

RECEIVED

MAR 27 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-507 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: KENNETH A CHRISTENSEN
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): BART CHRISTENSEN AND CHERIE CHRISTENSEN
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 1364 ANDERSON ROAD GRACE ID 83241
Mailing address City State Zip
- 208-547-7787 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 02/18/1993
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Bart Christensen OWNER 05/11/2023
 Signature of new owner/claimant Title, if applicable Date
BART CHRISTENSEN
- Signature: Cherie Christensen OWNER 05/11/2023
 Signature of new owner/claimant Title, if applicable Date
CHERIE CHRISTENSEN

For IDWR Office Use Only:

Received by JB Date 4-1-2024 Receipt No. E049921 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 4/5/2024

Instrument # 197674

CARIBOU COUNTY

8-29-2016 02:08:52 PM No. of Pages: 5

Recorded for : RACINE OLSON NYE BUDGE BAILEY

DENISE HORSLEY

Fee: 22.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Juster

SECOND CORRECTED WARRANTY DEED

This Second Corrected Warranty Deed corrects and supersedes Corrected Warranty Deed recorded May 9, 2016 as Caribou County Recorder's Instrument No. 197054.

BART O. CHRISTENSEN and CHERIE B. CHRISTENSEN, husband and wife ("Grantor"), hereby warrants and conveys to **BART O. CHRISTENSEN or CHERIE B. CHRISTENSEN, trustees of the BART O. AND CHERIE B. CHRISTENSEN FAMILY TRUST**, whose current address is 1364 Andersen Road, Grace, Idaho 83241 (hereinafter referred to as "Grantee"), the following described real property in Caribou County, State of Idaho:

See Exhibit A attached hereto and incorporated by reference.

TO HAVE AND TO HOLD said premises, with all appurtenances, unto said Grantee, and its heirs and assigns forever. Said Grantor does hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 23 day of August, 2016.

Bart O. Christensen
BART O. CHRISTENSEN

Cherie B. Christensen
CHERIE B. CHRISTENSEN

STATE OF IDAHO)

) SS:

COUNTY OF BANNOCK)

ACKNOWLEDGMENT

Personally came before me this 23 day of August, 2016, the above named BART O. CHRISTENSEN and CHERIE B. CHRISTENSEN, to me known to be the persons who executed the foregoing instrument and acknowledged the same.



Tessa P. Sparrow
Notary Public
Residing at: *Pocatello, Idaho*
My commission *10/05/2021*

This instrument was drafted by
Randall C. Budge, Attorney-at-Law
201 E. Center St., Pocatello, Idaho 83201

EXHIBIT A

The following described real property located in Caribou County, Idaho:

Parcel 1 – “Reed’s Place”

Parcel No. 09S40E235800

Township 9 South, Range 40 East of the Boise Meridian:

Section 23: W½SE¼, SW¼

Parcel 2 – “Reed’s Cellar”

Parcel No. 09S40E247000

Township 9 South, Range 40 East of the Boise Meridian:

Section 24: Beginning at a point 80 feet West and 660 feet North 0°02'55" West from the South Quarter corner of said Section 24, said point being in the Westerly right of way of State Highway No. 34 as presently located, and running
thence West 165 feet; thence North 330 feet;
thence East 165 feet; thence South 330 feet,
to the point of beginning.

Parcel 3 – “Home and Building”

Parcel No. 09S40E283601

Township 9 South, Range 40 East of the Boise Meridian:

Section 28: Beginning at the Northwest Corner of the Southwest Quarter of the Northwest Quarter, running thence South 660 feet, thence East 250 feet, thence North 150 feet, thence East 200 feet, thence North 510 feet, thence West 450 feet to the point of beginning. Containing approximately 6.42 acres.

Parcel 4 – “Home Place”

Parcel No. 09S40E283800

S½, S½NW¼ of Section 28, Township 9 South, Range 40 East, EXCEPTING Central Links, LLC golf course described as follows:

Township 9 South, Range 40 East of the Boise Meridian:

Section 28: Beginning at the Southeast corner of said Section 28, and running
thence North 2000 feet;
thence in a Westerly direction 2790 feet, more or less, to a point 1100 feet North of the South line of Section 28;
thence South 1100 feet;
thence East 2640 feet, to the point of beginning.

Parcel 5 – "Hegstrom Place"

Parcel No. 09S40E297400

E½SE¼ of Section 29, Township 9 South, Range 40 East, EXCEPTING Kyle's house described as follows:

A parcel of land situated in the Southeast 1/4 of Section 29, Township 9 South, Range 40 East of the Boise Meridian, Caribou County, Idaho.

Beginning at the Southeast corner of the Southeast 1/4 of Section 29;
Thence North 2640 feet to the Point of beginning.
Thence West 210 feet thence South 210 feet;
Thence East 210 feet; thence North 210 feet to the true point of beginning.

Parcel 6 – "Barbara's"

Parcel No. 09S40E353600

W½W½ of Section 35, Township 9 South, Range 40 East, EXCEPTING Don's house described as follows:

A parcel of land located in the northwest quarter of the northwest quarter of Section 35, Township 9 South, Range 40 East, Boise Meridian, the same being a portion of the Bart Christensen lands as recorded instrument No. 153207 in the official records of Caribou County, Idaho, more particularly described as follows:

Commencing at the northwest corner of the northwest quarter of Section 35, Township 9 South, Range 40 East, Boise Meridian; Thence South 89°44'54" East along the northerly boundary line of said section for a distance of 35.86 feet to a 5/8" rebar with cap tagged, "GVS, LS9169" set at the intersection with the easterly existing right-of-way fence line of Ivins Road, the True Point of Beginning; Thence continuing South 89°44'54" East along said section line for a distance of 340.58 feet;

Thence South 00°22'24" East for a distance of 96.02 feet to a point 12.00 feet perpendicular distant from the northwesterly waterline of the North Extension Canal, the same being on a 266.35 foot radius nontangent curve whose center bears South 29°49'07" East;

Thence southwesterly along said curve to the left, 12.00 feet perpendicular distant from and parallel to said waterline, through a central angle of 56°23'49" for an arc distance of 262.17 feet (Chrd Brg S 31°58'59" W 251.71');

Thence North 89°44'56" West for a distance of 208.44 feet to a point on said right-of-way fence line;

Thence North 00°06'14" East along said right-of-way line for a distance of 310.11 feet to the True Point of Beginning.

Contains 2.0 acres of land.

Parcel 7 – “Barbara’s West”
Parcel No. 09S40E346600

Township 9 South, Range 40 East of the Boise Meridian:

Section 34: S½S½

Parcel 8 – “Barbara’s CRP”
Parcel No. 09S40E320601

Township 9 South, Range 40 East of the Boise Meridian:

Section 32: W½NE¼

Parcel 9 – “Ryan’s House”
Parcel No. 09S40E282600

Township 9 South, Range 40 East of the Boise Meridian:

Section 28: N1/2NW1/4, except therefrom, beginning at the Northwest corner of said Section 28 and run thence South 50
Beginning at the Northwest corner of said Section 28 and running
thence South 50 feet; thence East 100 feet;
thence North 50 feet; thence West 100 feet, to the Point of Beginning.

ALSO except therefrom, beginning at a point 100 feet East of the Northwest
corner of section 28 & running
thence South 40 feet; thence East 2386 feet;
thence North 40 feet; thence West 2386 feet, to the Point of Beginning.

ALSO except therefrom, the East 238 feet of the North 201 feet of the
NE1/4NW1/4.

Parcel 10 – “Andersen Place and Cellars”
Parcel No. 09S40E214900

Caribou County, Idaho:

Township 9 South, Range 40 East of the Boise Meridian:

Section 21: SW¼, Except therefrom, beginning at a point 400 feet East of the
Southwest corner of the SW¼ of said Section 21, and running
thence North 276 feet; thence East 230 feet;
thence South 276 feet; thence West 230 feet,
to the point of beginning.

Parcel 11

Situated in Caribou County, State of Idaho

S1/2NW1/4 and S1/2, Section 28, Township 9 South, Range 40 East of the Boise Meridian; and E1/2SE1/4, Section 29, Township 9 South, Range 40 East of the Boise Meridian.

Together with four hundred (400) shares of Last Chance Water Stock with equal number in the North Extension Canal Company.

EXCEPTING THEREFROM:

Township 9 South, Range 40 East of the Boise Meridian

Section 28: Beginning at the Northwest Corner of the Southwest Quarter of the Northwest Quarter, running thence South 660 feet, thence East 250 feet, thence North 150 feet, thence East 200 feet, thence North 510 feet, thence West 450 feet to the point of beginning. Containing approximately 6.42 acres.

WARRANTY DEED

THIS INDENTURE, Made this 22nd day of March, 1994 between, **Kenneth A. Christensen and June O. Christensen**, husband and wife, of 505 South Main, Grace, Idaho hereinafter called First Party, and **Bart O. Christensen and Cherie B. Christensen**, of 1364 Anderson Road, Grace, Idaho, hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of Sixty Thousand and No/100 Dollars (\$60,000.00) lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows, to-wit:

Caribou County, Idaho:

Township 9 South, Range 40 East of the Boise Meridian:

Section 21: SW $\frac{1}{4}$, Except therefrom, beginning at a point 400 feet East of the Southwest corner of the SW $\frac{1}{4}$ of said Section 21, and running thence North 276 feet; thence East 230 feet; thence South 276 feet; thence West 230 feet, to the point of beginning.

Section 28: N $\frac{1}{2}$ NW $\frac{1}{4}$.

EXCEPT THEREFROM, any portion thereof lying within the right of way of County Roads.

SUBJECT to all easements, rights of way, and public roads or highways adjoining or crossing said property, and further subject to retention or reservation of mineral, oil and gas rights by prior owners of said real property or by the United States of America or the State of Idaho.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said First Party, and said First Party's heirs, the said premises in the quiet and peaceable possession of said Second Party, said Second Party's heirs and assigns against the said First Party, First Party's heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said First Party has hereunto set their hands and seals, the day and year first above written.

STATE OF IDAHO
County of Caribou

} ss. 147579

I hereby certify that this instrument was filed at the request

of A. Bruce Larson
at 2:00 o'clock P on this 22nd day of
March, 19 94 in my office and duly

recorded in Microfilm Records

Recorder: Edie Izett

Sinda H. Godfrey
Ex-Officio Recorder

Deputy

Kenneth A. Christensen
Kenneth A. Christensen

June O. Christensen
June O. Christensen

147579

STATE OF IDAHO)
) ss.
County of Caribou)

On this 12th day of March 1994, before me the undersigned, a Notary Public in and for said County and State, personally appeared **Kenneth A. Christensen and June O. Christensen**, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Charlotte Kesth

NOTARY PUBLIC for the State of Idaho

Residing at: Soda Springs, Idaho

Commission expires: 4-21-97



WARRANTY DEED

FOR VALUE RECEIVED, KENNETH CHRISTENSEN and JUNE CHRISTENSEN, husband and wife, P.O. Box 523, Grace ID 83241, the grantors, do hereby grant, bargain, sell and convey unto BART CHRISTENSEN and CHERIE CHRISTENSEN, husband and wife, 1364 Anderson Road, Grace ID 83241, the grantees, the following described premises, to-wit:

A tract of land located in the SW $\frac{1}{4}$ of Section 21, Township 9 South, Range 40 East of the Boise Meridian, more particularly described as follows:

Beginning at the Southwest corner of the SW $\frac{1}{4}$ of Section 21, and running thence East 400 feet along the South line of said SW $\frac{1}{4}$ to the true point of beginning, thence North 276 feet to a point, thence Easterly on a line parallel to the South line of said SW $\frac{1}{4}$ a distance of 230 feet to a point, thence South 276 feet to a point on the South line of said SW $\frac{1}{4}$, thence West along the South line of said SW $\frac{1}{4}$ a distance of 230 feet to the point of beginning.

TO HAVE AND TO HOLD the same premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 18th day of February, 1993.

Kenneth Christensen
Kenneth Christensen

June Christensen
June Christensen

STATE OF IDAHO) ss. 145575
County of Caribou

I hereby certify that this instrument was filed at the request of Cherie Christensen
at 4:50 o'clock P in this 13th day of May, 1993, in my office and duly recorded in Microfilm Records
Edie Lantz
Nerise Hensley
Ex-Officio Recorder Deputy

STATE OF IDAHO)
)ss.
COUNTY OF CARIBOU)

On this 18th day of February, 1993, before me, the undersigned notary public, personally appeared Kenneth Christensen and June Christensen, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Charlotte Lertz
Notary Public
for the State of Idaho
My Commission Expires 4-21-97

State of Idaho
Department of Water Resources
Water Right

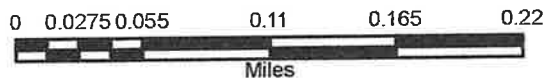
13-507

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 5/17/2023



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



1. **Ensure there are no other shipping or tracking labels attached to your package.** Select the Print button on the print dialog box that appears. Note: If your browser does not support this function select Print from the File menu to print the label.
2. **Fold the printed label at the solid line below.** Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

3. **GETTING YOUR SHIPMENT TO UPS**

Customers with a Daily Pickup

Your driver will pickup your shipment(s) as usual.

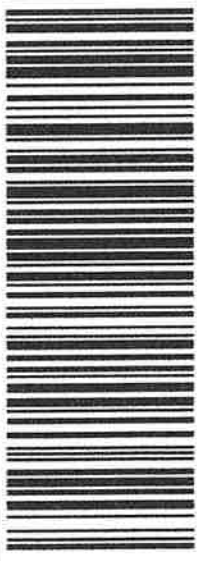
Customers without a Daily Pickup

Schedule a same day or future day Pickup to have a UPS driver pickup all your CampusShip packages.

Hand the package to any UPS driver in your area.

Take your package to any location of The UPS Store®, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. Items sent via UPS Return Services(SM) (including via Ground) are also accepted at Drop Boxes. To find the location nearest you, please visit the Resources area of CampusShip and select UPS Locations.

FOLD HERE

ANDY LINE (208) 5586302 RABO AGRIFINANCE 237 CANYON CREST DR TWIN FALLS ID 83301		0.5 LBS LTR		1 OF 1	
SHIP TO: RIMS (314) 317-8000 RABO AGRIFINANCE 14767 N OUTER 40 ROAD, SUITE 400 CHESTERFIELD MO 63017-2003		MO 630 9-42			
					
UPS NEXT DAY AIR		1			
TRACKING #: 1Z A39 6E3 01 9551 8307					
BILLING: P/P					
Cost Code: 51813		CS 24, 1.00. WNTNW50 11.0A 03/2024*  TM			



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 05, 2024

BART O AND CHERIE B CHRISTENSEN FAMILY TRUST
1364 ANDERSON RD
GRACE ID 83241-5000

Re: Change in Ownership for Water Right No(s): 13-507

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: RABO AGRIFINANCE