

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 06 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-11044 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: ANDREW KATSEANES
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Dura-Mark, Inc. DBA Blackfoot Brass
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- PO. Box 4108 Hailey ID 83333
Mailing address City State Zip
208-788-2013 cnickum@rockymountainhardware.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4-22-08
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  President 6-4-24
Signature of new owner/claimant Title, if applicable Date
Christian Nickum
Print name

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by m. felter Date 6-6-24 Receipt No. E050124 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 6/6/2024

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

Instrument # 593622

BINGHAM COUNTY

2008-04-25

11:02:55 No. of Pages: 2

Recorded for : FIRST AMERICAN TITLE COMPANY

SARA J. STAUB

Fee: 6.00

Ex-Officio Recorder Deputy *VJD*

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 253958-B (Id)

Date: April 22, 2008

For Value Received, **Leabelle Katseanes, also shown of record as Leabelle S. Katseanes, as her sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Dura-Mark, Inc. DBA Blackfoot Brass**, hereinafter called the Grantee, whose current address is **1020 Airport Way, Hailey, ID 83333**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

PARCEL 1:

PART OF THE N $\frac{1}{2}$ NW $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 35 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF AN EXISTING COUNTY ROAD THAT IS N. 89°55'00" W. 505.00 FEET ALONG THE SECTION LINE AND S. 00°04'19" W. 30.00 FEET FROM THE N $\frac{1}{4}$ CORNER OF SAID SECTION 31; AND RUNNING THENCE N. 89°55'00" W. 922.19 FEET ALONG SAID SOUTH RIGHT-OF-WAY LINE; THENCE S. 00°05'00" W. 321.49 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF THE MACKAY BRANCH OF THE UNION PACIFIC RAILROAD; THENCE S. 73°27'44" E. 961.70 FEET ALONG SAID NORTHERLY RIGHT-OF-WAY LINE TO THE WEST LINE OF THE PROPERTY AS DESCRIBED IN INSTRUMENT NO. 395884; THENCE N. 00°04'19" E. 593.90 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

PARCEL 2:

PART OF THE N $\frac{1}{2}$ NW $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 35 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF AN EXISTING COUNTY ROAD THAT IS N. 89°55'00" W. 1427.19 FEET ALONG THE SECTION LINE AND S. 00°05'00" W. 30.00 FEET FROM THE N $\frac{1}{4}$ CORNER OF SAID SECTION 31; AND RUNNING THENCE N. 89°55'00" W. 318.64 FEET ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE EAST LINE OF THE PROPERTY AS DESCRIBED IN INSTRUMENT NO. 483034; THENCE S. 02°46'35" W. 224.53 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF THE MACKAY BRANCH OF THE UNION PACIFIC RAILROAD; THENCE S. 73°28'30" E. 343.27 FEET; THENCE N. 00°05'00" E. 321.49 FEET TO THE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **04/22/2008**

Warranty Deed
- continued

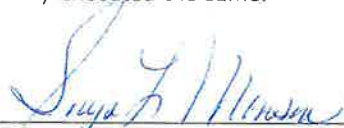
File No.: **253958-B (Id)**


Leabelle Katseanes

STATE OF Idaho)
SS.
COUNTY OF Bonneville)

On this 22nd day of April, 2008, before me, a Notary Public in and for said State, personally appeared **Leabelle Katseanes**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 07-17-2008



Customize

Layers List

URL

File

Layers Home IDWR GIS Data Hub

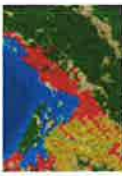
ArcGIS Online

Search...

Within map

Type

Relevance



Sentinel-2 10m Land Use/Land Cover ...

Image Service by esri_imagery

ADD

DETAILS



Terrain: Slope Map

Image Service by esri

ADD

DETAILS



Terrain

Image Service by esri

ADD

DETAILS



Sentinel-2 Views

Image Service by esri

ADD

DETAILS



USA NAIP Imagery: Natural Color

Image Service by esri

ADD

DETAILS



Terrain: Elevation Tinted Hillshade

Image Service by esri

ADD

DETAILS

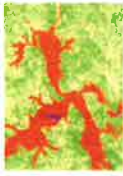


World Topographic Map

Vector Tile Service by esri_vector

ADD

DETAILS



USA NAIP Imagery: NDVI

Image Service by esri

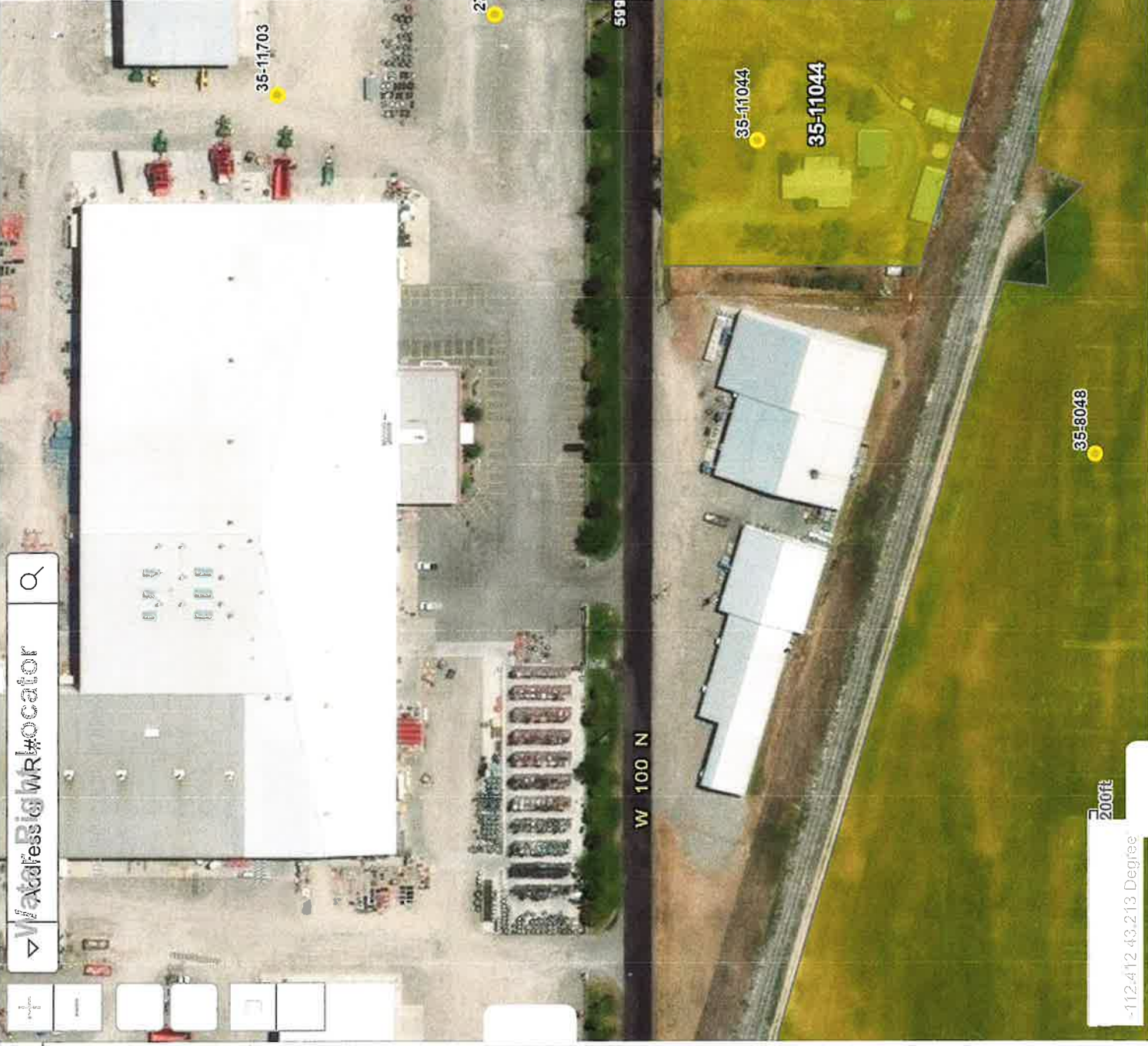
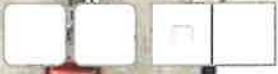
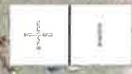
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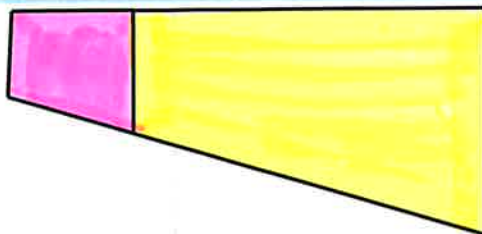
DETAILS



Ground Surface Elevation - 30m

WaterRightLocator





593622 Leabelle Katseanes to Dura-Mark ainc
DBA Blackfoot Brass

6/6/2024

Scale: 1 inch= 500 feet

File:

Tract 1: 9.6901 Acres (422102 Sq. Feet), Closure: s45.3322w 0.01 ft. (1/346062), Perimeter=2799 ft.
Tract 2: 2.0353 Acres (88659 Sq. Feet), Closure: s68.5741w 0.04 ft. (1/26853), Perimeter=1208 ft.

01 /ne,nw,31,2s,35e
02 /n89.5500w 505.00
03 /s00.0419w 30.00
04 n89.5500w 922.19
05 s00.0500w 321.49
06 s73.2744e 961.70
07 n00.0419e 593.90
08 @0
09 /ne,nw,31,2s,35e
10 /n89.5500w 1427.19
11 /s00.0500w 30.00
12 n89.5500w 318.64

13 s02.4635w 224.563
14 s73.2830e 343.27
15 n00.0500e 321.49



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 06, 2024

DURA MARK INC
DBA BLACKFOOT BRASS
PO BOX 4108
HAILEY ID 83333-4107

Re: Change in Ownership for Water Right No(s): 35-11044

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)