

RECEIVED

APR 02 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
3223-11398	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Tommy KRISTIN THOMPSON
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Jack Hill
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 188 IRWIN ID 83428
Mailing address City State ZIP
- 559-210-2448 Jack.hill65@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 11/30/2020

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☒ \$25 per undivided water right.
- ☒ \$100 per split water right.
- ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Jack Hill Title, if applicable _____ Date: 4/2/24
Signature of new owner/claimant

- Signature: _____ Title, if applicable _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by M. Pettis Date 4-2-24 Receipt No. E049929 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 4/2/2024

AFTER RECORDING MAIL TO:

Jack Hill
43033 Jacalitos Creek Rd
Coalinga, CA 93210



WARRANTY DEED

File No.: 938107-IF (mm)

Date: **November 23, 2020**

For Value Received, **Tom N. Thompson and Kristin L. Thompson, husband and wife (fee) and David Page** (as to an Equitable Estate created by Notice of Contract for Deed recorded **August 1, 2019, as Instrument No. 1615311**), hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Jack Hill**, hereinafter referred to as Grantee, whose current address is **43033 Jacalitos Creek Rd, Coalinga, CA 93210**, the following described premises, situated in **Bonneville County, Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of Bonneville, State of Idaho, described as follows:

BEGINNING AT A POINT THAT IS SOUTH 00°01'04" EAST ALONG THE SECTION LINE 1324.49 FEET FROM THE NORTHWEST CORNER OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 44, EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO, SAID POINT OF BEGINNING BEING THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION; RUNNING THENCE SOUTH 00°01'04" EAST ALONG SAID SECTION LINE 4.26 FEET; THENCE SOUTH 89°59'13" EAST 17.28 FEET; THENCE SOUTH 00°00'45" WEST 2642.67 FEET; THENCE NORTH 89°59'25" EAST 1307.45 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION; THENCE NORTH 89°54'04" EAST ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER A DISTANCE OF 121.77 FEET; THENCE NORTH 00°01'51" WEST 1323.37 FEET TO THE EAST-WEST CENTER SECTION LINE; THENCE SOUTH 89°56'44" WEST ALONG SAID CENTER SECTION LINE 653.81 FEET; THENCE NORTH 09°30'17" WEST 1342.49 FEET TO THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION; THENCE SOUTH 89°58'07" WEST ALONG SAID NORTH LINE 569.71 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM:

BEGINNING AT A POINT THAT IS SOUTH 00°01'04" EAST ALONG THE SECTION LINE 1324.49 FEET FROM THE NORTHWEST CORNER OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 44, EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO, SAID POINT OF BEGINNING BEING THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 22; RUNNING THENCE SOUTH 00°01'04" EAST ALONG THE SECTION LINE 4.26 FEET; THENCE SOUTH 89°59'13" EAST 17.28 FEET; THENCE SOUTH 00°00'45" WEST 2642.67 FEET; THENCE NORTH 89°59'25" EAST 965.81 FEET; THENCE NORTH 08°13'11" WEST 716.87 FEET TO THE CENTERLINE OF A DITCH; THENCE

APN: RPD00000225730

Warranty Deed
- continued

File No.: 938107-IF (mm)
Date: 11/23/2020

SOUTHEASTERLY ALONG SAID CENTERLINE OF THE DITCH THE FOLLOWING SEVEN (7) COURSES: SOUTH 65°53'31" EAST 135.18 FEET; THENCE SOUTH 42°52'19" EAST 151.78 FEET; THENCE SOUTH 50°03'50" EAST 106.94 FEET; THENCE SOUTH 56°32'07" EAST 76.47 FEET; THENCE SOUTH 48°55'36" EAST 98.49 FEET; THENCE SOUTH 53°59'14" EAST 75.39 FEET; THENCE SOUTH 45°50'34" EAST 80.98 FEET; THENCE NORTH 00°01'51" WEST 1056.84 FEET TO THE EAST-WEST CENTER SECTION LINE OF SAID SECTION 22; THENCE SOUTH 89°56'45" WEST ALONG SAID EAST-WEST CENTER SECTION LINE 653.81 FEET; THENCE NORTH 09°30'17" WEST 1342.49 FEET TO THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 22; THENCE SOUTH 89°58'08" WEST ALONG SAID NORTH LINE 569.71 FEET TO THE POINT OF BEGINNING.

APN: RPD00000225730

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever. Together with all water rights, specifically water right number 23-11388.

APN: RPD00000225730

Warranty Deed
- continued

File No.: 938107-IF (mm)
Date: 11/23/2020

Tom N. Thompson

Kristin L. Thompson

David Page

STATE OF Florida)
SS.
COUNTY OF _____)

On this _____ day of **November, 2020**, before me, a Notary Public in and for said State, personally appeared **Tom N. Thompson and Kristin L. Thompson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

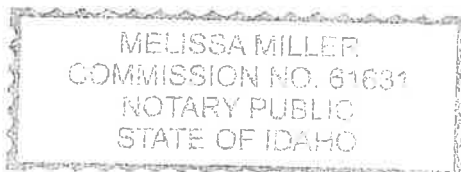
Notary Public for the State of FL

Residing at: _____

My Commission Expires: _____

STATE OF Idaho)
SS.
COUNTY OF Bonneville)

On this 30th day of November, 2020, before me, a Notary Public in and for said State, personally appeared **David Page**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.



Notary Public of Idaho

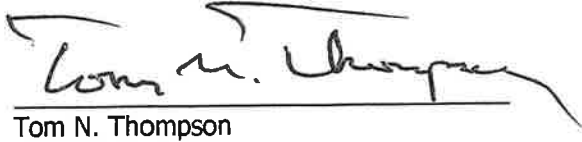
Residing at: Idaho Falls

Commission Expires: May 20, 2025

APN: RPD00000225730

Warranty Deed
- continued

File No.: 938107-IF (mm)
Date: 11/23/2020


Tom N. Thompson


Kristin L. Thompson

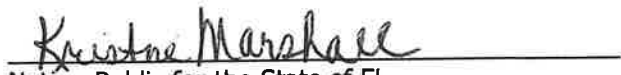
David Page

STATE OF Florida)
COUNTY OF Nanroe)
SS.

On this 24th day of **November, 2020**, before me, a Notary Public in and for said State, personally appeared **Tom N. Thompson and Kristin L. Thompson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of FL
Residing at: Key West, FL
My Commission Expires: 10-21-2024

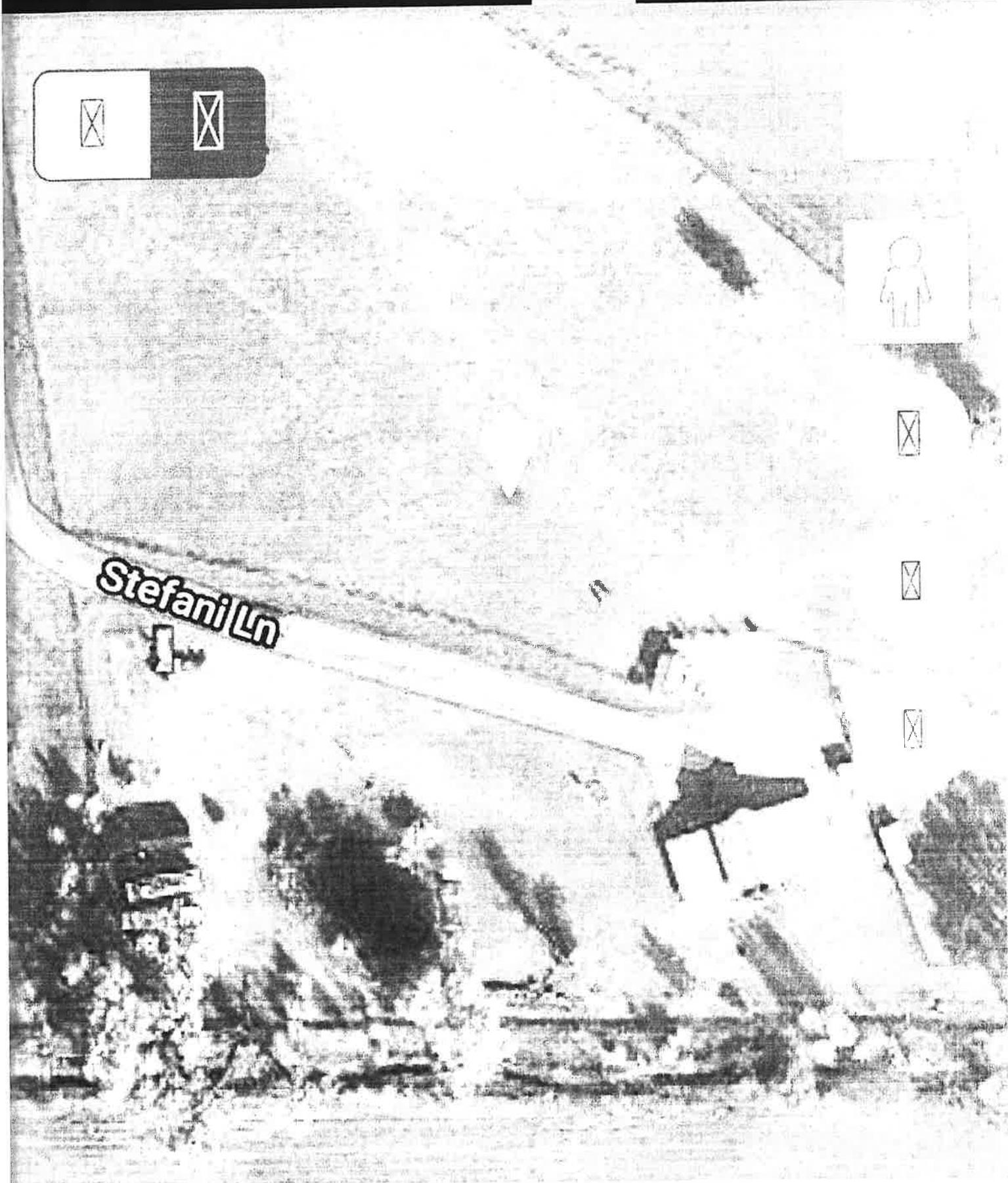
STATE OF Idaho)
COUNTY OF Bonneville)
SS.

On this ____ day of November, 2020, before me, a Notary Public in and for said State, personally appeared **David Page**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

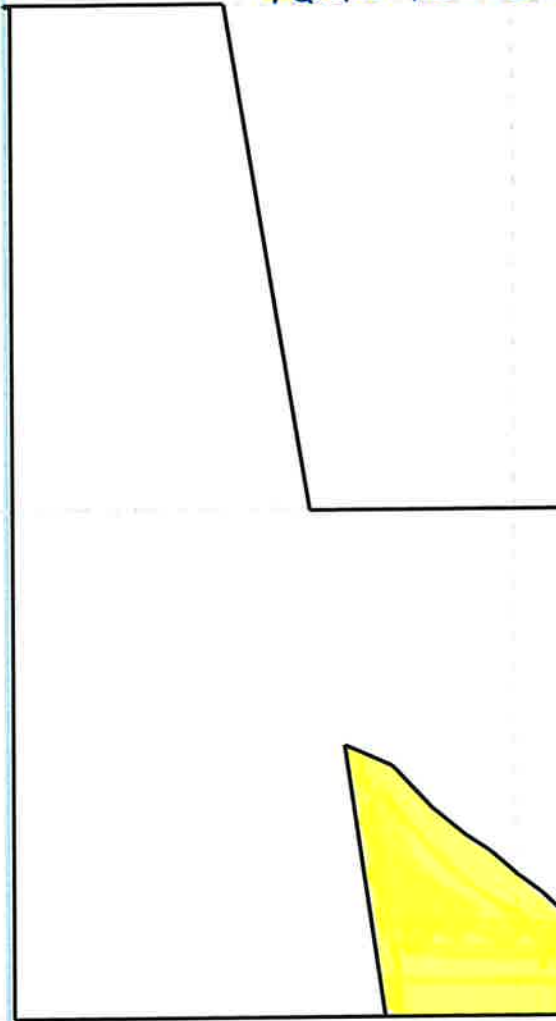
Notary Public of Idaho
Residing at: Idaho Falls
Commission Expires:

Historical Photos

Map



1665457 Thompson to Jack Hill



4/2/2024

Scale: 1 inch= 500 feet

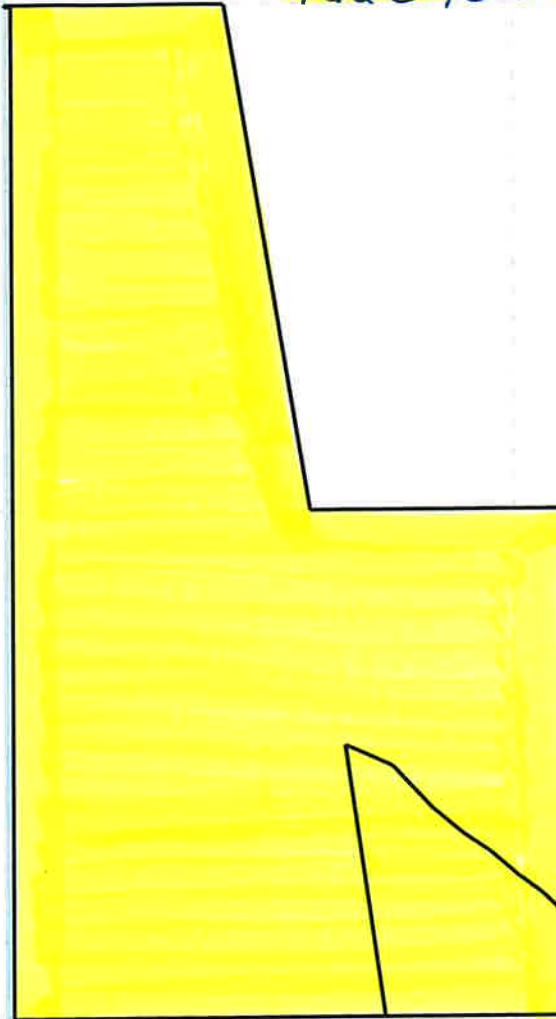
File:

Tract 1: 63.5644 Acres, Closure: n60.0223w 0.01 ft. (1/776125), Perimeter=7983 ft.
Tract 2: 57.8703 Acres, Closure: n57.4652w 0.30 ft. (1/29388), Perimeter=8695 ft.

01 /nw,sw,nw,22,1n,44e
02 s00.0104e 4.26
03 s89.5913e 17.28
04 s00.0045w 2642.67
05 n89.5925e 1307.45
06 n89.5404e 121.77
07 n00.0151w 1323.37
08 s89.5644w 653.81
09 n09.3017w 1342.49
10 s89.5807w 569.71
11 @0
12 /nw,sw,nw,22,1n,44e
13 s00.0104e 4.26
14 s89.5913e 17.28
15 s00.0045w 2642.67
16 n89.5925e 965.81
17 n08.1311w 716.87
18 s65.5331e 135.18

19 s42.5219e 151.78
20 s50.0350e 106.94
21 s56.3207e 76.74
22 s48.5536e 98.49
23 s53.5914e 75.39
24 s45.5034e 80.98
25 n00.0151w 1056.84
26 s89.5645w 653.81
27 n09.3017w 1342.49
28 s89.5808w 569.71

1665457 Legal Description



4/2/2024

Scale: 1 inch= 500 feet

File:

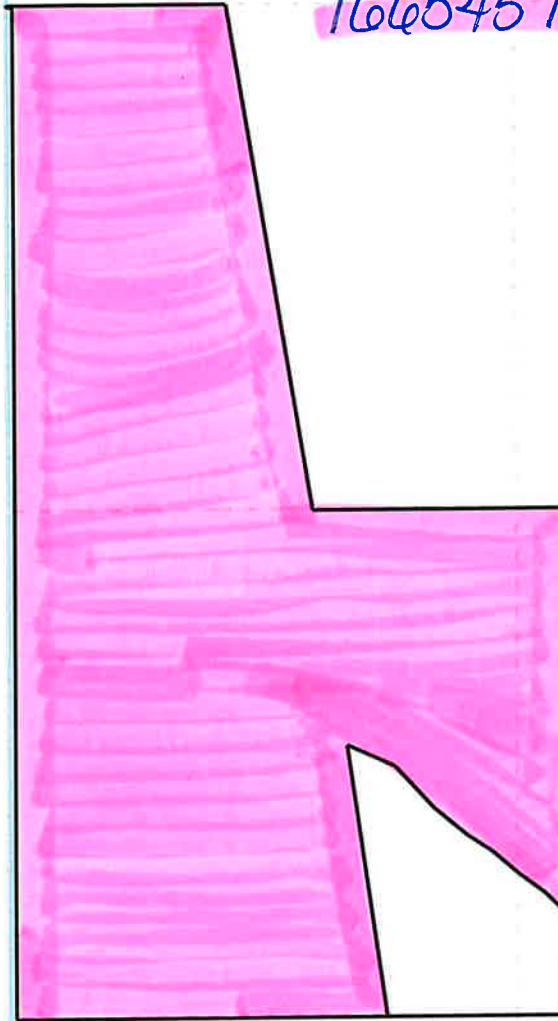
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09 n09.3017w 1342.49
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23 s53.5914e 75.39
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27 n09.3017w 1342.49
28 s89.5808w 569.71



11665457 Less & Excepting
Therefrom



4/2/2024

Scale: 1 inch= 500 feet

File:

Tract 1: 63.5644 Acres, Closure: n60.0223w 0.01 ft. (1/776125), Perimeter=7983 ft.

Tract 2: 57.8703 Acres, Closure: n57.4652w 0.30 ft. (1/29388), Perimeter=8695 ft.

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28 s89.5808w 569.71



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 02, 2024

JACK HILL
PO BOX 188
IRWIN ID 83428-0188

Re: Change in Ownership for Water Right No(s): 23-11388

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01