

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 25 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-4007 <i>OK</i>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐	22-4007 (Split into 22-4007, 22-14604 and 22-14605)	Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Dyle Peterson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Miles Lynn & Lynette Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 631 E 7th St. Mesa AZ 85203
Mailing address City State Zip
- 480-962-0131 mileslynette@hotmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 22-4007

8. Signature: Lynette & Miles 25 April 2024
 Signature of new owner/claimant Title, if applicable Date
Miles
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date
 Print name

Received by JB Date 4/25/2024 For IDWR Office Use Only: E049999 Receipt No. E050000 Receipt Amt. \$50. -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 5/16/2024

Quitclaim Deed

Microfilm No. 600785
At 3 Day Oct 20 23
At 1:19 O'Clock P M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 5 KE Deputy
Recorded at Request of
Tad Peterson

FOR VALUE RECEIVED, **Tad Alan Peterson**, a widowed person dealing with his sole and separate property, of 444 N, 2700 E, St. Anthony, ID 83445, "Grantor", does hereby remise, release and forever QUITCLAIM unto, **Miles Lynn & Lynette Trust**, of 631 E. 7th St., Mesa, AZ 85203, "Grantee", all of Grantor's interest held, in the following property in Fremont County in the State of Idaho:

The S1/2 of the S1/2 of Section 10, Township 7 North, Range 41 East of the Boise Meridian.

LESS: A Parcel of land Described as follows: Beginning at the Southwest Corner of section 10, Township 7 North, Range 41 East, Boise Meridian. Thence N00°02'37"E along the West line of Section 10 for a distance of 883.00 feet to the True Point of Beginning.

Thence N00°02'37"E along the West line of Section 10 for a distance of 435.66 feet to the Northwest Corner of the South Half(S1/2) of the Southwest Quarter(SW1/4); Thence S89°42'33"E along the North line of the South Half (S1/2) of the Southwest Quarter (SW1/4) for a distance of 250.00 feet; Thence S00°02'37"W for a Distance of 435.66 feet; Thence N89°42'32"W for a Distance of 250.00 feet to the True Point of Beginning, Containing 2.50 acres more or less.

TOGETHER WITH any and all water rights and improvements and appurtenances thereto and rents, issues and profits thereof: and revisions and remainders.

TO HAVE AND HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's successors and assigns forever.

DATED This 3 day of October, 2023.



Tad Alan Peterson

STATE OF IDAHO §

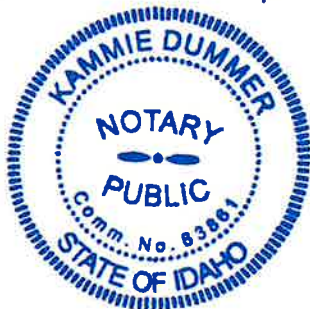
§

COUNTY OF Franklin §

BEFORE ME, the undersigned authority, on this day personally appeared Tad Alan Peterson, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purpose and consideration and in the capacity therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 3rd day of October 2023.

[SEAL]

My Commission Expires: 7-29-2026Kammie Dummer

Notary Public in and for the State of Idaho

Kammie Dummer

Printed Name of Notary

540211
31 Day Aug 20 12
At 4:40 O'Clock
ABDIE MACE
FREMONT CO RECORDER
Fee \$ 13-
Recorded at Request of
Ligby Andrews Ligby
Chell

GIFT DEED

THIS INDENTURE, Made and entered into this 31st day of August, 2012, by and between **Lynette D.P. Miles**, of 631 E. 7th Street, Mesa, AZ 85203, and **Tad Alan Peterson**, of 4305 East 15th Street, Long Beach, CA 90804, the parties of the first part, and **Dena Jo Mortensen**, a married person dealing with her sole and separate property, of 445 N. 2700 E., St. Anthony, ID 83445, the party of the second part,

WITNESSETH:

That said parties of the first part, for and in consideration of the love and affection they hold for the party of the second part, by these presents, do give, convey and confirm unto the said party of the second part, as her sole and separate property, all of their interest in and to the following described real property, located in Fremont County, State of Idaho, to-wit:

A Parcel of Land Situated in Fremont County, State of Idaho, Township 7 North, Range 41 East of the Boise Meridian, Section 10, More Particularly Described as Follows: Beginning at the Southwest Corner of Section 10, Township 7 North, Range 41 East, Boise Meridian. Thence N00°02'37"E along the West line of Section 10 for a Distance of 883.00 feet to the True Point of Beginning.

Tax
6732

Thence N00°02'37"E along the West line of Section 10 for a Distance of 435.66 feet to the Northwest Corner of the South Half (S1/2) of the Southwest Quarter (SW1/4); Thence S89°42'33"E along the North line of the South Half (S1/2) of the Southwest Quarter (SW1/4) for a Distance of 250.00 feet; Thence S00°02'37"W for a Distance of 435.66 feet; Thence N89°42'32"W for a Distance of 250.00 feet to the True Point of Beginning, Containing 2.50 acres more or less.

Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles and transmission lines as they exist.

540211

IN WITNESS WHEREOF, The parties of the first part have hereunto set their hand and seal the day and year first above written.


Tad A. Peterson

Lynette D. P. Miles
Lynette D. P. Miles

STATE OF IDAHO)
 ss.
County of Madison)

On this 30th day of August, in the year of 2012, before me, the undersigned, a Notary Public, personally appeared **Tad A. Peterson and Lynette D. P. Miles**, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Mandy Davis
Notary Public for Idaho
Residing at: 37. Antelope
My Commission Expires: 6/24/17

GRANT DEED
Deed of Correction

Microfilm No. 521521
At 4 Day Mar 20 09
O'Clock 2:00 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 10 Deputy
Recorded at Request of Ray W. Rigley

Dyle B. Peterson, a single man, of 418 North 2700 East, St. Anthony, Idaho 83445, as a gift of his individual interests, as Personal Representative of the Estate of Ila Peterson to convey the interest of said Ila Peterson and her estate, and as Trustee of the Ila Peterson Testamentary Trust to convey the interest of said trust and of said Ila Peterson and the said Dyle B. Peterson in said trust, all together, hereinafter called "Grantor;" does hereby grant and convey, to **Lynette D.P. Miles**, of 631 E. 7th Street, Mesa, AZ 85203, and **Tad Alan Peterson**, of 4305 East 15th Street, Long Beach, CA 90804, hereinafter called "Grantees," in equal, undivided interests, the following described property located in Fremont County, State of Idaho, to-wit:

**Commencing at the Southwest corner of Section 10,
Township 7 North, Range 41 East, Boise Meridian, and
running thence North 990 feet to the True Point of Beginning;
thence North 330 feet; thence East 330 feet; thence South
330 feet; thence West 330 feet to the true point of beginning.**

RESERVING TO the Grantor, Dyle B. Peterson, a life estate in and to the premises and the obligation to pay any taxes levied and assessed against the premises, which life estate will terminate upon his death, and a certified copy of his death certificate is recorded in the records of Fremont County, Idaho.

TOGETHER WITH any and all other water rights and improvements and appurtenances thereto and the rents, issues and profits thereof; and reversions and remainders.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantees, and to Grantee's heirs and assigns forever.

THIS CORRECTION DEED is given to correct the names of the parties contained in that certain Grant Deed recorded on April 24, 2002, as Instrument No. 474125, in the official records of Fremont County, Idaho.

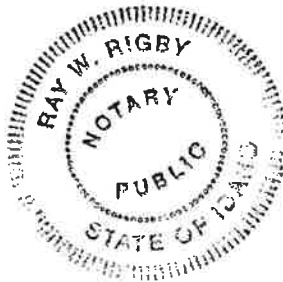
DATED This 14th day of February, 2009.

Dyle B. Peterson
Dyle B. Peterson, individually, as Personal
Representative of the Estate of Ila Peterson
and as Trustee of the Ila Peterson
Testamentary Trust

Acknowledgment

STATE OF IDAHO,)
 ss.
County of Madison)

On this 14th day of February, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared **Dyle B. Peterson**, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.



Larry W. Rigby
Notary Public for Idaho
Residing at: *Rexburg*
My Commission Expires: *3-12-2011*

Microfilm No. 544523
Day Thu 2009
At 2:02 O'Clock P M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 6.00 Recorded at Request of Deputy
Ray D. Righy

GRANT DEED

Dyle B. Peterson, a single man, of 418 North 2700 East, St. Anthony, Idaho 83445, as a gift of his individual interests, as Personal Representative of the Estate of Ila Peterson to convey the interest of said Ila Peterson and her estate, and as Trustee of the Ila Peterson Testamentary Trust to convey the interest of said trust and of said Ila Peterson and the said Dyle B. Peterson in said trust, all together, hereinafter called "Grantor;" does hereby grant and convey, to **Tad Alan Peterson**, of 4305 East 15th Street, Long Beach, CA 90804, and **Lynette D.P. Miles**, of 631 E. 7th Street, Mesa, AZ 85203 hereinafter called "Grantee," in equal, undivided interests, the following described real property located in Fremont County, State of Idaho, to-wit:

The S1/2 of the S1/2; N1/2SE1/4 of Section 10, Township 7 North, Range 41 East of the Boise Meridian.

LESS: Commencing at the Southwest corner of Section 10, Township 7 North, Range 41 East, Boise Meridian, and running thence North 990 feet to the True Point of Beginning; thence North 330 feet; thence East 330 feet; thence South 330 feet; thence West 330 feet to the true point of beginning.

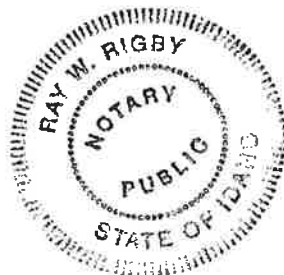
TOGETHER WITH any and all other water rights and improvements and appurtenances thereto and rents, issues and profits thereof; and reversions and remainders.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's successors and assigns forever.

Acknowledgment

STATE OF IDAHO,)
 ss.
County of Madison)

On this 14th day of February, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared **Dyle B. Peterson**, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.



Ray W. Rigby
Notary Public for Idaho
Residing at: Rexburg
My Commission Expires: 3-12-2011

Microfilm No. 540118
29 Day August 20 12
At 11:12 O'Clock A M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 16 Deputy
Recorded at Request of
Rigby Anand Rigby

PERSONAL REPRESENTATIVES DEED Deed of Correction

Tad A. Peterson and Lynette D.P. Miles, as Co-Personal Representatives of the Estate of Dyle B. Peterson, with the estate pending in the Seventh Judicial District, Fremont County, Idaho, under Case No. CV-11-620, in the Estate's individual interest, in the Estate's interest in the Estate of Ila Peterson, and in the Estate's interest in the Ila Peterson Testamentary Trust, all together, hereinafter called "Grantor;" does hereby grant and convey, to Tad Alan Peterson, of 4305 East 15th Street, Long Beach, CA 90804, and Lynette D.P. Miles, of 631 E. 7th Street, Mesa, AZ 85203 hereinafter called "Grantee," in equal, undivided interests, all of the Estate of Dyle B. Peterson (together with its interest in the Estate of Ila Peterson and in the Ila Peterson Testamentary Trust) in the following described real property located in Fremont County, State of Idaho, to-wit:

The S1/2 of the S1/2; N1/2SE1/4 of Section 10, Township 7 North, Range 41 East of the Boise Meridian.

LESS: A Parcel of Land Situated in Fremont County, State of Idaho, Township 7 North, Range 41 East of the Boise Meridian, Section 10, More Particularly Described as Follows: Beginning at the Southwest Corner of Section 10, Township 7 North, Range 41 East, Boise Meridian. Thence N00°02'37"E along the West line of Section 10 for a Distance of 883.00 feet to the True Point of Beginning.

Thence N00°02'37"E along the West line of Section 10 for a Distance of 435.66 feet to the Northwest Corner of the South Half (S1/2) of the Southwest Quarter (SW1/4); Thence S89°42'33"E along the North line of the South Half (S1/2) of the Southwest Quarter (SW1/4) for a Distance of 250.00 feet; Thence S00°02'37"W for a Distance of 435.66 feet; Thence N89°42'32"W for a Distance of 250.00 feet to the True Point of Beginning, Containing 2.50 acres more or less.

Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles and transmission lines as they exist.

Tax

6732

(Replaces
Tax 6388)

RPD7N41E106150

TOGETHER WITH any and all other water rights and improvements and appurtenances thereto and rents, issues and profits thereof; and reversions and remainders.

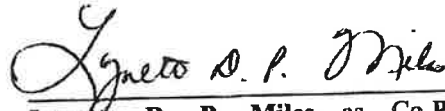
THIS GRANT DEED/DEED OF CORRECTION is given to correct the legal description contained in that certain Grant Deed, Deed of Correction, recorded on March 4, 2009, as Instrument No. 521523, in the official records of Fremont County, Idaho.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's successors and assigns forever.

DATED This 21 day of August, 2012.



Tad A. Peterson as Co-Personal Representatives of the Estate of Dyle B. Peterson.

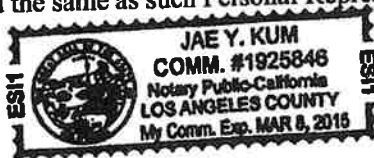


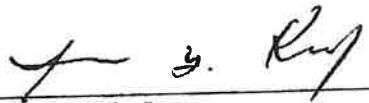
Lynette D. P. Miles as Co-Personal Representatives of the Estate of Dyle B. Peterson.

Acknowledgment by Personal Representative

STATE OF California
 County of Los Angeles

On this 21st day of Aug., 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared Tad A. Peterson, known to me to be the Personal Representative of the Estate of Dyle B. Peterson, deceased, and acknowledged to me that he executed the same as such Personal Representative.




 Notary Public for:
 Residing at: Long Beach, California
 My Commission expires: March 8, 2015

Acknowledgment by Personal Representative

STATE OF California

County of Los Angeles ^{SS.}

On this 21st day of Aug, 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared **Lynette D. P. Miles**, known to me to be the Personal Representative of the Estate of Dyle B. Peterson, deceased, and acknowledged to me that she executed the same as such Personal Representative.



Jae Y. Kum
Notary Public for:
Residing at: Long Beach, California
My Commission expires: Mar 8, 2015

STATE OF IDAHO
CERTIFICATION OF VITAL RECORD

536443

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS
CERTIFICATE OF DEATH

Date Filed **OCTOBER 26, 2011**

State File No. **2011-09440**

DECEDENT - LEGAL NAME DYLE B. PETERSON			
SEX MALE	SOCIAL SECURITY NUMBER	AGE 92 YEARS	DATE OF BIRTH MAY 05, 1919
BIRTHPLACE DRIGGS, IDAHO		PLACE OF RESIDENCE ST. ANTHONY, IDAHO	
MARITAL STATUS AT TIME OF DEATH WIDOWED		NAME OF SURVIVING SPOUSE (if wife, maiden name)	WAS DECEDENT EVER IN U.S. ARMED FORCES? NO
FATHER - NAME HYRUM BENJAMIN PETERSON		BIRTHPLACE UTAH	
MOTHER - MAIDEN NAME AGNES FRIDA SCHMIDT		BIRTHPLACE GERMANY	
METHOD OF DISPOSITION BURIAL		FUNERAL SERVICE LICENSEE GARY D. BIDWELL	
NAME AND ADDRESS OF FUNERAL FACILITY BIDWELL FUNERAL HOME, ST. ANTHONY, IDAHO			
DATE OF DEATH OCT. 21, 2011	TIME OF DEATH 11:10 P.M.	CITY, TOWN OR LOCATION OF DEATH ASHTON, IDAHO	COUNTY OF DEATH FREMONT
CAUSE OF DEATH (underlying cause last) a. BACTERIAL PNEUMONIA			Approximate Interval Between Onset and Death 1 WEEK
b. ASPIRATION SYNDROME			6 MONTHS
c. DEMENTIA			2 YEARS
d.			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above CHRONIC OBSTRUCTIVE PULMONARY DISEASE			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL	NAME OF CERTIFIER MICHAEL M. PACKER, M.D.		TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

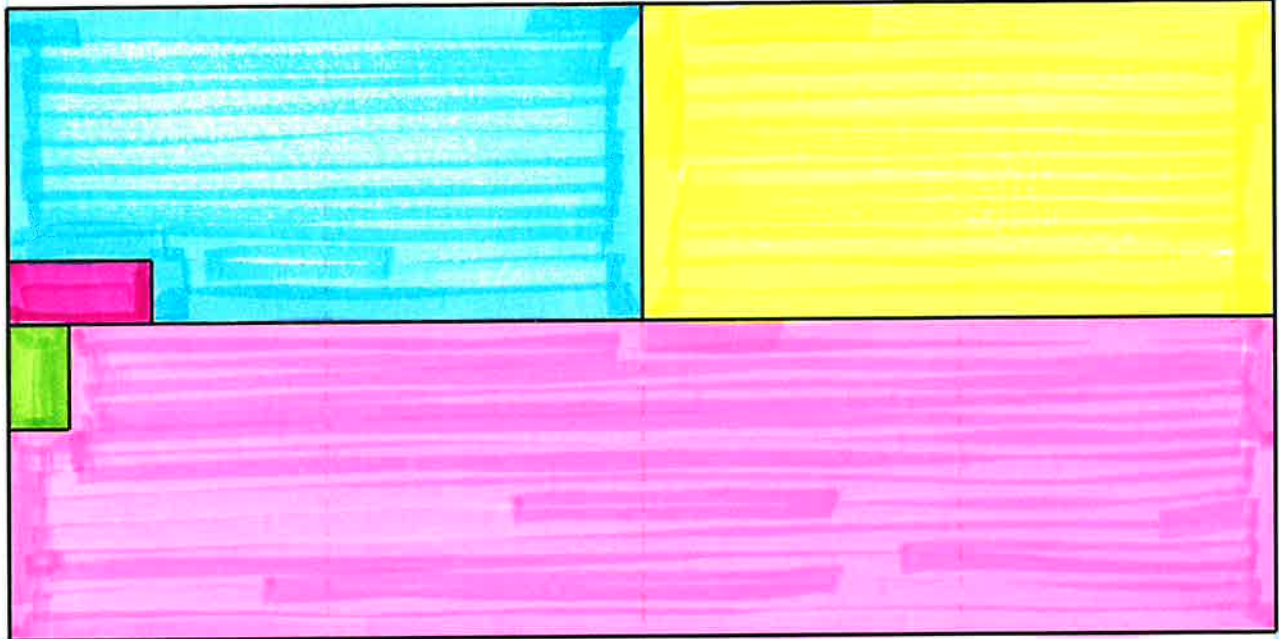
DATE ISSUED: **OCTOBER 26, 2011**

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



600785 Miles Lynn + Lynette Trust Exception
600522 Tad Alan Peterson 521522 Tad Alan Peterson
448841 Tad Alan Peterson

4/25/2024

Scale: 1 inch= 800 feet

File: peterson.ndp

Tract 1: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.

Tract 2: 160.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=13200 ft.

Tract 3: 2.5003 Acres (108914 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1371 ft.

Tract 4: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.

Tract 5: 3.6364 Acres (158400 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1728 ft.

01 /ne,n,se,10,7n,41e

02 s0w 1320.00

03 s90w 2640.00

04 n0e 1320.00

05 n90e 2640.00

06 @0

07 /ne,s,s,10,7n,41e

08 s0w 1320.00

09 s90w 5280.00

10 n0e 1320.00

11 n90e 5280.00

12 @0

13 /sw,10,7n,41e

14 /n00.0237e 883.00

15 n00.0237e 435.66

16 s89.4233e 250.00

17 s00.0237w 435.66

18 n89.4232w 250.00

19 @0

20 /ne,n,sw,10,7n,41e

21 s0w 1320.00

22 s90w 2640.00

23 n0e 1320.00

24 n90e 2640.00

25 @0

26 /sw,10,7n,41e

27 /n00e 1320

28 n00e 264

29 n90e 600

30 s0e 264

31 n90w 600



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 16, 2024

MILES LYNN & LYNETTE TRUST
631 E 7TH ST
MESA AZ 85203-6305

Re: Change in Water Right Ownership: 22-4007 (Split into 22-4007, 22-14604 and 22-14605),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: TAD PETERSON
WATER DISTRICT 01



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 26, 2024

MILES LYNN & LYNETTE TRUST
631 E 7TH ST
MESA AZ 85203

RE: Change in Ownership Water Right No. 22-4007

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** The current owner of the water right above is Dyle Peterson; the department received a quit claim deed for your property from Tad Alan Peterson. Please supply a copy of the deed from Dyle Peterson to Tad Peterson in order for the department to update the ownership of this water right.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Baily
Technical Records Specialist