

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 25 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-4007 <i>OK</i>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
22-4108 <i>OK</i>	Yes ☐	Yes ☐	22-4007 (Split into 22-4007, 22-14604 and 22-14605)		☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Dyle Peterson
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Tad Peterson
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

444 N 2700 E St Anthony ID 83445
Mailing address City State Zip
208-541-1714
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Tad Peterson Title, if applicable: _____ Date: 4-25-2024
Signature of new owner/claimant
Print name

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant
Print name

Received by: JB Date: 4/25/2024 Receipt No. E050000 Receipt Amt. \$25.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing. W-9 received? Yes ☐ No ☐
Name on W-9: _____ Approved by: JB Processed by: JB Date: 5/16/2024

SUPPORT DATA

IN FILE # 22-4007E050023
E049999
E050000\$25.-
\$50.-
\$50.-

600522
Microfilm No. 22 Day Sept 2023
At 3:16 O'Clock P M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 15- 81 Deputy
Recorded at Request of Tad Peterson

Quitclaim Deed

FOR VALUE RECEIVED, **Miles Lynn & Lynette Trust**, of 631 E. 7th St., Mesa, AZ 85203, "Grantor", does hereby remise, release and forever QUITCLAIM unto, **Tad Alan Peterson**, of 444 N, 2700 E, St. Anthony, ID 83445 "Grantee", all of Grantor's interest held, in the following property in Fremont County in the State of Idaho:

The N1/2SE1/4 of Section 10, Township 7 North, Range 41 East of the Boise Meridian.

TOGETHER WITH any and all water rights and improvements and appurtenances thereto and rents, issues and profits thereof: and revisions and remainders.

TO HAVE AND HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's successors and assigns forever.

DATED This 22 day of September, 2023.

Miles Lynn & Lynette Trust

Lynette D Miles
Lynette D. Miles, Trustee

L Miles
Lynn W Miles, Trustee

STATE OF IDAHO §

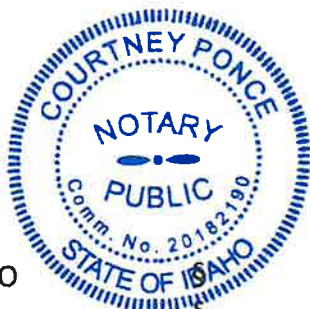
§

COUNTY OF Fremont §

BEFORE ME, the undersigned authority, on this day personally appeared Lynette D. Miles, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purpose and consideration and in the capacity therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 20 day of September 2023.

[SEAL]

My Commission Expires: 11-2-24

Courtney Ponce
Notary Public in and for the State of Idaho

Courtney Ponce
Printed Name of Notary

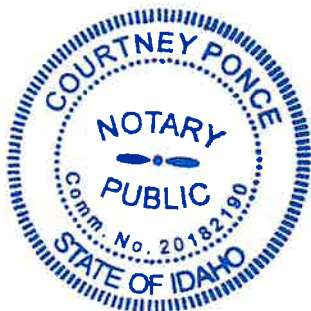
STATE OF IDAHO §

COUNTY OF Fremont §

BEFORE ME, the undersigned authority, on this day personally appeared Lynn W Miles, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purpose and consideration and in the capacity therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 22 day of September 2023.

[SEAL]

My Commission Expires: 11-2-24

Courtney Ponce
Notary Public in and for the State of Idaho

Courtney Ponce
Printed Name of Notary

AMENDED GIFT DEED
INSTRUMENT #444120

THIS INDENTURE, Made and entered into this 7th day of November, 1997, by and between DYLE B. PETERSON and ILA PETERSON, husband and wife, of 418 N. 2700 E., St. Anthony, ID 83445, the parties of the first part, and TAD A. PETERSON, a married man, of 334 Long Point, Long Beach, CA 90803, the party of the second part,

WITNESSETH:

That said parties of the first part, for and in consideration of the love and affection they hold for the party of the second part, by these presents, do give, convey and confirm unto the said party of the second part, as his sole and separate property, the following described real property located in Fremont County, State of Idaho, to-wit:

The North Half of the Southwest Quarter (N1/2SW1/4) of Section 10, Township 7 North, Range 41 East, Boise Meridian, together with any and all water rights.

LESS THE FOLLOWING:

Commencing at the Southwest corner of Section 10, Township 7 North, Range 41 East, Boise Meridian, thence North 1320 feet to the point of beginning, thence North 264 feet; thence East 660 feet; thence South 264 feet; thence West 660 feet to the point of beginning.

Together with the rents, issue and profits thereof, and the hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said party of the second part, as his sole and separate property, and to his heirs and assigns forever.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said party of the second part, his heirs and assigns forever. And the said parties of the first part does hereby covenant to and with the said parties of the second part that they are the owners of an undivided one-half interest in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 7th day of November, 1997.

Microfilm No. 448541
7 Day Nov 19 97
At 16:40 O'clock PM
MICKIE FUNKE
FREMONT CO. RECORDER
Fee \$ 6. CP Deputy
Recorded At Request of
Dyle Peterson

Dyle B. Peterson
DYLE B. PETERSON

IlA Peterson
ILA PETERSON

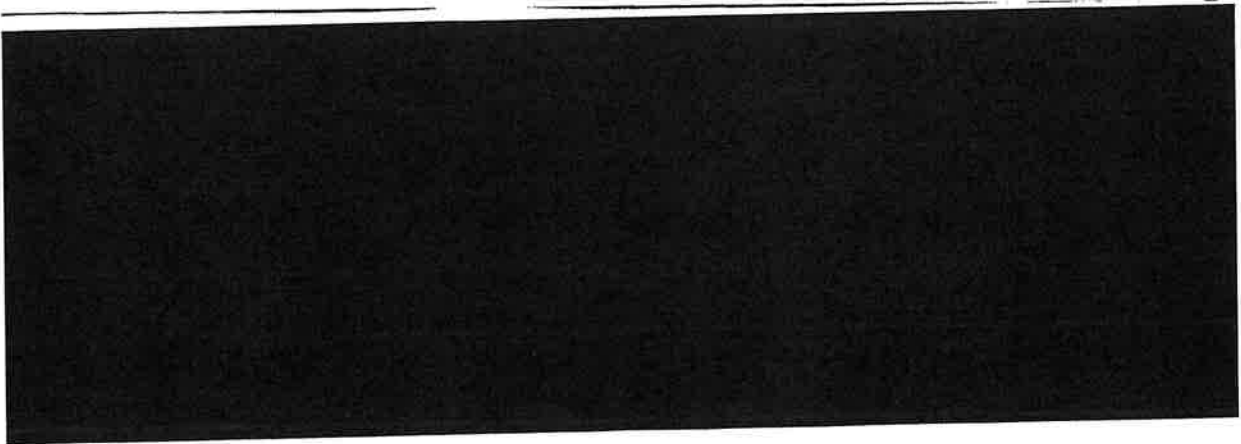
448841

STATE OF IDAHO)
) ss.
County of Fremont)

On this 7th day of November, 1997, before me, a Notary Public in and for said state, personally appeared Dyle B. Peterson and Ila Peterson, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Susan A. Sommer
Notary Public for Idaho
Residing at: St. Anthony, Idaho
Comm. Expires: 1/28/2000



GRANT DEED
Deed of Correction

Microfilm No. 524522
Day 7 Mar 2009
At 2:01 O'Clock P M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 10 Recorded at Requester's Deputy
[Signature]

Dyle B. Peterson, a single man, of 418 North 2700 East, St. Anthony, Idaho 83445, as a gift of his individual interests, as Personal Representative of the Estate of Ila Peterson to convey the interest of said Ila Peterson and her estate, and as Trustee of the Ila Peterson Testamentary Trust to convey the interest of said trust and of said Ila Peterson and the said Dyle B. Peterson in said trust, all together, hereinafter called "Grantor;" does hereby grant and convey, to **Tad Alan Peterson**, of 4305 East 15th Street, Long Beach, CA 90804, hereinafter called "Grantee," the following described property located in Fremont County, State of Idaho, to-wit:

**Commencing at the Southwest corner of Section 10,
Township 7 North, Range 41 East, Boise Meridian, thence
North 1320 feet to the true point of beginning, thence North 264
feet; thence East 660 feet; thence South 264 feet; thence
West 660 feet to the point of beginning.**

TOGETHER WITH any and all other water rights and improvements and appurtenances thereto and rents, issues and profits thereof; and reversions and remainders.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's successors and assigns forever.

THIS CORRECTION DEED is given to correct the names of the Grantor contained in that certain Grant Deed recorded on April 24, 2002, as Instrument No. 474126, in the official records of Fremont County, Idaho.

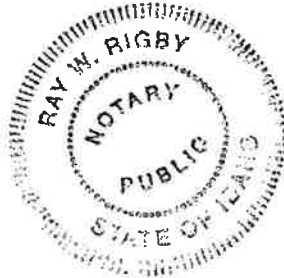
521522

D. L. Peterson

Dee B. Peterson, individually, as Personal Representative of the Estate of Ila Peterson and as Trustee of the Ila Peterson Testamentary Trust

STATE OF IDAHO,)
 ss.
County of Madison)

On this 14th day of February, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared **Dyle B. Peterson**, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.



Larry W. Rigby
Notary Public for Idaho
Residing at: *Rexburg*
My Commission Expires: *3-12-2011*

Microfilm No. 540118
At 29 Day August, 2012
At 11:12 O'Clock A M
ABBE MACE
FREMONT CO RECORDER
Fee \$ 16 Deputy
Recorded at Request of
Rigby Andrew Rigby

PERSONAL REPRESENTATIVES DEED Deed of Correction

Tad A. Peterson and Lynette D.P. Miles, as Co-Personal Representatives of the Estate of **Dyle B. Peterson**, with the estate pending in the Seventh Judicial District, Fremont County, Idaho, under Case No. CV-11-620, in the Estate's individual interest, in the Estate's interest in the Estate of Ila Peterson, and in the Estate's interest in the Ila Peterson Testamentary Trust, all together, hereinafter called "Grantor;" does hereby grant and convey, to **Tad Alan Peterson**, of 4305 East 15th Street, Long Beach, CA 90804, and **Lynette D.P. Miles**, of 631 E. 7th Street, Mesa, AZ 85203 hereinafter called "Grantee," in equal, undivided interests, all of the Estate of Dyle B. Peterson (together with its interest in the Estate of Ila Peterson and in the Ila Peterson Testamentary Trust) in the following described real property located in Fremont County, State of Idaho, to-wit:

The S1/2 of the S1/2; N1/2SE1/4 of Section 10, Township 7 North, Range 41 East of the Boise Meridian.

LESS: A Parcel of Land Situated in Fremont County, State of Idaho, Township 7 North, Range 41 East of the Boise Meridian, Section 10, More Particularly Described as Follows: Beginning at the Southwest Corner of Section 10, Township 7 North, Range 41 East, Boise Meridian. Thence N00°02'37"E along the West line of Section 10 for a Distance of 883.00 feet to the True Point of Beginning.

Thence N00°02'37"E along the West line of Section 10 for a Distance of 435.66 feet to the Northwest Corner of the South Half (S1/2) of the Southwest Quarter (SW1/4); Thence S89°42'33"E along the North line of the South Half (S1/2) of the Southwest Quarter (SW1/4) for a Distance of 250.00 feet; Thence S00°02'37"W for a Distance of 435.66 feet; Thence N89°42'32"W for a Distance of 250.00 feet to the True Point of Beginning, Containing 2.50 acres more or less.

Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles and transmission lines as they exist.

TOGETHER WITH any and all other water rights and improvements and appurtenances thereto and rents, issues and profits thereof; and reversions and remainders.

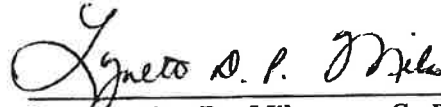
THIS GRANT DEED/DEED OF CORRECTION is given to correct the legal description contained in that certain Grant Deed, Deed of Correction, recorded on March 4, 2009, as Instrument No. 521523, in the official records of Fremont County, Idaho.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's successors and assigns forever.

DATED This 21 day of August, 2012.



Tad A. Peterson as Co-Personal Representatives of the Estate of Dyle B. Peterson.

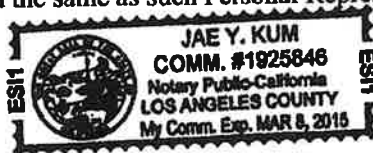


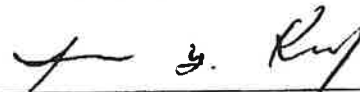
Lynette D. P. Miles as Co-Personal Representatives of the Estate of Dyle B. Peterson.

Acknowledgment by Personal Representative

STATE OF California
 County of Los Angeles SS.

On this 21st day of Aug., 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared **Tad A. Peterson**, known to me to be the Personal Representative of the Estate of Dyle B. Peterson, deceased, and acknowledged to me that he executed the same as such Personal Representative.



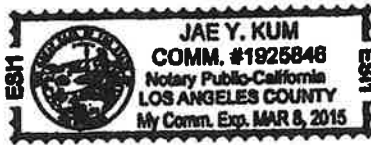

 Notary Public for:
 Residing at: Long Beach, California
 My Commission expires: March 8, 2015

Acknowledgment by Personal Representative

STATE OF California

County of Los Angeles^{SS.}

On this 21st day of Aug, 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared **Lynette D. P. Miles**, known to me to be the Personal Representative of the Estate of **Dyle B. Peterson**, deceased, and acknowledged to me that she executed the same as such Personal Representative.



Jae Y. Kum
Notary Public for:
Residing at: Long Beach, California
My Commission expires: Mar 8, 2015

Microfilm No. 524523
Day Mar 2009
At 2:02 O'Clock P M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 6.00 Deputy
(Recorded at Request of) Ray W. Rigby

GRANT DEED

Dyle B. Peterson, a single man, of 418 North 2700 East, St. Anthony, Idaho 83445, as a gift of his individual interests, as Personal Representative of the Estate of Ila Peterson to convey the interest of said Ila Peterson and her estate, and as Trustee of the Ila Peterson Testamentary Trust to convey the interest of said trust and of said Ila Peterson and the said Dyle B. Peterson in said trust, all together, hereinafter called "Grantor;" does hereby grant and convey, to **Tad Alan Peterson**, of 4305 East 15th Street, Long Beach, CA 90804, and **Lynette D.P. Miles**, of 631 E. 7th Street, Mesa, AZ 85203 hereinafter called "Grantee," in equal, undivided interests, the following described real property located in Fremont County, State of Idaho, to-wit:

The S1/2 of the S1/2; N1/2SE1/4 of Section 10, Township 7 North, Range 41 East of the Boise Meridian.

LESS: Commencing at the Southwest corner of Section 10, Township 7 North, Range 41 East, Boise Meridian, and running thence North 990 feet to the True Point of Beginning; thence North 330 feet; thence East 330 feet; thence South 330 feet; thence West 330 feet to the true point of beginning.

TOGETHER WITH any and all other water rights and improvements and appurtenances thereto and rents, issues and profits thereof; and reversions and remainders.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's successors and assigns forever.

Acknowledgment



Grant Deed -Page 2
F:\WP6\DK\PETERSD2.GD

GRANT DEED
Deed of Correction

Microfilm No. 521521
Day Mar 20 09
At 2:00 O'Clock P M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 60 Recorded at Request of Ray W. Rigley Deputy

Dyle B. Peterson, a single man, of 418 North 2700 East, St. Anthony, Idaho 83445, as a gift of his individual interests, as Personal Representative of the Estate of Ila Peterson to convey the interest of said Ila Peterson and her estate, and as Trustee of the Ila Peterson Testamentary Trust to convey the interest of said trust and of said Ila Peterson and the said Dyle B. Peterson in said trust, all together, hereinafter called "Grantor;" does hereby grant and convey, to **Lynette D.P. Miles**, of 631 E. 7th Street, Mesa, AZ 85203, and **Tad Alan Peterson**, of 4305 East 15th Street, Long Beach, CA 90804, hereinafter called "Grantees," in equal, undivided interests, the following described property located in Fremont County, State of Idaho, to-wit:

**Commencing at the Southwest corner of Section 10,
Township 7 North, Range 41 East, Boise Meridian, and
running thence North 990 feet to the True Point of Beginning;
thence North 330 feet; thence East 330 feet; thence South
330 feet; thence West 330 feet to the true point of beginning.**

RESERVING TO the Grantor, Dyle B. Peterson, a life estate in and to the premises and the obligation to pay any taxes levied and assessed against the premises, which life estate will terminate upon his death, and a certified copy of his death certificate is recorded in the records of Fremont County, Idaho.

TOGETHER WITH any and all other water rights and improvements and appurtenances thereto and the rents, issues and profits thereof; and reversions and remainders.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantees, and to Grantee's heirs and assigns forever.

STATE OF IDAHO
CERTIFICATION OF VITAL RECORD

536443

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS
CERTIFICATE OF DEATH

Date Filed **OCTOBER 26, 2011**

State File No. **2011-09440**

DECEDENT - LEGAL NAME DYLE B. PETERSON			
SEX MALE	SOCIAL SECURITY NUMBER	AGE 92 YEARS	DATE OF BIRTH MAY 05, 1919
BIRTHPLACE DRIGGS, IDAHO		PLACE OF RESIDENCE ST. ANTHONY, IDAHO	
MARITAL STATUS AT TIME OF DEATH WIDOWED		NAME OF SURVIVING SPOUSE (if wife, maiden name)	WAS DECEDENT EVER IN U.S. ARMED FORCES? NO
FATHER - NAME HYRUM BENJAMIN PETERSON			BIRTHPLACE UTAH
MOTHER - MAIDEN NAME AGNES FRIDA SCHMIDT			BIRTHPLACE GERMANY
METHOD OF DISPOSITION BURIAL		FUNERAL SERVICE LICENSEE GARY D. BIDWELL	
NAME AND ADDRESS OF FUNERAL FACILITY BIDWELL FUNERAL HOME, ST. ANTHONY, IDAHO			
DATE OF DEATH OCT. 21, 2011	TIME OF DEATH 11:10 P.M.	CITY, TOWN OR LOCATION OF DEATH ASHTON, IDAHO	COUNTY OF DEATH FREMONT
CAUSE OF DEATH (underlying cause last) a. BACTERIAL PNEUMONIA			Approximate Interval Between Onset and Death 1 WEEK
b. DUE TO (or as a consequence of): ASPIRATION SYNDROME			6 MONTHS
c. DUE TO (or as a consequence of): DEMENTIA			2 YEARS
d. DUE TO (or as a consequence of):			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above CHRONIC OBSTRUCTIVE PULMONARY DISEASE			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL	NAME OF CERTIFIER MICHAEL M. PACKER, M.D.		TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: OCTOBER 26, 2011

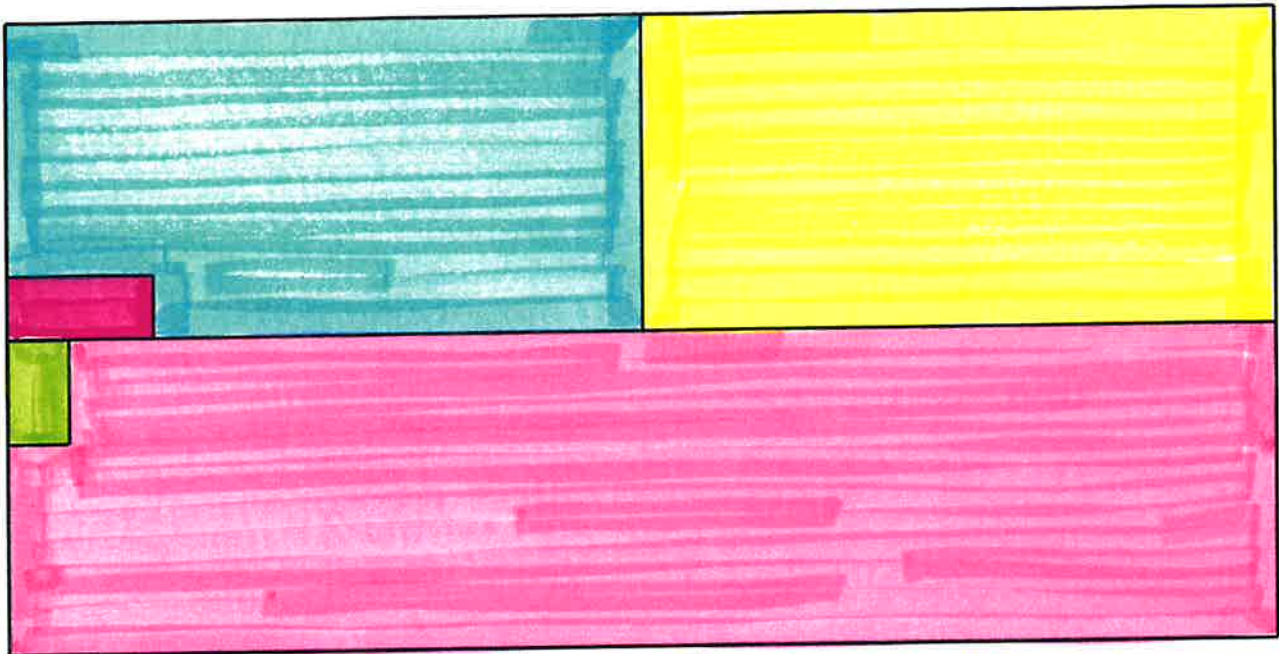
This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

PERC-0 (Rev.) 07/10

James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE





600785 Miles Lynn + Lynette Trust Exception
600522 Dad Alan Peterson 521522 Dad Alan Peterson
448841 Dad Alan Peterson

4/25/2024

Scale: 1 inch= 800 feet

File: peterson.ndp

Tract 1: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.

Tract 2: 160.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=13200 ft.

Tract 3: 2.5003 Acres (108914 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1371 ft.

Tract 4: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.

Tract 5: 3.6364 Acres (158400 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1728 ft.

01 /ne,n,se,10,7n,41e

02 s0w 1320.00

03 s90w 2640.00

04 n0e 1320.00

05 n90e 2640.00

06 @0

07 /ne,s,s,10,7n,41e

08 s0w 1320.00

09 s90w 5280.00

10 n0e 1320.00

11 n90e 5280.00

12 @0

13 /sw,10,7n,41e

14 /n00.0237e 883.00

15 n00.0237e 435.66

16 s89.4233e 250.00

17 s00.0237w 435.66

18 n89.4232w 250.00

19 @0

20 /ne,n,sw,10,7n,41e

21 s0w 1320.00

22 s90w 2640.00

23 n0e 1320.00

24 n90e 2640.00

25 @0

26 /sw,10,7n,41e

27 /n00e 1320

28 n00e 264

29 n90e 600

30 s0e 264

31 n90w 600



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 16, 2024

TAD PETERSON
444 N 2700 E
SAINT ANTHONY ID 83445-5816

Re: Change in Water Right Ownership: 22-4007 (Split into 22-4007, 22-14604 and 22-14605), 22-4108
Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: MILES LYNN & LYNETTE TRUST
WATER DISTRICT 01



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 26, 2024

TAD PETERSON
444 N 2700 E
ST ANTHONY ID 83445

RE: Change in Ownership Water Right No. 22-4007, 22-4108

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** The current owner of water right 22-4007 is Dyle Peterson; the department received a quit claim deed for a portion of your property from Miles Lynn & Lynette Trust. Please supply a deed from Dyle Peterson to Miles Lynn & Lynette trust in order for the department to update the ownership of this water right. Also, the deed received only covers a portion of your property according to the parcel data. The deed received is for the North 1/2 Southeast Section 10, Township 7 North, Range 41 East, it appears you also own a portion of the North 1/2 Southwest Section 10, 7 North, Range 41 East. Please provide a copy of that deed as well, and if required a copy of the deed going back to the current owner on file. The deed for property located in the North 1/2 Southwest Section 10, Township 7 North, Range 41 East will also be required for water right 22-4108, which is located in the NWSW Section 10, Township 7 North Range 41 East. The current owner of water right 22-4108 is Dyle Peterson, Tad Peterson and Ila Peterson if a release is required from one or all parties please supply evidence of release.

**** **Filing Fee/Evidence of Ownership:** Also, I do apologize, this was my error, I did not realize there was an additional water right on one of the applications. In order to update 22-4108 an additional filing fee of \$25.00 will be required, unless this change is due to a death. The current ownership of 22-4108 is Dyle Peterson, Ila Peterson and Tad Peterson. If this is result of a death and Tad Peterson is the sole owner of the water right copies of the death certificates can be submitted for Dyle and Ila Peterson and there would be no additional fee required.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly
Technical Records Specialist