

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 07 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

PT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
# 74-16085 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

The Allred Family Trust
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

David L. Hull and Martha A. Hull Trust
New owner(s) as listed on the conveyance documentName connector ☒ and ☐ or19 Sunny Ln.
Mailing addressSalmon
CityId.
State83467
Zip208-940-0613
Telephonesalmonmarcy@hotmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 30, 2024

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Signature of new owner/claimant
David L. Hull
Print name

Title, if applicable

Date

6-3-2024

- Signature:

Signature of new owner/claimant
Martha A. Hull
Print name

Title, if applicable

Date

6-3-2024

Received by JB

Date

6/7/2024

Receipt No.

E050188

Receipt Amt.

\$25. -

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JB

Processed by JB

Date

6/7/2024

check# 5958



Trustees Deed

For Value Received

**Kevin L. Allred and Debra C. Allred, as Trustee of The Allred Family Trust, dated
December 20, 2022**

the grantors, do hereby grant, bargain, sell and convey unto

David L. Hull and Martha A. Hull Trust, dated April 14, 2023

Whose current address is:

**19 Sunny Lane
Salmon, ID 83467**

the grantee, the following described premises, to-wit:

**Lot Four (4) of Bar Lazy V Ranch Subdivision, according to the official plat thereof filed
for record in Book 8 of Plats, at Page No. 35, as Instrument No. 262572, records of Lemhi
County, Idaho.**

Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any
grazing rights appurtenant thereto and/ or used in connection there with.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantees that they are the owners in fee simple of said premises; that they are free from all
encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way,
protective covenants, zoning ordinances, and applicable building codes, laws and regulations,
general taxes, assessments, including irrigation and utility easements (if any) for the current
year, which are not due and payable, and that Grantor(s) will warrant and defend the same from
all lawful claims whatsoever.

Dated: May 29, 2024

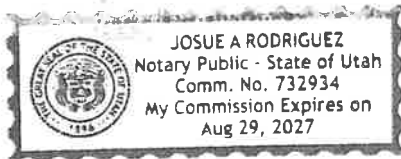
Kevin L. Allred and Debra C. Allred, as Trustee of The Allred Family Trust, dated December 20, 2022

Kevin L. Allred
By: **Kevin L. Allred, trustee**

Debra C. Allred
By: **Debra C. Allred, trustee**

State of UTAH)
County of SALT LAKE) ss

On this 29 day of May, 2024, before me a notary public in the above referenced state, personally appeared **Kevin L. Allred and Debra C. Allred**, known or identified to me, to be the persons whose names are subscribed to the within instrument as the Trustee of **The Allred Family Trust**, and acknowledged to me that they subscribed the name of **The Allred Family Trust** thereto as principal, and their own names as (Co)Trustees.



[Signature]
Notary Public
Residing at: Sandy, UT 84093
My Commission Expires 8/29/2027

Bar Lazy V Ranch Subdivision Section 10, T 21 N, R 22 E, BM Lemhi County, Idaho.

NOTES: RESTRICTIVE COVENANTS FILED AS INSTRUMENT NO. 262028
RECORDS OF LEHMI COUNTY.

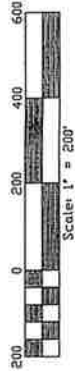
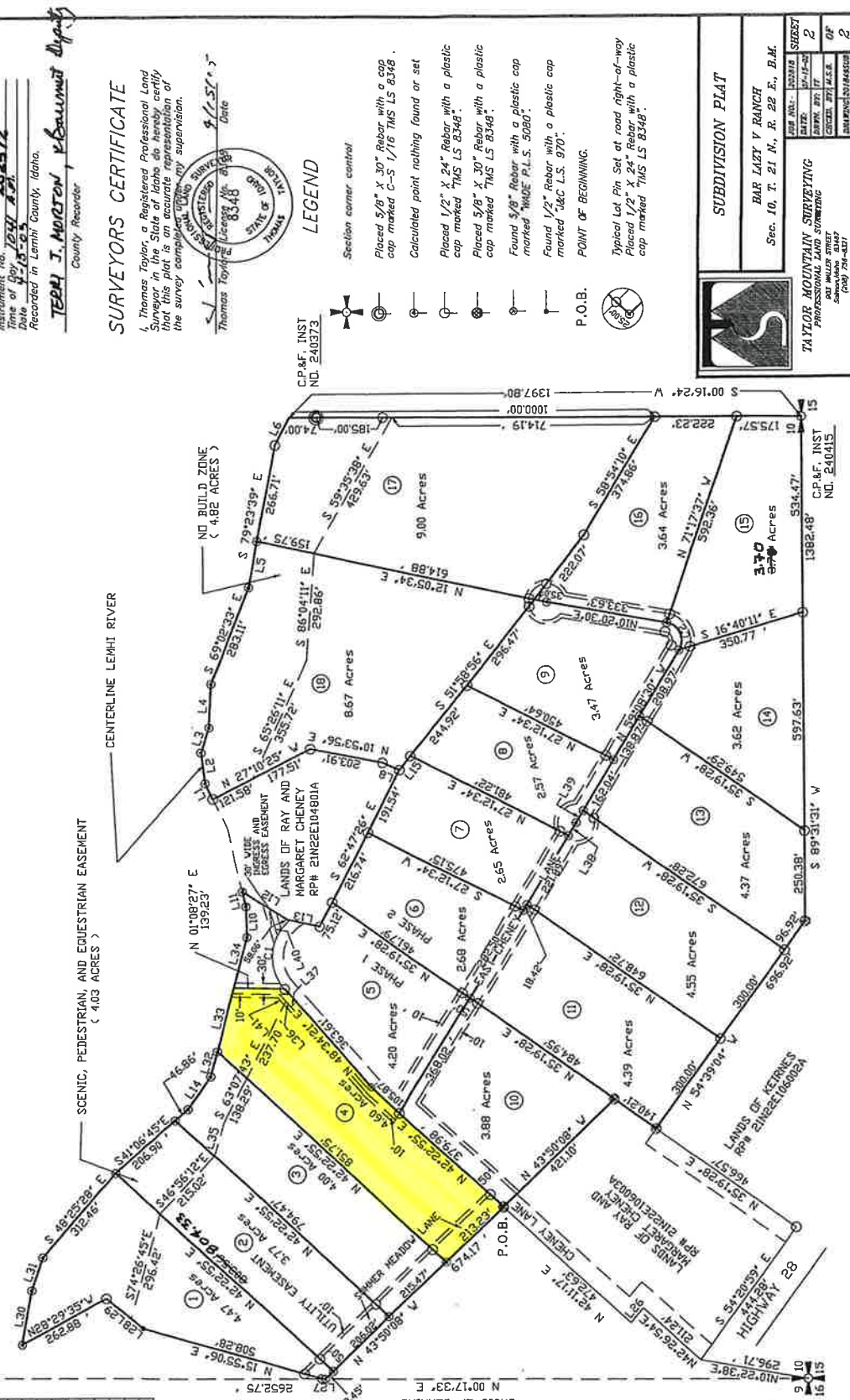
LOTS 1-4) 5) AND 10 ARE PHASE ONE

LOTS 6-9, 11-18 ARE PHASE TWO.

NUMBER	DELTA	ANGLE	RADIUS	TANGENT	ARC LENGTH	CHORD	DIRECTION	CHORD LENGTH
C1	90°50'31"	133.50	135.48	21.66	S 86°00'23" E	190.18		
C2	110°30'59"	50.00	72.10	96.44	S 65°36'00" W	82.17		

NUMBER	DIRECTION	DISTANCE
L1	N 63°51'29" E	47.68 FT
L2	N 82°37'11" E	85.11 FT
L3	S 72°42'53" E	72.44 FT
L4	S 87°16'27" E	119.20 FT
L5	S 79°23'39" E	127.18 FT
L6	S 63°04'02" E	85.57 FT
L7	S 11°56'38" W	91.72 FT
L8	S 25°40'09" W	51.67 FT
L9	S 32°19'00" W	71.05 FT
L10	N 86°07'08" E	85.05 FT
L11	N 76°21'08" E	42.26 FT
L12	S 32°19'00" W	146.05 FT
L13	S 11°56'38" W	91.72 FT
L14	S 55°42'57" E	107.86 FT
L15	S 51°58'56" E	49.15 FT
L16	S 75°54'23" E	81.66 FT
L17	N 00°17'33" E	52.32 FT
L18	N 85°09'18" W	9.81 FT
L19	N 49°37'55" W	52.20 FT
L20	N 00°17'33" E	8.47 FT
L21	N 32°19'00" E	58.06 FT
L22	S 73°07'47" W	78.21 FT
L23	S 55°42'57" E	107.86 FT
L24	S 71°48'31" E	95.53 FT
L25	S 79°56'46" E	151.08 FT

NUMBER	DIRECTION	DISTANCE
L26	S 49°37'55" E	52.20 "
L27	N 00°17'33" E	8.47 "
L28	S 29°09'40" W	42.64 "
L29	N 39°03'40" E	87.52 "
L30	N 79°56'46" W	151.08 "
L31	N 71°48'31" E	95.53 "
L32	S 75°54'23" E	70.02 "
L33	N 75°54'23" E	181.92 "
L34	N 75°54'23" W	144.69 "
L35	N 74°22'37" W	91.55 "
L36	S 48°34'21" W	19.25 "
L37	S 41°25'39" E	20.00 "
L38	N 59°08'30" W	37.90 "
L39	N 59°08'30" W	41.14 "
L40	N 73°07'47" E	78.21 "
L41	N 48°34'21" E	86.33 "



Book & Page 35A
RECORDERS CERTIFICATE
Instrument No. 240371
Date of Recd. 9/15/21
Recorded in Lemhi County, Idaho.
TEERI J. MORTON, Recorder
County Recorder

SURVEYORS CERTIFICATE

I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that the foregoing is a true and correct copy of the survey completed under my supervision.



LEGEND

- Section corner control
- Placed 5/8" x 30" Rebar with a cap marked C-S 1/16 TMS LS 8348.
- Calculated point nothing found or set
- Placed 1/2" x 24" Rebar with a plastic cap marked TMS LS 8348.
- Placed 5/8" x 30" Rebar with a plastic cap marked TMS LS 8348.
- Found 5/8" Rebar with a plastic cap marked TMS LS 8348.
- Found 1/2" Rebar with a plastic cap marked TMS LS 8348.
- Found 1/2" Rebar with a plastic cap marked TMS LS 8348.
- POINT OF BEGINNING.



SUBDIVISION PLAT

BAR LAZY V RANCH	
Sec. 10, T. 21 N., R. 22 E., D.M.	
TAYLOR MOUNTAIN SURVEYING	PROFESSIONAL LAND SURVEYING
1000 7th St. S.	BOZEMAN, MT 59717
PHONE 781-4371	FAXING 781-4371
JOB NO. 202104	SHEET 2
DATE 9/15/21	OF 2
CHECKED BY TJS	DATE 9/15/21
APPROVED BY TJS	DATE 9/15/21

CP&F, INST NO. 16612



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 07, 2024

DAVID L HULL AND MARTHA A HULL TRUST
19 SUNNY LN
SALMON ID 83467-5439

Re: Change in Ownership for Water Right No(s): 74-16085

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 74