

APR 22 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-2393 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-728 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-46A OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-326 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Kyle Nighengale
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Leonard E. Steiner and Rayanne Steiner, husband and wife
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 7497 Mt Eaton Rd S Dalton ID 44618
Mailing address City State Zip
208-527-6604 Irinlove82@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE #

34-46A

8. Signature: [Signature] Husband 3-21-24
Signature of new owner/claimant Title, if applicable Date
Leonard Steiner
Print name
- Signature: [Signature] wife 3-21-24
Signature of new owner/claimant Title, if applicable Date
Rayanne Steiner
Print name

Received by JB Date 4/23/24 For IDWR Office Use Only: \$100.50 for this app
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing Receipt No. E049988 Receipt Amt. \$200.-
Name on W-9 _____ Approved by JB Processed by JB W-9 received? Yes ☐ No ☐
Date 4/25/2024

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

BUTTE COUNTY
Recorded for:
Flying S Title and Escrow - BI
02:42:35 PM 03-26-2024
0000-061741
No. Pages: 4 Fee: \$15.00
SHELLY BLACKNER
County Clerk
Deputy: KG

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1128155-B (jcm)**

Date: **March 19, 2024**

For Value Received, **Kyle Nightengale and Rachel Nightengale, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Leonard E Steiner and Rayanne Steiner, husband and wife**, hereinafter called the Grantee, whose current address is **7497 Mt Eaton Road South, Dalton, OH 44618**, the following described premises, situated in **Butte County, Idaho**, to-wit:

Date: 03/19/2024

Warranty Deed
- continued

File No.: 1128155-B (jcm)

PARCEL 1:
A PORTION OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 1, TOWNSHIP 6 NORTH, RANGE 25 E.B.M., BUTTE COUNTY, IDAHO, DESCRIBED AS:
BEGINNING AT THE SOUTHEAST CORNER OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SAID SECTION 1,
THENCE WEST 550 FEET;
THENCE NORTH 320 FEET;
THENCE EAST 550 FEET;
THENCE SOUTH 320 FEET TO THE POINT OF BEGINNING.

PARCEL 2:
TOWNSHIP 6 NORTH, RANGE 25 E.B.M., BUTTE COUNTY, IDAHO
SECTION 1: S $\frac{1}{2}$ SE $\frac{1}{4}$, AND ALL THAT PART OF THE NE $\frac{1}{4}$ SE $\frac{1}{4}$ DESCRIBED AS FOLLOWS TO-
WIT; BEGINNING AT THE SE CORNER OF THE NE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 1; THENCE WEST 900
FEET; THENCE NORTH 400 FEET; MORE OR LESS, TO THE SOUTH BOUNDARY OF THE UPPER
BURNETT DITCH; THENCE IN A SOUTHEASTERLY DIRECTION ALONG SAID BOUNDARY OF
DITCH 960 FEET, MORE OR LESS TO THE EAST LINE OF SAID NE $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE SOUTH 100
FEET, MORE OR LESS, TO THE POINT OF BEGINNING.
EXCEPTING THEREFROM: A PORTION OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 1, TOWNSHIP 6 NORTH,
RANGE 25 E.B.M., BUTTE COUNTY, IDAHO, DESCRIBED AS:
BEGINNING AT THE SOUTHEAST CORNER OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SAID SECTION 1, THENCE
WEST 550 FEET;
THENCE NORTH 320 FEET;
THENCE EAST 550 FEET;
THENCE SOUTH 320 FEET TO THE POINT OF BEGINNING.

TOWNSHIP 6 NORTH, RANGE 25 E.B.M., BUTTE COUNTY, IDAHO
SECTION 12: E $\frac{1}{2}$ NE $\frac{1}{4}$; EXCEPT THEREFROM: COMMENCING AT THE SE CORNER OF SAID
NE $\frac{1}{4}$; THENCE N. 00°32' W. 1,002.4 FEET ALONG THE EASTERLY BOUNDARY OF SAID NE $\frac{1}{4}$
TO THE REAL POINT OF BEGINNING; THENCE S. 89°07' W. 379.4 FEET; THENCE N. 00°53' W.
481.2 FEET; THENCE S. 83°24' E. 385.3 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY
BOUNDARY OF SAID NE $\frac{1}{4}$; THENCE S. 00°33' E. 431 FEET TO THE REAL POINT OF
BEGINNING.

Together with water rights:
water right #34-2393, Groundwater, Decree, 2/2/1961 Priority Date, 3.20 CFS, 9.00GPM,
560
AF, 3.5 AFA over 160 acres.
Water Right #34-728, Big Lost River, Decreed, 6/30/1891 Priority Date, 0.80 CFS, 9.60 GPM
over 37.5 acres.
Water Right #34-46A, big Lost River, Decreed, 6/1/1889 Priority Date, 0.80 CFS, 9.60 GPM
over
37.5 acres.
Water Right #34-326, Big Lost River, Decreed, 6/1/1898 Priority Date, 1.60 CFS, 9.00 GPM
over
80 acres.
5,060 Inches of Storage Water from the Mackay Reservoir (serviced through the Big Lost
River
Irrigation District)

Date: **03/19/2024**

Warranty Deed
- continued

File No.: **1128155-B (jcm)**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

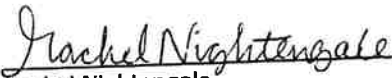
Date: 03/19/2024

Warranty Deed
- continued

File No.: 1128155-B (jcm)



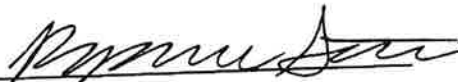
Kyle Nightengale



Rachel Nightengale



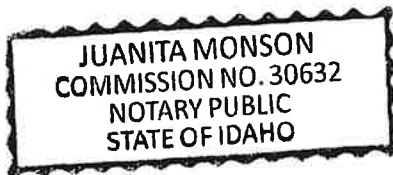
Leonard E Steiner

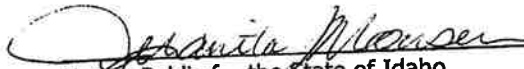


Rayanne Steiner

STATE OF Idaho)
COUNTY OF Bingham)
ss.

On this **Twenty-sixth day of March, 2024**, before me, a Notary Public in and for said State, personally appeared **Kyle Nightengale and Rachel Nightengale**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 01/14/2025

STATE OF Ohio)
COUNTY OF Wayne)
ss.

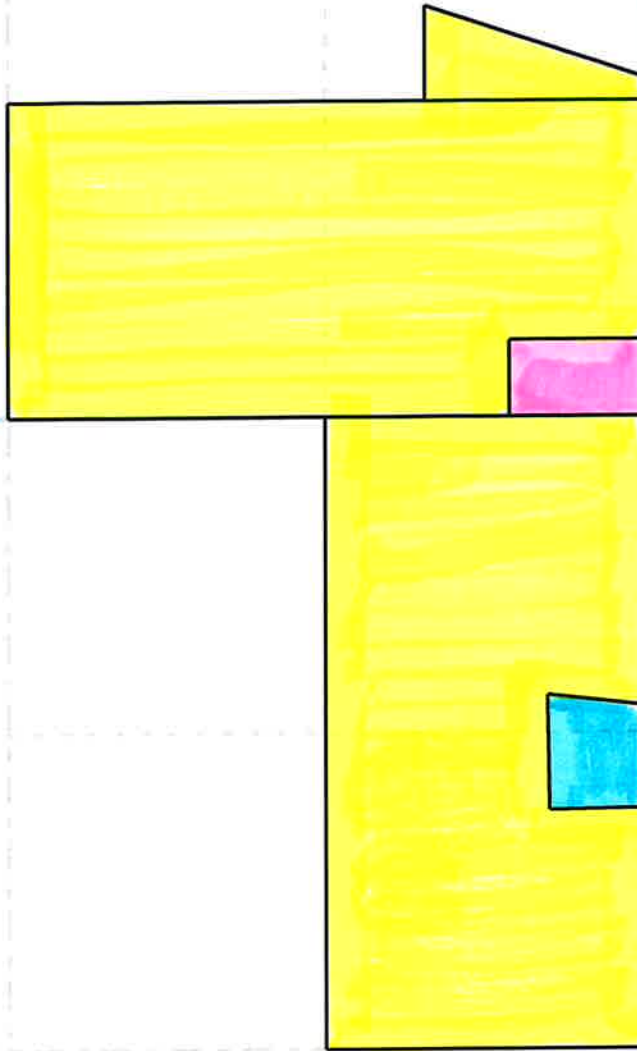
On this 22 day of **March, 2024**, before me, a Notary Public in and for said State, personally appeared **Leonard E Steiner and Rayanne Steiner**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



BETH SCHEUFLER
NOTARY PUBLIC - OHIO
MY COMMISSION EXPIRES
01-18-2026



Notary Public for the State of Ohio
Residing at: Kidron Ohio
My Commission Expires: 1-18-2026



Parcel 1
Parcel 2
Parcel 2 exception
Parcel 2 exception

Leonard E + Rayanne Steiner property

4/23/2024

Scale: 1 inch= 800 feet

File:

Tract 1: 4.0404 Acres (176000 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1740 ft.
Tract 2: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.
Tract 3: 5.1653 Acres (225000 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/689537), Perimeter=2349 ft.
Tract 4: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.
Tract 5: 3.9869 Acres (173671 Sq. Feet), Closure: s75.3522w 0.11 ft. (1/14704), Perimeter=1677 ft.

01 /se,se,1,6n,25e
02 n90w 550
03 n00e 320
04 n90e 550
05 s00e 320
06 @0
07 /ne,s,se,1,6n,25e
08 s0w 1320.00
09 s90w 2640.00
10 n0e 1320.00
11 n90e 2640.00
12 @0
13 /se,ne,se,1,6n,25e
14 n90w 900
15 n00e 400
16 s71.3354e 948.68
17 s00e 100
18 @0
19 /ne,e,ne,12,6n,25e

20 s0w 2640.00
21 s90w 1320.00
22 n0e 2640.00
23 n90e 1320.00
24 @0
25 /se,ne,12,6n,25e
26 /n00.32w 1002.4
27 s89.07w 379.4
28 n00.53w 481.2
29 s83.24e 385.3
30 s00.33e 431



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 25, 2024

LEONARD STEINER
RAYANNE STEINER
7497 MOUNT EATON RD S
DALTON OH 44618-9645

Re: Change in Ownership for Water Right No(s): 34-46A, 34-326, 34-728, 34-2393

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

c: IDAHO AG CREDIT FLCA
USDA FARM SERVICE AGENCY
WATER DISTRICT 34
BIG LOST RIVER GROUND WATER DISTRICT