

MAR 22 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-7034-Y <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Blaine L Larsen or Connie L Larsen
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Landen J Larsen and Sydney Jo Larsen
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 2422 East 2600 North, PO Box 33 Hamer ID 83425
Mailing address City State Zip
(208) 716-4966 landen@larsenhay.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3/15/2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Landen J Larsen* 3/15/2024
Signature of new owner/claimant Title, if applicable Date
Landen J Larsen
Print name
- Signature: *Sydney Jo Larsen* 3/15/2024
Signature of new owner/claimant Title, if applicable Date
Sydney Jo Larsen
Print name

For IDWR Office Use Only:

Received by *JB* Date 3/22/2024 Receipt No. 5049897 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by *JB* Processed by *JB* Date 3/25/2024

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument # 448208
RIGBY, JEFFERSON, IDAHO
11-27-2019 03:42:46 PM No. of Pages: 5
Recorded for: FIRST AMERICAN TITLE - RIGBY
COLLEEN C POOLE Fee: \$15.00
Ex-Officio Recorder Deputy: LK
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **718883-RI (ss)**

Date: **October 25, 2019**

For Value Received, **BLF Land, LLC, an Idaho limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Richard J. Larsen and Peggy A. Larsen, husband and wife**, hereinafter called the Grantee, whose current address is **267 West 4650 North, Rexburg, ID 83440**, the following described premises, situated in **Jefferson County, Idaho**, to-wit:

PARCEL 1: JEFFERSON COUNTY
(Pivot Nos. 358, 359 & 360)

TRACT 1:
TOWNSHIP 8 NORTH, RANGE 36 E.B.M., JEFFERSON COUNTY, IDAHO
SECTION 13: SE $\frac{1}{4}$;
W $\frac{1}{2}$, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 13; THENCE EAST 1,450 FEET;
THENCE NORTH 2,790 FEET; THENCE WEST 100 FEET; THENCE NORTH 575 FEET; THENCE
EAST 100 FEET; THENCE NORTH 1,915 FEET TO THE NORTH LINE OF SECTION 13; THENCE
WEST 1,450.00 FEET ALONG THE NORTH LINE TO THE NORTHWEST CORNER OF SECTION
13; THENCE SOUTH ALONG THE WEST LINE OF SECTION 13, 5,280 FEET TO THE SOUTHWEST
CORNER OF SECTION 13 AND THE POINT OF BEGINNING.

TRACT 2:
PART OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 8 NORTH, RANGE 36 E.B.M.,
JEFFERSON COUNTY, IDAHO, DESCRIBED AS:
COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 13; THENCE S 89°56'48" E
1355.29 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING; THENCE
NORTHWESTERLY 424.83 FEET ALONG A CURVE, TO THE RIGHT, CURVE DATA (RADIUS =
2387.61 FEET, DELTA = 10°11'41") CHORD BEARS N 12°46'47" W 424.27 FEET; THENCE N
00°02'33" W 500.28 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY 698.96 FEET
ALONG SAID CURVE, TO THE RIGHT, CURVE DATA (RADIUS = 2072.54 FEET, DELTA =
19°19'22"), CHORD BEARS N 16°27'38" E 695.65 FEET; THENCE S 00°17'48" W 1581.29
FEET TO THE SECTION LINE; THENCE N 89°56'48" W 94.71 FEET ALONG SAID SECTION LINE
TO THE POINT OF BEGINNING.

TRACT 3:
PART OF THE WEST $\frac{1}{2}$ OF SECTION 13, TOWNSHIP 8 NORTH, RANGE 36 E.B.M., JEFFERSON

Page 1 of 5

R-L.
P.L.

448208

COUNTY, IDAHO, DESCRIBED AS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 13; THENCE S 89°56'48" E 1450.00 FEET ALONG THE SECTION LINE; THENCE N 00°17'48" E 2379.37 FEET TO THE POINT OF BEGINNING; THENCE N 50°06'13" W 181.45 FEET; THENCE N 35°23'19" W 233.46 FEET; THENCE N 23°09'28" W 193.24 FEET TO THE EDGE OF AN EXISTING DRIVEWAY; THENCE ALONG SAID DRIVEWAY EDGE THE FOLLOWING THREE (3) COURSES; 1) N 00°17'13" E 317.25 FEET; 2) N 07°56'22" E 256.13 FEET 3) THENCE N 05°34'30" E 51.90 FEET; THENCE N 31°18'07" E 241.16 FEET; THENCE N 47°15'32" E 259.79 FEET; THENCE S 00°17'48" W 477.93 FEET; THENCE N 89°42'12" W 100.00 FEET; THENCE S 00°17'48" W 579.41 FEET; THENCE S 89°42'12" E 100.00 FEET; THENCE S 00°17'48" W 432.02 FEET TO THE POINT OF BEGINNING

TRACT 4:

TOWNSHIP 8 NORTH, RANGE 36 E.B.M., JEFFERSON COUNTY, IDAHO

SECTION 24: E $\frac{1}{2}$; E $\frac{1}{2}$ W $\frac{1}{2}$;

EXCEPT: BEGINNING AT A POINT THAT IS S. 89°28'35" W. 4034.48 FEET ALONG THE SECTION LINE TO THE SW CORNER OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ AND N. 0°16'37" E. 30.49 FEET FROM THE SE CORNER OF SAID SECTION 24 AND RUNNING THENCE N. 0°16'37" E. 550.13 FEET ALONG THE WEST LINE OF SAID SE $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE N. 89°26'05" E. 580.64 FEET; THENCE S. 0°01'35" E. 550.04 FEET; THENCE S. 89°25'44" W. 583.55 FEET TO THE POINT OF BEGINNING.

PARCEL 2 - FREMONT COUNTY

(Pivot Nos. 361, 362, 363, 364, 365, 366, 367 & 368)

TRACT 1:

TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO

SECTION 17: S $\frac{1}{2}$.

SECTION 18: S $\frac{1}{2}$.

SECTION 19: ALL; (includes Cellar Nos 27, 28, 69 & 81 in the SW $\frac{1}{4}$ SE $\frac{1}{4}$)

EXCEPT: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION; AND RUNNING THENCE EAST 200 FEET ALONG THE SOUTH SECTION LINE; THENCE NORTH 200 FEET; THENCE WEST 200 FEET; THENCE SOUTH 200 FEET TO THE POINT OF BEGINNING.

(Cellar No. 81)

ALSO EXCEPT: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 19, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION BEARS N. 89°56'43" W. 4978.43 FEET, THE BASIS OF BEARINGS FOR THIS DESCRIPTION; THENCE N. 89°56'43" W. 1177.27 FEET ALONG THE SECTION LINE; THENCE N. 00°03'22" E. 535.01 FEET TO THE POINT OF BEGINNING; THENCE N. 80°29'19" W. 718.48 FEET PARALLEL WITH THE SOUTHERLY LINE OF AN EXISTING CELLAR KNOWN AS CELLAR NO. 81; THENCE N. 09°26'00" E. 114.19 FEET PARALLEL WITH AND 200.00 FEET WESTERLY OF THE WESTERLY LINE OF SAID CELLAR; THENCE S. 80°29'19" E. 718.48 FEET PARALLEL WITH THE NORTHERLY LINE OF SAID CELLAR; THENCE S. 09°26'01" W. 114.19 FEET PARALLEL WITH AND 200.00 FEET EASTERLY OF THE EASTERLY LINE OF SAID CELLAR TO THE POINT OF BEGINNING.

ALSO EXCEPT THE FOLLOWING 25.00 FEET WIDE INGRESS/EGRESS EASEMENT, BEING

DESCRIBED AS 12.50 FEET BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 19, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION BEARS N. 89°56'43" W. 4978.43 FEET, THE BASIS OF BEARINGS FOR THIS DESCRIPTION; THENCE N. 89°56'43" W. 1353.07 FEET ALONG THE SECTION LINE; THENCE N. 00°03'17" E. 44.92 FEET TO THE POINT OF BEGINNING, SAID POINT BEING MORE OR LESS THE NORTHERLY RIGHT-OF-WAY OF A COUNTY ROAD; THENCE N. 13°16'09" W. 22.91 FEET; THENCE N. 04°18'39" E. 70.06 FEET; THENCE N. 09°31'12" E. 421.43 FEET TO THE POINT OF TERMINUS.

SECTION 20: ALL. (includes Cellar Nos 29 & 30 in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ & SE $\frac{1}{4}$ SW $\frac{1}{4}$)

**TRACT 2:
TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO**

SECTION 17: S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

SECTION 18: SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

TRACT 3:

**PART OF THE SOUTH $\frac{1}{2}$ OF THE NW $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO DESCRIBED AS:
COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 17; THENCE S 00°05'26" W 1983.20 FEET ALONG THE SECTION LINE TO THE NORTH LINE OF THE SOUTH $\frac{1}{2}$ OF THE SW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SAID SECTION 17; THENCE S 89°58'07" E 103.74 FEET ALONG SAID NORTH LINE TO A POINT ON A CURVE AND THE POINT OF BEGINNING; THENCE NORTHEASTERLY AND SOUTHEASTERLY 2769.12 FEET ALONG SAID CURVE TO THE RIGHT, CURVE DATA, (RADIUS = 1750.07 FEET, DELTA = 90°39'31") CHORD BEARS S 74°34'11" E 2489.15 FEET TO THE EAST-WEST $\frac{1}{4}$ SECTION LINE; THENCE N 89°58'15" W 1182.68 FEET ALONG SAID $\frac{1}{4}$ SECTION LINE TO THE EAST LINE OF SAID SOUTH $\frac{1}{2}$ OF THE SW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$; THENCE N 00°02'05" E 661.01 FEET ALONG SAID EAST LINE TO THE NORTH LINE OF SAID SOUTH $\frac{1}{2}$ OF THE SW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$; THENCE N 89°58'07" W 1217.15 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.**

PARCEL 3: (Cellar No. 81)

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 19, TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION BEARS N. 89°56'43" W. 4978.43 FEET, THE BASIS OF BEARINGS FOR THIS DESCRIPTION; THENCE N. 89°56'43" W. 1177.27 FEET ALONG THE SECTION LINE; THENCE N. 00°03'22" E. 535.01 FEET TO THE POINT OF BEGINNING; THENCE N. 80°29'19" W. 718.48 FEET PARALLEL WITH THE SOUTHERLY LINE OF AN EXISTING CELLAR KNOWN AS CELLAR NO. 81; THENCE N. 09°26'00" E. 114.19 FEET PARALLEL WITH AND 200.00 FEET WESTERLY OF THE WESTERLY LINE OF SAID CELLAR; THENCE S. 80°29'19" E. 718.48 FEET PARALLEL WITH THE NORTHERLY LINE OF SAID CELLAR; THENCE S. 09°26'01" W. 114.19 FEET PARALLEL WITH AND 200.00 FEET EASTERLY OF THE EASTERLY LINE OF SAID CELLAR TO THE POINT OF BEGINNING.

PARCEL 3a

A 25.00 FEET WIDE INGRESS/EGRESS EASEMENT, BEING DESCRIBED AS 12.50 FEET BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 19, TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION BEARS N. 89°56'43" W. 4978.43 FEET, THE BASIS OF BEARINGS FOR THIS DESCRIPTION; THENCE N. 89°56'43" W. 1353.07 FEET ALONG THE SECTION LINE; THENCE N. 00°03'17" E. 44.92 FEET TO THE POINT OF BEGINNING, SAID POINT BEING MORE OR LESS THE NORTHERLY RIGHT-OF-WAY OF A COUNTY ROAD; THENCE N. 13°16'09" W. 22.91 FEET; THENCE N. 04°18'39" E. 70.06 FEET; THENCE N. 09°31'12" E. 421.43 FEET TO THE POINT OF TERMINUS.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 10/25/2019

Warranty Deed
- continued

File No.: 718883-RI (ss)

BLF Land, LLC

By: Blaine Larsen
Name: Blaine Larsen
Title: President/Manager

State of California

County of RIVERSIDE

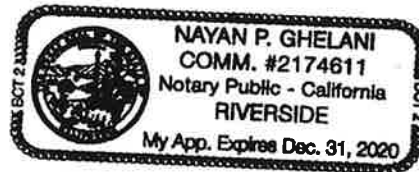
On NOV-01ST, 2019, before me, NAYAN P. GHELANI, NOTARY PUBLIC, personally
appeared BLAINE LARSEN

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument # 474910
RIGBY, JEFFERSON, IDAHO
07-22-2022 02:10:49 PM No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - RIGBY
COLLEEN C POOLE Fee: \$15.00
Ex-Officio Recorder Deputy: LK
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1037846-RI (ss)**

Date: **July 14, 2022**

For Value Received, **Richard J. Larsen and Peggy A. Larsen, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Chad Larsen and Jessica Larsen, husband and wife**, hereinafter called the Grantee, whose current address is **PO Box 358, Dubois, ID 83423**, the following described premises, situated in **Jefferson County, Idaho**, to-wit:

**PARCEL 1: JEFFERSON COUNTY PROPERTY
(PIVOT NOS. 358, 359 & 360)**

**TRACT 1:
TOWNSHIP 8 NORTH, RANGE 36 E.B.M., JEFFERSON COUNTY, IDAHO
SECTION 13: SE ¼;
W ½, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND MORE
PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 13; THENCE EAST 1,450 FEET;
THENCE NORTH 2,790 FEET; THENCE WEST 100 FEET; THENCE NORTH 575 FEET; THENCE
EAST 100 FEET; THENCE NORTH 1,915 FEET TO THE NORTH LINE OF SECTION 13; THENCE
WEST 1,450.00 FEET ALONG THE NORTH LINE TO THE NORTHWEST CORNER OF SECTION
13; THENCE SOUTH ALONG THE WEST LINE OF SECTION 13, 5,280 FEET TO THE SOUTHWEST
CORNER OF SECTION 13 AND THE POINT OF BEGINNING.**

**TRACT 2:
PART OF THE SOUTHWEST ¼ OF SECTION 13, TOWNSHIP 8 NORTH, RANGE 36 E.B.M.,
JEFFERSON COUNTY, IDAHO, DESCRIBED AS:
COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 13; THENCE S 89°56'48" E
1355.29 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING; THENCE
NORTHWESTERLY 424.83 FEET ALONG A CURVE, TO THE RIGHT, CURVE DATA (RADIUS =
2387.61 FEET, DELTA = 10°11'41") CHORD BEARS N 12°46'47" W 424.27 FEET; THENCE N
00°02'33" W 500.28 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY 698.96 FEET
ALONG SAID CURVE, TO THE RIGHT, CURVE DATA (RADIUS = 2072.54 FEET, DELTA =
19°19'22"), CHORD BEARS N 16°27'38" E 695.65 FEET; THENCE S 00°17'48" W 1581.29
FEET TO THE SECTION LINE; THENCE N 89°56'48" W 94.71 FEET ALONG SAID SECTION LINE
TO THE POINT OF BEGINNING.**

**TRACT 3:
PART OF THE WEST ½ OF SECTION 13, TOWNSHIP 8 NORTH, RANGE 36 E.B.M., JEFFERSON
COUNTY, IDAHO, DESCRIBED AS:**

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 13; THENCE S 89°56'48" E 1450.00 FEET ALONG THE SECTION LINE; THENCE N 00°17'48" E 2379.37 FEET TO THE POINT OF BEGINNING; THENCE N 50°06'13" W 181.45 FEET; THENCE N 35°23'19" W 233.46 FEET; THENCE N 23°09'28" W 193.24 FEET TO THE EDGE OF AN EXISTING DRIVEWAY; THENCE ALONG SAID DRIVEWAY EDGE THE FOLLOWING THREE (3) COURSES; 1) N 00°17'13" E 317.25 FEET; 2) N 07°56'22" E 256.13 FEET 3) THENCE N 05°34'30" E 51.90 FEET; THENCE N 31°18'07" E 241.16 FEET; THENCE N 47°15'32" E 259.79 FEET; THENCE S 00°17'48" W 477.93 FEET; THENCE N 89°42'12" W 100.00 FEET; THENCE S 00°17'48" W 579.41 FEET; THENCE S 89°42'12" E 100.00 FEET; THENCE S 00°17'48" W 432.02 FEET TO THE POINT OF BEGINNING

TRACT 4:

A PARCEL OF LAND LYING IN THE NORTH ½ SECTION 24, TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO DESCRIBED AS FOLLOWS: BEGINNING AT THE NE CORNER OF SAID SECTION 24; THENCE RUNNING ALONG THE EAST SECTION LINE S 00°22'59" W 1317.61 FEET; THENCE N 90°00'00" W 4017.61 FEET; THENCE N 00°16'43" E 1321.34 FEET TO THE NORTH LINE OF SAID SECTION 24; THENCE ALONG THE NORTH SECTION LINE S 89°56'48" E 4019.99 FEET TO THE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

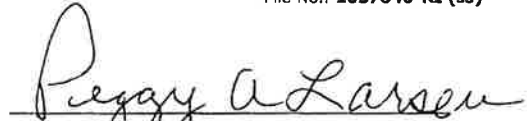
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **07/14/2022**

Warranty Deed
- continued

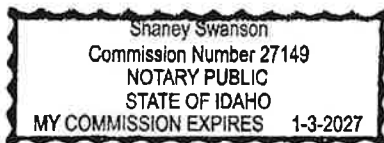
File No.: **1037846-RI (ss)**


Richard J. Larsen


Peggy A. Larsen

STATE OF Idaho)
) ss.
COUNTY OF Jefferson)

On this **Fourteenth day of July, 2022**, before me, a Notary Public in and for said State, personally appeared **Richard J. Larsen and Peggy A. Larsen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 1-3-27

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
110 N. Clark Street/PO Box 405
Rigby, ID 83442

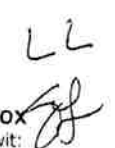
Instrument # 484266
RIGBY, JEFFERSON, IDAHO
03-15-2024 03:44:39 PM No. of Pages: 4
Recorded for FLYING S TITLE AND ESCROW - RIGBY
COLLEEN C POOLE Fee: \$15.00
Ex-Officio Recorder Deputy: RR
Index To WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1126191-RI (ss)**

Date: **March 06, 2024**

For Value Received, **Parcels 1-3: Chad Larsen and Jessica Larsen, husband and wife and Parcel 4: Richard J. Larsen and Peggy A. Larsen, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Landen J Larsen and Sydney Jo Larsen, husband and wife**, hereinafter called the Grantee, whose current address is **2422 E 2600 N, PO BOX 33, Hamer, ID 83425**, the following described premises, situated in **Jefferson County, Idaho**, to-wit: 

See Exhibit A Legal Description Attached

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above,

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
110 N. Clark Street/PO Box 405
Rigby, ID 83442

E-RECORDED simplifile®

ID: 484266

County: Jefferson

Date: 3-15-24 Time: 3:44pm

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1126191-RI (ss)**

Date: **March 06, 2024**

For Value Received, **Parcels 1-3: Chad Larsen and Jessica Larsen, husband and wife and Parcel 4: Richard J. Larsen and Peggy A. Larsen, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Landen J Larsen and Sydney Jo Larsen, husband and wife**, hereinafter called the Grantee, whose current address is **2422 E 2600 N, PO BOX 33, Hamer, ID 83425**, the following described premises, situated in **Jefferson County, Idaho**, to-wit: 

See Exhibit A Legal Description Attached

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 03/06/2024

Warranty Deed
- continued

File No.: 1126191-RI (ss)


Chad Larsen

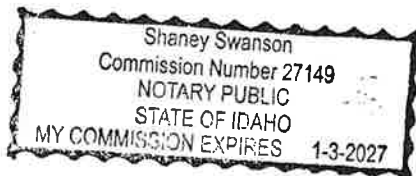

Richard J. Larsen

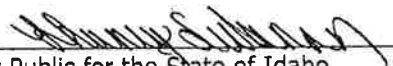

Jessica Larsen


Peggy A. Larsen

STATE OF Idaho)
COUNTY OF Jefferson)
ss.

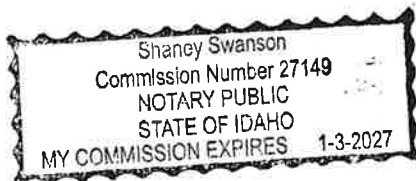
On this **15th day of March, 2024**, before me, a Notary Public in and for said State, personally appeared **Chad Larsen and Jessica Larsen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 1-3-27

STATE OF Idaho)
COUNTY OF Jefferson)
ss.

On this **15th day of March, 2024**, before me, a Notary Public in and for said State, personally appeared **Richard J. Larsen and Peggy A. Larsen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 1-3-27

Exhibit A Legal Description Attached

PARCEL 1:

**TOWNSHIP 8 NORTH, RANGE 36 E.B.M., JEFFERSON COUNTY, IDAHO
SECTION 13: SE $\frac{1}{4}$; W $\frac{1}{2}$,**

**EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND MORE
PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 13; THENCE EAST 1,450 FEET;
THENCE NORTH 2,790 FEET; THENCE WEST 100 FEET; THENCE NORTH 575 FEET; THENCE
EAST 100 FEET; THENCE NORTH 1,915 FEET TO THE NORTH LINE OF SECTION 13; THENCE
WEST 1,450.00 FEET ALONG THE NORTH LINE TO THE NORTHWEST CORNER OF SECTION
13; THENCE SOUTH ALONG THE WEST LINE OF SECTION 13, 5,280 FEET TO THE SOUTHWEST
CORNER OF SECTION 13 AND THE POINT OF BEGINNING.**

ALSO EXCEPTING THEREFROM:

**PART OF THE WEST $\frac{1}{2}$ OF SECTION 13, TOWNSHIP 8 NORTH, RANGE 36 E, B. M., BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE WEST $\frac{1}{4}$ CORNER OF SAID SECTION 13, THENCE S89°44'54"E
1448.53 FEET ALONG THE EAST WEST CENTER SECTION LINE OF SECTION 13; THENCE
S00°00'00"E 281.78 FEET TO THE POINT OF BEGINNING; THENCE N50°06'13"W 181.45
FEET; THENCE N35°23'19"W 233.46 FEET; THENCE N23°09'28"W 193.24 FEET; THENCE
N00°17'13"E 317.25 FEET; THENCE N07°56'22"E 256.13 FEET; THENCE N05°34'30"E 51.90
FEET; THENCE N31°18'07"E 241.18 FEET; THENCE N47°15'32"E 259.79 FEET; THENCE
N00°17'48"E 1451.75 FEET TO THE NORTH LINE OF SECTION 13; THENCE, ALONG SAID
NORTH LINE, S89°28'44"E 1242.23 FEET TO THE NORTH $\frac{1}{4}$ CORNER OF SECTION 13;
THENCE ALONG THE NORTH SOUTH CENTER SECTION LINE S00°25'29"W 2653.50 FEET TO
THE CENTER $\frac{1}{4}$ CORNER OF SECTION 13; THENCE ALONG THE EAST WEST CENTER
SECTION LINE N89°44'54"W 47.33 FEET TO THE BEGINNING OF A NON-TANGENT CURVE;
THENCE ALONG SAID CURVE TO THE RIGHT 254.56 FEET (CURVE DATA=DELTA: 19°14'11",
RADIUS: 758.21 FEET, CHORD BEARS: S43°23'16"W 253.37 FEET) THENCE S60°54'03"W
202.02 FEET; THENCE S59°49'05"W 50.31 FEET TO THE BEGINNING OF A NON-TANGENT
CURVE; THENCE ALONG SAID CURVE TO THE RIGHT 813.67 FEET (CURVE DATA=DELTA:
40°21'24", RADIUS: 1155.20 FEET, CHORD BEARS: N87°45'44"W 796.95 FEET) TO THE
POINT OF BEGINNING.**

PARCEL 2:

**PART OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 8 NORTH, RANGE 36 E.B.M.,
JEFFERSON COUNTY, IDAHO, DESCRIBED AS:**

**COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 13; THENCE S 89°56'48" E
1355.29 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING; THENCE
NORTHWESTERLY 424.83 FEET ALONG A CURVE, TO THE RIGHT, CURVE DATA (RADIUS =
2387.61 FEET, DELTA = 10°11'41") CHORD BEARS N 12°46'47" W 424.27 FEET; THENCE N
00°02'33" W 500.28 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY 698.96 FEET
ALONG SAID CURVE, TO THE RIGHT, CURVE DATA (RADIUS = 2072.54 FEET, DELTA =
19°19'22"), CHORD BEARS N 16°27'38" E 695.65 FEET; THENCE S 00°17'48" W 1581.29
FEET TO THE SECTION LINE; THENCE N 89°56'48" W 94.71 FEET ALONG SAID SECTION LINE
TO THE POINT OF BEGINNING.**

PARCEL 3:

A PARCEL OF LAND LYING IN THE NORTH 1/2 SECTION 24, TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO DESCRIBED AS FOLLOWS: BEGINNING AT THE NE CORNER OF SAID SECTION 24; THENCE RUNNING ALONG THE EAST SECTION LINE S 00°22'59" W 1317.61 FEET; THENCE N 90°00'00" W 4017.61 FEET; THENCE N 00°16'43" E 1321.34 FEET TO THE NORTH LINE OF SAID SECTION 24; THENCE ALONG THE NORTH SECTION LINE S 89°56'48" E 4019.99 FEET TO THE POINT OF BEGINNING.

PARCEL 4:

30' ACCESS EASEMENT.

PART OF THE E1/2 OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 36 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A 30' ACCESS EASEMENT LYING 15' ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE COMMENCING AT THE SOUTH 1/4 CORNER OF SAID SECTION 24; THENCE N89°27'45"E 897.25 FEET TO THE POINT OF BEGINNING; THENCE N71°08'50"E 491.23 FEET, TO THE BEGINNING OF A NON-TANGENT CURVE; THENCE ALONG SAID CURVE TO THE LEFT 2343.49 FEET (CURVE DATA = DELTA: 67°36'14", RADIUS: 1986.16 FEET, CHORD BEARS: N33°00'46"E 2209.90 FEET), TO THE BEGINNING OF A NON-TANGENT CURVE; THENCE ALONG SAID CURVE TO THE LEFT 2596.74 FEET (CURVE DATA = DELTA: 74°57'26", RADIUS: 1984.89 FEET, CHORD BEARS: N38°26'26"W 2415.48 FEET); THENCE N73°18'13"W 166.84 FEET TO THE POINT OF TERMINUS.

THE SIDELINES OF SAID EASEMENT TO BE PROLONGED OR SHORTENED TO CONFORM TO MEET ADJOINING PROPERTY LINES.

Water Rights

State of Idaho
Department of Water Resources

Water Right

31-7034Y

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 1/11/2024



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion





Customize

☐ Layer List

Layers

Administrative Basins

Irrigation Organizations

Surface Water PODs

Ground Water PODs

ESPA Model Outline

ESPA Model Grid

☐ Basemap Gallery

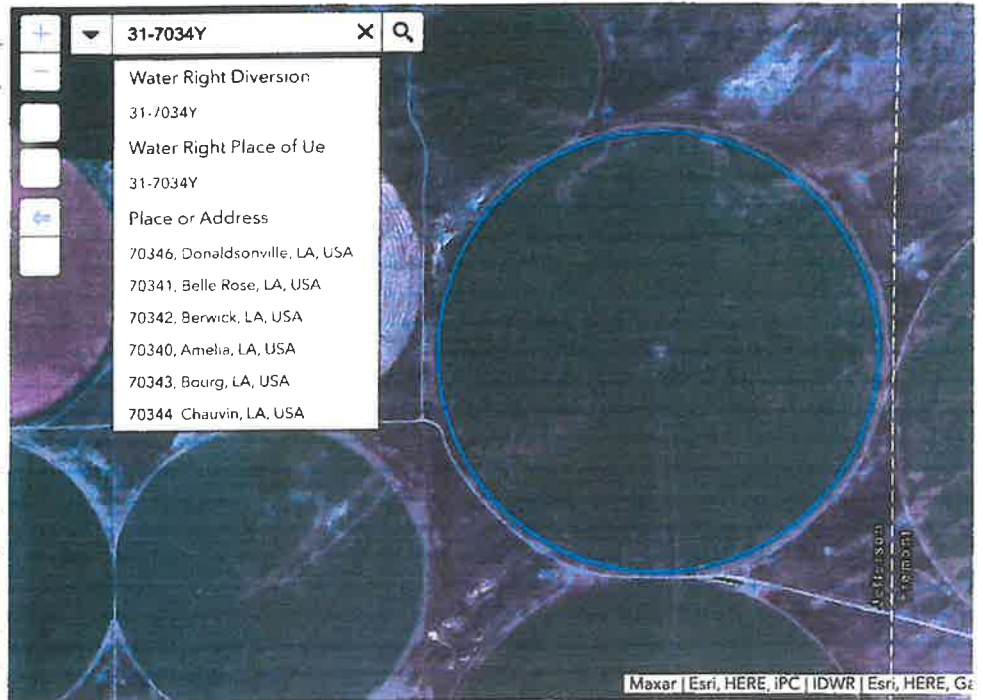
☐ Filter

☐ Add Data

☐ Draw

Print or Download

Help and About



0 0.1 0.2mi

All rights reserved



Parcel 1
Parcel 2
Parcel 3
Exceptions

484 266 Chad & Jessica Larsen & Richard & Peggy Larsen
to Landen & Sydney Larsen

3/22/2024

Scale: 1 inch= 1000 feet

File: 31-7034Y

Tract 1: 160.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=10560 ft.
Tract 2: 320.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=15840 ft.
Tract 3: 92.3735 Acres, Closure: n00.4645e 10.37 ft. (1/815), Perimeter=8450 ft.
Tract 4: 174.4376 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=13660 ft.
Tract 5: 5.4205 Acres (236119 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/767854), Perimeter=3300 ft.
Tract 6: 121.7312 Acres, Closure: s89.5938w 17.61 ft. (1/606), Perimeter=10677 ft.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 25, 2024

LANDEN J LARSEN
SYDNEY JO LARSEN
PO BOX 33
HAMER ID 83425-0033

Re: Change in Ownership for Water Right No(s): 31-7034Y

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: RABO AGRIFINANCE LLC
D L EVANS BANK
WATER DISTRICT 110
JEFFERSON CLARK GROUND WATER DISTRICT



RECEIVED

MAR 22 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

March 20, 2024

IDWR Eastern Region
900 N Skyline Dr, Ste A
Idaho Falls, ID 83402

RE: Water Right #31-7034-Y

To Whom It May Concern:

We are hereby requesting that Water Right #31-7034-Y be transferred into the names of:
Landen J Larsen and Sydney Jo Larsen

Enclosed please find the following documents:

1. Notice of Change in Water Right Ownership
2. Copy Warranty Deed recorded 11/27/19 #448208
3. Copy Warranty Deed recorded 7/22/22 #474910
4. Copy Warranty Deed recorded 3/15/24 #484266
5. (2) Maps
6. Cashier's Check #202403179 for \$25.00 for the water transfer.

Please transfer this water right into the new names as requested.

Sincerely,

Linda Grover
Loan Assistant

Enclosures