

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAR 22 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-27C OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-27J OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-40820K	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-71090K	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-102430K	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: ROGER K. RIFE

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Stacy RIFE TRUSTEE of The Stacy RIFE LIVING TRUST

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or7 Ash Road

Mailing address

Salmon

City

ID

State

83467

Zip

208-768-7100

Telephone

Stacy RIFE284C@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 3-11-24

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

- ☒ Filing fee (see instructions for further explanation):

- ☐ \$25 per undivided water right.

- ☐ \$100 per split water right.

- ☐ No fee is required for pending adjudication claims.

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: Stacy Rife

Signature of new owner/claimant

Title, if applicable

Date

Stacy RIFE

Print name

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by: JB

Date

3/22/2024

Receipt No.

5049899

Receipt Amt.

\$125. -Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by: JBProcessed by: JB

Date

3/25/2024

SUPPORT DATA

IN FILE # 75-27C

For IDWR Office Use Only:

AFTER RECORDING, PLEASE RETURN TO:

Curry D. Andrews, Attorney at Law
696 Gifford Ave, American Falls, ID 83211
(208) 350-7334

Send Tax Statements to:

The Stacy Rife Living Trust
Attn: Stacy L. Rife, Trustee
7 Ash Rd., Salmon, ID 83467
(208) 768-7100

GRANTOR: Stacy L. Rife
GRANTEE: Stacy L. Rife, Trustee of the Stacy Rife Living Trust dated January 8, 2024, and
any amendments thereto
PARCEL NO: RP20N21E123611 (7 Ash Rd., Salmon, ID 83467)

QUIT CLAIM DEED

THE UNDERSIGNED Grantor, **Stacy L. Rife**, for value received does hereby quit claim, grant, bargain, sell and convey to Grantee, **Stacy L. Rife, Trustee of the Stacy Rife Living Trust dated January 8, 2024, and any amendments thereto**, whose mailing address is 7 Ash Rd., Salmon, ID 83467, as previously conveyed under Instrument Nos. _____, and _____, all of her interest in the following described real estate, situated in the County of Lemhi, State of Idaho, together with all after acquired title of the grantor therein, legally described as:

SEE EXHIBIT "A" LEGAL DESCRIPTION

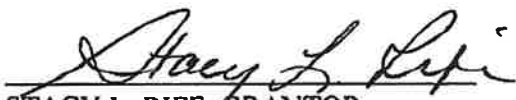
TOGETHER WITH ALL APPURTENANCES. SUBJECT TO: TAXES, EASEMENTS, RESTRICTIONS, COVENANTS, ENCUMBRANCES AND ASSESSMENTS AS SHOWN OF RECORD.

Together with all Grantor's right, title and interest, to the following:

All associated Water Rights including but not limited to:
Idaho Department of Water Resources Water Right No. 75-27-C;
Idaho Department of Water Resources Water Right No. 75-4082;
Idaho Department of Water Resources Water Right No. 75-7109; and
Idaho Department of Water Resources Water Right No. 75-10243.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, it's heirs and assigns forever.

DATED this 11th day of March, 2024


STACY L. RIFE, GRANTOR

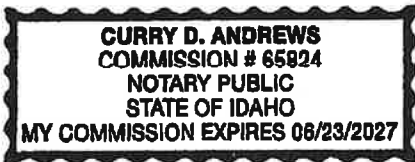
QUIT CLAIM DEED - 1

STATE OF IDAHO)
) ss.
COUNTY OF LEMHI)

On this day personally appeared before me Stacy L. Rife, the Grantor, to me known to be the individual described herein and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 11th day of March, 2024.

[Seal]



A handwritten signature in black ink, appearing to read "Curry D. Andrews".

NOTARY PUBLIC in and for the State of Idaho
Residing at: American Falls, ID

My Commission Expires: 6-23-2027

EXHIBIT "A"
LEGAL DESCRIPTION

Parcel I: A parcel of land located in the S1/2NW1/4, Section 12, Township 20 N., Range 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the West Quarter Corner of said Section 12, from which the Northwest Section Corner of Section 12 Bears N. 0° 57' W., a distance of 736.50 feet on a bearing of S. 89° 55' 30" E;

Thence N. 0° 01' W., 500.28 feet to the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING, a distance of 707.19 feet continuing on a bearing of N. 0° 01' W. to a point on the Southerly Right-of-Way of the Williams Creek Road;

Thence S. 72° 09' 26" E., 604.94 feet along said Right-of-Way;

Thence S. 24° 19' 15" W., 368.36 feet;

Thence N. 73° 59' 23" W., 319.82 feet;

Thence S. 23° 00' 32" W., 298.09 feet to the REAL POINT OF BEGINNING.

RESERVING THEREFROM the following described easement being 15.00 feet on both sides of the following described centerline: commencing at the Northwest Corner of the above-described parcel a distance of 456.35 feet on a bearing of S. 72° 09' 26" E. to the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING, a distance of 166.48 feet on a bearing of S. 18° 49' 50" W.

Thence S. 26° 06' 10" W. 88.12 feet;

Thence S. 31° 32' 08" W., 120.62 feet.

AFTER RECORDING, PLEASE RETURN TO:

Curry D. Andrews, Attorney at Law
696 Gifford Ave, American Falls, ID 83211
(208) 350-7334

Send Tax Statements to:

WILL & SUE, LLC
Attn: Stacy L. Rife, Owner
7 Ash Rd., Salmon, ID 83467
(208) 768-7100

GRANTOR: Stacy L. Rife
GRANTEE: WILL & SUE, LLC, an Idaho limited liability company
PARCEL NO: RP20N21E123606 (284 Williams Creek Rd., Salmon, ID 83467)

QUIT CLAIM DEED

THE UNDERSIGNED Grantor, **Stacy L. Rife**, for value received does hereby quit claim, grant, bargain, sell and convey to Grantee, **WILL & SUE, LLC, an Idaho limited liability company**, whose mailing address is 7 Ash Rd., Salmon, ID 83467, as previously conveyed under Instrument Nos. , and , all of her interest in the following described real estate, situated in the County of Lemhi, State of Idaho, together with all after acquired title of the grantor therein, legally described as:

SEE EXHIBIT "A" LEGAL DESCRIPTION

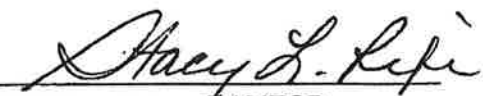
TOGETHER WITH ALL APPURTENANCES. SUBJECT TO: TAXES, EASEMENTS, RESTRICTIONS, COVENANTS, ENCUMBRANCES AND ASSESSMENTS AS SHOWN OF RECORD.

Together with all Grantor's right, title and interest, to the following:

All associated Water Rights including but not limited to:
Idaho Department of Water Resources Water Right No. 75-27-J;
Idaho Department of Water Resources Water Right No. 75-4082; and
Idaho Department of Water Resources Water Right No. 75-10243.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, it's heirs and assigns forever.

DATED this 11th day of March, 2024


STACY L. RIFE, GRANTOR

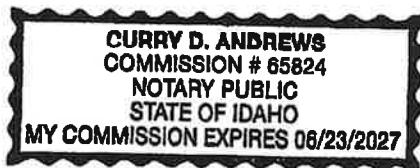
STATE OF IDAHO)
QUIT CLAIM DEED - 1

COUNTY OF LEMHI) ss.
)

On this day personally appeared before me Stacy L. Rife, the Grantor, to me known to be the individual described herein and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 11th day of March, 2024.

[Seal]



Alh
NOTARY PUBLIC in and for the State of Idaho
Residing at: American Falls, ID
My Commission Expires: 6-23-2027

EXHIBIT "A"

QUIT CLAIM DEED - 2

LEGAL DESCRIPTION

Parcel II: A fraction of the SW1/4NW1/4 of Section 12, Township 20 North, Range 21 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows, to-wit:

Commencing at the NW Corner of the said SW1/4NW1/4 of Section 12, run thence S. 89° 51' E., 250.00 feet to THE POINT OF BEGINNING; continuing thence S. 89° 51' E., 462.0 feet; thence S. 0° 01' E. 1320.0 feet; Thence N. 89° 51' W., 462.0 feet; Thence N. 0° 01' W. 1320.0 feet to THE POINT OF BEGINNING.

ALSO INCLUDING:

A fraction of the SW1/4NW1/4 of Section 12, Township 20 North, Range 21 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows, to-wit:

Commencing at the NW Corner of the said SW1/4NW1/4 of Section 12, run thence S. 89° 51' E., 712.0 feet to the POINT OF BEGINNING; continuing thence S. 89° 51' E. 24.5 feet; thence S. 0° 01' E. 1320.0 feet; thence N. 89° 51' W. 24.5 feet; thence N. 0° 01' W., 1320.0 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

A parcel of land located in the NW1/4, Section 12, T. 20 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows;

Commencing at the NW corner of said Section 12, from which the N1/4 corner of Section 12 bears S. 88° 49' 16" E., 2644.06 ft., the basis of bearing of this description, run thence S. 00° 14' 18" E. along the Westrly boundary of said Section 12 a distance of 1262.14 ft. to a point on the Southerly right-of-way of Williams Creek Road, said point being the Point of Beginning;

Thence S. 68° 57' 21" E. along said right-of-way a distance of 294.54 ft;

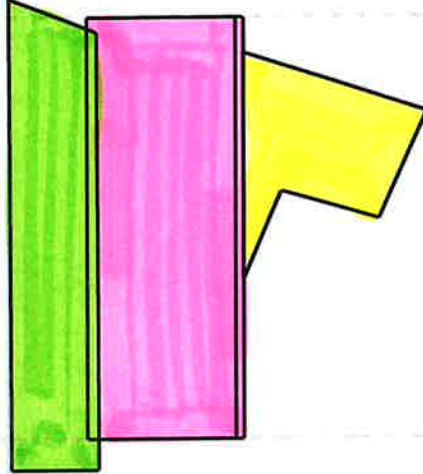
Thence S. 00° 13' 28" E. leaving said right-of-way a distance of 1371.07 ft, to a point on the Southerly bounadary of said NW1/4 of Section 12;

Thence N. 89° 59' 40" W. along said Southerly boundary a distance of 274.50 ft, to the W1/4 corner of said Section 12.

Thence N. 00° 13' 18" W. along the Westerly boundary of said Section 12 a distance of 1283.03 ft, to the N1/16 corner od Section 11, T. 20 N., R. 21 E.;

Thence N. 00° 14' 18" W. along said Westrly boundary of Section 12 a distance of 193.78 ft, to the Point of Beginning.

334411 Stacy L. Rife to Stacy Rife Living Trust
334410 Stacy L. Rife to Will & Sue LLC



Deeds provided for both parcels. Business Entity
Search shows Stacy Rife can also sign for Will
& Sue LLC

3/22/2024

Scale: 1 inch= 600 feet

File: 75-27C, 75-27J, 75-4082, 75-7109

75-10243

Tract 1: 4.8970 Acres (213313 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/897476), Perimeter=2298 ft.
Tract 2: 13.9999 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=3564 ft.
Tract 3: 0.7424 Acres (32340 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2689 ft.
Tract 4: 8.9720 Acres (390819 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/933500), Perimeter=3417 ft.

01 /nw,sw,12,20n,21e
02 /n89.5530e 736.50
03 /n0.01w 500.28
04 n00.01w 707.19
05 s72.0926e 604.94
06 s24.1915w 368.36
07 n73.5923w 319.82
08 s23.0032w 298.09
09 @0
10 /nw,sw,nw,12,20n,21e
11 /s89.51e 250.00
12 s89.51e 462.0
13 s0.01e 1320.0
14 n89.51w 462.0
15 n0.01w 1320.00
16 @0
17 /nw,sw,nw,12,20n,21e
18 /s89.51e 712.0
19 s89.51e 24.5

20 s0.01e 1320.00
21 n89.51w 24.5
22 n00.01w 1320.00
23 @0
24 /nw,12,20n,21e
25 /s00.1418e 1262.14
26 s68.5721e 294.54
27 s00.1328e 1371.07
28 n89.5940w 274.50
29 n00.1318w 1283.03
30 n00.1418w 193.78



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 25, 2024

WILL & SUE LLC
7 ASH RD
SALMON ID 83467-5017

Re: Change in Ownership for Water Right No(s): 75-27J, 75-4082

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 75B



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 25, 2024

STACY RIFE LIVING TRUST
7 ASH RD
SALMON ID 83467-5017

Re: Change in Ownership for Water Right No(s): 75-27C, 75-7109, 75-10243

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

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If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 75B