Roda, Evan

From: Roda, Evan
Sent: Friday, August 30, 2024 2:25 PM
To: molehole8181@gmail.com
Subject: Copy of Notice of Claim with Receipt
Attachments: 97-9841_NOTICE OF CLAIM.pdf; 97-9841_RECEIPT.pdf

Mr. Mullen,

It was a pleasure meeting with you this afternoon. As discussed, I am sending you a copy of the Notice of Claim you submitted today (CFPRBA Claim No. 97-9841) along with the receipt for payment (Receipt No. N044950 for $25.00). Please feel free to reach out to our office if you have any questions or concerns in the future. Have a wonderful Labor Day weekend!

Best Regards,

Evan

Evan W. Roda
Water Resources Supervisor
Idaho Department of Water Resources, Northern Region
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone (208) 762-2815 / 2800
https://idwr.idaho.gov

IDAHO DEPARTMENT OF
WATER RESOURCES

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

COPY

Ident. Number: 97-9841
Date Received: 8/30/2024
Receipt No: N044950
Claim Fee: $25.00
Received By: JA

RECEIVED
AUG 30 2024
IDWR / NORTH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

   MULLEN LIVING TRUST
   3635 FREEMAN LAKE RD
   OLDTOWN ID 83822

   Phone: (509) 590-8488

2. Date of Priority: 6/15/2022

3. Source: GROUND WATER

   Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
56N	06W	12	NE SE		BONNER	

5. Description of diverting works:

   WELL WITH PIPELINE TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	01/01	12/31	0.01		

7. Total Quantity Appropriated is:

   0.01 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

   DOMESTIC USE FOR ONE HOME

9. Place of use:

DOMESTIC within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
56N	06W	12	NE		SE		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:
ALSO HAVE THREE ADDITIONAL TINY HOMES ON THE PROPERTY THAT ARE USED FOR COMMERCIAL PURPOSES. WILL APPLY FOR PERMIT FOR THAT ADDITIONAL USE.

12. Remarks:

Priority Date Explanation:
DATE WELL COMPLETED AND FIRST PUT TO BENEFICIAL USE.

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not __X__ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

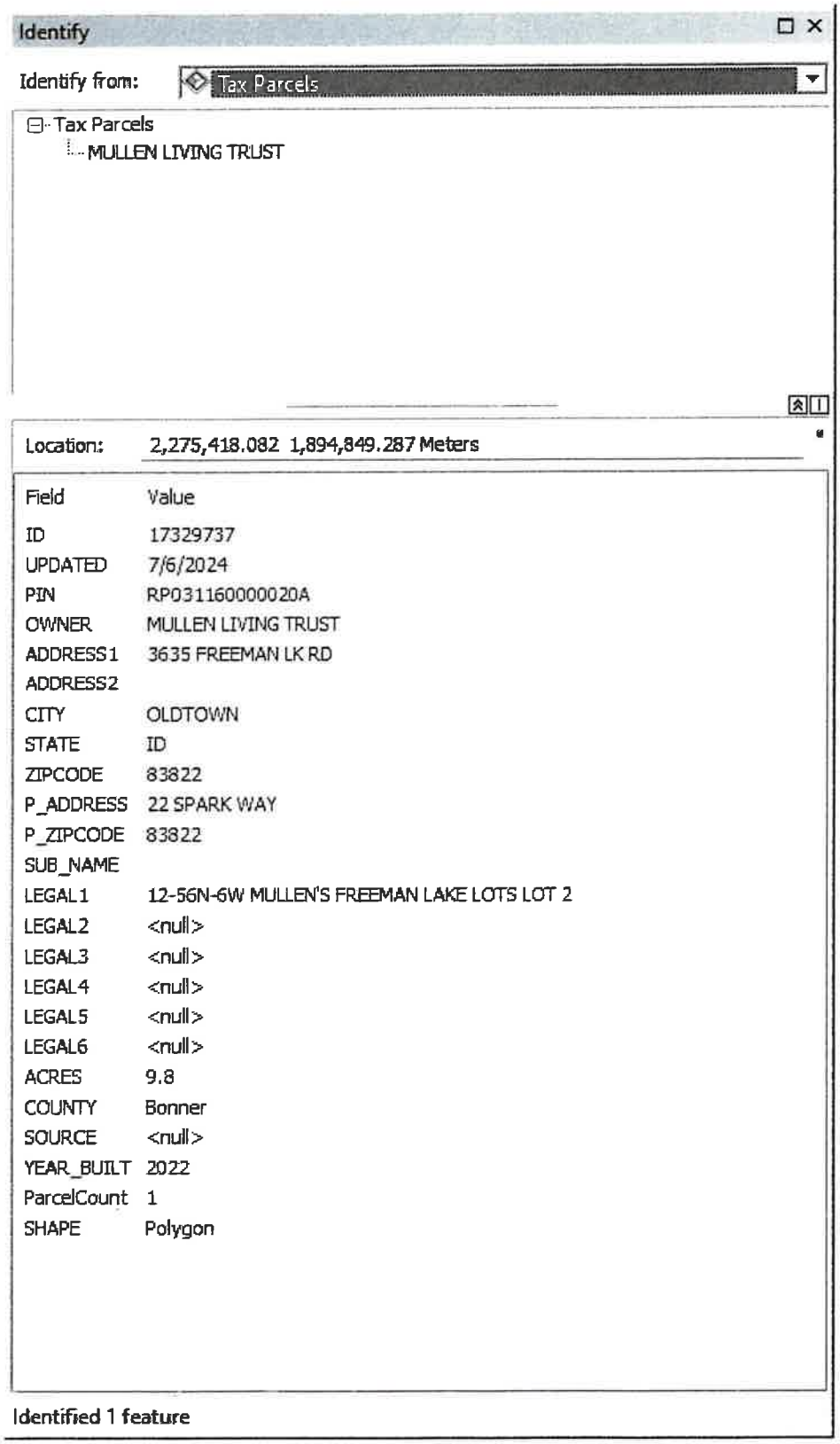
I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

TRUSTEE of MULLEN LIVING TRUST,
Agents Title (please print) Name of Organization(please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jeff Mullen COPY Date 3-30-24

Printed Name of Authorized Agent JEFF MULLEN


Identify
Identify from:
Tax Parcels
Tax Parcels
MULLEN LIVING TRUST
Location:
2,275,418.082 1,894,849.287 Meters
Field
Value
ID
17329737
UPDATED
7/6/2024
PIN
RP031160000020A
OWNER
MULLEN LIVING TRUST
ADDRESS1
3635 FREEMAN LK RD
ADDRESS2
CITY
OLDTOWN
STATE
ID
ZIPCODE
83822
P_ADDRESS
22 SPARK WAY
P_ZIPCODE
83822
SUB_NAME
LEGAL1
12-56N-6W MULLEN'S FREEMAN LAKE LOTS LOT 2
LEGAL2
<null>
LEGAL3
<null>
LEGAL4
<null>
LEGAL5
<null>
LEGAL6
<null>
ACRES
9.8
COUNTY
Bonner
SOURCE
<null>
YEAR_BUILT
2022
ParcelCount
1
SHAPE
Polygon
Identified 1 feature

Form 238-7
6/07

RECEIVED
JUN 27 2022
IDWR / NORTH

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

1. WELL TAG NO. D 0094054
Drilling Permit No 905605
Water right or injection well #

2. OWNER:
Name JEFF MULLEN - MULLEN LIVING TRUST
Address 3635 FREEMAN LAKE RD.
City OLDTOWN State ID Zip 83822

3. WELL LOCATION:
Twp. 56 North ☒ or South ☐ Rge. 6 East ☐ or West ☒
Sec. 12 NE 1/4 (10 acres) NE 1/4 (40 acres) SE 1/4 (160 acres)
Gov't Lot County BONNER
Lat 48 ° 12.857 (Deg and Decimal minutes)
Long -117 ° 01.428 (Deg and Decimal minutes)
Address of Well Site SAME
(Give street name of road + Distance to Road or Landmark) City
Lot. Blk. Sub. Name

4. USE:
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection
☐ Other

5. TYPE OF WORK:
☒ New well ☐ Replacement well ☐ Modify existing well
☐ Abandonment ☐ Other

6. DRILL METHOD:
☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lbs or ft³)	Placement method/procedure
BENTONITE CHIP	0	38	1350 LBS	TEMP CASING DRY POUR

8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/ Schedule	Material	Casing	Liner	Threaded	Welded
6	+2	53	.250"	STEEL	☒	☐	☐	☒
4	20	440	SCH40	PVC	☐	☒	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 53'

9. PERFORATIONS/SCREENS:
Perforations ☐ Y ☒ N Method
Manufactured screen ☒ Y ☐ N Type PVC
Method of installation SET ON BOTTOM

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule
460	440	.020"		4	PVC	SCH. 40

Length of Headpipe Length of Tailpipe
Packer ☐ Y ☒ N Type

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft³)	Placement method

11. FLOWING ARTESIAN:
Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG)
Describe control device

12. STATIC WATER LEVEL and WELL TESTS:
Depth first water encountered (ft) 155 Static water level (ft) 130
Water temp. (°F) COLD Bottom hole temp. (°F) COLD
Describe access port BOLT ON CAP

Well test:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)
460	3	90

Test method: Pump ☐ Bailer ☐ Air ☒ Flowing artesian ☐

Water quality test or comments: GOOD

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water Y	Water N
12	0	1	TOP SOIL		X
	1	9	SANDY CLAY & COBBLES		
	9	36	SANDY CLAY & GRAVEL		
	36	38	SAND		
8	38	48	SAND		
	48	53	SOFT DECOMPOSED SHALE		
6	53	101	FIRM DECOMPOSED SHALE		
	101	155	GRAY SHALE W/ BROWN		
	155	333	SHALE W/ FRACTURES 1 GPM	X	
	333	378	SHALE W/ FRACTURES 1 GPM	X	
	378	460	SHALE W/ FRACTURES 1 GPM	X	

208-263-5974
Mark Pitts
Robin Pitts
Serving North Idaho Over 20 Years
AAA SWEETWATER DRILLING
DRILLING • PUMPS • WATER TREATMENT
Complete Systems • From the Well To The House
435 Woodview Rd. • Sandpoint, ID 83864

Completed Depth (Measurable): 460'
Date Started: 6/10/22 Date Completed: 6/15/22

14. DRILLER'S CERTIFICATION:
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name AAA SWEETWATER DRILLING Co. No. 389
*Principal Driller Mark Pitts Date 6-22-22
*Driller [redacted] Date 6/15/22
*Operator II Date
Operator I Date

* Signature of Principal Driller and rig operator are required.

COPY

Idaho Department of Water Resources Receipt

Receipt ID: N044950

Payment Amount	$25.00	Date Received	8/30/2024	Region	NORTHERN
Payment Type	Check	Check Number	2115		
Payer	THE MULLEN LIVING TRUST				
Comments	NOTICE OF CLAIM TO A WATER RIGHT 97-9841				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
$25.00	NORTHERN ID ADJUDICATION FILING FEE	75503	0337	1		1155

Signature Line (Department Representative)