

JUN 04 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-116-B OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-410-B OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-10220 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-13591 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Alvin W Crawford; Sherrie G Crawford
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Tyler J Fillmore and Nichole D Fillmore
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
1295 East 300 North Rexburg ID 83440
Mailing address City State Zip
208-390-2231 tylerfillmore6@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____.
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 34-116B

8. Signature: [Signature] _____ _____
Signature of new owner/claimant Title, if applicable Date
Tyler J Fillmore
Print name

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by M. Pettis Date 6-4-24 Receipt No. F050120 Receipt Amt. 100.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 6/4/2024

Instrument # 265570

CHALLIS, CUSTER, IDAHO

05-29-2024 12:47:57

No. of Pages: 8

Recorded for: FLYING S TITLE AND ESCROW - BLACKFOOT

Lura H. Baker

Fee: \$15.00

Ex-Officio Recorder Deputy: DG

RECORDING REQUESTED BY

Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:

Flying S Title and Escrow of Idaho, Inc.

535 First American Circle

Rexburg, ID 83440

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 1121694-RX (ss)

Date: May 14, 2024

For Value Received, **Eric Crawford, a married man as his sole and separate property and Warren Crawford, a married man as his sole and separate property and Moria Fries, a married woman as her sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Tyler J. Fillmore and Nichole D. Fillmore, husband and wife**, hereinafter called the Grantee, whose current address is **1295 East 300 North, Rexburg, ID 83440**, the following described premises, situated in **Custer County, Idaho**, to-wit:

PARCEL 1:

SITUATED IN THE STATE OF IDAHO, COUNTY OF CUSTER, BEING PART OF SECTIONS 20 & 29, TOWNSHIP 5 NORTH, RANGE 25 EAST, OF B.M., BEGINNING AT A GLO BRASS CAP FOUND MARKING THE NORTH QUARTER CORNER OF SAID SECTION 29;

THENCE SOUTH 88°58'56" WEST, A DISTANCE OF 94.50 FEET TO A REBAR WITH AN ALUMINUM CAP SET, STAMPED "PLS 13856" MARKING THE SOUTH ¼ CORNER OF SAID SECTION 20; THENCE NORTH 00°30'48" WEST, A DISTANCE OF 2,603.71 FEET TO A REBAR WITH AN ALUMINUM CAP SET, STAMPED "PLS 13856" MARKING THE CENTER ¼ CORNER OF SAID SECTION 20; THENCE NORTH 89°08'22" EAST, A DISTANCE OF 1,323.64 FEET ALONG THE EAST - WEST CENTER OF SAID SECTION 20 TO A REBAR WITH A PLASTIC CAP SET, STAMPED "PLS 13856"; THENCE SOUTH 00°30'16" EAST, A DISTANCE OF 1,298.98 FEET TO A REBAR WITH A PLASTIC CAP SET, STAMPED "PLS 13856"; THENCE NORTH 89°00'54" EAST, A DISTANCE OF 1,400.16 FEET TO A REBAR WITH A PLASTIC CAP FOUND; THENCE SOUTH 01°03'19" EAST, A DISTANCE OF 1,221.78 FEET TO POINT ON THE NORTH RIGHT OF WAY OF ANTELOPE ROAD; THENCE ALONG THE NORTH RIGHT OF WAY OF SAID ANTELOPE ROAD THE FOLLOWING SIX (6) COURSES:

- 1. THENCE NORTH 74°14'19" WEST, A DISTANCE OF 335.35 FEET TO A POINT;**
 - 2. THENCE NORTH 87°29'19" WEST, A DISTANCE OF 722.81 FEET TO A POINT;**
 - 3. THENCE SOUTH 70°18'41" WEST, A DISTANCE OF 470.42 FEET TO A POINT;**
 - 4. THENCE SOUTH 45°24'41" WEST, A DISTANCE OF 974.06 FEET TO A POINT;**
 - 5. THENCE SOUTH 52°04'41" WEST, A DISTANCE OF 260.93 FEET TO A POINT;**
 - 6. THENCE SOUTH 85°56'41" WEST, A DISTANCE OF 249.57 FEET TO A POINT;**
- THENCE NORTH 00°14'46" WEST, A DISTANCE OF 772.19 FEET TO THE POINT OF BEGINNING.**

PARCEL 2:

SITUATED IN THE STATE OF IDAHO, COUNTY OF CUSTER, BEING PART OF SECTIONS 21, AND 28, TOWNSHIP 5 NORTH, RANGE 25 EAST, OF B.M., BEGINNING AT A GLO BRASS CAP

BUTTE COUNTY
Recorded for:
Flying S Title and Escrow - BI
01:01:06 PM 05-29-2024
0000-061856
No. Pages: 8 Fee: \$15.00
SHELLY BLACKNER
County Clerk
Deputy: KG

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
535 First American Circle
Rexburg, ID 83440

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 - 4. THENCE SOUTH 45°24'41" WEST, A DISTANCE OF 974.06 FEET TO A POINT;**
 - 5. THENCE SOUTH 52°04'41" WEST, A DISTANCE OF 260.93 FEET TO A POINT;**
 - 6. THENCE SOUTH 85°56'41" WEST, A DISTANCE OF 249.57 FEET TO A POINT;**
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AND WHEN RECORDED MAIL TO:
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535 First American Circle
Rexburg, ID 83440

E-RECORDED

simplifile®

ID: 265570

County: Custer

Date: 5/29/24 Time: 12:47pm

E-RECORDED

simplifile®

ID: 0000-001856

County: Butte

Date: 5/29/24 Time: 1:01pm

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 1121694-RX (ss)

Date: May 14, 2024

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THENCE SOUTH 88°58'56" WEST, A DISTANCE OF 94.50 FEET TO A REBAR WITH AN ALUMINUM CAP SET, STAMPED "PLS 13856" MARKING THE SOUTH ¼ CORNER OF SAID SECTION 20; THENCE NORTH 00°30'48" WEST, A DISTANCE OF 2,603.71 FEET TO A REBAR WITH AN ALUMINUM CAP SET, STAMPED "PLS 13856" MARKING THE CENTER ¼ CORNER OF SAID SECTION 20; THENCE NORTH 89°08'22" EAST, A DISTANCE OF 1,323.64 FEET ALONG THE EAST - WEST CENTER OF SAID SECTION 20 TO A REBAR WITH A PLASTIC CAP SET, STAMPED "PLS 13856"; THENCE SOUTH 00°30'16" EAST, A DISTANCE OF 1,298.98 FEET TO A REBAR WITH A PLASTIC CAP SET, STAMPED "PLS 13856"; THENCE NORTH 89°00'54" EAST, A DISTANCE OF 1,400.16 FEET TO A REBAR WITH A PLASTIC CAP FOUND; THENCE SOUTH 01°03'19" EAST, A DISTANCE OF 1,221.78 FEET TO POINT ON THE NORTH RIGHT OF WAY OF ANTELOPE ROAD; THENCE ALONG THE NORTH RIGHT OF WAY OF SAID ANTELOPE ROAD THE FOLLOWING SIX (6) COURSES:

- 1. THENCE NORTH 74°14'19" WEST, A DISTANCE OF 335.35 FEET TO A POINT;**
 - 2. THENCE NORTH 87°29'19" WEST, A DISTANCE OF 722.81 FEET TO A POINT;**
 - 3. THENCE SOUTH 70°18'41" WEST, A DISTANCE OF 470.42 FEET TO A POINT;**
 - 4. THENCE SOUTH 45°24'41" WEST, A DISTANCE OF 974.06 FEET TO A POINT;**
 - 5. THENCE SOUTH 52°04'41" WEST, A DISTANCE OF 260.93 FEET TO A POINT;**
 - 6. THENCE SOUTH 85°56'41" WEST, A DISTANCE OF 249.57 FEET TO A POINT;**
- THENCE NORTH 00°14'46" WEST, A DISTANCE OF 772.19 FEET TO THE POINT OF BEGINNING.**

PARCEL 2:

SITUATED IN THE STATE OF IDAHO, COUNTY OF CUSTER, BEING PART OF SECTIONS 21, AND 28, TOWNSHIP 5 NORTH, RANGE 25 EAST, OF B.M., BEGINNING AT A GLO BRASS CAP

FOUND MARKING THE WEST QUARTER CORNER OF SAID SECTION 21;

THENCE SOUTH 89°45'31" EAST, A DISTANCE OF 1,329.78 FEET TO A REBAR WITH A PLASTIC CAP FOUND; THENCE NORTH 00°23'55" WEST, A DISTANCE OF 1,155.00 FEET TO A REBAR WITH A PLASTIC CAP FOUND; THENCE SOUTH 89°45'14" EAST, A DISTANCE OF 1,327.27 FEET TO A REBAR WITH A PLASTIC CAP FOUND; THENCE SOUTH 89°45'14" EAST, A DISTANCE OF 1,399.29 FEET TO A REBAR WITH A PLASTIC CAP FOUND; THENCE SOUTH 22°52'42" EAST, A DISTANCE OF 63.37 FEET TO A REBAR WITH A PLASTIC CAP FOUND; THENCE SOUTH 45°08'28" WEST, A DISTANCE OF 120.30 FEET TO A REBAR WITH A PLASTIC CAP FOUND; THENCE SOUTH 45°08'17" WEST, A DISTANCE OF 399.67 FEET TO A REBAR WITH A PLASTIC CAP FOUND; THENCE SOUTH 40°00'31" EAST, A DISTANCE OF 37.75 FEET TO A POINT THAT FALLS IN THE CENTER OF ANTELOPE CREEK; THENCE ALONG THE CENTER OF SAID ANTELOPE CREEK AND THE BUTTE - CUSTER COUNTY LINE THE FOLLOWING TEN (10) COURSES:

- 1. SOUTH 34°44'56" WEST, A DISTANCE OF 848.59 FEET TO A POINT;**
- 2. SOUTH 03°23'09" WEST, A DISTANCE OF 161.47 FEET TO A POINT;**
- 3. SOUTH 53°04'32" WEST, A DISTANCE OF 367.36 FEET TO A POINT;**
- 4. SOUTH 47°07'23" WEST, A DISTANCE OF 211.27 FEET TO A POINT;**
- 5. SOUTH 18°42'55" EAST, A DISTANCE OF 157.21 FEET TO A POINT;**
- 6. SOUTH 27°10'04" WEST, A DISTANCE OF 136.37 FEET TO A POINT;**
- 7. SOUTH 62°19'33" WEST, A DISTANCE OF 213.74 FEET TO A POINT;**
- 8. SOUTH 01°16'57" WEST, A DISTANCE OF 209.40 FEET TO A POINT;**
- 9. SOUTH 45°40'36" EAST, A DISTANCE OF 228.04 FEET TO A POINT;**
- 10. SOUTH 30°47'19" EAST, A DISTANCE OF 56.35 FEET TO A POINT;**

THENCE SOUTH 89°55'48" WEST, A DISTANCE OF 101.55 FEET TO A REBAR WITH A PLASTIC CAP FOUND; THENCE SOUTH 00°31'22" EAST, A DISTANCE OF 410.48 FEET TO A POINT THAT FALLS IN THE CENTER OF ANTELOPE CREEK; THENCE ALONG THE CENTER OF SAID ANTELOPE CREEK AND THE BUTTE – CUSTER COUNTY LINE THE FOLLOWING TWENTY-FIVE (25) COURSES:

- 1. SOUTH 41°47'51" WEST, A DISTANCE OF 63.20 FEET TO A POINT;**
- 2. SOUTH 06°53'25" EAST, A DISTANCE OF 67.79 FEET TO A POINT;**
- 3. SOUTH 20°03'13" WEST, A DISTANCE OF 60.40 FEET TO A POINT;**
- 4. SOUTH 02°46'50" WEST, A DISTANCE OF 207.73 FEET TO A POINT;**
- 5. SOUTH 20°39'45" WEST, A DISTANCE OF 164.04 FEET TO A POINT;**
- 6. SOUTH 10°48'17" WEST, A DISTANCE OF 117.23 FEET TO A POINT;**
- 7. SOUTH 05°56'03" EAST, A DISTANCE OF 117.55 FEET TO A POINT;**
- 8. SOUTH 13°55'37" EAST, A DISTANCE OF 91.52 FEET TO A POINT;**
- 9. SOUTH 48°10'16" WEST, A DISTANCE OF 155.97 FEET TO A POINT;**
- 10. SOUTH 75°51'39" WEST, A DISTANCE OF 105.47 FEET TO A POINT;**
- 11. SOUTH 57°37'52" WEST, A DISTANCE OF 45.88 FEET TO A POINT;**
- 12. SOUTH 24°18'29" WEST, A DISTANCE OF 122.83 FEET TO A POINT;**
- 13. SOUTH 27°52'05" EAST, A DISTANCE OF 189.20 FEET TO A POINT;**
- 14. SOUTH 09°29'25" EAST, A DISTANCE OF 70.42 FEET TO A POINT;**
- 15. SOUTH 15°12'33" WEST, A DISTANCE OF 44.59 FEET TO A POINT;**
- 16. SOUTH 15°51'00" EAST, A DISTANCE OF 35.98 FEET TO A POINT;**
- 17. SOUTH 28°14'24" WEST, A DISTANCE OF 50.43 FEET TO A POINT;**
- 18. SOUTH 49°01'06" WEST, A DISTANCE OF 108.76 FEET TO A POINT;**
- 19. SOUTH 52°13'56" WEST, A DISTANCE OF 222.64 FEET TO A POINT;**
- 20. SOUTH 40°30'39" WEST, A DISTANCE OF 83.86 FEET TO A POINT;**

21. SOUTH 58°47'36" WEST, A DISTANCE OF 35.93 FEET TO A POINT;
22. NORTH 76°01'38" WEST, A DISTANCE OF 197.59 FEET TO A POINT;
23. NORTH 85°40'34" WEST, A DISTANCE OF 215.37 FEET TO A POINT;
24. SOUTH 86°33'46" WEST, A DISTANCE OF 300.49 FEET TO A POINT;
25. NORTH 47°09'09" WEST, A DISTANCE OF 42.58 FEET TO A POINT;
THENCE NORTH 02°53'28" EAST, A DISTANCE OF 454.46 FEET TO A REBAR WITH A PLASTIC CAP SET, STAMPED "PLS 13856"; THENCE SOUTH 86°24'02" WEST, A DISTANCE OF 78.06 FEET TO A REBAR WITH A PLASTIC CAP SET, STAMPED "PLS 13856"; THENCE NORTH 25°51'32" WEST, A DISTANCE OF 250.87 FEET TO A REBAR WITH A PLASTIC CAP SET, STAMPED "PLS 13856"; THENCE NORTH 22°13'45" WEST, A DISTANCE OF 30.57 FEET TO A REBAR WITH A PLASTIC CAP SET, STAMPED "PLS 13856"; THENCE NORTH 18°50'40" WEST, A DISTANCE OF 1,005.18 FEET TO A POINT; THENCE NORTH 22°31'06" WEST, A DISTANCE OF 49.72 FEET TO A REBAR WITH A PLASTIC CAP SET, STAMPED "PLS 13856"; THENCE NORTH 32°58'37" WEST, A DISTANCE OF 50.46 FEET TO A POINT; THENCE SOUTH 09°59'53" WEST, A DISTANCE OF 398.32 FEET TO A POINT; THENCE WITH AN ARC OF A CURVE TO THE RIGHT HAVING A DELTA ANGLE OF 22°02'15", A RADIUS OF 800.00 FEET, AN ARC LENGTH 307.70 FEET, WITH A CHORD BEARING OF SOUTH 21°01'01" WEST, WITH A CHORD DISTANCE OF 305.81 FEET; THENCE SOUTH 32°02'08" WEST, A DISTANCE OF 172.51 FEET TO A POINT; THENCE WITH AN ARC OF A CURVE TO THE RIGHT HAVING A DELTA ANGLE OF 73°43'33", A RADIUS OF 275.00 FEET, AN ARC LENGTH 353.86 FEET, WITH A CHORD BEARING OF SOUTH 68°53'55" WEST, WITH A CHORD DISTANCE OF 329.95 FEET; THENCE NORTH 74°14'19" WEST, A DISTANCE OF 80.01 FEET TO A REBAR WITH A PLASTIC CAP SET STAMPED, "PLS 13856"; THENCE NORTH 01°03'19" WEST, A DISTANCE OF 2608.63 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

SITUATED IN THE STATE OF IDAHO, COUNTY OF BUTTE, BEING PART OF SECTION 21, TOWNSHIP 5 NORTH, RANGE 25 EAST, OF B.M., COMMENCING AT THE EAST ¼ CORNER OF SAID SECTION 21;

THENCE NORTH 89°45'31" WEST, A DISTANCE OF 1,345.81 FEET TO THE CENTER - EAST 16TH CORNER MARKING THE POINT OF BEGINNING; THENCE SOUTH 00°02'05" EAST, A DISTANCE OF 1,307.51 FEET TO THE SOUTHEAST 16TH CORNER; THENCE SOUTH 89°55'48" WEST, A DISTANCE OF 1,233.04 FEET TO A POINT THAT FALLS IN THE CENTER OF ANTELOPE CREEK; THENCE ALONG THE CENTER OF SAID ANTELOPE CREEK AND THE BUTTE AND CUSTER COUNTY LINE THE FOLLOWING NINE (9) COURSES:

1. NORTH 30°47'19" WEST, A DISTANCE OF 56.35 FEET TO A POINT;
 2. NORTH 45°40'36" WEST, A DISTANCE OF 228.04 FEET TO A POINT;
 3. NORTH 01°16'57" EAST, A DISTANCE OF 209.40 FEET TO A POINT;
 4. NORTH 62°19'33" EAST, A DISTANCE OF 213.74 FEET TO A POINT;
 5. NORTH 27°10'04" EAST, A DISTANCE OF 136.37 FEET TO A POINT;
 6. NORTH 18°42'55" WEST, A DISTANCE OF 157.21 FEET TO A POINT;
 7. NORTH 47°07'23" EAST, A DISTANCE OF 211.27 FEET TO A POINT;
 8. NORTH 53°04'32" EAST, A DISTANCE OF 367.36 FEET TO A POINT;
 9. NORTH 03°23'09" EAST, A DISTANCE OF 161.47 FEET TO THE EAST - WEST CENTER OF SAID SECTION 21;
- THENCE SOUTH 89°45'31" EAST, A DISTANCE OF 760.41 FEET TO THE POINT OF BEGINNING.

PARCEL 4:

SITUATED IN THE STATE OF IDAHO, COUNTY OF BUTTE, BEING PART OF SECTIONS 21, 28, 29, TOWNSHIP 5 NORTH, RANGE 25 EAST, OF B.M., BEGINNING AT A FOUND STONE AND ALUMINUM CAP MARKING THE SOUTH ¼ CORNER OF SAID SECTION 21;

THENCE SOUTH 00°38'25" EAST, A DISTANCE OF 1,324.97 FEET ALONG THE NORTH - SOUTH CENTER OF SAID SECTION 28 TO THE CENTER - NORTH 16TH CORNER; THENCE SOUTH 89°27'44" WEST, A DISTANCE OF 2,631.54 FEET TO THE NORTH 16TH CORNER BETWEEN SECTIONS 28 & 29; THENCE SOUTH 89°17'02" WEST, A DISTANCE OF 191.39 FEET TO A POINT THAT FALLS IN THE CENTER OF ANTELOPE CREEK; THENCE ALONG THE CENTER OF SAID ANTELOPE CREEK AND THE BUTTE - CUSTER COUNTY LINE THE FOLLOWING FORTY (40) COURSES:

1. NORTH 62°55'29" EAST, A DISTANCE OF 75.10 FEET TO A POINT;
2. NORTH 38°06'51" EAST, A DISTANCE OF 79.16 FEET TO A POINT;
3. NORTH 27°44'55" EAST, A DISTANCE OF 71.02 FEET TO A POINT;
4. NORTH 49°11'03" EAST, A DISTANCE OF 251.49 FEET TO A POINT;
5. NORTH 68°09'30" EAST, A DISTANCE OF 149.45 FEET TO A POINT;
6. NORTH 77°02'23" EAST, A DISTANCE OF 147.31 FEET TO A POINT;
7. SOUTH 85°15'56" EAST, A DISTANCE OF 135.99 FEET TO A POINT;
8. NORTH 84°57'35" EAST, A DISTANCE OF 86.09 FEET TO A POINT;
9. NORTH 51°47'25" EAST, A DISTANCE OF 169.36 FEET TO A POINT;
10. NORTH 49°00'56" EAST, A DISTANCE OF 24.57 FEET TO A POINT;
11. NORTH 07°48'25" EAST, A DISTANCE OF 118.75 FEET TO A POINT;
12. NORTH 47°42'31" EAST, A DISTANCE OF 73.05 FEET TO A POINT;
13. NORTH 80°41'04" EAST, A DISTANCE OF 54.76 FEET TO A POINT;
14. SOUTH 73°10'02" EAST, A DISTANCE OF 109.72 FEET TO A POINT;
15. SOUTH 53°54'38" EAST, A DISTANCE OF 187.22 FEET TO A POINT;
16. SOUTH 47°09'09" EAST, A DISTANCE OF 42.58 FEET TO A POINT;
17. NORTH 86°33'46" EAST, A DISTANCE OF 300.49 FEET TO A POINT;
18. SOUTH 85°40'34" EAST, A DISTANCE OF 215.37 FEET TO A POINT;
19. SOUTH 76°01'38" EAST, A DISTANCE OF 197.59 FEET TO A POINT;
20. NORTH 58°47'36" EAST, A DISTANCE OF 35.93 FEET TO A POINT;
21. NORTH 40°30'39" EAST, A DISTANCE OF 83.86 FEET TO A POINT;
22. NORTH 52°13'56" EAST, A DISTANCE OF 222.64 FEET TO A POINT;
23. NORTH 49°01'06" EAST, A DISTANCE OF 108.76 FEET TO A POINT;
24. NORTH 28°14'24" EAST, A DISTANCE OF 50.43 FEET TO A POINT;
25. NORTH 15°51'00" WEST, A DISTANCE OF 35.98 FEET TO A POINT;
26. NORTH 15°12'33" EAST, A DISTANCE OF 44.59 FEET TO A POINT;
27. NORTH 09°29'25" WEST, A DISTANCE OF 70.42 FEET TO A POINT;
28. NORTH 27°52'05" WEST, A DISTANCE OF 189.20 FEET TO A POINT;
29. NORTH 24°18'29" EAST, A DISTANCE OF 122.83 FEET TO A POINT;
30. NORTH 57°37'52" EAST, A DISTANCE OF 45.88 FEET TO A POINT;
31. NORTH 75°51'39" EAST, A DISTANCE OF 105.47 FEET TO A POINT;
32. NORTH 48°10'16" EAST, A DISTANCE OF 155.97 FEET TO A POINT;
33. NORTH 13°55'37" WEST, A DISTANCE OF 91.52 FEET TO A POINT;
34. NORTH 05°56'03" WEST, A DISTANCE OF 117.55 FEET TO A POINT;
35. NORTH 10°48'17" EAST, A DISTANCE OF 117.23 FEET TO A POINT;
36. NORTH 20°39'45" EAST, A DISTANCE OF 164.04 FEET TO A POINT;
37. NORTH 02°46'50" EAST, A DISTANCE OF 207.73 FEET TO A POINT;
38. NORTH 20°03'13" EAST, A DISTANCE OF 60.40 FEET TO A POINT;
39. NORTH 06°53'25" WEST, A DISTANCE OF 67.79 FEET TO A POINT;

Date: 05/14/2024

Warranty Deed
- continued

File No.: 1121694-RX (ss)

**40. NORTH 41°47'51" EAST, A DISTANCE OF 63.20 FEET TO A POINT ON THE NORTH -SOUTH CENTER OF SAID SECTION 21;
THENCE SOUTH 00°31'22" EAST, A DISTANCE OF 904.49 FEET ALONG THE NORTH – SOUTH CENTER OF SAID SECTION 21 TO THE POINT OF BEGINNING.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **05/14/2024**

Warranty Deed
- continued

File No.: **1121694-RX (ss)**

Eric Crawford

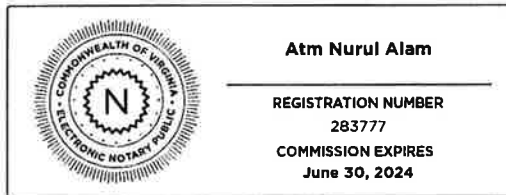
Eric Crawford

STATE OF Virginia)

ss.

COUNTY OF Prince William)

On this 18th **day of May, 2024**, before me, a Notary Public in and for said State, personally appeared **Eric Crawford**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Atm Nurul Alam

Atm Nurul Alam

~~Electronic Notary Public~~

Notary Public for the State of Virginia

Residing at: Prince William

My Commission Expires: 06/30/2024

Notarized remotely online using communication technology via Proof.

Date: 05/14/2024

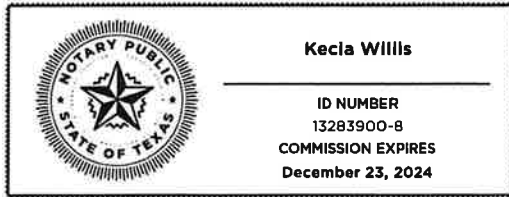
Warranty Deed
- continued

File No.: 1121694-RX (ss)

Warren Crawford 05/18/2024
Warren Crawford

STATE OF Texas)
COUNTY OF Tarrant)
SS.

On this 18TH day of May, 2024, before me, a Notary Public in and for said State, personally appeared **Warren Crawford**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.



Kecia Willis 13283900-8
Notary Public of Texas
Residing at: ARLINGTON, TX
Commission Expires: 12/23/2024

Electronically signed and notarized online using the Proof platform.

Date: 05/14/2024

Warranty Deed
- continued

File No.: 1121694-RX (ss)

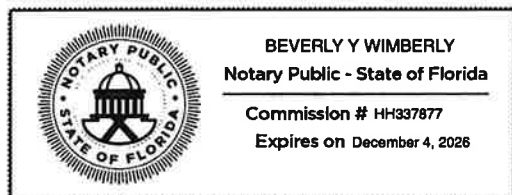
Moria Fries

Moria Fries

STATE OF Florida)

COUNTY OF Broward)
SS.

On this 18th day of May, 2024, before me, a Notary Public in and for said State, personally appeared **Moria Fries**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.



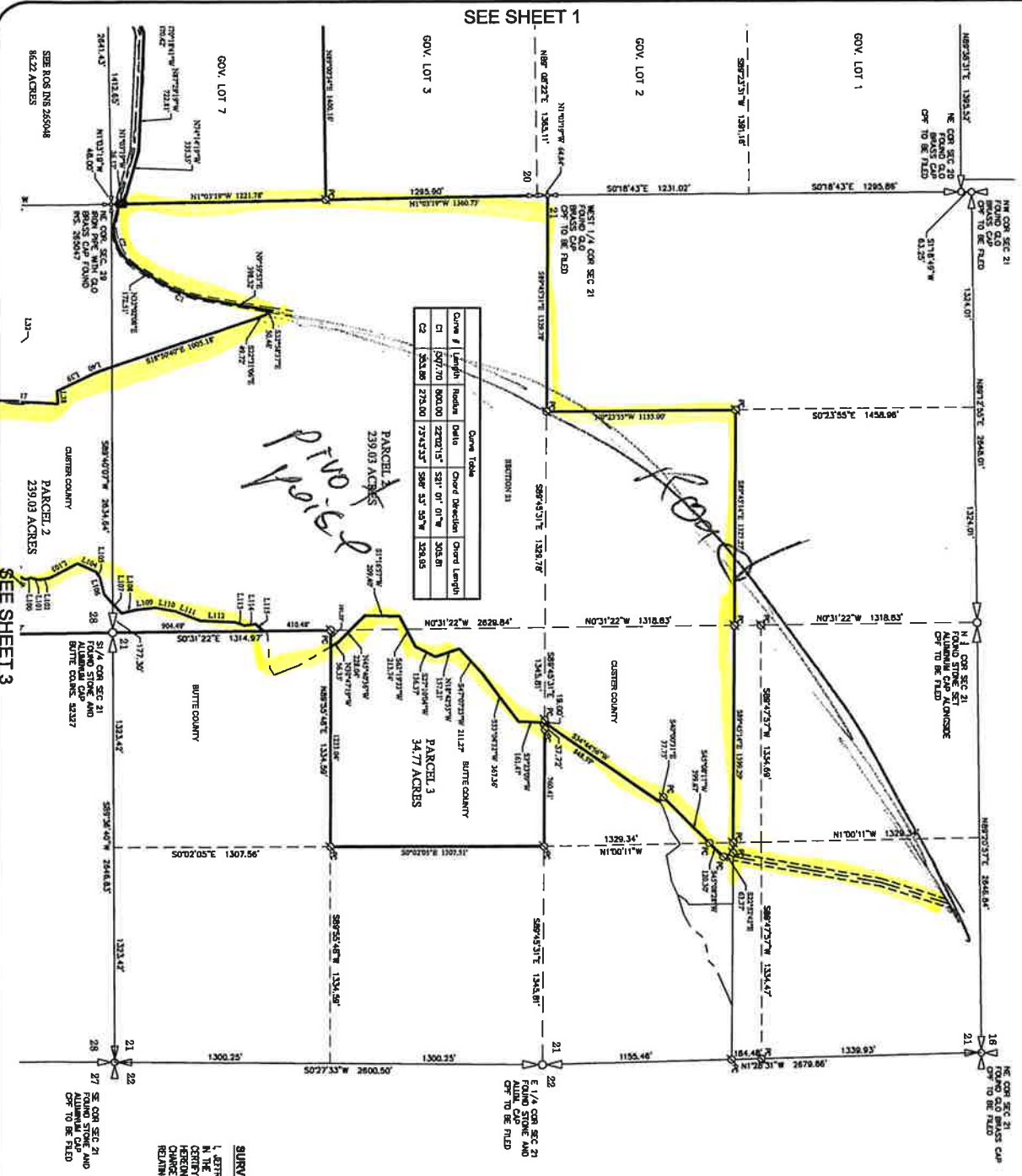
Beverly Y Wimberly Beverly Y Wimberly

Notary Public of Florida
Residing at: Broward
Commission Expires: 12/04/2026

Notarized remotely online using communication technology via Proof.

Type of Identification Produced Idaho DL

RECORD OF SURVEY TYLER FILLMORE PART OF SECTIONS 20, 21, 28, 29, TWP. 5 N, RANGE 25 E, B.M. BUTTE & CUSTER COUNTY, IDAHO



NOTES:
BEARINGS SHOWN HEREIN ARE BASED ON THE IDAHO STATE PLANE COORDINATE SYSTEM, EAST ZONE, AND SIX-DIGIT DISTANCES SHOWN HEREIN ARE GROUND DISTANCES (USING AN AVERAGE PROJECT ELEVATION OF 5500 FEET). REFERENCE FRAME: NAD 83(2011) (PROJID: 20100000).

NARRATIVE:
WE WERE Hired BY TYLER FILLMORE TO PERFORM THIS SURVEY TO REDEFINE THE REMAINDER OF THE CHARTERED PROPERTY.

REFERENCES:
EAST ROCK ENGINEERING, INC. 223615
TITON NEW SURVEYING, INC. 265949

LEGEND:
 • SET 1/2" X 3/4" BEARING WITH A PLATE
 ○ OPEN STATION THIS SURVEY
 ○ OPEN STATION FROM PREVIOUS SURVEY
 ○ BEARING W/NO OPEN PLATE
 ○ BEARING W/PLATE OPEN PLATE PLS 1222
 ○ CHARTERED SECTION CORNER (NAD, US MATH)
 ○ QUARTER SECTION CORNER (NAD, US MATH)
 ○ BEAR OF SURVEY
 --- EXISTING PROPERTY LINE
 --- PROPOSED PROPERTY LINE
 --- CHARTER LINE

WARNING:
SCALE: 1" = 400'
LINE IS 2 INCHES
(IF NOT 2 INCHES, ADD DIMENSION)

SURVEYOR'S CERTIFICATE:
I, JERRY M. ROME, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, NUMBER 13856, DO HEREBY CERTIFY THAT THIS MAP AND THE SURVEY REFERRED TO HEREON WERE PERFORMED UNDER MY RESPONSIBLE CHARGE IN ACCORDANCE WITH IDAHO STATE CODE RELATING TO SURVEYS.

RECORD OF SURVEY - FILLMORE
PART OF SECTION 20, 21, 28, 29, TWP. 5 N, RANGE 25 E, B.M.
BUTTE & CUSTER COUNTY, IDAHO

BYRON VIEW SURVEYING
2847 East 700 North
Bl. Anthony, ID 83445
P: 208.818.6977

Sheet No: 2 OF 3 Date: 8/20/2024 Project No: 24-009 Reviewed By: JMR

RECORD OF SURVEY

NARRATIVE:
WE WERE HIRED BY TIERI FILLMORE TO PERFORM THIS SURVEY TO
RETRACE THE REMAINDER OF THE CLAIMED PROPERTY.

REINFORCE THE REMAINDER OF THE CRANFORD PROPERTY

JELON NEW SURVEYING, INC. 2850419

SET 1/2" X 24" REBAR WITH A PLASTIC COATED 3/4" X 1/2"

OF SINGAPORE HAS 1,200
STAIRS W/NO ONE USING

RESEARCH WITHOUT THE PAPER

QUARTER SECTION COMPANY, INC. (AS NOTED)

— Profit of net

— DISTING PROPERTY LINE

0.04

NOTE: $1^{\circ} = 400'$

TRAINING

91 FULL-SIZE ACCORDIONA

1

Call: 800-855-8555	For more information
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506 55 55 W	522.9
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13024, 00 MEVRESI
13025, 00 MEVRESI

STATE CODE,

RECORD OF

RANDB 25 E 3M, BUT

LEON A.

BEAL

SURVEYOR'S CERTIFICATE

I, JEFFREY M. ROME, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, NUMBER 13854, DO HEREBY CERTIFY THAT THIS MAP AND THE SURVEY REFERRED HEREON WERE PERFORMED UNDER MY PERSONAL CHARGE IN ACCORDANCE WITH IDAHO STATE CODE, RELATING TO SURVEYS.



RECORD OF SURVEY - FILLMORE
PART OF SECTION 30, 21, 28, 39, TWP. 6 NORTH,
RANGE 25 E.B.M., BUTTE & CUSTER COUNTY, IDAH.

TETON VIEW SURVEYING

St. Anthony, Id. 8344
P: 208.516.6877

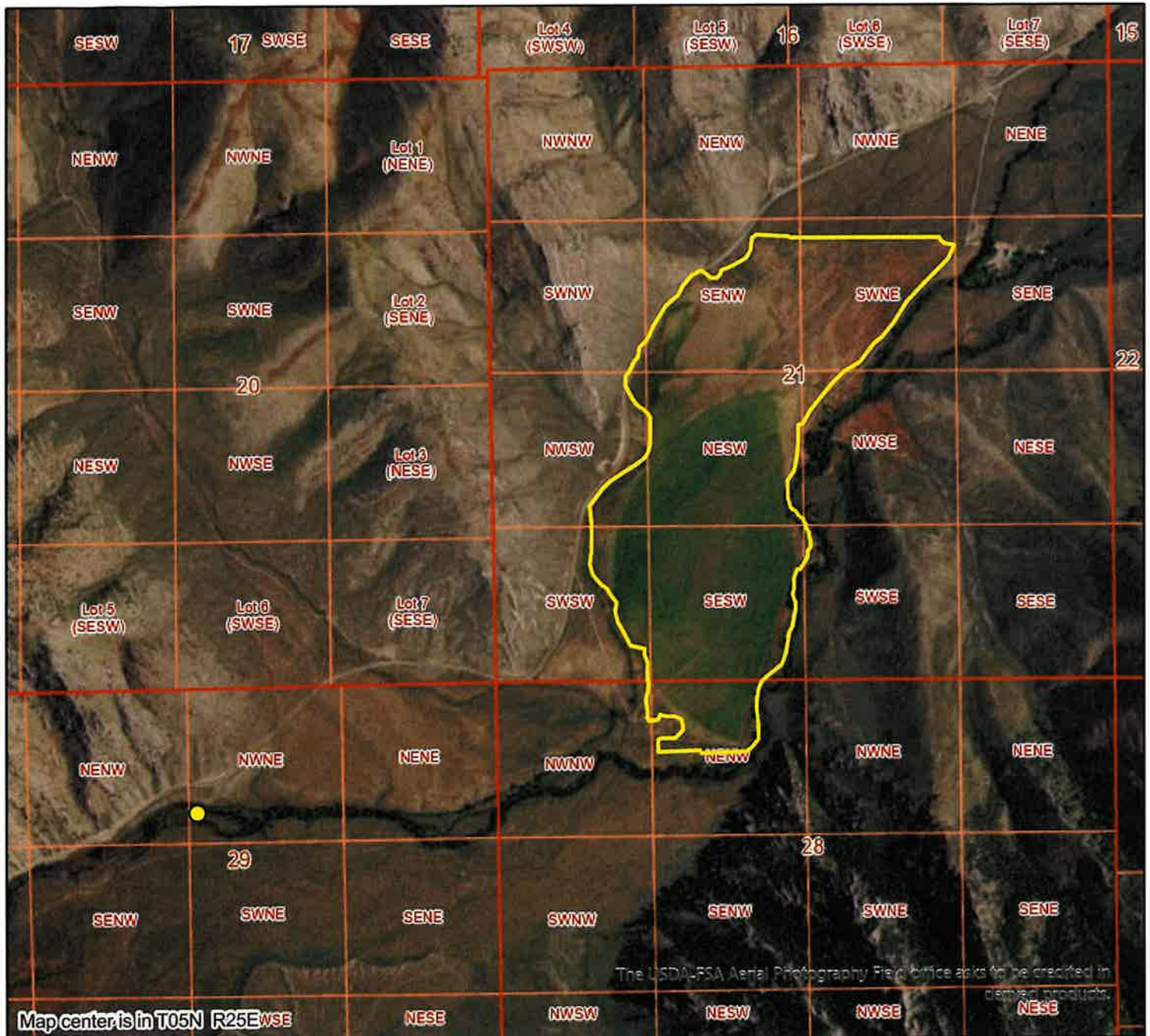
State of Idaho
Department of Water Resources

Water Right

34-10220

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 11/23/2023



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



Close

Water Right Report : 34-10220(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	CRAWFORD, ALVIN W	3943 W ANTELOPE RD	MOORE	ID	83255-8769
Current Owner	CRAWFORD, SHERRIE G	3943 W ANTELOPE RD	MOORE	ID	83255-8769
Original Owner	CRAWFORD, MRS E S		ARCO	ID	83213

Water Right Status

Priority Date : 5/1/1880

Basis : Decreed

Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
ANTELOPE CREEK		BIG LOST RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
ANTELOPE CREEK	05N	25E	29	0	SW	NW	NE	CUSTER	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	5/01	10/15	3.40 CFS	
TOTAL			3.40 CFS	

Places of Use

Printable View

Paged View

Place of Use Legal Description : IRRIGATION (CUSTER county)

Show 10 entries

Search:

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
05N	25E	21			SW	NE	23
05N	25E	21			SE	NE	0.2
05N	25E	21			SE	NW	25
05N	25E	21			NE	SW	38
05N	25E	21			NW	SW	6.3
05N	25E	21			SW	SW	11
05N	25E	21			SE	SW	37
05N	25E	21			NW	SE	2
05N	25E	28			NE	NW	12
05N	25E	28			NW	NW	1

Showing 1 to 10 of 10 entries

Previous

1

Next

Irrigation Totals

Total Acres Acre Limit

156.00

Conditions**Code Conditions**

C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF THE DIRECTOR.

USE OF THIS RIGHT WITH RIGHT NOS. 34-00410B AND 34-00116B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 156 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS A COMBINATION OF OLD RIGHTS NOS. 34-00174 AND 34-00660E. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 34-00410B AND 34-00116B

C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates

Licensed Date :

Decreed Date : 11/14/2000

Permit Proof Due Date :

Permit Proof Made Date :

Permit Approved Date :

Permit Moratorium Expiration Date :

Enlargement Use Priority Date :

Enlargement Statute Priority Date :

Application Received Date:

Protest Deadline Date:

Other Information

State or Federal : S

Water District Number : 34

Generic Max Rate Per Acre : 0

Generic Max Volume Per Acre : 0

Combined Acre Limit : 156.00

Combined Volume Limit:

Combined Rate Limit:

Civil Case Number :

Decree Plaintiff :

Decree Defendant :

Swan Falls Trust or Nontrust :

Swan Falls Dismissed :

DLE Act Number :

Cary Act Number :

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

8/13/2023

State of Idaho
Department of Water Resources

Water Right

34-116B

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 11/23/2023



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



Close

Water Right Report : 34-116-B (Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	CRAWFORD, ALVIN W	3943 W ANTELOPE RD	MOORE	ID	83255-8769
Current Owner	CRAWFORD, SHERRIE G	3943 W ANTELOPE RD	MOORE	ID	83255-8769
Original Owner	BROWN, EDNA			ID	
Original Owner	SMITH SR, HAROLD E	RT 1 BOX 63	DARLINGTON	ID	83231

Water Right Status

Priority Date : 5/1/1905

Basis : Decreed

Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
ANTELOPE CREEK		BIG LOST RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
ANTELOPE CREEK	05N	25E	29	0	SW	NW	NE	CUSTER	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	5/01	10/15	1.00 CFS	
TOTAL			1.00 CFS	

Places of Use

[Printable View](#)
[Paged View](#)

Place of Use Legal Description : IRRIGATION (CUSTER county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
05N	25E	21		SW	NE	23	
05N	25E	21		SE	NE	0.2	
05N	25E	21		SE	NW	25	
05N	25E	21		NE	SW	38	
05N	25E	21		NW	SW	6.3	
05N	25E	21		SW	SW	11	
05N	25E	21		SE	SW	37	
05N	25E	21		NW	SE	2	
05N	25E	28		NE	NW	12	
05N	25E	28		NW	NW	1	

Irrigation Totals

Total Acres Acre Limit

156.00

Conditions

Code Conditions

- S34 THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES.
- FROM THE BEGINNING OF THE IRRIGATION SEASON TO JUNE 15 OF EACH YEAR, THE PRIORITY DATE OF THIS RIGHT IS 05/15/1909.
- USE OF THIS RIGHT WITH RIGHT NOS. 34-10220 AND 34-00410B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 156 ACRES IN A SINGLE IRRIGATION SEASON.
- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
- THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 34-00410B AND 34-10220
- C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates

Licensed Date :
 Decreed Date : 12/14/2001
 Permit Proof Due Date :
 Permit Proof Made Date :
 Permit Approved Date :
 Permit Moratorium Expiration Date :
 Enlargement Use Priority Date :
 Enlargement Statute Priority Date :
 Application Received Date:
 Protest Deadline Date:

Other Information

State or Federal : S
 Water District Number : 34
 Generic Max Rate Per Acre : 0
 Generic Max Volume Per Acre : 0
 Combined Acre Limit : 156.00
 Combined Volume Limit:
 Combined Rate Limit:
 Civil Case Number :
 Decree Plaintiff :
 Decree Defendant :
 Swan Falls Trust or Nontrust :
 Swan Falls Dismissed :
 DLE Act Number :
 Cary Act Number :
 Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

8/13/2023

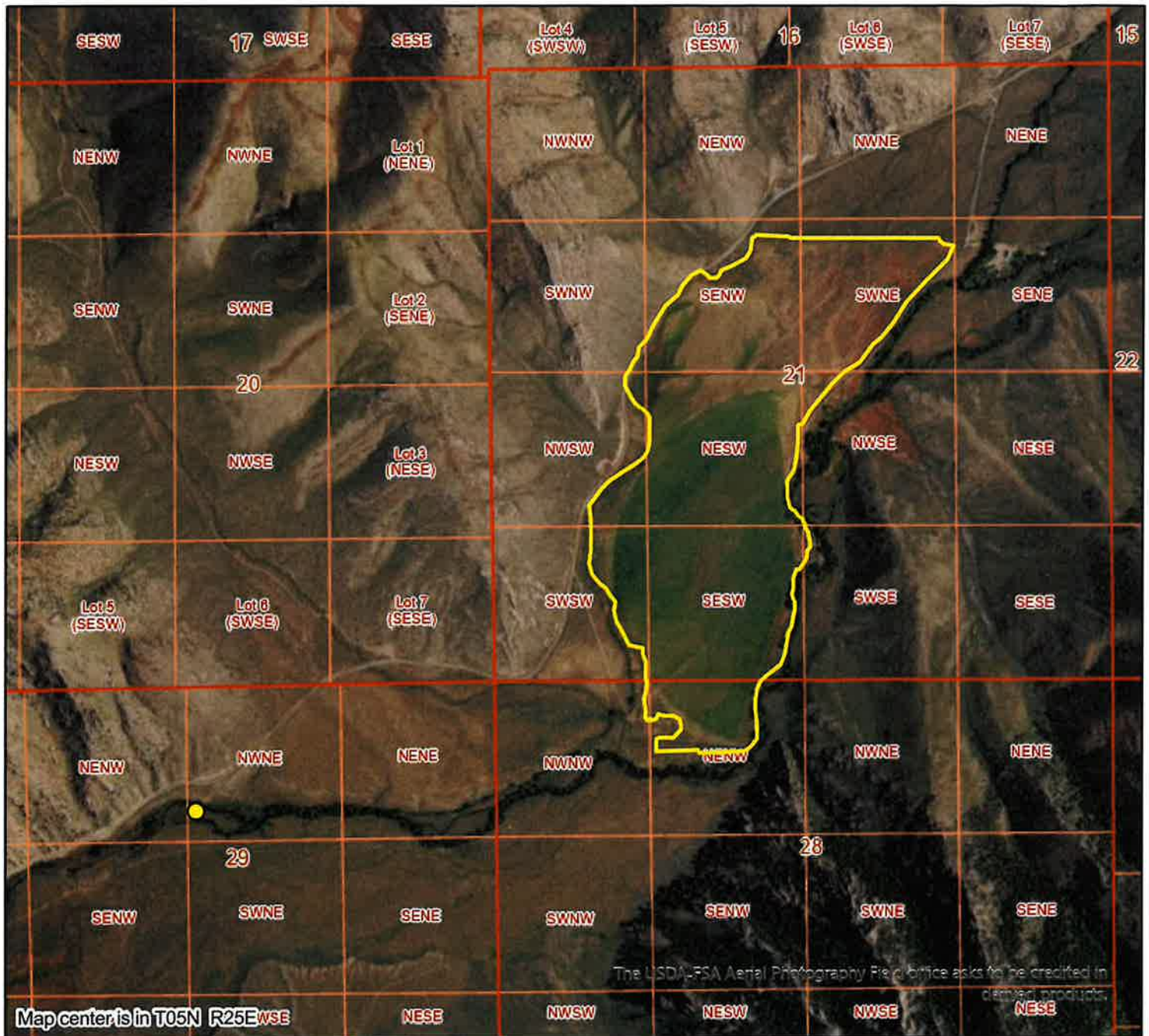
State of Idaho
Department of Water Resources

Water Right

34-410B

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



Close

Water Right Report : 34-410-B (Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	CRAWFORD, ALVIN W	3943 W ANTELOPE RD	MOORE	ID	83255-8769
Current Owner	CRAWFORD, SHERRIE G	3943 W ANTELOPE RD	MOORE	ID	83255-8769
Original Owner	JONES, W H		MOORE	ID	83255

Water Right Status

Priority Date : 5/15/1902

Basis : Decreed

Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
ANTELOPE CREEK		BIG LOST RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
ANTELOPE CREEK	05N	25E	29	0	SW	NW	NE	CUSTER	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	5/01	10/15	1.00 CFS	
TOTAL			1.00 CFS	

Places of Use

Printable View

Paged View

Place of Use Legal Description : IRRIGATION (CUSTER county)

Show 10 entries

Search:

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
05N	25E	21			SW	NE	23
05N	25E	21			SE	NE	0.2
05N	25E	21			SE	NW	25
05N	25E	21			NE	SW	38
05N	25E	21			NW	SW	6.3
05N	25E	21			SW	SW	11
05N	25E	21			SE	SW	37
05N	25E	21			NW	SE	2
05N	25E	28			NE	NW	12
05N	25E	28			NW	NW	1

Showing 1 to 10 of 10 entries

Previous

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Next

Irrigation Totals

Total Acres Acre Limit

156.00

Conditions**Code Conditions**

- S34 THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES.
- USE OF THIS RIGHT WITH RIGHT NOS. 34-10220 AND 34-00116B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 156 ACRES IN A SINGLE IRRIGATION SEASON.
- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 34-10220 AND 34-00116B

Dates

Licensed Date :

Decreed Date : 12/14/2001

Permit Proof Due Date :

Permit Proof Made Date :

Permit Approved Date :

Permit Moratorium Expiration Date :

Enlargement Use Priority Date :

Enlargement Statute Priority Date :

Application Received Date:

Protest Deadline Date:

Other Information

State or Federal : S

Water District Number : 34

Generic Max Rate Per Acre : 0

Generic Max Volume Per Acre : 0

Combined Acre Limit : 156.00

Combined Volume Limit:

Combined Rate Limit:

Civil Case Number :

Decree Plaintiff :

Decree Defendant :

Swan Falls Trust or Nontrust :

Swan Falls Dismissed :

DLE Act Number :

Cary Act Number :

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

8/13/2023

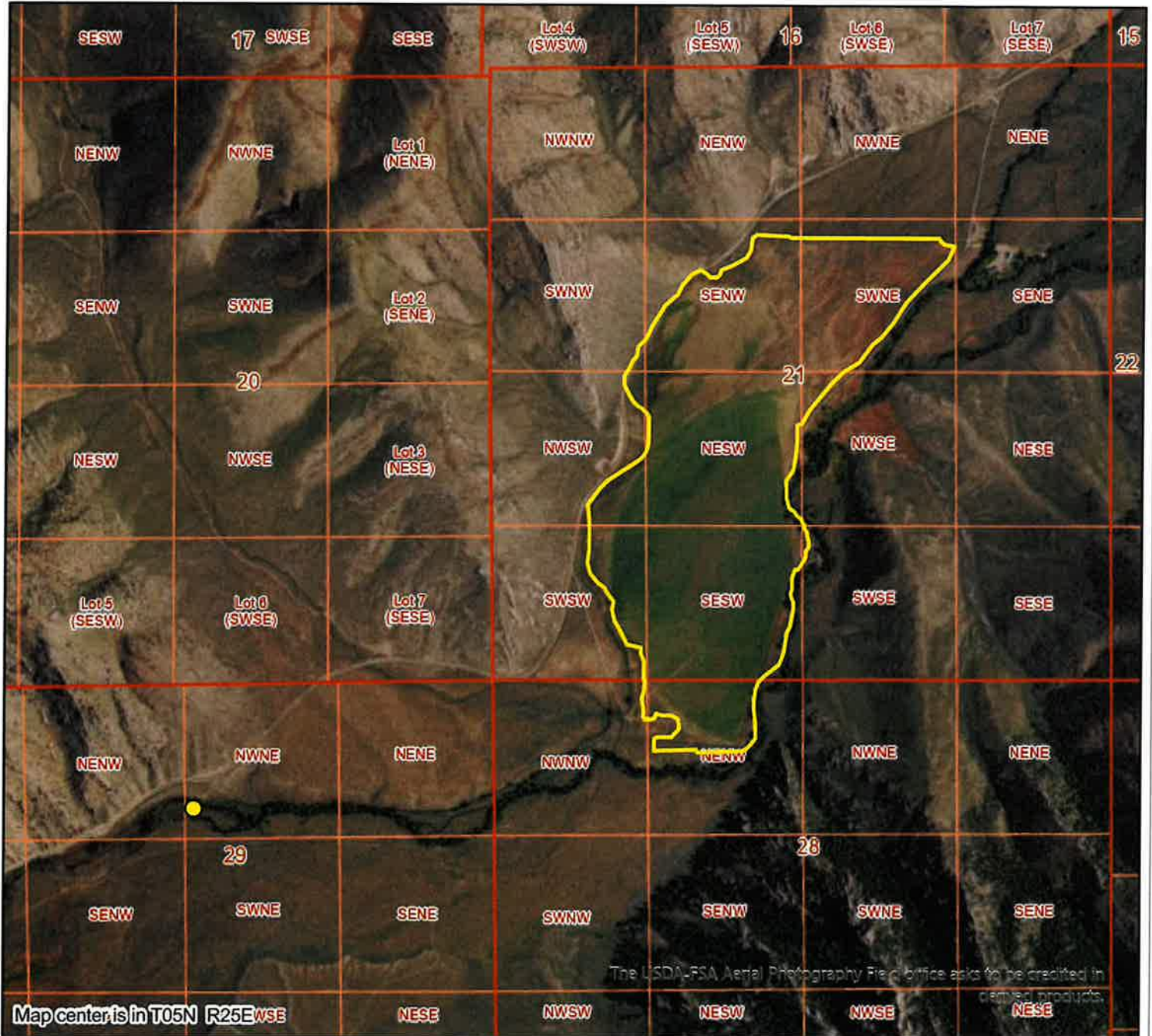
State of Idaho
Department of Water Resources

Water Right

34-13591

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 11/23/2023

Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



Close

Water Right Report : 34-13591(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	CRAWFORD, ALVIN W	3943 W ANTELOPE RD	MOORE	ID	83255-8769
Current Owner	CRAWFORD, SHERRIE G	3943 W ANTELOPE RD	MOORE	ID	83255-8769

Water Right Status

Priority Date : 4/1/1933
 Basis : Decreed
 Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
ANTELOPE CREEK		BIG LOST RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
ANTELOPE CREEK	05N	25E	29	0	SW	NW	NE	CUSTER	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	4/19	2.00 CFS	
TOTAL			2.00 CFS	

Places of Use

Printable View

Paged View

Place of Use Legal Description : IRRIGATION (CUSTER county)

Show 10 entries

Search:

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
05N	25E	21			SW	NE	23
05N	25E	21			SE	NE	0.2
05N	25E	21			SE	NW	25
05N	25E	21			NE	SW	38
05N	25E	21			NW	SW	6.3
05N	25E	21			SW	SW	11
05N	25E	21			SE	SW	37
05N	25E	21			NW	SE	2
05N	25E	28			NE	NW	12
05N	25E	28			NW	NW	1

Showing 1 to 10 of 10 entries

Previous

1

Next

Irrigation Totals

Total Acres Acre Limit

156.00

Conditions**Code Conditions**

C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

PURSUANT TO A CALL IN TIMES OF SCARCITY, THIS RIGHT IS JUNIOR TO WATER RIGHT NOS. 34-02473, 34-02474A, 34-02474B, 34-07013A AND 34-07013B.

Dates

Licensed Date :

Decreed Date : 11/14/2000

Permit Proof Due Date :

Permit Proof Made Date :

Permit Approved Date :

Permit Moratorium Expiration Date :

Enlargement Use Priority Date :

Enlargement Statute Priority Date :

Application Received Date:

Protest Deadline Date:

Other Information

State or Federal : S

Water District Number : 34

Generic Max Rate Per Acre : 0

Generic Max Volume Per Acre : 0

Civil Case Number :

Decree Plaintiff :

Decree Defendant :

Swan Falls Trust or Nontrust :

Swan Falls Dismissed :

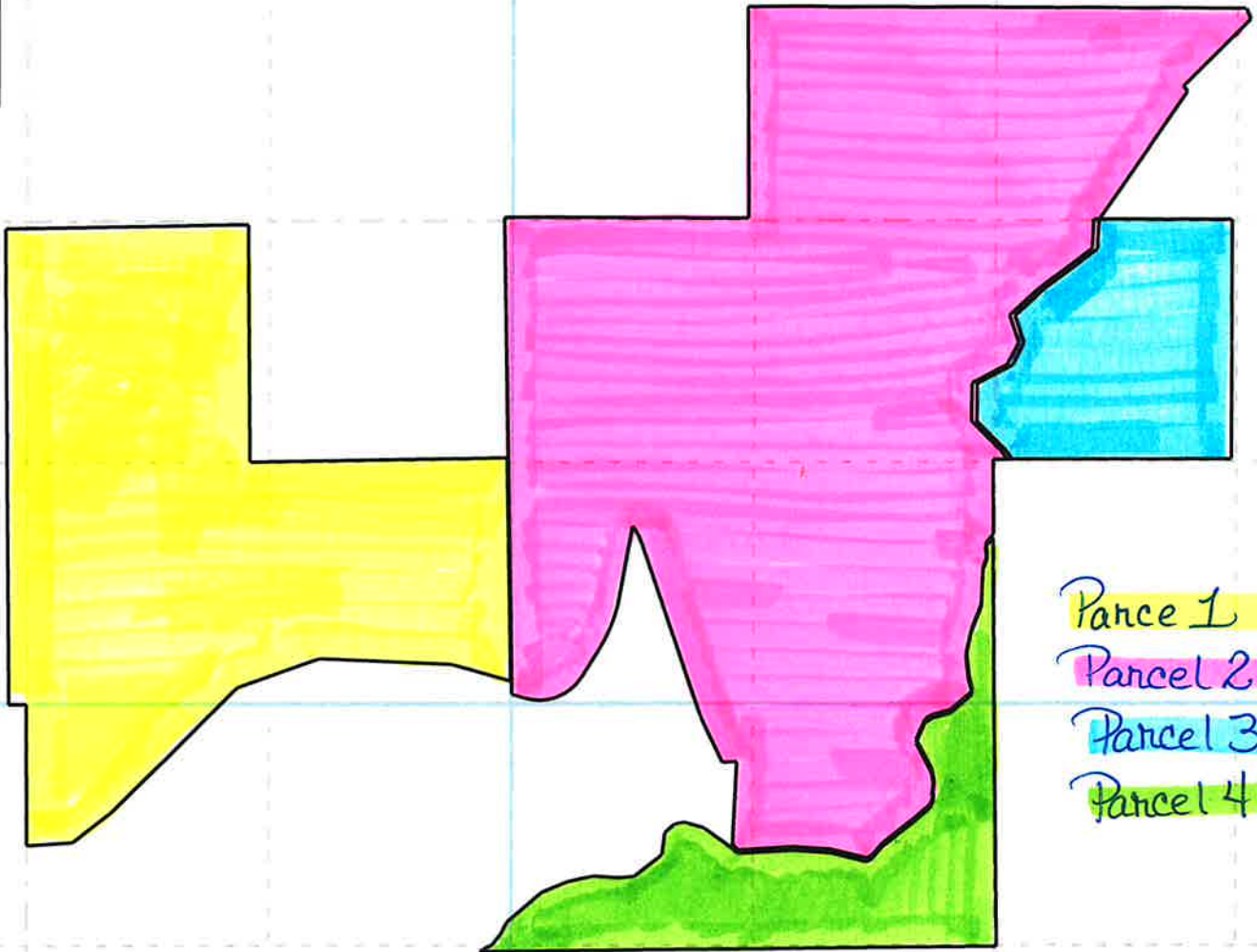
DLE Act Number :

Cary Act Number :

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

8/13/2023



Parcel 1
Parcel 2
Parcel 3
Parcel 4

265570 Tyler J. Fillmore & Nichole D. Fillmore Property

6/4/2024

Scale: 1 inch= 1000 feet | File: Fillmore.ndp

Tract 1: 127.2236 Acres, Closure: s18.4902w 0.02 ft. (1/642679), Perimeter=11728 ft.

Tract 2: 239.0293 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=17692 ft.

Tract 3: 34.7725 Acres, Closure: n76.4618w 0.01 ft. (1/822001), Perimeter=5042 ft.

Tract 4: 39.3710 Acres, Closure: n81.5843w 0.01 ft. (1/763384), Perimeter=9703 ft.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 04, 2024

TYLER J FILLMORE
NICHOLE D FILLMORE
1295 E 300 N
REXBURG ID 83440-5391

Re: Change in Ownership for Water Right No(s): 34-116B, 34-410B, 34-10220, 34-13591

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 34