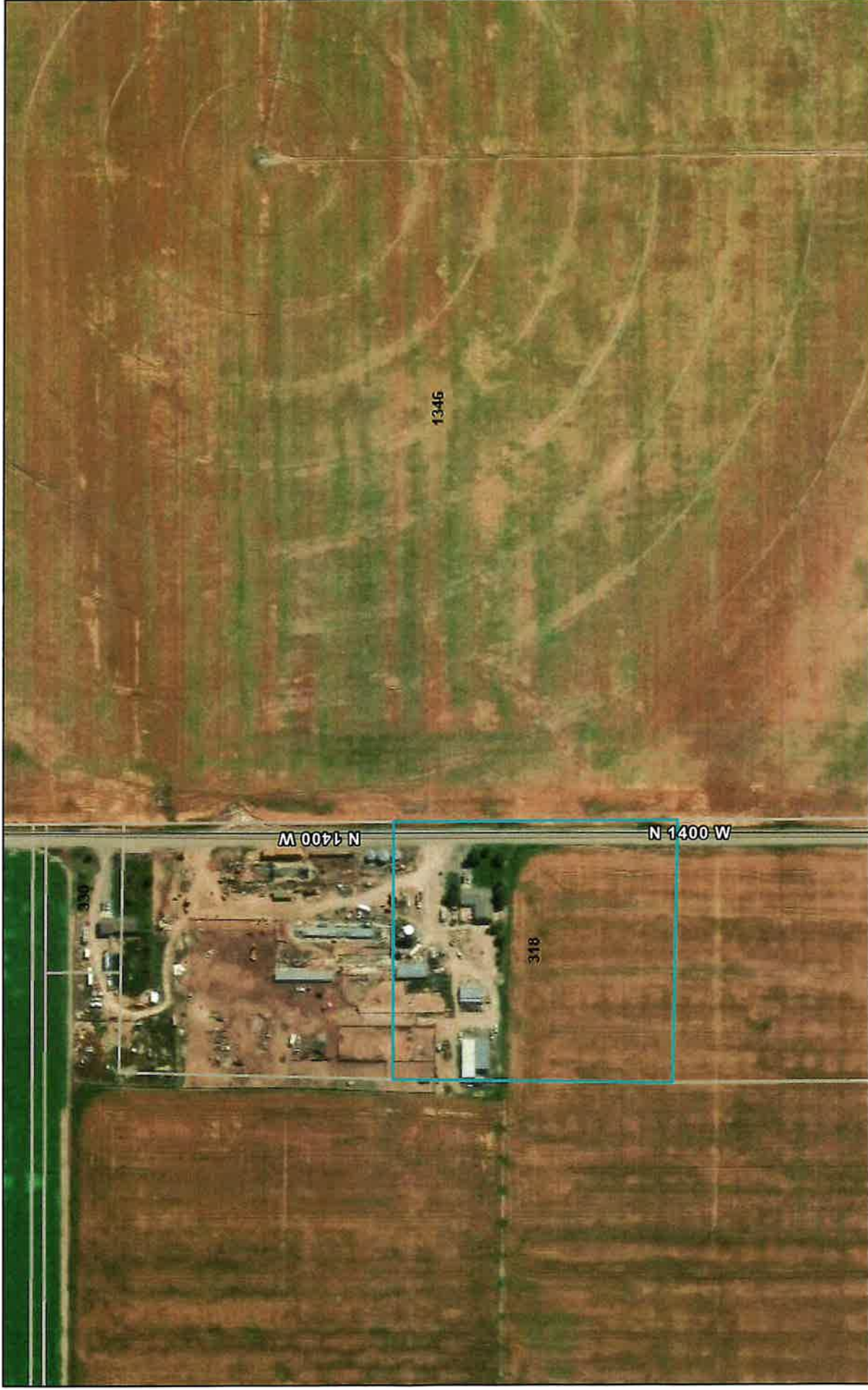
Commencing at the southeast corner of Section 15; thence N 89°07'27" W 2443.03 feet along the section line; thence N 00°52'33" E 872.27 feet to the Point of beginning of said centerline; thence S 89°11'35" E 1932.24 feet; thence S 01°04'34" W 391.27 feet to the point of terminus of said centerline. Sidelines of said easement to be shortened or lengthened to terminate on the south line of above described 6.29 Acre parcel.

Also, together with and subject to a 15' wide Irrigation easement described as being 7.50 feet each side of the following described centerline

Commencing at the southeast corner of section 15; thence N 89°07'27" W 2443.03 feet along the section line; thence N 00°52'33" E 872.27 feet; thence S 89°11'35" E 1932.24 feet to the Point of Beginning of said centerline; thence N 01°04'34" E 145.04 feet to the point of terminus of said centerline. Sidelines of easement to be shortened or lengthened to terminate on the north line of above described 6.29 Acre parcel.

1759428

Bingham County Web Map



6/14/2024, 11:36:05 AM

- ☐ Roads
- ☐ County Boundary
- ☐ Parcels

Esri Community Maps Contributors, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, Bingham County GIS
Maxar | Esri Community Maps Contributors, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, Bureau of Land Management, EPA, NPS, US Census Bureau, USDA, USFWS |

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

6/14/2024

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-13252

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BRENDA L CRUMLEY
Current Owner	HAROLD E CRUMLEY
	318 N 1400 W
	BLACKFOOT, ID 83221
	2086843686

Priority Date: 04/01/1951

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/31	2.87 CFS	778 AFA
Total Diversion			2.87 CFS	778 AFA

Location of Point(s) of Diversion:

GROUND WATER|NWSWSE|Sec. 15|Township 02S|Range 33E|BINGHAM County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
02S	33E	15		NESW	13		NWSW	13		SWSW	38		SESW	37
				NESE	10		NWSE	12		SWSE	39		SESE	30.5

Total Acres: 192.5

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates:

Licensed Date:

Decreed Date: 05/20/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number: 120

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 4

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

6/14/2024
IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report
WATER RIGHT NO. 35-13029

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BRENDA L CRUMLEY
Current Owner	HAROLD E CRUMLEY
	318 N 1400 W
	BLACKFOOT, ID 83221
	2086843686

Priority Date: 12/04/1961
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

GROUND WATER|SESE|Sec. 15|Township 02S|Range 33E|BINGHAM County
Place(s) of use:
Place of Use Legal Description: DOMESTIC BINGHAM County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
02S	33E	15		SESE										

Conditions of Approval:

- N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- PARCEL NO. RP0185902

Dates:

Licensed Date:

Decreed Date: 11/28/1997

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number: EXC

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

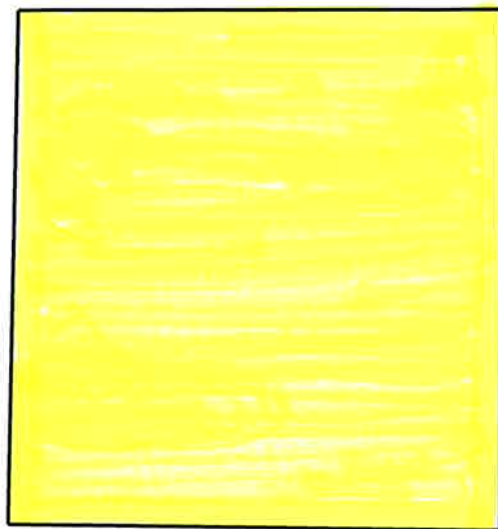
Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



759428 Dustin R. and Felicia Crumley

6/14/2024

Scale: 1 inch= 200 feet

File: 35-13029, 35-13252

Tract 1: 6.2928 Acres (274116 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2095 ft.

01 /se,15,2s,33e
02 /n00.0232e 483.38
03 n89.0727w 512.63
04 n01.0434e 536.20
05 s89.5728e 502.90
06 s00.0232w 543.57



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 14, 2024

DUSTIN R CRUMLEY
318 N 1400 W
BLACKFOOT ID 83221-5125

Re: Change in Water Right Ownership: 35-13029 (No Split), 35-13252 (Split into 35-13252 and 35-14875)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: BRENDA L CRUMLEY
HAROLD E CRUMLEY
WATER DISTRICT 120
BINGHAM GROUND WATER DISTRICT



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 14, 2024

DUSTIN R CRUMLEY
318 N 1400 W
BLACKFOOT ID 83221-5125

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If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: BRENDA L CRUMLEY
HAROLD E CRUMLEY
WATER DISTRICT 120
BINGHAM GROUND WATER DISTRICT