

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 23 2024

Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
25-40140	Yes ☐	Yes ☐		Yes ☐	Yes ☐
update Dou	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: H. Allen Sellers
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): T Stone LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

P.O. Box 50943
Mailing address
208-589-8646
Telephone

IDAHO Falls ID 83405
City State Zip
GARRO Ranch At 1cloud.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: Apr 23 / 2024

Signature of new owner/claimant

Title, if applicable

Date

Print name

- Signature: _____ Title, if applicable: _____ Date: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by JB Date 4/23/2024 For IDWR Office Use Only: Receipt No. E049991 Receipt Amt. \$25 -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 4/24/2024

PTC 2015097824
ATE 287652

Instrument # 671053
BINGHAM COUNTY, IDAHO
2015-10-08 04:07:52 PM No. of Pages: 4
Recorded for: PIONEER TITLE CO OF BONNEVILLE
PAMELA W. ECKHARDT Fee: \$19.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

WARRANTY DEED

THIS INDENTURE is made this 7th day of October, 2015, by QUAKER RIDGE RANCHES, L.L.C., an Idaho limited liability company, the "Grantor", to TSTONE, LLC, an Idaho limited liability company, whose mailing address is PO Box 50943, Idaho Falls, Idaho 83405, the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's successors and assigns forever, all of the following described real property in the County of Bingham, State of Idaho, to-wit:

Township 3 South, Range 40 East, Boise Meridian, Bingham County, Idaho:

Section 1: Lots 3, 4, 5, 6, 11, 12, and the South Half of the said Section

Section 2: Lots 1, 8, 9 and the North Half Southeast Quarter

Section 11: East Half Northeast Quarter

LESS the following: Beginning at the Northwest corner of the East Half Northeast Quarter; running thence South approximately half mile to the Southwest corner of the East Half Northeast Quarter of Section 11; thence East 439 feet; thence North approximately half mile to the North line of Section 11; thence West 439 feet along the North line of Section 11 to the point of beginning.

Section 12: The North Half Northwest Quarter; North Half Northeast Quarter; South Half Southwest Quarter; Northwest Quarter Southwest Quarter; Southwest Quarter Northwest Quarter

Township 3 South, Range 41 East, Boise Meridian, Bingham County, Idaho:

Section 6: The South Half of Lot 6; all of Lot 7; Southeast Quarter Southwest Quarter

Section 7: Northeast Quarter Northwest Quarter; Northwest Quarter Northeast Quarter

PTC 2015091824
ATE 287652

Recorded Electronically	
ID	671053
County	Bingham
Date	10-8-15 Time 4:07
Simplifile.com 800.460.5657	

WARRANTY DEED

THIS INDENTURE is made this 7th day of October, 2015, by QUAKER RIDGE RANCHES, L.L.C., an Idaho limited liability company, the "Grantor", to TSTONE, LLC, an Idaho limited liability company, whose mailing address is PO Box 50943, Idaho Falls, Idaho 83405, the "Grantee".

WITNESSETH:

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Township 3 South, Range 40 East, Boise Meridian, Bingham County, Idaho:

Section 1: Lots 3, 4, 5, 6, 11, 12, and the South Half of the said Section

Section 2: Lots 1, 8, 9 and the North Half Southeast Quarter

Section 11: East Half Northeast Quarter

LESS the following: Beginning at the Northwest corner of the East Half Northeast Quarter; running thence South approximately half mile to the Southwest corner of the East Half Northeast Quarter of Section 11; thence East 439 feet; thence North approximately half mile to the North line of Section 11; thence West 439 feet along the North line of Section 11 to the point of beginning.

Section 12: The North Half Northwest Quarter; North Half Northeast Quarter; South Half Southwest Quarter; Northwest Quarter Southwest Quarter; Southwest Quarter Northwest Quarter

Township 3 South, Range 41 East, Boise Meridian, Bingham County, Idaho:

Section 6: The South Half of Lot 6; all of Lot 7; Southeast Quarter Southwest Quarter

Section 7: Northeast Quarter Northwest Quarter; Northwest Quarter Northeast Quarter

TOGETHER WITH THE FOLLOWING EASEMENTS:

An Easement for ingress and egress over and across the existing road currently located in the South half of the Northwest Quarter in Section 23, Township 2 South, Range 40 East of the Boise Meridian, Bingham County, Idaho.

An Easement for ingress and egress over and across the existing road currently located in the North Half of the Northeast Quarter, Southwest Quarter of the Northeast Quarter, Southeast Quarter of the Northwest Quarter, North Half of the Southwest Quarter, Southwest Quarter of the Southeast Quarter in Section 35, Township 2 South, range 40 East of the Boise Meridian, Bingham County Idaho.

State of Idaho Easement No. 5968 recorded as Instrument No. 670771, records of Bingham County, Idaho.

SUBJECT TO THE FOLLOWING:

1. All real property taxes and assessments, existing patent reservations, easements, rights of way, and restrictive covenants of record; all applicable zoning ordinances, building codes, laws and regulations; all encroachments, overlaps, boundary line disputes, claims of easements and other matters that would be disclosed by an accurate survey or inspection of the property.
2. Levies and assessments of the Bingham Ground Water District, and the rights, powers, and easements of said district as by law provided.
3. An easement for the purpose shown below and rights incidental thereto as set forth in a document:
Granted To: John E. Taft
Purpose: Together with access easements (Section 11)
Recorded: November 29, 1990
Instrument No.: 394455
4. An easement for the purpose shown below and rights incidental thereto as set forth in a State of Idaho acquired easement:
Recorded: July 18, 1996
Instrument No.: 445812

5. An easement for the purpose shown below and rights incidental thereto as set forth in a document:
Granted To: Quaker Ridge Ranches LLC and John Wheeler
Purpose: To cross lands for the purpose of working their lands and livestock
Recorded: May 9, 1996
Instrument No.: 447304
6. An easement for the purpose shown below and rights incidental thereto as set forth in a document:
Granted To: Garro Sheep Company Inc. and John Wheeler
Purpose: To cross lands for the purpose of working their lands and livestock
Recorded: May 9, 1996
Instrument No.: 447305
7. Terms, provisions, covenants, conditions, definitions, options, obligations and restrictions in an unrecorded State of Idaho Easement No 568.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

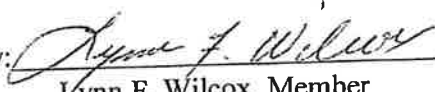
TO HAVE AND TO HOLD the property and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's successors shall warrant and defend the property in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the property as of the date hereof, subject to the matters set forth above.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

GRANTOR:

QUAKER RIDGE RANCHES, L.L.C.

By: 
Lynn F. Wilcox, Member

5. An easement for the purpose shown below and rights incidental thereto as set forth in a document:
Granted To: Quaker Ridge Ranches LLC and John Wheeler
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TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

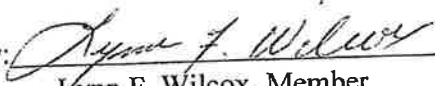
TO HAVE AND TO HOLD the property and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's successors shall warrant and defend the property in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the property as of the date hereof, subject to the matters set forth above.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

GRANTOR:

QUAKER RIDGE RANCHES, L.L.C.

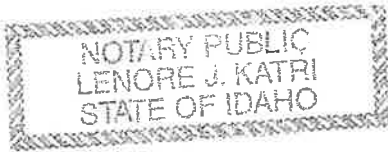
By: 
Lynn F. Wilcox, Member

STATE OF IDAHO

)
) ss.
)

COUNTY OF BONNEVILLE

On October 7, 2015 before me, the undersigned, personally appeared Lynn F. Wilcox, known or identified to me to be the Member of Quaker Ridge Ranches, LLC, the Limited Liability Company that executed the within instrument, and acknowledged to me that such limited liability company executed the same.




NOTARY FOR THE STATE OF IDAHO

Commission Expires: Residing at Idaho Falls, ID

Residing at: My Commission Expires 01-30-2021

WARRANTY DEED**438161**JOHN E. TAFT, a married man, dealing with his sole and separate property

as GRANTOR,

for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto
QUAKER RIDGE RANCHES, L. L. C.4889 S. Hwy 191 Rexburg, ID 83440 as GRANTEE,

and Grantee's successors and assigns, all of the following described real estate situated in the State of Idaho, to-wit:

Township 3 South, Range 40, East of the Boise Meridian, Bingham County, Idaho:

Section 11: The E1/2 of the NE1/4.

EXCEPTING THEREFROM: Beginning at the Northwest Corner of the E1/2 of the NE1/4; thence running South approximately 1/2 mile to the Southwest Corner of the E1/2 of the NE1/4, Section 11; thence East 439 feet; thence North approximately 1/2 mile to the North line of Section 11; thence West 439 feet along the North line of Section 11 to the point of beginning.

Section 12: The S1/2 of the SW1/4; the NW1/4 of the SW1/4; and the SW1/4 of the NW1/4.

SUBJECT TO the 1995 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.
Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.
IN WITNESS WHEREOF, the Grantor hereunto has set his hand and seal hereto on September 15, 1995

John E. Taft

STATE OF

) ss

COUNTY OF

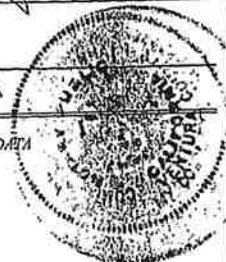
On September 15, 1995 before me, the undersigned, a Notary Public in and for said State, personally appeared
JOHN E. TAFT

known to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Idaho
Commission Expiration Date: _____

RECORDING DATA

**438161**BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
REC'D SEP 27 PM 5 00
RECORDED AT THE REQUEST OF
American Land Title Co.**Bonneville Land & Title Co.**

497 N. Capitol Ave • P.O. Box 51690 • Idaho Falls, ID 83405-1690 • (208) 524-6600

3-18228-J

CORPORATION WARRANTY DEED

438162

JOHN TAFT CORPORATION

a Corporation under the laws of the State of California having been duly authorized by its Board of Directors, as GRANTOR, for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto QUAKER RIDGE RANCHES, L. L. C.

4889 S. Hwy 191 Rexburg, ID 83440 as GRANTEE,

and Grantee's successors and assigns, all of the following described real estate situated in the State of Idaho, to-wit:

Township 3 South, Range 40 East of the Boise Meridian, Bingham County, Idaho

Section 1: Lots 3, 4, 5, 6, 11, 12 and the S1/2 of said Section.
Section 2: Lots 1, 8, 9 and the N1/2 of the SE1/4.
Section 12: The N1/2 of the NW1/4; the N1/2 of the NE1/4.

Township 3 South, Range 41 East of the Boise Meridian, Bingham County, Idaho

Section 6: The S1/2 of Lot 6, all of Lot 7, and the SE1/4 of the SW1/4.
Section 7: The NE1/4 of the NW1/4 and the NW1/4 of the NE1/4.

SUBJECT TO the 1995 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

ALSO SUBJECT TO that certain Contract of Sale in favor of DANIEL P. WEGNER and MARJORIE R. WEGNER, recorded as Instrument No. 248126, on January 24th, 1979, which the Grantees herein agree to assume and pay the remaining balance thereof.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.
Grantor, for itself, and its successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.
In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.
IN WITNESS WHEREOF, the Grantor hereunto has set its hand and seal hereto on September 15, 1995

JOHN TAFT CORPORATION

Corporation Name

By: [Signature]

STATE OF _____)

COUNTY OF _____) ss

On September 15, 1995 before me, the undersigned, a Notary Public in and for said State, personally appeared
JOHN E. TAFT

known to me to be the President of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of _____
Commission Expiration Date: _____

RECORDING DATA

RECORDED AT THE REQUEST OF
American Land Title Co.
95 SEP 27 PM 5 01
FEE \$600.00
CLACKFOOT, IDAHO
BINGHAM COUNTY RECORDER

Bonneville Land & Title Co.

497 N. Capital Ave * P.O. Box 51690 * Idaho Falls, ID 83405-1690 * (208) 324-6600

THIS INDENTURE, made this _____ day of _____, 19____,
 between VENTURA COUNTY FACILITATOR CORP., a California corporation,
 3875 Telegraph Road, Ste. K,
 of Ventura, County of Ventura, State of California
 the party of the first part and JOHN E. TAFT, a married man, as his sole and separate
 property, 2158 W. Baldwin Road,
 of Ojai, County of Ventura, State of California
 the party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of _____ Dollars
 Ten and no/100—
 lawful money of the United States of America and other good and valuable consideration
 to party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged,
 has granted, bargained, sold, and by these presents, does grant, bargain, sell and convey and confirm unto the said
 party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real
 estate situated in _____, County of Bingham,
 State of Idaho, to-wit:

See Exhibit "A" attached hereto and forming a part hereof
 by this reference

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or
 in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits
 thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said
 party of the first part,

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the
 appurtenances unto the party of the second part, and to party of the second part's heirs and assigns forever. And the
 said party of the first part, and said party of the first part's heirs shall and will warrant and by these presents for-
 ever defend the said premises in the quiet and peaceable possession of the said party of the second part, and party
 of the second part's heirs and assigns, against the said party of the first part, and party of the first part's heirs, and
 against all and every person and persons whomsoever, lawfully claiming or to claim the same.

In construing this deed and where the context so requires, the singular includes the plural.
 IN WITNESS WHEREOF, the said party of the first part hereunto has set his hand.

VENTURA COUNTY FACILITATOR CORP.

BY: Arlene Roper
 Arlene Roper, Vice President

3002 (6/82) — (Corporation) First American Title Insurance Company

STATE OF CALIFORNIA Ventura ss.
 COUNTY OF Nov. 27, 1990

On Nov. 27, 1990 before me, the undersigned, a Notary Public in and for
 said State, personally appeared Arlene Roper and

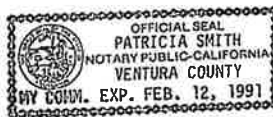
personally known to me (or proved to me on the

basis of satisfactory evidence) to be the persons who executed the within Instrument as
Vice President and Secretary, on behalf of Ventura

County Facilitator Corp.
 the corporation therein named, and acknowledged to me that
 such corporation executed the within Instrument pursuant to its
 by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Patricia Smith



(This area for official notarial seal)

or 19____, before me
 e, personally appeared

d to the within instru-

nd affixed my official

he State of Idaho
 , Idaho.

TO, } ss.

y that this instrument
 at request of

at _____ minutes past _____
 o'clock _____ M., this _____ day of _____, 19____, in my
 office, and duly entered in Book _____
 of _____
 at page _____

Ex-Officio Recorder.

By _____ Deputy.

Fees, \$ _____

SPACE RESERVED
 FOR
 RECORDER'S USE

Dated _____, 19____

AFTER RECORDING RETURN TO

376668

WARRANTY DEED

THIS INDENTURE, Made this _____ day of _____, 19____
 between H. Allen Sellers and Lula F. Sellers, husband and wife,

_____ of Rigby, State of Idaho
 referred to as the Grantor, and Kenneth Sellers Jr., and Pam Sellers, husband and wife;
 and, Robert Sellers and Robin Sellers, husband and wife,

227 N 4300 E of Rigby 83442 State of Idaho, referred to as the Grantee.

WITNESSETH, For and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, Grantor has granted, bargained, sold, and by these presents, does hereby grant, bargain, sell, convey and confirm unto the said Grantee and Grantee's heirs and assigns forever, all of the following described real estate situated in the State of Idaho, to wit:

Section 11, Township 3 South, Range 40 East Boise Meridian:
 Commencing at a point 879 feet West of the N.E. corner of the
 N.E. 1/4 of said Section 11 running thence West 439 feet,
 thence South 2640 feet, thence East 439 feet, thence North
 2640 feet to the true point of beginning.

ALSO

Commencing at the Northeast corner of the Northeast 1/4 of
 Section 11, Township 3 South, Range 40 East Boise Meridian
 running thence West 1318 feet, running thence South 2640 feet
 to the true point of beginning, thence West 1320 feet;
 running thence South 1320 feet, thence East 2638 feet; more
 or less, thence North 1320 feet; running thence West 1318
 feet, more or less, to the true point of beginning.

*Tax notice to go to K.W. and Robert Sellers
 Blackfoot Id.*

79 N. 200 E.

Blackfoot, Id 83221

TO HAVE AND TO HOLD the said premises, together with all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining; and the reversions, remainders, rents, issues, and profits thereof; and all Grantor's estate, right, title and interest in and to said premises, in law as well as in equity.

Grantor shall, and by these presents, does hereby warrant and agree to forever defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said premises and from and against all and every person lawfully claiming an interest therein.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine includes the feminine and neuter.

IN WITNESS WHEREOF, the Grantor hereunto has set his hand and seal the day and year first above written.

H. Allen Sellers

Lula F. Sellers

State of Idaho } ss.

County of Jefferson

On this 9th day of December, 1988

before me the undersigned, a Notary Public in and for said State, personally appeared H. Allen Sellers and Lula F. Sellers, Husband and Wife, known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Idaho,
 Residing in Idaho Falls 10/30/88 Idaho.

Seal

RECORDING DATA

376668

1988 DEC -9 PH 2:34
H. Allen Sellers
 RECORDED AT THE REQUEST OF

THIS INDENTURE, made this 13th day of April May, 1987,
 between KENNETH W. SELLERS, JR. and PAM SELLERS, his wife, and ROBERT
SELLERS and ROBIN SELLERS, his wife,
 of Route #6, Blackfoot, County of Bingham, State of Idaho,
 the party of the first part and H. ALLEN SELLERS and LULA F. SELLERS, his wife,
 of Rt. 2, Box 80, Rigby, County of Jefferson, State of Idaho,
 the party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of ----- Dollars
 Conveyance of other real property-----
 lawful money of the United States of America and other good and valuable considerations,
 to party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged,
 has granted, bargained, sold, and by these presents, does grant, bargain, sell and convey and confirm unto the said
 party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real
 estate situated in -----, County of Bingham,
 State of Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or
 in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits
 thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said
 party of the first part,

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the
 appurtenances unto the party of the second part, and to party of the second part's heirs and assigns forever. And the
 said party of the first part, and said party of the first part's heirs shall and will warrant and by these presents for-
 ever defend the said premises in the quiet and peaceable possession of the said party of the second part, and party
 of the second part's heirs and assigns, against the said party of the first part, and party of the first part's heirs, and
 against all and every person and persons whomsoever, lawfully claiming or to claim the same.

In construing this deed and where the context so requires, the singular includes the plural.
 IN WITNESS WHEREOF, the said party of the first part hereunto has set his hand.

Kenneth Sellers
Pamela E. Sellers

Robert Sellers
Robin Sellers

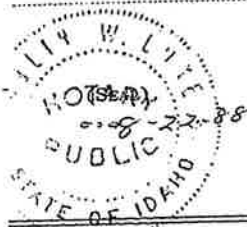
STATE OF IDAHO,

ss.

County of Bingham,
 On this 13 day of April May in the year 1987, before me
 the undersigned, a Notary Public in and for said State, personally appeared
Kenneth W. and Pam Sellers, and Robert and Robin Sellers,

known to me to be the persons whose names are subscribed to the within instru-
 ment, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
 seal the day and year in this certificate first above written.



Colin R. Luke
 Notary Public for the State of Idaho
 Residing at Blackfoot, Idaho.

No. _____
WARRANTY DEED
 (FORM No. 321)

TO

Dated _____, 19____,

STATE OF IDAHO,

County of _____
 I hereby certify that this instrument
 was filed for record at request of _____

at _____ minutes past
 o'clock _____ M., this _____ day of _____
 office, and duly entered in Book _____, 19____, in my
 of _____
 at page _____

Ex-Officio Recorder:

Deputy:

Fees, \$ _____

Mail to _____

AFTER RECORDING RETURN TO

DEED RECORD, BINGHAM COUNTY

No. 51541

WARRANTY DEED

THIS INDENTURE, Made this 10th day of April, in the year of our Lord one thousand nine hundred and forty-six /by and between Joseph L. Sellers, a widower of Menan of the County of Jefferson State of Idaho, the party of the first part, and H. Allen Sellers, Cecil A. Sellers and Kenneth W. Sellers, Brothers, H. Allen Sellers of the County of Jefferson State of Idaho, the parties of the second part, the parties being a married man.

of the second part:
WITNESSETH, That the said party of the first part, for and in consideration of the sum of Eight Hundred and no/100 DOLLARS, lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm, unto the said parties of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in Bingham County, State of Idaho, to-wit:

East Half North-east quarter:

North half South East Quarter of Section Eleven, Township Three, South, Range Forty, E.B.M., Also South-west North-West quarter; West half South West quarter; South East South-west quarter of Section Twelve, Township Three, South, Range Forty, East of Boise Meridian, all in Bingham County, State of Idaho.

\$1.10 I.R.S. Attached and Cancelled.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion or reversions remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the said parties of the second part and to their heirs and assigns, forever, and the said party of the first part and his heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, and their heirs and assigns, and against the said party of the first part, and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Joseph L. Sellers [SEAL]

Percy Groom

[SEAL]
[SEAL]
[SEAL]

STATE OF IDAHO

ss.

County of Jefferson

On this 10th day of April, in the year 1946, before me, Percy Groom, a notary public in and for State of Idaho, personally appeared Joseph L. Sellers, a Widower, of Menan, Idaho, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

SEAL

Percy Groom, Notary Public.
Residing at Rigby, Idaho.
My commission expires 4/7/47.

Recorded at the request of Percy Groom, April 13, 1946, at 9:10 a.m. Fee \$1.20.

Recorder's Fees, \$1.20.

Jno. H. Falk

Recorder.

By RS

Deputy.

207295

WARRANTY DEED

THIS INDENTURE, Made this 12th day of April, 1975
by and between CECIL A. SELLERS

of the County of Salt Lake, State of Utah, the part y of the first
part, and H. ALLEN SELLERS and LULA F. SELLERS, husband and wife,
Mailing Address: Rigby Route 2, Box 80, Rigby, Idaho.

of the County of Jefferson, State of Idaho, the part ies of the second
part.

WITNESSETH, That the said part y of the first part, for and in consideration of the sum of
TEN AND NO/100 - - - - - DOLLARS
lawful money of the United States of America, and other good and valuable considerations, to him
in hand paid by part ies of the second part, the receipt whereof is hereby acknowledged, ha s
granted, bargained and sold, and by these presents do s grant, bargain, sell, convey and confirm
unto the said part ies of the second part and to their heirs and assigns forever, all the follow-
ing described real estate, situate in the County of Bingham, State of Idaho, to wit:

Township 3, South Range 40, East of the Boise Meridian

Section 11: E 1/2 of NE 1/4; N 1/2 of SE 1/4;

Section 12: S 1/2 of SW 1/4; NW 1/4 of SW 1/4; SW 1/4 of NW 1/4

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto be-
longing or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents,
issues and profits thereof, and all estate, right, title and interest in and to the said property as well in
law as in equity, of the said part y of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, to-
gether with the appurtenances, unto the part ies of the second part, and to their heirs and
assigns forever. And the said part y of the first part, and his heirs, the said premises
in the quiet and peaceable possession of the said part ies of the second part, and their heirs
and assigns against the said part y of the first part and his heirs and against all and
every person and persons, whomsoever lawfully claiming or to claim the same, shall and will WAR-
RANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part y of the first part ha s hereunto set his
hand _____ and seal _____ the day and year first above written.

Signed, sealed and delivered in the
presence of

Cecil A. Sellers (SEAL)

_____ (SEAL)

TRANSACTION SUMMARY

PAYMENT ITEM	REFERENCE NUMBER	AMOUNT
Copies	tony garro	\$7.00
MUNICIPAY*SERVICE FEE		\$3.00
Total:		\$10.00

Confirmation Number	9003BZLM1N
Date Processed	Apr 23, 2024 02:27 PM
Transaction Type	Credit / Debit
Card Type	Visa
Card Number	*****1213
Cardholder Name	GARRO SHEEP CO., INC.
Phone	--

Bingham County, ID - Clerk
501 N MAPLE
BLACKFOOT, ID 83221
Phone: 208-782-3316

Reference Number:	114743259268
Copies	\$7.00
Reference Number: tony garro	
Total:	\$7.00

MUNICIPAY*SERVICE FEE
10 Dynamic Dr
Ste 201
Scarborough, ME 04074
Phone: 877-590-5097

Reference Number:	114414059269
MUNICIPAY*SERVICE FEE	\$3.00
Total	\$3.00

Signature

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/23/2024

Water Right 25-4014

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	H ALLEN SELLERS 227 N 4300 E RIGBY, ID 83442 (208) 745-6140

Priority Date: 5/1/1912
Basis: Decreed
Status: Active

Source
 SPRING

Tributary
 CRANE CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.040 CFS	

<u>Source and Point(s) of Diversion:</u>		
SPRING	NENE	Sec. 11, Twp 03S, Rge 40E, BINGHAM County

Place Of Use:

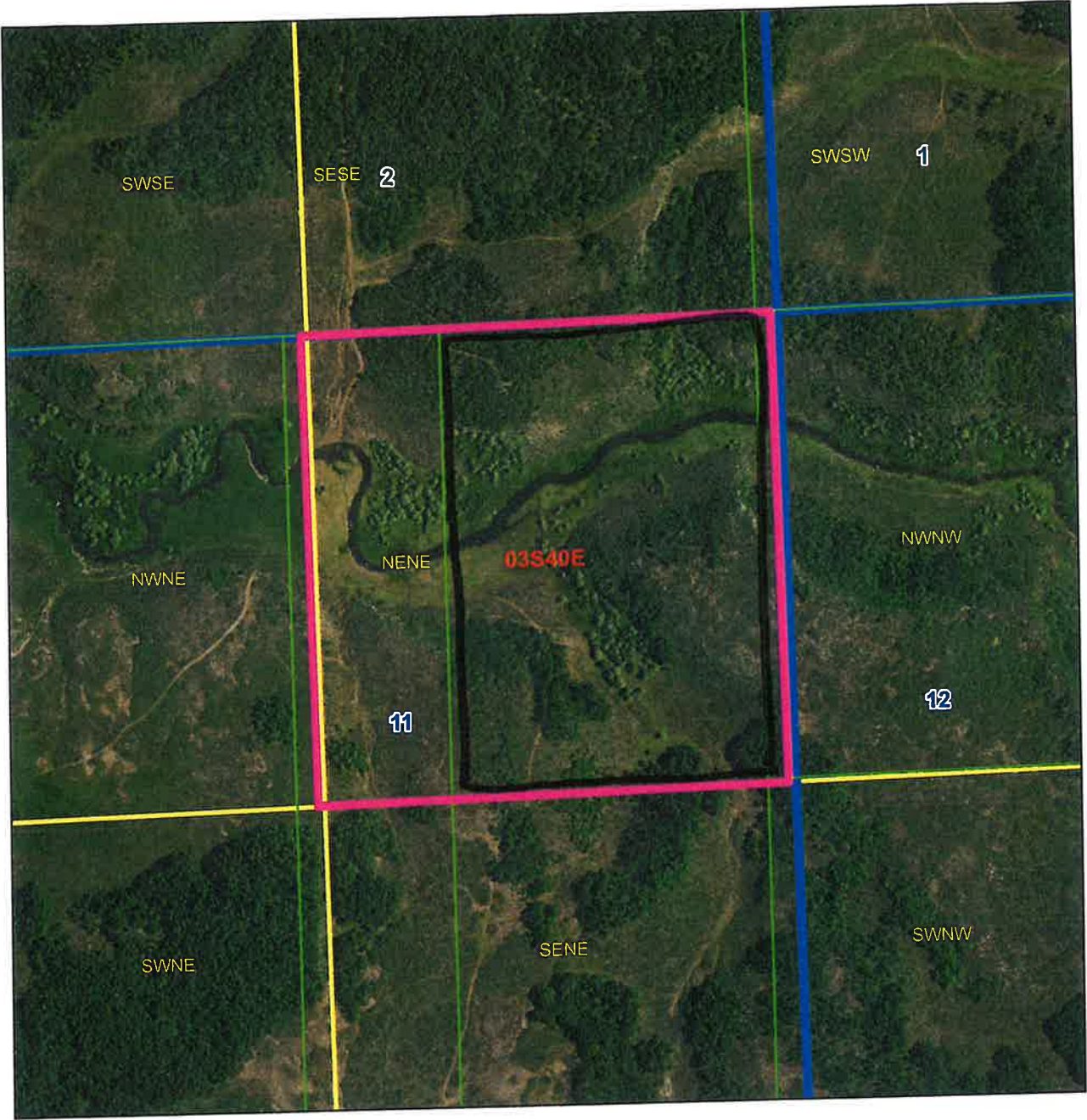
DOMESTIC within BINGHAM County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	40E	11	X																

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. RP06040003

Idaho Department of Water Resources



 RPO604003

Legend

-  25-4014 Pou
-  Parcels
-  Township/Range
-  Sections
-  QQ



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 24, 2024

TSTONE LLC
PO BOX 50943
IDAHO FALLS ID 83405-0943

Re: Change in Ownership for Water Right No(s): 25-4014

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)