

RECEIVED

JUN 10 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAMENDED
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-13844 OK	Yes ☒	Yes ☐		Yes ☐	Yes ☐
34-13846 OK	Yes ☒	34-13844 (Split into 34-13844 and 34-14949)		Yes ☐	Yes ☐
34-13848 OK	Yes ☒	34-13846 (Split into 34-13846 and 34-14950)		Yes ☐	Yes ☐
34-13850 OK	Yes ☒	34-13848 (Split into 34-13848 and 34-14951)		Yes ☐	Yes ☐
	Yes ☐	34-13850 (Split into 34-13850 and 34-14952)		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Grant & Julie Lord
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): James Datrice
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
3201 W 3000 N Moore ID 83255
Mailing address City State Zip
858-449-6081 jdatrice3c@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9/29/2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: James Datrice 6-10-2024
Signature of new owner/claimant Title, if applicable Date
James Datrice
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only: E050099 \$100.-
6-10-24 Receipt No. E050129 Receipt Amt. 300.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 6/11/2024

RECEIVED

MAY 24 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-13844	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Grand & Julie Lord
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): James Datrice
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

3201 W 3000 N Moore Id 83255
Mailing address City State Zip
858-449-6081 jdatrice3c@gmail.com
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8. Signature: James Datrice 5/22/2024
Signature of new owner/claimant Title, if applicable Date
James Datrice
Print name

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant
Print name

For IDWR Office Use Only:
Received by JB Date 5/24/2024 Receipt No. E050099 Receipt Amt. \$100.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by _____ Date _____



Legend

-  POD Transfer Portion
-  Split Portion
-  Parcels

34-13844 Water Right Transfer

2021 Imagery



IDAHO DEPARTMENT OF
WATER RESOURCES

JNEBEKER_IDWR

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

BUTTE COUNTY
Recorded for:
First American Title - Blackfo
01:28:28 PM 10-07-2020
0000-058683
No. Pages: 2 Fee: \$15.00
SHELLY SHAFFER
County Clerk
Deputy: KG

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **925340-B (tr)**

Date: **September 29, 2020**

For Value Received, **Grant Lord and Julie Lord, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **James Datrice, a married man as his sole and separate property**, hereinafter called the Grantee, whose current address is **3201 W 3000 N, Moore, ID 83251**, the following described premises, situated in **Butte County, Idaho**, to-wit:

PART OF GOVERNMENT LOT 1 OF SECTION 3, TOWNSHIP 4 NORTH, RANGE 26 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 3 FROM WHICH THE NORTH ¼ OF SAID SECTION BEARS N89°54'41" W 2624.09 FEET, THE BASIS OF BEARINGS FOR THIS DESCRIPTION;
THENCE N89°54'41"W 342.44 FEET ALONG THE NORTH LINE OF SAID SECTION TO THE POINT OF BEGINNING;
THENCE S00°16'13" E 796.54 FEET TO A POINT BEING MARKED BY A 5/8" IRON ROD WITH PLASTIC CAP STAMPED PLS 792;
THENCE S89°32'26"E 69.56 FEET TO A POINT BEING MARKED BY A 5/8" IRON ROD WIT PLASTIC CAP STAMPED PLS 792;
THENCE S 40°42'26" W 496.38 FEET TO A POINT BEING MARKED BY A 5/8" IRON ROD WITH CAP STAMPED 792;
THENCE S 51°58'23" W 315.11 FEET TO A POINT BEING MARKED BY A 5/8" IRON ROD WITH CAP STAMPED PLS 792;
THENCE 89°50'52" W 53.42 FEET TO A POINT BEING MARKED BY A 5/8" IRON ROD WITH A CAP STAMPED PLS 792;
THENCE N 00°17'45" W 1368.52 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 3;
THENCE S 89°54'41" E 559.13 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations,

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

E-RECORDED

simplifile

ID: 58683
County: Butte
Date: 10-7-2020 Time: 1:38pm

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **925340-B (tr)**

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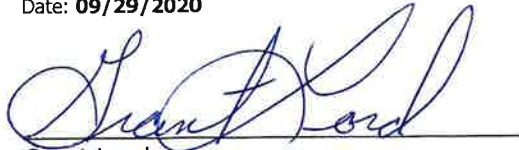
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Date: **09/29/2020**

Warranty Deed
- continued

File No.: **925340-B (tr)**

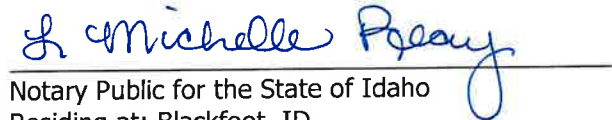

Grant Lord


Julie Lord

STATE OF Idaho)
COUNTY OF ~~Butte~~ Bingham)
ss.

On this **Second day of October, 2020**, before me, a Notary Public in and for said State, personally appeared **Grant Lord and Julie Lord**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: ~~08/04/2026~~
09/04/2024

AFTER RECORDING MAIL TO:

James Datrice
3201 W 3000 N
Moore, ID 83251

QUITCLAIM DEED

File No.: **925340-B (tr)**

Date: **September 30, 2020**

For Value Received, **Robin A. Datrice, spouse of James Datrice**, do(es) hereby convey, release, remise, and forever quit claim unto **James Datrice, a married man as his sole and separate property**, whose address is **3201 W 3000 N, Moore, ID 83251**, herein after called the Grantee, the following described premises situated in **Butte County, Idaho**, to-wit:

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together with its appurtenances.

Dated: _____

AFTER RECORDING MAIL TO:

James Datrice
3201 W 3000 N
Moore, ID 83251

E-RECORDED

simplifile

ID: 58684

County: Butte

Date: 10-7-2020

Time: 1:28pm

QUITCLAIM DEED

File No.: **925340-B (tr)**

Date: **September 30, 2020**

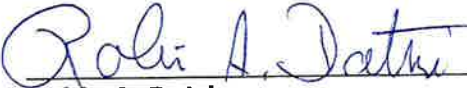
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together with its appurtenances.

Dated: _____



Robin A. Datrice

STATE OF Idaho)
ss.

COUNTY OF Bingham)

On this ^{Sixth} ~~Second~~ day of October, 2020, before me, a Notary Public in and for said State, personally appeared **Robin A. Datrice**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.





Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 08/04/2026

Date: **09/29/2020**

Warranty Deed
- continued

File No.: **925340-B (tr)**

restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

AFTER RECORDING MAIL TO:

James Datrice
3201 W 3000 N
Moore, ID 83251

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Date: September 30, 2020

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First American Title Company

AND WHEN RECORDED MAIL TO:
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Blackfoot, ID 83221

COPY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

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Date: 09/29/2020

Warranty Deed
- continued

File No.: 925340-B (tr)

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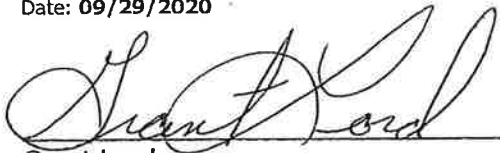
COPY

COPY

Date: 09/29/2020

Warranty Deed
- continued

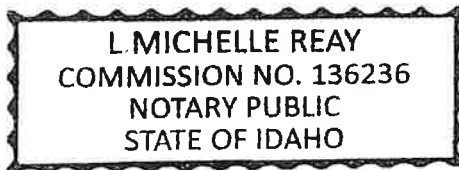
File No.: 925340-B (tr)

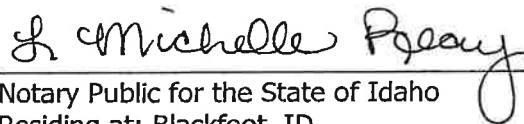

Grant Lord

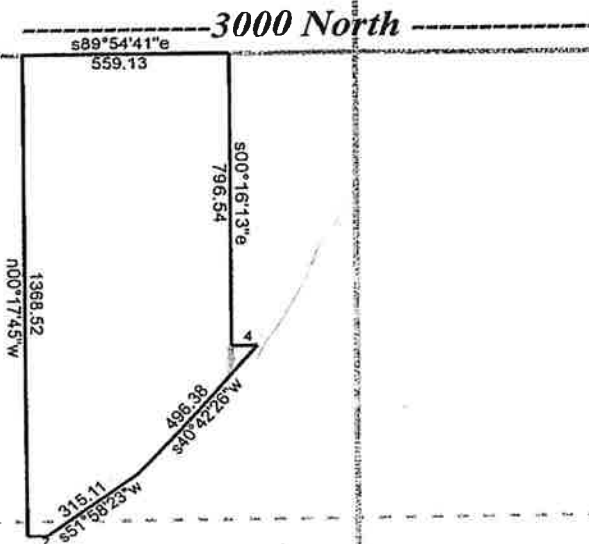

Julie Lord

STATE OF Idaho)
COUNTY OF Butte)
ss.

On this **Second day of October, 2020**, before me, a Notary Public in and for said State, personally appeared **Grant Lord and Julie Lord**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: ~~08/04/2026~~
09/04/2024



This map is solely for the purpose of assisting in locating the premises and the company assumes no liability for variations if any, with an actual survey.

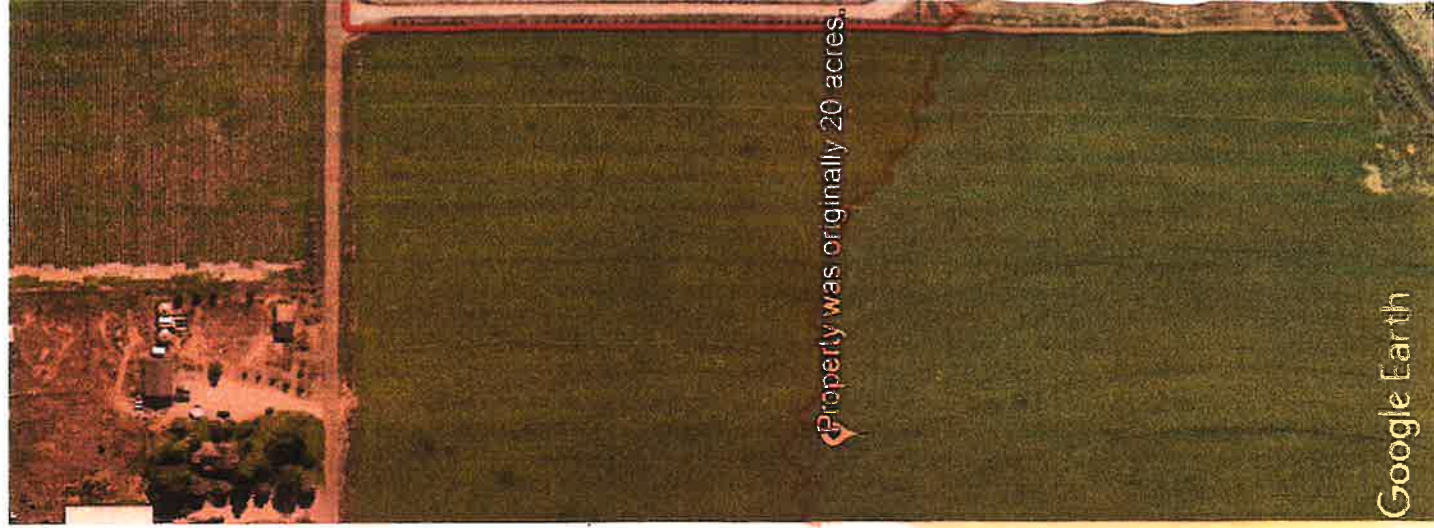
First American Title Company

E2NE SEC 3-T4N-R26E, Butte Co., ID

9/3/2020

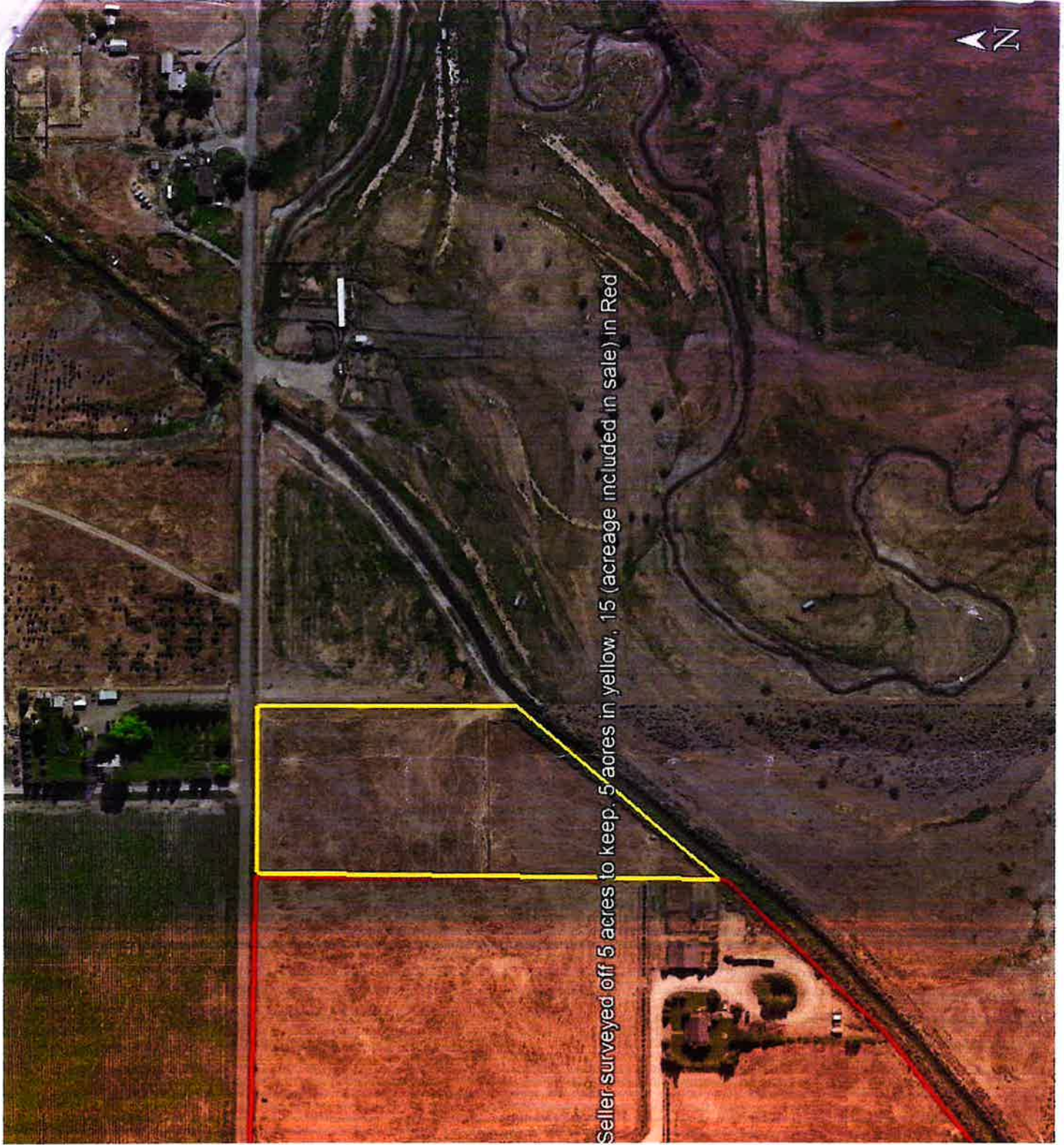
Scale: 1 inch= 500 feet

File: 925340.ndp



Property was originally 20 acres.

Google Earth



Seller surveyed off 5 acres to keep. 5 acres in yellow, 15 (acreage included in sale) in Red

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

9/9/2016

WATER RIGHT NO. 34-13844

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GRANT LORD 3201 W 3000 N MOORE, ID 83255 (208) 554-7707
Current Owner	JULIE LORD 3201 W 3000 N MOORE, ID 83255 (208)554-7707
Original Owner	CYNTHIA L RATHBUN
Original Owner	PHILLIP A RATHBUN 3871 COYAN RD CONNELL, WA 99326 (509)234-2654

Priority Date: 03/02/1961

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.38 CFS	66.5 AFA
Total Diversion			0.38 CFS	

50 X .38 = 19. 19 Inches of ground water included

Location of Point(s) of Diversion:

GROUND WATER|NENE Lt 1|Sec. 03|Township 04N|Range 26E|BUTTE County

IRRIGATION Use:

Acre Limit: 19

SELLER WILL KEEP 5 INCHES OF GROUND WATER FOR 5 ACRES

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
04N	26E	3	1	NENE	19.3									

Total Acres: 19.3

Conditions of Approval:

1. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
2. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. 104 If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
7. 065 The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.
8. R59 This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
9. X35 Rights 34-13844, 31-13846, 34-13848 and 34-13850 when combined shall not exceed a total diversion rate of 0.51 cfs, and the irrigation of 19.3 acres.
10. X27 This right is limited to the irrigation of 19.0 acres within the place of use described above in a single irrigation season.

11. 131 Prior to the diversion and use of water under Transfer approval 71524, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion and in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

Dates:

Licensed Date:

Decreed Date: 12/14/2001

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: And

Water District Number: 34

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 19.3

Combined Volume Limit:

Combined Rate Limit: 0.51

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

[Close](#)

Big Lost River Valley Ground Water District

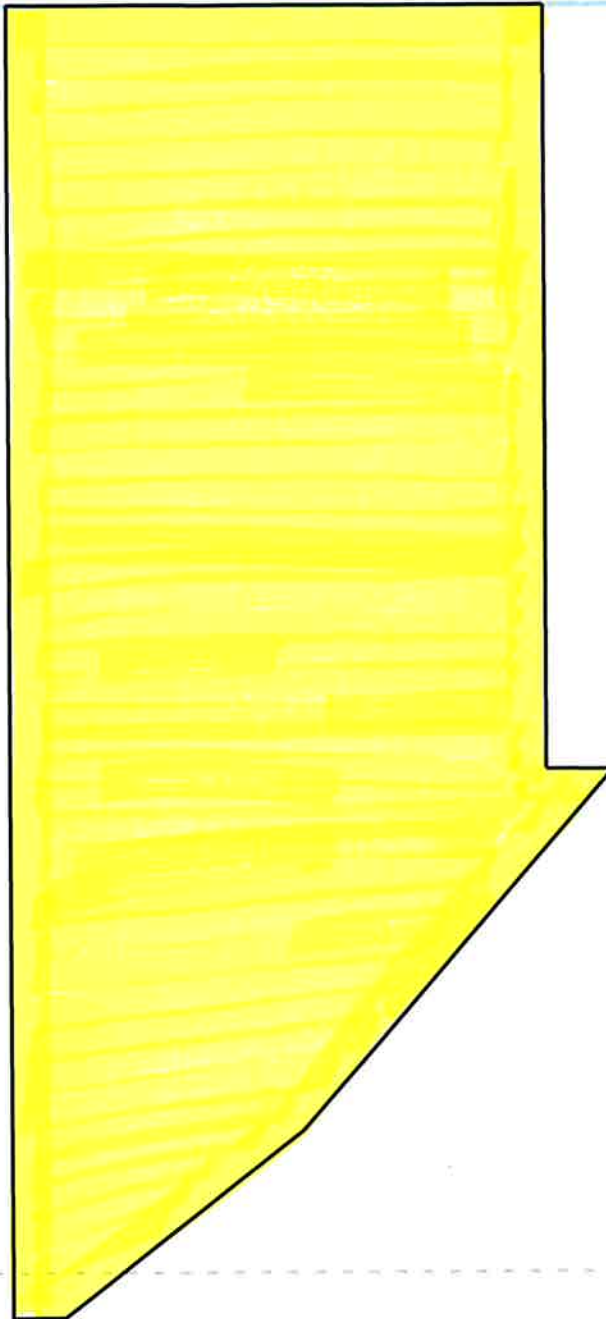
2023 Ground Water Usage Summary

GRANT LORD
3201 W 3000 N
MOORE, ID 83255

Billing Contact	Water Right #	Priority Date	Water Right Condition	Water Right CFS	COMBINED ACRES	Tier	WMIS Number	Div. Name	POD	Avg. Usage (acre-ft)	2023 Usage	Avg. ft/acre
JULIE LORD	34-13844	3/2/1961	SW First	0.38	19.3	2.0	1000099	-	04N 26E 03 NENE	0.0	-	0.00
Totals:				0.38	19.3	2.0				0.0	0.0	0.00

* unused

Total WR Acres	Total Avg Usage	2022 Usage	Total ft/acre
19.3	0.0	0.0	0.00



James Datrice Property

5/24/2024

Scale: 1 inch= 200 feet

File: 34-13844

Tract 1: 15.0498 Acres, Closure: s00.4603w 0.29 ft. (1/12603), Perimeter=3659 ft.

01 /ne,3,4n,26e
02 /n89.5441w 342.44
03 s00.1613e 796.54
04 s89.3226e 69.56
05 s40.4226w 496.38
06 s51.5823w 315.11
07 n89.5052w 53.42

08 n00.1745w 1368.52
09 s89.5441e 559.13



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 11, 2024

JAMES DATRICE
3201 W 3000 N
MOORE ID 83255-8714

Re: Change in Water Right Ownership: 34-13844 (Split into 34-13844 and 34-14949), 34-13846 (Split into 34-13846 and 34-14950), 34-13848 (Split into 34-13848 and 34-14951), 34-13850 (Split into 34-13850 and 34-14952)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: JULIE LORD
GRANT LORD
BIG LOST RIVER GROUND WATER DISTRICT
WATER DISTRICT 34