

RECEIVED

MAY 14 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-14646 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-14836 <i>OK</i>	Yes ☐	Yes ☐	34-14646 (Split into 34-14646 and 34-14943)	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	34-14836 (Split into 34-14836 and 34-14944)	Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: James Rusty Johnson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): James R and Dawn Gerrish, Chelsea Rice
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 3849 W Antelope Moore ID 83255
Mailing address City State Zip
208-940-1702 jrgerrish@custertel.net
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☒
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 34-14646

8. Signature: _____
 Signature of new owner/claimant Title, if applicable Date
- Signature: *James R. Gerrish* 5/14/24
 Signature of new owner/claimant Title, if applicable Date
James R. Gerrish
 Print name

For IDWR Office Use Only:
 Received by JB Date 5/14/2024 Receipt No. E050073 Receipt Amt. \$200.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 5/20/2024

**This instrument filed for record
by TitleOne Corp. as an
accommodation only. It has not
been searched as to its execution
or as to its effect upon this title.**

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

Quitclaim Deed

For value received, **Chelsea October Rice, an unmarried woman**

Does hereby convey, release, remise, and forever quit claim unto

Chelsea October Rice, an unmarried woman and James R Gerrish and Dawn A Gerrish, husband and wife

whose current address is 3849 W Antelope Rd, Moore, ID 83255,

the following described premises:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Remainder of this page intentionally left blank.

Date: 04/13/2024

Chelsea October Rice
Chelsea October Rice

State of Idaho, County of Bonneville, ss.

On this 15th day of April in the year of 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared Chelsea October Rice known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

Denise M Croft, Notary Public
Residing at: _____
My Commission Expires: 06/29/24
(seal)

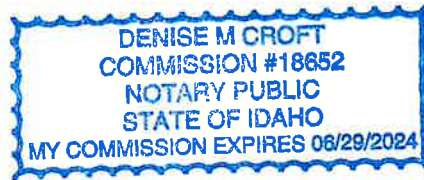


EXHIBIT A

LEGAL DESCRIPTION OF THE PREMISES

Part of the Southwest Quarter of the Northeast Quarter of Section 15, Township 5 North, Range 25 East of the Boise Meridian, Custer County, Idaho, more particularly described as:

Commencing at the Center Quarter corner (marked by a 5/8" rebar with cap inscribed PLS 5360) of Section 15 from which the North Quarter corner (marked by a 1912 General Land Office pipe and brass cap) of said Section bears North 00° 15' 40" East 2648.45 feet, the basis of bearings for this description;
thence North 00° 15' 40" East 141.40 feet along the West line of the Northeast Quarter to the Point of Beginning;
thence North 00° 15' 40" East 372.57 feet continuing along said West line;
thence North 44° 49' 19" East 295.04 feet;
thence North 00° 15' 43" East 41.04 feet to a point on the approximate centerline of Antelope Road;
thence North 44° 54' 50" East 320.41 feet along said centerline;
thence South 42° 50' 54" East 467.51 feet;
thence South 00° 00' 35" East 506.89 feet;
thence South 89° 59' 22" West 754.10 feet parallel with and 141.40 feet North of the South line of said Northeast Quarter to the Point of Beginning.

Instrument # 265415

CHALLIS, CUSTER, IDAHO
04-18-2024 02:12:07 No. of Pages: 3
Recorded for: TITLEONE - TWIN FALLS
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: TH

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or as to its effect upon this title.**

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Remainder of this page intentionally left blank.

Instrument # 265402

CHALLIS, CUSTER, IDAHO
04-15-2024 03:30:00 No. of Pages: 4
Recorded for: ALLIANCE TITLE - RIGBY OFFICE
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: TG



TitleOne
a title & escrow co.

Order Number: 24496815
ATEC 658334

Warranty Deed

For value received,

James Rusty Johnson, a single person and Fidel Rodriguez, a single person

the grantor, does hereby grant, bargain, sell, and convey unto

Chelsea October Rice, an unmarried woman

whose current address is 3849 W Antelope Rd Moore, ID 83255

the grantee, the following described premises, in Custer County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

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Remainder of page intentionally left blank.

Dated: April 9, 2024

James Rusty Johnson
James Rusty Johnson

State of Idaho, County of Bonneville, ss.

On this 10th day of April in the year of 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared James Rusty Johnson, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Nathaniel Olaveson
Notary Public
Residing In: Idaho Falls, ID
My Commission Expires: 01/27/2029
(seal)



Fidel m
Fidel Rodriguez

State of Georgia, County of Benhill, ss.

On this 10 day of April in the year of 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared Fidel Rodriguez, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Canterlora Paulk

Notary Public

Residing In:

My Commission Expires:

(seal)



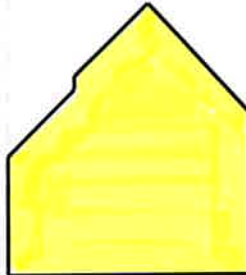
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thence South 42° 50' 54" East 467.51 feet;
thence South 00° 00' 35" East 506.89 feet;
thence South 89° 59' 22" West 754.10 feet parallel with and 141.40 feet North of the South line of said Northeast Quarter to the Point of Beginning.

Split Required



265415 Chelsea October Rice, James R. Gerrish & Dawn
A. Gerrish

5/16/2024

Scale: 1 inch= 600 feet

File: 34-14646, 34-14836

Tract 1: 11.0631 Acres, Closure: n47.2621w 0.01 ft. (1/393417), Perimeter=2758 ft.

01 /nw,se,15,5n,25e
02 /n00.1540e 141.40
03 n00.1540e 372.57
04 n44.4919e 295.04
05 n00.1543e 41.04
06 n44.5450e 320.41
07 s42.5054e 467.51

08 s00.0035e 506.89
09 s89.5922w 754.10



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 20, 2024

JAMES R GERRISH
DAWN GERRISH
2222 PAHSIMEROI RD
MAY ID 83253-2010

CHELSEA RICE
2222 PAHSIMEROI RD
MAY ID 83263-2010

Re: Change in Water Right Ownership: 34-14646 (Split into 34-14646 and 34-14943),
34-14836 (Split into 34-14836 and 34-14944)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: JAMES RUSTY JOHNSON
WATER DISTRICT 34