

RECEIVED

APR 04 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 74

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-647A08	Yes ☐	Yes ☐		Yes ☐	Yes ☐
Update Pool	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Daniel Tonsmeire
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Levi Pakuer Chimerie Pakuer HW
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 516 Confederate Drive Salmon ID 83467
Mailing address City State Zip
- 208 993 3305 Chimeriepakuer@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☒
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Levi Pakuer April 2, 2024
Signature of new owner/claimant Title, if applicable Date
- Chimerie Pakuer April 2, 2024
Signature of new owner/claimant Title, if applicable Date
- Chimerie Pakuer
Print name

Received by JB Date 4-4-24 For IDWR Office Use Only: Receipt No. E049933 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB MH Processed by JB Date 4/12/2024

CHAIN SHEET

GRANTOR

GRANTEE

DOCUMENT TYPE	NUMBER	DATE
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DATE _____

Daniel L. Tonsmeire

Levi Pakuer and Chimerie Pakuer, husband & wife

316726

6/20/2019

Daniel L. Tonsmeire

Daniel L. Tonsmeire

313269

9/13/2018

Daniel L. Tonsmeire & Christine L. Tonsmeire

Daniel L. Tonsmeire

232588

2/19/1997

Benjamin Dollinger & Lucile Dollinger, h&w

Daniel L. Tonsmeire & Christine L. Tonsmeire,
h&w

140304

5/31/1978

R.B. Hammond & Sue O. Hammond, h&w

Benjamin Dollinger & Lucile Dollinger, h&w

121801

10/10/1972

Val Black & Lois Black, h&w

Robert B. Hammond & Sue O. Hammond, h&w

126725

signed 8/2/1972
Recorded
5/20/1974

LS JP

Warranty Deed

For Value Received

Daniel L Tonsmeire

the grantor, does hereby grant, bargain, sell and convey unto

Levi Pakuer and Chimerie Pakuer, Husband and Wife

Whose current address is:

**516 Confederate Dr.
Salmon, ID 83467**

the grantee, the following described premises, to-wit:

See Attached Legal Description as Exhibit 'A'

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 20, 2019

Daniel L Tonsmeire
Daniel L Tonsmeire

STATE OF Idaho)
COUNTY OF LEMHI) ss

On this 20th day of June, 2019, before me, a notary public in and for said State, personally appeared **Daniel L Tonsmeire** known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Beth Penner
Notary Public
Residing at: Salmon, ID
Comm. Expires: July 24, 2019





WADE SURVEYING

Global Positioning Service

Land Surveying and Planning

402 Van Dreff Street

Salmon, Idaho 83467



Phone: (208)-756-3070

September 13, 2018

EXHIBIT A

A parcel of land located in W1/2 Section 5, T. 21 N., R. 22 E., Boise Meridian, City of Salmon, Lemhi County, Idaho, more particularly described as follows:

Commencing at the intersection of Confederate Drive and Daisy Street, from which the intersection of Confederate Drive and North St. Charles Street bears N 29°17'19"W a distance of 1690.32 ft., the Basis Of Bearing of this description run thence N 83°41'20"E a distance of 10.86 ft. to a point on the easterly right-of-way of Confederate Drive and the POINT OF BEGINNING;

Thence N 29°17'19"W along said right-of-way a distance of 175.71 ft.;

Thence N 62°10'43"E a distance of 288.23 ft.;

Thence S 38°28'56"E a distance of 130.69 ft.;

Thence S 53°27'35"W a distance of 311.52 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 45658.44 SQ. FT. / 1.05 ACRES.

ELLIOTT RIVER TOURS
RPA00000502090
2016

JAMES, NEAL G
RPA0000050033E
2016

GLODOWSKI, MICHAEL J
RPA0000050208G
2016

GLODOWSKI, MICHAEL J
RPA0000050208H
2016

HERBST PROPERTIES LLC
RP21N22E054210
2017

HODGES, LYNN D
RPA00000500360
2016

BAGLEY, EDELTRAUD REVOCABLE
RPA00000502070
2016

KLUESNER, JAMES W
RPA00000502060
2016

NEMGAR, WILLIAM J
RPA00000500370
2016

PAKUER, LEVI
RPA00000502050
2016

YOUNG, STEPHEN L
RP21N22E054802
2017

B & H APARTMENTS
RPA00000500420
2016

ACKERMAN, ROGER W
RPA00000500380
2016

TONSMEIRE, DANIEL L
RPA00000502015
2016

MERZ, JOSEPH F TRUST
RPA0000050203A
2016

YOUNG, STEPHEN L
RP21N22E054803
2017

SMITH, JUSTIN
RPA00000500390
2016

CITY OF SALMON
RPA0000050110E
0

ENGLAND, MARVIN
RPA00000502020
2016

BLODGETT, G B
RPA00000500400
2016

WESTFALL, DOUGLAS
RPA00000501090
2016

PHILLIPS, MARK L
RPA00000502001
2016

WESTFALL LOGGING INC
RPA0000050110C
2016

ALDOUS, M R
RPA00000501070
2016

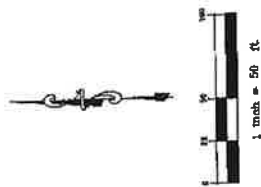
RIVCO, LLC
RPA0000050110K
2016

EDCO, LLC
RPA0000050110L
2016

Source: Esri, DigitalGlobe, GeoEye, Icarus, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community

RECORD OF SURVEY

LOCATED IN THE W1/2 SECTION 5, T. 21 N., R. 22 E.,
BOISE MERIDIAN, CITY OF SALMON, LEMHI COUNTY, IDAHO.



LEGEND

- 5/8" X 24" REBAR WITH A YELLOW PLASTIC CAP MARKED "PLS W/IDE 3000"
- CALCULATED POINT (NOT SET)
- 5/8" REBAR SET BY PLS S113 RED X ALL NEEDED IN THE 1000 COUNTY COURTHOUSE IN 1964 BY LARRY THORMAN.
- P.O.B. POINT OF BEGINNING
- M.T.S. NOT TO SCALE
- X — OLD EXISTING FENCE

LIMIT TABLE		
LIMIT	LENGTH	BEARING
1/1	0.56	N84°12'0"E

COUNTY RECORDER'S CERTIFICATE

TIME: 8:00 AM; DAY: 27 MONTH: June 2005
BOOK: 15 PAGE: 28 INST. NO.: 253454.1
RECORDED: *[Signature]*
BY: *[Signature]*



DAN TONSMERE

DATE: 10/15/02	DRAWN/CHK: JTH/CHL/TP
PROJECT: PROPOSED FENCE AND TONSMERE DRIVE	DATE: 10/15/02
DWG. NAME: TONSMERE DWG	11158.DWG
SURVEY: DANIELS	
MADE SURVEYING	
GLOBAL POSITIONING SERVICE	
LAND SURVEYING	
10-15-2002	

1/4	SEC	T	R
5	21N	22E	

SURVEYORS' NOTICE

THE FISH EVIDENCE, AUCK, BREGGATION OFFICE, AND LEWIS OFFICE ARE SHOWN IN THE APPROPRIATE LOCATION.



DESCRIPTION OF PARCEL

A PARCEL OF LAND LOCATED IN W1/2 SECTION 5, T. 21 N., R. 22 E., BOISE MERIDIAN, CITY OF SALMON, LEMHI COUNTY, IDAHO, MORE PARTICULARLY, THE INTERSECTION OF CONFEDERATE DRIVE AND DUSTY STREET, FROM WHICH THE INTERSECTION OF CONFEDERATE DRIVE AND NORTH ST. CHARLES STREET BEARS N 87°15'W A DISTANCE OF 104.6 FT. THE MARK OF BEARING OF THE INTERSECTION OF CONFEDERATE DRIVE AND NORTH ST. CHARLES STREET BEARS N 87°15'W A DISTANCE OF 104.6 FT. THE POINT OF BEGINNING IS THE POINT OF BEGINNING OF THE INTERSECTION OF CONFEDERATE DRIVE AND NORTH ST. CHARLES STREET. THENCE N 87°15'W ALONG SAID RIGHT-OF-WAY A DISTANCE OF 173.21 FT. THENCE S 87°15'W A DISTANCE OF 112.23 FT. THENCE S 87°15'W A DISTANCE OF 311.23 FT. TO THE POINT OF BEGINNING.

PARCEL CONTAINS 4568.44 SQ. FT. / 1.05 ACRES.

I, Roger Ackerman, have no ownership interest in the 74-647 water right.

Signed 4/1/2024

Roger Ackerman

QUITCLAIM DEED

For Value Received

SANDRA JOHNSON

do hereby convey, release, remise and forever quit claim unto

ROGER ACKERMAN

whose current address is

521 Confederate Drive, Salmon, ID 83467

the following described premises, to-wit:

See attached Exhibit "A"

together with their appurtenances.

Dated: Sept 30 1995

Sandra Johnson
Sandra Johnson

STATE OF IDAHO, COUNTY OF LEMHI
On this 20 day of September 1995
before me, a notary public in and for said State, personally
appeared

SANDRA JOHNSON

known to me to be the person who so name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

NOTARY

Public

Residing at

Comm. Expires

Notary Public
Idaho

227489

A true and correct copy of the above
instrument was filed for record in the
office of the County Clerk of Lemhi County, Idaho
on the 1st day of October 1995 at
9:45 o'clock A.M. and is duly filed and indexed in the records of said
county.

A. Gary Wiedemeier
County Clerk

EXHIBIT "A"

A TRACT OF LAND LYING AND BEING IN THE NW/2SW1/4 OF SECTION 5,
TOWNSHIP 21 N., RANGE 22 E., BOISE MERIDIAN, LEMHI COUNTY,
IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE INTERSECTION OF THE NORTHERLY BOUNDARY OF
THE NW1/4SW1/4 OF SECTION 5, AND THE WESTERLY SIDE OF
CONFEDERATE DRIVE IN THE CITY OF SALMON, IDAHO, RUN THENCE S.
29° 28' E. ALONG THE WESTERLY SIDE OF CONFEDERATE DRIVE, A
DISTANCE OF 480.0 FEET TO THE POINT OF BEGINNING, AND THE
NORTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED;
CONTINUING THENCE S. 29° 28' E. 262.36 FEET; THENCE S. 13°
05' W. 24.65 FEET; THENCE S. 59° 30' W., 215.38 FEET; THENCE
N. 41° 43' W., 108.33 FEET; THENCE N. 58° 30' W., 103.1 FEET;
THENCE N. 16° 45' E., 236.6 FEET; THENCE N. 89° 32' E., 157.5
FEET TO THE POINT OF BEGINNING, IN THE CITY OF SALMON, COUNTY
OF LEMHI, STATE OF IDAHO. . .

QUITCLAIM DEED

For Value Received

ROGER W. ACKERMAN

does hereby convey, release, remise and forever quit claim unto

ROGER W. ACKERMAN and MARGARET D. ACKERMAN (husband and wife)

whose current address is

521 Confederate Drive
Salmon, Idaho 83467

the following described premises, to-wit:

A TRACT OF LAND LYING AND BEING IN THE N1/2SW1/4 OF SECTION 5, TOWNSHIP 21 N., RANGE 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE INTERSECTION OF THE NORTHERLY BOUNDARY OF THE NW1/4SW1/4 OF SECTION 5, AND THE WESTERLY SIDE OF CONFEDERATE DRIVE IN THE CITY OF SALMON, IDAHO, RUN THENCE S. 29° 28' E. ALONG THE WESTERLY SIDE OF CONFEDERATE DRIVE, A DISTANCE OF 480.0 FEET TO THE POINT OF BEGINNING, AND THE NORTHEASTERLY CORNER OF THE TRACT OF LAND HERIN DESCRIBED; CONTINUING THENCE S. 29° 28' E. 262.36 FEET; THENCE S. 13° 05' W. 24.65 FEET; THENCE S. 59° 30' W. 215.38 FEET; THENCE N. 41° 43' W. 108.33 FEET; THENCE N. 58° 30' W. 103.1 FEET; THENCE N. 16° 45' E. 236.6 FEET; THENCE N. 89° 32' E. 157.5 FEET TO THE POINT OF BEGINNING, IN THE CITY OF SALMON, COUNTY OF LEMHI, STATE OF IDAHO. . .

together with their appurtenances.

Dated: March 22, 1995

Roger W. Ackerman

STATE OF IDAHO, COUNTY OF Lemhi

On this 22nd day of March, 19 95, before me a Notary Public in and for said State, personally appeared



ROGER W. ACKERMAN

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

John L. McKinney

Notary Public

Residing at: Salmon, Idaho
Comm. Expires 4/8/98

State of Idaho
County of Lemhi

38 No. 225671

This instrument was filed for record at the request of *John L. McKinney* at 10:11 o'clock A.M. 3-23-95 and duly filed and indexed in the records of Lemhi County.

Alberta Wieremick
Ex-Officio Recorder

By *Larry J. Norton* Deputy
Page 3
Return to

WARRANTY DEED

For Value Received

MILO V. ANDERS AND ALMA I. ANDERS, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

ROGER ACKERMAN AND SANDRA M. ACKERMAN, husband and wife

whose current address is

521 CONFEDERATE DRIVE
SALMON, ID 83467

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

A TRACT OF LAND LYING AND BEING IN THE N1/2SW1/4 OF SECTION 5, TOWNSHIP 21 N., RANGE 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE INTERSECTION OF THE NORTHERLY BOUNDARY OF THE NW1/4SW1/4 OF SECTION 5, AND THE WESTERLY SIDE OF CONFEDERATE DRIVE IN THE CITY OF SALMON, IDAHO, RUN THENCE S. 29° 28' E. ALONG THE WESTERLY SIDE OF CONFEDERATE DRIVE, A DISTANCE OF 480.0 FEET TO THE POINT OF BEGINNING, AND THE NORTHEASTERLY CORNER OF THE TRACT OF LAND HERKIN DESCRIBED; CONTINUING THENCE S. 29° 28' E. 262.36 FEET; THENCE S. 13° 05' W. 24.65 FEET; THENCE S. 59° 30' W. 215.38 FEET; THENCE N. 41° 43' W. 108.33 FEET; THENCE N. 58° 30' W. 103.1 FEET; THENCE N. 16° 45' E. 236.6 FEET; THENCE N. 89° 32' E. 157.5 FEET TO THE POINT OF BEGINNING, IN THE CITY OF SALMON, COUNTY OF LEMHI, STATE OF IDAHO. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: SEPTEMBER 28, 1989

Milo V. Anders

MILO V. ANDERS

Alma I. Anders

ALMA I. ANDERS

STATE OF IDAHO, COUNTY OF LEMHI

On this 28th day of SEPT., 1989, before me, a notary public in and for said State, personally appeared

MILO V. ANDERS AND ALMA I. ANDERS, husband and wife

known to me to be the person s whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Laurie M. Santee
LAURIE M. SANTEE Notary Public
Residing at SALMON, Idaho
Comm. Expires 6-19-1995

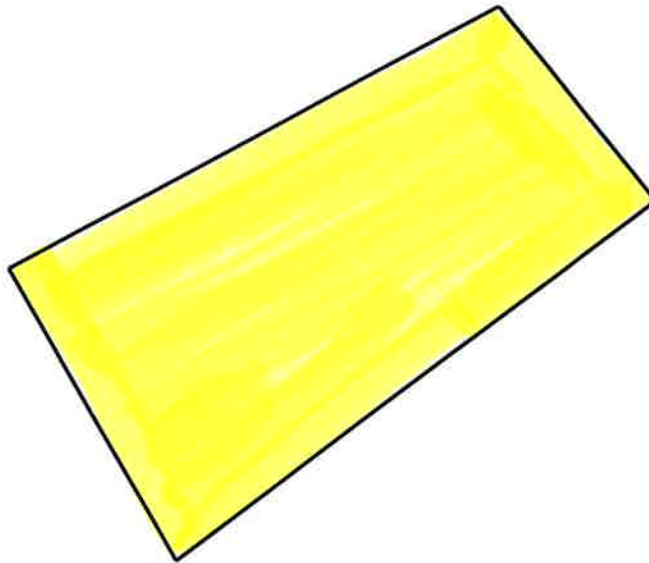
State of Idaho }
County of Lemhi }

SS No. 203603

This instrument was filed for record at the request of *American Title* at 9:31 o'clock A.M. Sept 29 1989 and duly filed and indexed in the records of Lemhi County.

Alberta A. Beckwith
Ex-Officio Recorder

By *Virginia Buster* Deputy
3:00



316726 Jonsmeire to Levi & Chimerie Pakuer

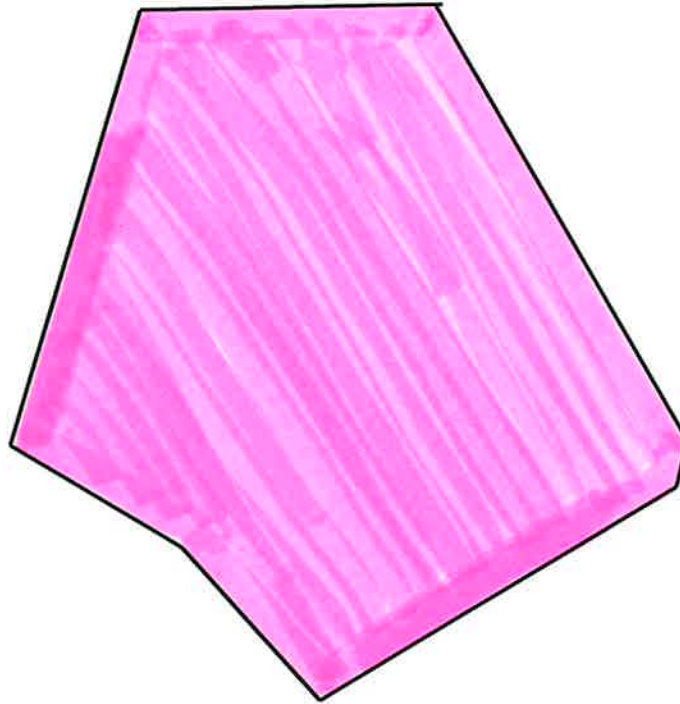
4/4/2024

Scale: 1 inch= 100 feet

File: 74-647A

Tract 1: 1.0482 Acres (45659 Sq. Feet), Closure: n43.2710e 0.01 ft. (1/70627), Perimeter=906 ft.

01 n29.1719w 175.71
02 n62.1043e 288.23
03 s38.2856e 130.69
04 s53.2735w 311.52



203603c Anders to Roger + Sandra Ackerman

4/4/2024

Scale: 1 inch= 100 feet

File:

Tract 1: 1.8807 Acres (81921 Sq. Feet), Closure: s76.5757w 3.68 ft. (1/301), Perimeter=1108 ft.

01 s29.28e 262.36
02 s13.05w 24.65
03 s59.30w 215.38
04 n41.43w 108.33
05 n58.30w 103.1
06 n16.45e 236.6

07 n89.32e 157.5



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 12, 2024

LEVI PARKUER
CHIMERIE PARKUER
516 CONFEDERATE DR
SALMON ID 83467-4005

Re: Change in Ownership for Water Right No(s): 74-647A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 74