

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 11 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
27-7098 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Richard & Ronald Lindsay
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Dean & Leeann Dreher
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 97 E 200 N Blackfoot ID 83221
Mailing address City State Zip
208.317.2326 lddreher@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12-23-2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Leeann Dreher* Leeann Dreher 4/11/2024
Signature of new owner/claimant Title, if applicable Date
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by *m. Petts* Date 4-11-24 Receipt No. E049950 Receipt Amt. 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by *JB* Processed by *JB* Date 4/12/2024

RECORDING REQUESTED BY:
Baker & Harris
266 W Bridge
Blackfoot, ID 83221

Instrument # 751844

BINGHAM COUNTY, IDAHO
2023-01-11 03:47:30 PM No. of Pages: 3
Recorded for: BAKER & HARRIS
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

space above this line for Recording use only

WARRANTY DEED

For Value Received, RONALD E. LINDSAY and SUSAN R. LINDSAY aka SUSAN K. LINDSAY aka SUSAN LINDSAY, husband and wife, and RICHARD W. LINDSAY and MADGE W. LINDSAY, husband and wife, the Grantors, do hereby grant, bargain, sell, and convey unto DEAN DREHER and LEEANN DREHER, husband and wife, whose address is 97 E 200 N, Blackfoot, ID 83221, and PAUL DREHER whose address is 97 E 200 N, Blackfoot, ID 83221, the Grantees, the following-described premises, to-wit:

Part of the SE1/4 of Section 30, Township 2 South, Range 36 East of the Meridian, Bingham County, Idaho, more particularly described as:

Commencing at the S 1/4 corner of said Section 30, Thence S 89° 21' 37" E 237.43 feet along the Section line to the Point of Beginning; Thence, N 00° 38' 23" E 295.57 feet; Thence along said line, N 89° 46' 47" W 238.58 feet to the north-south section line; Thence along said line, N 00° 25' 01" E 2347.81 feet to the east-west center section line; Thence along said line, S 89° 13' 51" E 2608.54 feet; Thence, S 00° 38' 24" W 1317.86 feet; Thence, N 89° 17' 43" W 1301.70 feet; Thence, S 00° 31' 42" W 1319.34 feet to the south line of said section; Thence N 89° 21' 3 7" W 1061.69 feet to the Point of Beginning.

Parcel contains 116.73 acres more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to all existing rights-of-ways for public highways, protective covenants, utility lines, existing roadways, irrigation ditches and all building, zoning and other restrictions of use and all encumbrances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GRANTEES, their heirs and assigns forever. The said Grantors do hereby covenant to and with the

STATE OF IDAHO)
 : ss.
County of Bingham)

On this 23rd day of December, 2022, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared RICHARD W. LINDSAY and MADGE W. LINDSAY, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.



Jonathan W. Harris
Notary Public for Idaho
Residing at 17466 N. 2nd St.
My Commission Expires: 12/29/26

RECORDING REQUESTED BY:

Instrument # 751843

BINGHAM COUNTY, IDAHO
2023-01-11 03:47:30 PM No. of Pages: 2
Recorded for: BAKER & HARRIS
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: QUIT CLAIM DEED
Electronically Recorded by Simplifile

space above this line for Recording use only

CORRECTION QUIT CLAIM DEED

This Correction Quit Claim Deed amends, corrects, and supersedes that certain Quit Claim Deed executed by the undersigned on December 23, 2022, and recorded as Instrument No. 751550, records of County Recorder, Bingham County, Idaho, to correct the legal description.

THIS INDENTURE, made this 11th day of January, 2023, between RICHARD W. LINDSAY and MADGE W. LINDSAY, husband and wife, Grantors, and RONALD E. LINDSAY and SUSAN R. LINDSAY aka SUSAN K. LINDSAY aka SUSAN LINDSAY, of 50 E 100 N, Blackfoot, ID 83221, Grantees.

WITNESSETH: That the said Grantors, for good and valuable consideration paid by the said Grantee, the receipt whereof is hereby acknowledged, does by these presents demise, release and forever quit claim unto the said Grantee, and to Grantee's heirs and assigns all the certain land situate, lying and being in the County of Bingham, State of Idaho, described as follows, to wit:

Part of the SW1/4 of the SE1/4 of Section 30, Township 2 South, Range 36 East of the Boise Meridian, Bingham County, Idaho, more particularly described as:

Commencing at the S1/4 corner of said Section 30; Thence N 00° 25' 01" E 293.83 feet, along the West line of the SE1/4 of said Section 30; Thence S 89° 46' 47" E 238.58 feet; Thence, S 00° 38' 23" W 295.57 feet, to the South line of said Section 30; Thence, N 89° 21' 37" W 237.43 feet to the Point of Beginning.

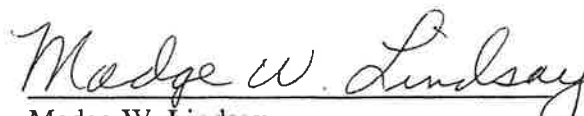
Parcel contains 1.61 acres more or less

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said Grantee and to Grantee's heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor hereunto sets their hand the day and year first above written.

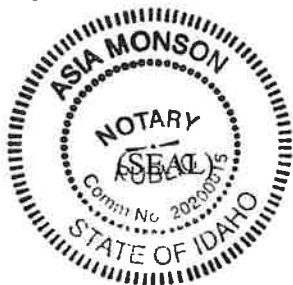

Richard W. Lindsay

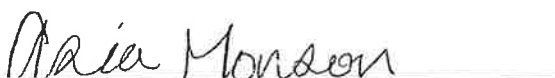

Madge W. Lindsay

STATE OF IDAHO)
 : SS.
County of Bingham)

On this 11th day of January, 2023, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared RICHARD W. LINDSAY and MADGE W. LINDSAY, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.




Notary Public for Idaho
Residing at: Blackfoot
My Commission Expires: 1-2-26



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 12, 2024

DEAN DREHER
LEEANN DREHER
97 E 200 N
BLACKFOOT ID 83221-5810

PAUL DREHER
97 E 200 N
BLACKFOOT ID 83221-5810

Re: Change in Ownership for Water Right No(s): 27-7098

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 120
BINGHAM GROUND WATER DISTRICT