

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 28 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-14327-1893	☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: George and Susan Foster
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Steve and Cheryl Besso Family Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 450 E. Plumb Ln Reno Nv 89502
Mailing address City State Zip
- 775-771-4169 sbesso@renodulc.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Steve Besso Owner 3/22/2024
Signature of new owner/claimant Title, if applicable Date
- Steve Besso
Print name
- Signature: Cheryl E. Besso Owner 3/22/24
Signature of new owner/claimant Title, if applicable Date
- Cheryl E. Besso
Print name

For IDWR Office Use Only:

Received by JB Date 3/28/2024 Receipt No. E049913 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date _____

QUITCLAIM DEED

FOR VALUE RECEIVED, Steve Besso and Cheryl Besso,
husband and wife, as Grantors,

do(es) hereby convey, release, remise and forever quitclaim unto Steven L. Besso
and Cheryl E. Besso, Trustees of the Steve and Cheryl
Besso Family Trust dated July 28, 2016, as Grantees.

whose current address is: 450 E. Plumb Ln., Reno, NV 89502.
the following described premises:

See Exhibit A

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns
forever.

Dated: November 18, 2022.

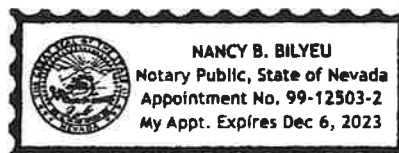
Steve Besso Cheryl Besso

State of Nevada) ss
County of Washoe)

On this 18 day of November, 2022, before me, Nancy B. Bilyeu,
a Notary Public in and for said state, personally appeared Steve Besso and Cheryl Besso,
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and
acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in
this certificate first above written.

Nancy B. Bilyeu
Notary Public for the State of Nevada
Residing at: 4220 Plumas St. Reno NV 89509
Commission Expires: December 6, 2023



CORPORATION DEED

Order No. J01706038741.-D

For Value Received
 LSP1 Exchange Corp., a Nevada Corporation
 a corporation duly organized and existing under the laws of the State of Idaho, Grantor,
 does hereby Grant, Bargain, Sell and convey unto
 Steve Besso and Cheryl Besso, husband and wife
 whose current address is:
 450 B. Plumb Ln
 Reno, NV 89502

the following described real estate, to-wit:

LOT 11 OF CORRECTED AMENDED CHINOOK SUBDIVISION, ACCORDING
 TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 8 OF PLATS AT
 PAGE(S) 55 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
 Grantee(s), heirs and assigns forever. And the Grantor does hereby covenant to and with
 the Grantee(s), that it is the owner of said premises; that they are free from all
 encumbrances EXCEPT: current year taxes, conditions, covenants, restrictions,
 reservations, easements, rights and rights of way, apparent or of record.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors
 has caused its corporate name to be hereunto subscribed by its Secretary and its
 corporate seal to be affixed by its Secretary this March 7, 2007

By:

[Signature]
 State of California)
 County of San Joaquin) ss.

On this 7th day of March, 20 07, before me, a Notary Public in and for said
 state, personally appeared Steve Besso, who acknowledged known to me to be the
Secretary of the Corporation, and acknowledged to me that
 pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said
 Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
 year in this certificate first above written.

[Signature]
 Notary Public for the State of California
 Residing at: Los Gatos, CA
 Commission Expires: March 23, 2007



Exhibit A

Lot 11 of corrected Amended
Chinook Subdivision, According
to the Official Plat thereof,
Filed in Book 8 of Plats at
Page(s) 55 Official Records of
Lemhi County, Idaho.

Exhibit A

State of Idaho) 270922
County of Lemhi) SS No.
This instrument was filed for record at the request
of Alliance Idaho
at 2:00 clock p.m. 3-13 2007
and duly filed and indexed in the records of Lemhi
County. Terry J. Motion
Ex-Officio Recorder
By Cynthia Chorden Deputy
Fee 3.00
Return to Alliance

CORPORATION DEED

Order No. 30706038741.-1D

For Value Received

LSPI Exchange Corp., a Nevada Corporation
a corporation duly organized and existing under the laws of the State of Idaho, Grantor,
does hereby Grant, Bargain, Sell and convey unto
Steve Besso and Cheryl Besso, husband and wife
whose current address is:
450 E. Plumb Ln
Reno, NV 89502

the following described real estate, to-wit:

**LOT 11 OF CORRECTED AMENDED CHINOOK SUBDIVISION, ACCORDING
TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 8 OF PLATS AT
PAGE(S) 55 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee(s), heirs and assigns forever. And the Grantor does hereby covenant to and with
the Grantee(s), that it is the owner of said premises; that they are free from all
encumbrances EXCEPT: current year taxes, conditions, covenants, restrictions,
reservations, easements, rights and rights of way, apparent or of record.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of
Directors has caused its corporate name to be hereunto subscribed by its Secretary and its
corporate seal to be affixed by its Secretary this March 7, 2007

By:

[Signature]
State of California }
County of Santa Clara } ss.

On this 7th day of March, 20 07, before me, a Notary Public in and for said
state, personally appeared Steve Besso, who acknowledged known to me to be the
Secretary of the Corporation, and acknowledged to me that
pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said
Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.



[Signature]
Notary Public for the State of California
Residing at: Los Gatos, CA
Commission Expires: March 23, 2007

Declaration of Satisfactory Performance and Termination of Qualified Exchange Accommodation Agreement and Exchange Agreement"

This Declaration of Satisfactory Performance and Termination of "Qualified Exchange Accommodation Agreement and Exchange Agreement", (the "Termination") is made this date by and between SCB Investments, LLC, a Nevada limited liability company, hereinafter called "EXCHANGOR" and LSPI Exchange Corp., hereinafter called "LSPI" and collectively referred to as the "PARTIES."

RECITALS:

This Termination is made with reference to and reliance upon the following:

A. LSPI has transferred or conveyed to EXCHANGOR by means of a Grant Deed, Warranty Deed, or other evidence of ownership acceptable to EXCHANGOR property described as 70 Fife Lane, Salmon, Idaho in exchange for the transfer or conveyance to LSPI by EXCHANGOR property described as 216 Cottonwood Drive, Elko, Nevada; 337 Oakmont Drive, Spring Creek, Nevada; and 2913 Stone Creek Street, Caldwell, Idaho.

B. EXCHANGOR and LSPI are PARTIES to that certain Qualified Exchange Accommodation Agreement and Exchange Agreement and Lease Agreement (the "Agreements"). By virtue of this successful exchange, all of the provisions of the Agreements have been satisfactorily performed by the PARTIES and no obligations remain between LSPI and EXCHANGOR. Consequently, the PARTIES heretofore terminate the Agreements and the PARTIES mutually relieve each other of all further duties and obligations arising therefrom.

C. The PARTIES further agree that execution by both PARTIES of this Termination shall be deemed to fulfill the terms of Section 1. pertaining to termination of the QEAA and Exchange Agreement.

D. Notwithstanding the foregoing, this Termination shall not apply to the Indemnity Provisions found in Section 27 of the QEAA and Exchange Agreement which shall remain in full force and effect.

E. This Termination may be signed in counterparts and in such event shall be of the same force and effect as if both PARTIES executed a single copy.

IN WITNESS WHEREOF, the PARTIES hereto have executed this Termination on the respective dates set forth below.

LSPI Exchange Corp., a Nevada corporation

By: _____

March 7, 2007

Date

✓ _____

Exchangor

3/9/07

Date

✓ _____

Exchangor

Date



RE-21 REAL ESTATE PURCHASE AND SALE AGREEMENT



THIS IS A LEGALLY BINDING CONTRACT. READ THE ENTIRE DOCUMENT INCLUDING ANY ATTACHMENTS. IF YOU HAVE ANY QUESTIONS, CONSULT YOUR ATTORNEY AND/OR ACCOUNTANT BEFORE SIGNING.

DATE 07/28/2006

ID# 45749177

LISTING AGENCY Main Street Realty Office Phone # _____ Fax # _____
Listing Agent Shirley Stroud E-Mail _____ Phone # _____
SELLING AGENCY Main Street Realty Office Phone # _____ Fax # _____
Selling Agent Shirley Stroud E-Mail _____ Phone # _____

1. BUYER: Steven Lee Basso and Cheryl Elaine Basso (Hereinafter called "BUYER") agrees to purchase, and the undersigned SELLER agrees to sell the following described real estate hereinafter referred to as "PREMISES":
70 Fife Lane City Salmon
COMMONLY KNOWN AS Leimhi County, ID, Zip 83467 legally described as: Lot 11 Chinook Subdivision

Amended Amended
OR Legal Description Attached as addendum # _____ (Addendum must accompany original offer.)

2. \$675,000.00 PURCHASE PRICE: Six Hundred Seventy-Five Thousand and Zero/100 DOLLARS,
payable upon the following TERMS AND CONDITIONS (not including closing costs):

3. FINANCIAL TERMS: Note: A+C+D+E must add up to total purchase price.
\$6,500.00 (A). EARNEST MONEY: BUYER hereby deposits Six Thousand Five Hundred and Zero/100 DOLLARS as Earnest Money evidenced by: ☐ cash ☒ personal check ☐ cashier's check ☐ note (due date): _____ and a receipt is hereby acknowledged. Earnest Money to be deposited ☐ other _____
In trust account ☐ upon receipt, or ☒ upon acceptance by all parties and shall be held by: ☐ Listing Broker ☐ Selling Broker Rachel Nafus
☐ other _____ for the benefit of the parties hereto. The responsible Broker shall be _____

(B). ALL CASH OFFER: NO IF YES If this is an all cash offer do not complete lines 32 through 51, fill blanks with "0" (ZERO.) IF CASH OFFER, BUYER'S OBLIGATION TO CLOSE SHALL NOT BE SUBJECT TO ANY FINANCIAL CONTINGENCY. BUYER agrees to provide SELLER within _____ business days from the date of acceptance of this agreement by all parties, evidence of sufficient funds and/or proceeds necessary to close transaction. Acceptable documentation includes, but is not limited to, a copy of a recent bank or financial statement or contract(s) for the sale of BUYER'S current residence or other property to be sold.

(C). NEW LOAN PROCEEDS: This Agreement is contingent upon BUYER obtaining the following financing:
\$450,000.00 ☒ FIRST LOAN of \$450,000.00 not including mortgage insurance, through ☐ FHA, ☐ VA, ☐ CONVENTIONAL, ☐ HFA, ☐ RURAL DEVELOPMENT, ☒ OTHER home equity with interest not to exceed 6.5 % for a period of 30 year(s) at: ☒ Fixed Rate ☐ Other _____ BUYER shall pay no more than _____ point(s) plus origination fee if any. SELLER shall pay no more than _____ point(s). Any reduction in points shall first accrue to the benefit of the ☐ BUYER ☐ SELLER ☐ Divided Equally ☐ DNA.
☐ SECOND LOAN of \$ _____ with interest not to exceed _____ % for a period of _____ year(s) at: ☐ Fixed Rate ☐ Other _____ BUYER shall pay no more than _____ point(s) plus origination fee if any. SELLER shall pay no more than _____ point(s). Any reduction in points shall first accrue to the benefit of the ☐ BUYER ☐ SELLER ☐ Divided Equally ☐ DNA.

LOAN APPLICATION: BUYER ☒ has applied ☐ shall apply for such loan(s) within 2 business day(s) of SELLER'S acceptance. Within 10 business days of final acceptance of all parties, BUYER agrees to furnish SELLER with a written confirmation showing lender approval of credit report, income verification, debt ratios in a manner acceptable to the SELLER(S) and subject only to satisfactory appraisal and final lender underwriting. If such written confirmation is not received by SELLER(S) within the strict time allotted, SELLER(S) may at their option cancel this agreement by notifying BUYER(S) in writing of such cancellation within _____ business day(s) after written confirmation was required. If SELLER does not cancel within the strict time period specified as set forth herein, SELLER shall be deemed to have accepted such written confirmation of lender approval and shall be deemed to have elected to proceed with the transaction. SELLER'S approval shall not be unreasonably withheld. If an appraisal is required by lender, the property must appraise at not less than purchase price or BUYER'S Earnest Money may be returned at BUYER'S request. BUYER may also apply for a loan with different conditions and costs and close transaction provided all other terms and conditions of this Agreement are fulfilled, and this new loan does not increase the costs or requirements to the SELLER.
FHA/VA: If applicable, it is expressly agreed that notwithstanding any other provisions of this contract BUYER shall not be obligated to complete the purchase of the property described herein or to incur any penalty or forfeiture of Earnest Money deposits or otherwise unless BUYER has been given in accordance with HUD/FHA or VA requirements a written statement by the Federal Housing Commissioner, Veterans Administration or a Direct Endorsement lender setting forth the appraised value of the property of not less than the sales price as stated in the contract. SELLER agrees to pay fees required by FHA or VA.

(D). ADDITIONAL FINANCIAL TERMS:
☐ Additional financial terms are specified under the heading "OTHER TERMS AND/OR CONDITIONS" (Section 4).
☐ Additional financial terms are contained in a FINANCING ADDENDUM of same date, attached hereto, signed by both parties.
Line E below is the total of the Purchase Price minus Lines A, C, and D. Only use numbers in these lines.
\$215,500.00 (E). APPROXIMATE FUNDS DUE FROM BUYERS AT CLOSING (Not including closing costs): Cash at closing to be paid by BUYER at closing in GOOD FUNDS. Includes: cash, electronic transfer funds, certified check or cashier's check. NOTE: If any of above loans being Assumed or taken "subject to", any net differences between the approximate balances and the actual balance of said loan(s) shall be adjusted at closing of escrow in: ☐ Cash ☐ Other _____

BUYER'S Initials SLB Date 7-28-06 SELLER'S Initials KS Date 7/28/06
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RE-21 RESIDENTIAL PURCHASE AND SALE AGREEMENT PAGE 1 of 6 JULY 2005 EDITION

RE-21 RESIDENTIAL PURCHASE AND SALE AGREEMENT PAGE 2 of 6 JULY 2006 EDITION

Salmon, ID# 45749177

PROPERTY ADDRESS: 70 Fife Lane

4. OTHER TERMS AND/OR CONDITIONS: This Agreement is made subject to the following special terms, considerations and/or contingencies which must be satisfied prior to closing Contingent upon husband, Steven Besso physically inspecting property on or before 8/12/06. Seller to pay \$1000.00 rent / month for at least 6 months.

It is understood that this transaction will involve a Reverse 1031 Exchange on the buyer's behalf and the seller will participate with no additional costs to the seller.

Contingent upon seller providing a clear drinking water sample

Contingent upon the seller providing the architectural plans for the house that is not built, as well as all other documentation on the existing structure and infrastructure

5. ITEMS INCLUDED & EXCLUDED IN THIS SALE: All existing fixtures and fittings that are attached to the property are INCLUDED IN THE PURCHASE PRICE (unless excluded below), and shall be transferred free of liens. These include, but are not limited to, all attached floor coverings, attached television antennae, satellite dish and receiving equipment, attached plumbing, bathroom and lighting fixtures, window screens, screen doors, storm windows, storm doors, all window coverings, garage door opener(s) and transmitter(s), exterior trees, plants or shrubbery, water heating apparatus and fixtures, attached fireplace equipment, awnings, ventilating, cooling and heating systems, all ranges, ovens, built-in dishwasher, fuel tanks and irrigation fixtures and equipment, all water systems, wells, springs, water, water rights, ditches and ditch rights. If any, that are appurtenant thereto that are now on or used in connection with the premises and shall be included in the sale unless otherwise provided herein. BUYER should satisfy himself/herself that the condition of the included items is acceptable. It is agreed that any item included in this section is of nominal value less than \$100.

(A). ADDITIONAL ITEMS SPECIFICALLY INCLUDED IN THIS SALE: microwave, oven/range, refrigerator, window coverings, antique wood stove, irrigation equipment and pump, bear pump for new house and pump, carved bear in landscaping

(B). ITEMS SPECIFICALLY EXCLUDED IN THIS SALE: personal property of sellers

6. TITLE CONVEYANCE: Title of SELLER is to be conveyed by warranty deed, unless otherwise provided, and is to be marketable and insurable except for rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit, and rights of way and easements established or of record. Liens, encumbrances or defects to be discharged by SELLER may be paid out of purchase money at date of closing. No liens, encumbrances or defects which are to be discharged or assumed by BUYER or to which title is taken subject to, exist unless otherwise specified in this Agreement.

7. TITLE INSURANCE: There may be types of title insurance coverages available other than those listed below and parties to this agreement are advised to talk to a title company about any other coverages available that will give the BUYER additional coverage.

(A). PRELIMINARY TITLE COMMITMENT: Prior to closing the transaction, if SELLER or BUYER shall furnish to BUYER a preliminary commitment of a title insurance policy showing the condition of the title to said premises. BUYER shall have 5 business day(s) from receipt of the preliminary commitment of title insurance policy not fewer than twenty-four (24) hours prior to closing, within which to object in writing to the condition of the title as set forth in the preliminary commitment. If BUYER does not so object, BUYER shall be deemed to have accepted the conditions of the title. It is agreed that if the title of said premises is not marketable, or cannot be made so within 5 business day(s) after notice containing a written statement of defect is delivered to SELLER, BUYER'S Earnest Money deposit will be returned to BUYER and SELLER shall pay for the cost of title insurance cancellation fee, escrow and legal fees, if any.

(B). TITLE COMPANY: The parties agree that Alliance Title Company shall provide the title policy and preliminary report of commitment located at 205 Courthouse Drive Salmon, ID 83457 Title Company

(C). STANDARD COVERAGE OWNER'S POLICY: SELLER shall within a reasonable time after closing furnish to BUYER a title insurance policy in the amount of the purchase price of the premises showing marketable and insurable title subject to the liens, encumbrances and defects elsewhere set out in this Agreement to be discharged or assumed by BUYER unless otherwise provided herein. The risk assumed by the title company in the standard coverage policy is limited to matters of public record. BUYER shall receive a ILTA/ALTA Owner's Policy of Title Insurance. A title company, at BUYER's request, can provide information about the availability, desirability, coverage and cost of various title insurance coverages and endorsements. If BUYER desires title coverage other than that required by this paragraph, BUYER shall instruct Closing Agency in writing and pay any increase in cost unless otherwise provided herein.

(D). EXTENDED COVERAGE LENDER'S POLICY (Mortgagee policy): The lender may require that BUYER (Borrower) furnish an Extended Coverage Lender's Policy. This extended coverage lender's policy considers matters of public record and additionally insures against certain matters not shown in the public record. This extended coverage lender's policy is solely for the benefit of the lender and only protects the lender.

8. MECHANIC'S LIENS - GENERAL CONTRACTOR DISCLOSURE STATEMENT NOTICE: BUYER and SELLER are hereby notified that subject to Idaho Code §45-525 or seq., a "General Contractor" must provide a Disclosure Statement to a homeowner (that describes certain rights afforded to the homeowner (e.g. lien waivers, general liability insurance, extended policies of title insurance, surety bonds, and sub-contractor information). The Disclosure Statement must be given to a homeowner prior to the General Contractor entering into any contract in an amount exceeding \$2,000 with a homeowner for construction, alteration, repair, or other improvements to real property, or with a residential real property purchaser for the purchase and sale of newly constructed property. Such disclosure is the responsibility of the General Contractor and it is not the duty of your agent to obtain this information on your behalf. You are advised to consult with any General Contractor subject to Idaho Code §45-525 or seq. regarding the General Contractor Disclosure Statement.

BUYER'S Initials (JW) (CB) Date 7-28-06

SELLER'S Initials (JF) (JF) Date 7/28/06

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REAL ESTATE RESIDENTIAL PURCHASE AND SALE AGREEMENT PAGE 6 of 8 JULY 2006 EDITION

Salmon, ID# 45748177

PROPERTY ADDRESS: 70 File Lane

32. ENTIRE AGREEMENT: This Agreement contains the entire Agreement of the parties respecting the matters herein set forth and supersedes all prior Agreements between the parties respecting such matters. No warranties, including, without limitation, any warranty of habitability, agreements or representations not expressly set forth herein shall be binding upon either party.

33. TIME IS OF THE ESSENCE IN THIS AGREEMENT.

34. AUTHORITY OF SIGNATORY: If BUYER or SELLER is a corporation, partnership, trust, estate, or other entity, the person executing this agreement on its behalf warrants his or her authority to do so and to bind BUYER or SELLER.

35. ACCEPTANCE: BUYER'S offer is made subject to the acceptance of SELLER on or before (Date) July 31, 2006 at (Local Time) 4:00 P.M. If SELLER does not accept this Agreement within the time specified, the entire Earnest Money shall be refunded to BUYER on demand.

36. BUYER'S SIGNATURES:

☐ SEE ATTACHED BUYER'S ADDENDUM(S): (Specify number of BUYER addendum(s) attached.)

BUYER Signature Steve Besso
Date 7/28/06 Time 10:00 A.M. ☐ P.M.
Address 450 E Plumb Ln
E-Mail Address _____

BUYER (Print Name) Steve Besso
Phone # 775-826-0464 Cell # 775-771-4169
City Reno State NV Zip 89502
Fax # 775-828-2066

BUYER Signature Cheryl E. Besso
Date 7-28-06 Time 10:00 A.M. ☐ P.M.
Address _____
E-Mail Address tiamarie72@aol.com

BUYER (Print Name) CHERYL E. BESSO
Phone # 775-345-1033 Cell # 775-771-4919
City Reno State NV Zip 89502
Fax # 775-345-6651

37. SELLER'S SIGNATURES:

On this date, I/We hereby approve and accept the transaction set forth in the above Agreement and agree to carry out all the terms thereof on the part of the SELLER.

☐ SIGNATURE(S) SUBJECT TO ATTACHED COUNTER OFFER

☐ SIGNATURE(S) SUBJECT TO ATTACHED ADDENDUM(S) # _____

SELLER Signature George Foster
Date 7/28/06 Time 12:00 A.M. ☐ P.M.
Address PO Box 285
E-Mail Address sb Foster@hughes.net

SELLER (Print Name) GEORGE FOSTER
Phone # 208-756-7748 Cell # 208-756-1314
City SALMON State ID Zip 83467
Fax # _____

SELLER Signature Susan Foster
Date 7/28/06 Time 12:30 A.M. ☐ P.M.
Address PO Box 285
E-Mail Address sb Foster@hughes.net

SELLER (Print Name) SUSAN FOSTER
Phone # 208-756-1314 Cell # 208-756-7748
City SALMON State ID Zip 83467
Fax # _____

CONTRACTOR REGISTRATION # (if applicable) _____

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RE-11 ADDENDUM JULY 2006 EDITION PAGE 1 OF 1



RE-11 ADDENDUM # 2 (1,2,3, etc.)



Date: 8/15/06

THIS IS A LEGALLY BINDING CONTRACT. READ THE ENTIRE DOCUMENT INCLUDING ANY ATTACHMENTS. IF YOU HAVE ANY QUESTIONS, CONSULT YOUR ATTORNEY AND/OR ACCOUNTANT BEFORE SIGNING.

This is an ADDENDUM to the Purchase and Sale Agreement.
('Addendum' means that the information below is added material for the agreement (such as lists or descriptions) and/or means the form is being used to change, correct or revise the agreement (such as modification, addition or deletion of a term)).

PURCHASE AND SALE AGREEMENT DATED: 7/28/06 ID # 45748177
ADDRESS: 70 Fife Lane Salmon, ID 83467
BUYER(S): Steven Lee Besso and Cheryl Elaine Besso (H&W)
SELLER(S): George Edward Foster, Jr. and Susan Kay Blair-Foster (H&W)

The undersigned parties hereby agree as follows:

1. Buyer releases contingency of physical inspection and understands closing date to be September 15, 2006.

To the extent the terms of this ADDENDUM modify or conflict with any provisions of the Purchase and Sale Agreement including all prior Addendums or Counter Offers, these terms shall control. All other terms of the Purchase and Sale Agreement including all prior Addendums or Counter Offers not modified by this ADDENDUM shall remain the same. Upon its execution by both parties, this agreement is made an integral part of the aforementioned Agreement.

BUYER: [Signature]
BUYER: [Signature]
SELLER: [Signature]
SELLER: [Signature]

Date: 8/15/06
Date: 8/16/06
Date: 8/16/06
Date: 8/16/06

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Customize

Layer List

Layers

Counties

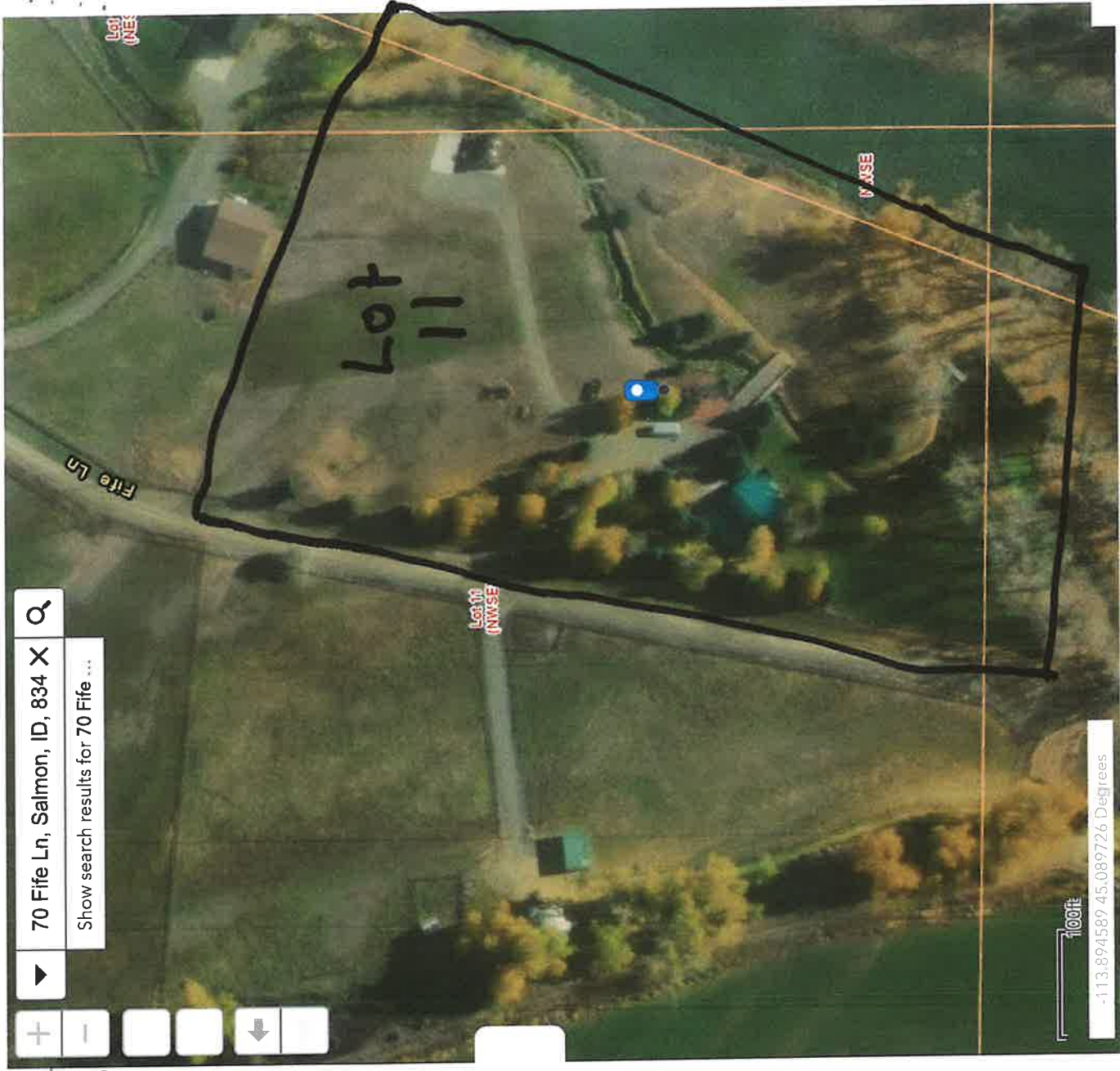
ESPA Model Outline

Headgate Requirement

Season Of Use

Idaho State Boundary

PLSS





Lemhi County Parcels

Map Layers

Legend

Map Layers

- Lemhi Mask ...
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- Idaho Surface Management Agency ...
- > Taxing Districts ...
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Find address or place

RP00145000011A

Find by Owner

Search result



RP00145000011A : BESSO, STEVE & CHERYL FAMILY

Zoom to

The parcel number is RP00145000011A

Ownership: Private

Owner 2: Besso, Steve & Cheryl Family

Address: 70 Fife Ln 83467

Mailing Address: 450 E PLUMB LN, RENO, NV, 89502

Deeds: 20221128, 330539 Qc, 270922 Cd, 268935 Wd, 264265 Amd, 263944 Pla

Acres: 7.065487

Land Value: 228046

Improvement Value: 384382

Total Value: 612428

Taxing Districts:

Tax Code Area: 0210000

City:

Fire: LEMHI FIRE

Highway: LEMHI COUNTY ROAD & BRIDGE

Library: LEMHI COUNTY LIBRARY

School: SALMON SCHOOL #291

Sewer & Water:

Selected features: 1



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 28, 2024

STEVE AND CHERYL BESSO FAMILY TRUST
450 E PLUMB LN
RENO NV 89502-3502

Re: Change in Ownership for Water Right No(s): 75-14327

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

MAR 28 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

To whom it may concern

Steve and Cheryl Besso are requesting that the water rights on Water Right/Claim # 75-14327-1893 be taken out of the name George and Susan Foster and put in the name of the Steve and Cheryl Family Trust. These water rights are associated with parcel # RP00145000011A, lot 11, Chinook subdivision, Salmon Idaho. We originally did a 1031 tax deferred exchange and put the property in the name of Steve and Cheryl Besso. Please note the attached Real Estate Purchase and Sale Agreement and the original Corporation deed for the purchase. On November 18, 2022 we finalized a Quitclaim deed into our trust, the Steve and Cheryl Besso Family Trust. We have provided a copy of the Quitclaim deed. We have also provided a copy of the Lemhi County Assessor's parcel map and an aerial photograph of the property. We appreciate your help and if there are any questions, please call Steve Besso at 775-771-4169 or email us at sbesso@renovulc.com.

Thank you



Steve Besso



Cheryl Besso