

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 12 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, of the instructions. **75F**

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-043130 ^{OK}	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-10815 ^{OK} update Poll.	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-108130 ^{OK}	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Derrold Slavin

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Theodore Slavin

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or520 Bernardo Ave

Mailing address

Morro Bay

City

CA

State

93442

Zip

805 234 3939

Telephone

tedslavin@icloud.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 5-23-2023

6. Do you own the land identified as the water right place of use? ☒ Yes ☐ No

- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

SUPPORT DATA

IN FILE #

75-43130

8. Signature: Theodore Slavin

Signature of new owner/claimant

Title, if applicable

Date 4-7-24Theodore Slavin
Print name

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by JBDate 4/12/2024

For IDWR Office Use Only:

Receipt No. E049960Receipt Amt. \$ 75.-Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by JBProcessed by JBDate 4/16/2024

**PERSONAL REPRESENTATIVE'S
DEED OF DISTRIBUTION**

THIS INDENTURE is made this 9th day of May, 2023, between Theodore Frank Slavin, Personal Representative of the Estate of Derrold Theodore Slavin, the "Grantor", and Theodore Frank Slavin, a married man as his sole and separate property, whose mailing address is 520 Bernardo Ave., Morro Bay, California, 93442, the "Grantee".

WHEREAS, Grantor is the duly appointed and acting personal representative of the Estate of Derrold Theodore Slavin, Lemhi County Case No. CV30-23-0030, deceased; and

WHEREAS, Grantee is entitled to receive distribution of the Estate's interest in the property hereafter described in this deed under the terms of the Last Will and Testament of the decedent and pursuant to the provisions of the Idaho Uniform Probate Code;

NOW, THEREFORE, WITNESSETH, that the Grantor, for a valuable consideration, and for the purpose of distributing certain real property from the Estate of Derrold Theodore Slavin, deceased, does by these presents hereby distribute, grant, bargain, sell, convey, and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all of the Estate's interest in that certain parcel of land, situate, lying, and being in Lemhi County, State of Idaho, and more particularly described as follows:

See Attached Exhibit "A"

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes, and other matters which would be disclosed by an accurate survey or inspection of the premises.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural. The property distributed hereunder shall be the sole and separate property of the Grantee and the income thereon shall be the sole and separate property of the Grantee.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.


Theodore Frank Slavin
Personal Representative

STATE OF CALIFORNIA)
)ss.
County of _____)

This record was acknowledged before me on the _____ day of _____, 2023, by Theodore Frank Slavin, as Personal Representative of the Estate of Derrold Theodore Slavin.

(stamp)

*See Attached Form for
Notary Certificate*

Signature of Notary Public
My Commission Expires: _____

G:\WPDATA\IDAR_1 Pending\22531-000 Slavin, Ted (Slavin Estate)\Deeds\PR Deed of Distribution to Ted_v1.docx

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

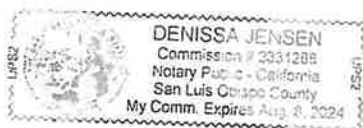
State of California)

County of San Luis Obispo)On 05/09/2023 before me, Denissa Jensen, Notary Public
Date Here Insert Name and Title of the OfficerPersonally appeared Theodore Frank Slavin
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Denissa Jensen
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document Personal Representative's Document Date _____
Deed of Distribution

Number of Pages _____ Signer(s) Other Than Named Above _____

Capacity(ies) Claimed by Signer(s)

Signer's Name _____

- ☐ Corporate Officer—Title(s) _____
☐ Partner ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other _____

Signer Is Representing _____

Signer's Name _____

- ☐ Corporate Officer—Title(s) _____
☐ Partner ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other _____

Signer Is Representing _____

EXHIBIT "A"

Tract 1:

A parcel of land lying and being in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 5, T. 22 N., R. 22 E., Boise Meridian, more particularly described as follows, to wit:

Commencing at the intersection of the South boundary or the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 5, and the Easterly Right-of-Way line of U.S. Highway No. 93, run thence North along said Right-of-Way line 35.0 ft. to the point of beginning; continuing thence North 250.0 ft; thence East 305.7 feet; thence South 250.0 feet; thence West 305.7 feet to the point of beginning.

Tract 2:

The E $\frac{1}{2}$ W $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, Tp. 24 N., R. 21 E.B.M.

LESS: T-4293

A parcel of land located in the SW $\frac{1}{4}$, Section 4, T 24 N, R 21 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows: Commencing at the W $\frac{1}{4}$ Corner of said Section 4, from which the SW Corner of Section 4 bears S 00deg 48' 54" W. 2636.32 ft, the Basis of Bearing of this description, run thence S 89deg 53' 50" E along the Northerly boundary of said SW $\frac{1}{4}$, as established by LS 970 on R.O.S. Instrument Number 227409 a distance of 328.25 ft. to a point on the Westerly boundary of the W2NW $\frac{1}{4}$ SW $\frac{1}{4}$ as established by LS 970 on Instrument Number 227409 and the POINT OF BEGINNING; Continue thence S 89deg 53' 50" E along said Northerly boundary a distance of 1348.79 ft. to a point on the Westerly right of way of U.S. Highway 93; Thence S 20deg 35' 18" W along said right of way a distance of 528.69 ft.; Thence N 89deg 53' 50" W a distance of 1171.28 ft. to said Westerly boundary of the W2NW $\frac{1}{4}$ SW $\frac{1}{4}$; Thence N 00deg 58' 19" E along said Westerly boundary a distance of 495.31 ft. to the POINT OF BEGINNING.

ALSO LESS: T-4294

A parcel of land located in the SW $\frac{1}{4}$, Section 4, T 24 N, R 21 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows: Commencing at the W $\frac{1}{4}$ corner of said Section 4, from which the SW corner of Section 4 bears S 00deg 48' 54" W. 2636.32 ft., the Basis of Bearing of this description, run thence S 89deg 53' 50" E along the Northerly boundary of said SW $\frac{1}{4}$, as established by LS 970 on R.O.S. Instrument Number 227409, a distance of 328.25 ft. to a point on the Westerly boundary of the W2NW $\frac{1}{4}$ SW $\frac{1}{4}$ as established by LS 970 on Instrument

Number 227409; Thence S 00°58'19" W along said Westerly boundary a distance of 495.31 ft. to the POINT OF BEGINNING; Thence S 89deg 53' 50" E a distance of 1171.28 ft. to a point on the Westerly right of way of U.S. Highway 93; Thence S 20deg 35' 18" W along said right of way a distance of 531.41 ft.; Thence N 88deg 48' 04" W a distance of 16.02 ft.; Thence S 00deg 40' 34" W a distance of 44.37 ft. to a point on said Westerly right of way; Thence along said right of way the following courses and distances; S 20deg 35' 18" W. 181.48 ft., 141.09 ft. along a curve to the Left having a radius of 5731.81 ft. a delta of 01deg 24' 37" and a chord bearing S 19deg 52' 59" W for 141.09 ft.; Thence N 72deg 47' 14" W a distance of 490.65 ft.; Thence N 16deg 33' 28" W a distance of 431.73 ft.; Thence N 78deg 22' 42" W a distance of 273.91 ft. to a point on said Westerly boundary of the W2NW4SW4; Thence N 00deg 58' 19" E along said Westerly boundary a distance of 232.01 ft. to the POINT OF BEGINNING.

Tract 3:

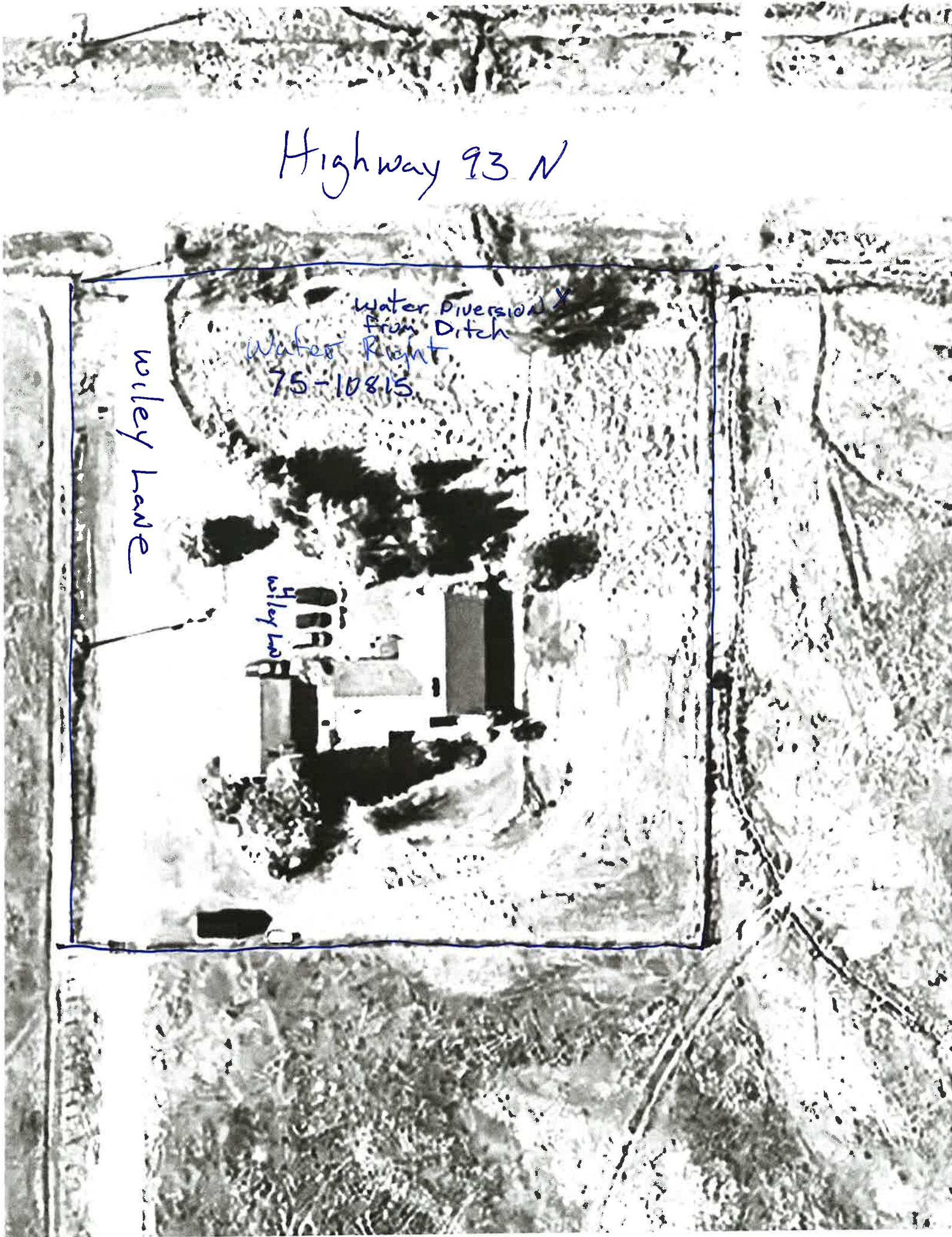
Gilmore Townsite Lot 7, Block 42, according to the recorded plat thereof.

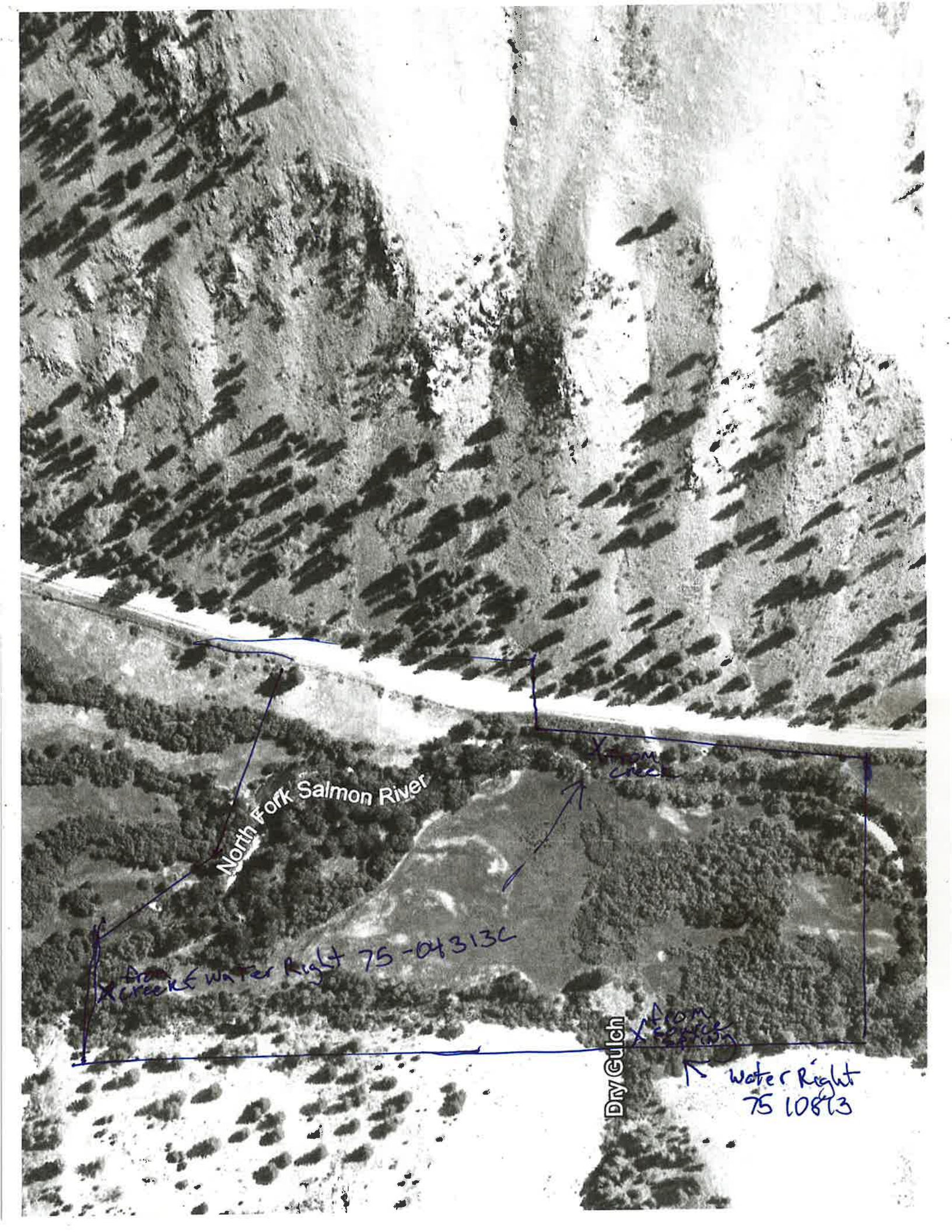
Highway 93 N

Wiley Lane

Water Diversion
from Ditch
Water Right
75-10815

Wiley Lane





This is an aerial photograph of a river valley. A river flows from the top left towards the center. The valley floor is covered with dense forest. Handwritten blue ink lines and arrows delineate specific areas and features. A large rectangular area is outlined in the lower half of the image. Within this area, a smaller section is marked with an 'X' and labeled 'From Creek'. Another 'X' is marked further down, labeled 'From Spring'. A vertical line on the right side of the lower area is labeled 'Dry Gulch'. The text 'North Fork Salmon River' is written along the river's path. Two water rights are identified: 'Water Right 75-04313C' near the bottom left and 'Water Right 75 10813' near the bottom right.

North Fork Salmon River

X From Creek

X From Creek Water Right 75-04313C

Dry Gulch

X From Spring

Water Right 75 10813

GODDARD LN

GODDARD, TERRANCE

GODDARD, TERRANCE

RP24N21E0430000

RP24N21E0440000

2023

GODDARD LN

JEFFREY, HOWARD O

RP24N21E0430000

2023

2272
HIGHWAY 93 N

SLAVIN, THEODORE STEPHEN

RP24N21E0430000

HYND, JAMES LIVING TRUST

RP24N21E0430000

2023

HIGHWAY 93 N

SLAVIN, THEODORE STEPHEN

RP24N21E0430000

2023

NORBERG, MARGARET MARIE ET AL

RP990000040120

2023

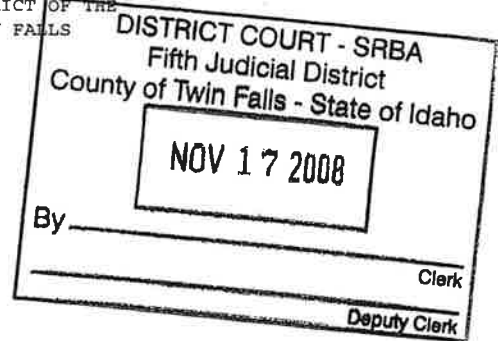
BILL, GAYLE SLAVIN ESQ ET AL

RP24N21E0930000

2023

1202
HIGHWAY 93 N

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS



In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 75-04313C

NAME AND ADDRESS: DERROLD SLAVIN
MADGE SLAVIN
PO BOX 41
CARMEN, ID 83462

SOURCE: NORTH FORK SALMON RIVER TRIBUTARY: SALMON RIVER

QUANTITY: 0.36 CFS

The quantity of water under this right for stockwater use shall
not exceed 13,000 gallons per day.

PRIORITY DATE: 04/14/1916

POINT OF DIVERSION: T24N R21E S04 SWNWSW Within Lemhi County
T25n R21E S28 SESWNW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	0.34 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE: Irrigation Within Lemhi County
T24N R21E S04 SWSW 17.0
17.0 Acres Total
Stockwater Within Lemhi County
Same as Irrigation

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

A handwritten signature in black ink, appearing to read "John M. Melanson".

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

North Fork

2000 NOV 10 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 75-10813

NAME AND ADDRESS: DERROLD SLAVIN
MADGE SLAVIN
BOX 41
CARMEN, ID 83462

SOURCE: SPRING TRIBUTARY: NORTH FORK OF SALMON RIVER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1916

POINT OF DIVERSION: T24N R21E S04 SWSW Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS
	Domestic 1 HOME	01-01 TO 12-31	0.02 CFS

PLACE OF USE:	Stockwater		Within Lemhi County
	T24N R21E S04	SWSW	
	Domestic		Within Lemhi County
	T24N R21E S04	SWSW	

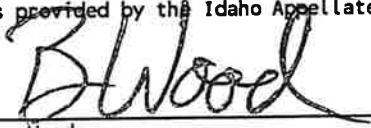
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

HOUSE \$ 1 3/4 A.

2000 NOV 10 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 75-10815

NAME AND ADDRESS: DERROLD SLAVIN
MADGE SLAVIN
PO BOX 41
CARMEN, ID 83462

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/01/1964

POINT OF DIVERSION: T22N R22E S05 SWSNW Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS
	Domestic 1 HOME	01-01 TO 12-31	0.02 CFS

PLACE OF USE:	Stockwater		Within Lemhi County
	T22N R22E S05	SWNW	
	Domestic		Within Lemhi County
	T22N R22E S05	SWNW	

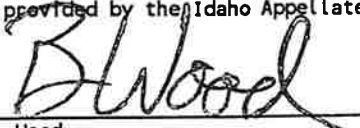
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



Less:
T-4293
T-4294

332192 Theodore Frank Slavin (Tract 2)

4/16/2024

Scale: 1 inch= 450 feet

File:

Tract 1: 20.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5940 ft.
Tract 2: 5.0000 Acres (217800 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1980 ft.
Tract 3: 10.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2640 ft.
Tract 4: 20.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=3960 ft.
Tract 5: 5.0000 Acres (217800 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1980 ft.
Tract 6: 2.5000 Acres (108900 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1320 ft.
Tract 7: 2.5000 Acres (108900 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1320 ft.
Tract 8: 14.3262 Acres, Closure: s00.5122e 0.17 ft. (1/21158), Perimeter=3544 ft.
Tract 9: 14.3107 Acres, Closure: s68.5641e 2.48 ft. (1/1417), Perimeter=3514 ft.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 16, 2024

THEODORE SLAVIN
520 BERNARDO AVE
MORRO BAY CA 93442-2336

Re: Change in Ownership for Water Right No(s): 75-4313C, 75-10813, 75-10815

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 75F