

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 22 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-7302A <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Blaine L Larsen or Connie L Larsen
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Braeden J Larsen and Indee Elle Larsen
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 686 North 2876 East Roberts ID 83444
Mailing address City State Zip
- (208) 521-7765 braeden@larsenhay.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3/15/2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Braeden J Larsen* 3/15/2024
Signature of new owner/claimant Title, if applicable Date
Braeden J Larsen
Print name
- Signature: *Indee Elle Larsen* 3/15/2024
Signature of new owner/claimant Title, if applicable Date
Indee Elle Larsen
Print name

For IDWR Office Use Only:

Received by *JB* Date *3/22/2024* Receipt No. *E049895* Receipt Amt. *\$25.-*

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by *JB* Processed by *JB* Date *3/25/2024*

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument # 448208
RIGBY, JEFFERSON, IDAHO
11-27-2019 03:42:46 PM No. of Pages: 5
Recorded for: FIRST AMERICAN TITLE - RIGBY
COLLEEN C POOLE Fee: \$15.00
Ex-Officio Recorder Deputy: LK
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **718883-RI (ss)**

Date: **October 25, 2019**

For Value Received, **BLF Land, LLC, an Idaho limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Richard J. Larsen and Peggy A. Larsen, husband and wife**, hereinafter called the Grantee, whose current address is **267 West 4650 North, Rexburg, ID 83440**, the following described premises, situated in **Jefferson County, Idaho**, to-wit:

**PARCEL 1: JEFFERSON COUNTY
(Pivot Nos. 358,359 & 360)**

**TRACT 1:
TOWNSHIP 8 NORTH, RANGE 36 E.B.M., JEFFERSON COUNTY, IDAHO
SECTION 13: SE $\frac{1}{4}$;
W $\frac{1}{2}$, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND MORE
PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 13; THENCE EAST 1,450 FEET;
THENCE NORTH 2,790 FEET; THENCE WEST 100 FEET; THENCE NORTH 575 FEET; THENCE
EAST 100 FEET; THENCE NORTH 1,915 FEET TO THE NORTH LINE OF SECTION 13; THENCE
WEST 1,450.00 FEET ALONG THE NORTH LINE TO THE NORTHWEST CORNER OF SECTION
13; THENCE SOUTH ALONG THE WEST LINE OF SECTION 13, 5,280 FEET TO THE SOUTHWEST
CORNER OF SECTION 13 AND THE POINT OF BEGINNING.**

**TRACT 2:
PART OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 8 NORTH, RANGE 36 E.B.M.,
JEFFERSON COUNTY, IDAHO, DESCRIBED AS:
COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 13; THENCE S 89°56'48" E
1355.29 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING; THENCE
NORTHWESTERLY 424.83 FEET ALONG A CURVE, TO THE RIGHT, CURVE DATA (RADIUS =
2387.61 FEET, DELTA = 10°11'41") CHORD BEARS N 12°46'47" W 424.27 FEET; THENCE N
00°02'33" W 500.28 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY 698.96 FEET
ALONG SAID CURVE, TO THE RIGHT, CURVE DATA (RADIUS = 2072.54 FEET, DELTA =
19°19'22"), CHORD BEARS N 16°27'38" E 695.65 FEET; THENCE S 00°17'48" W 1581.29
FEET TO THE SECTION LINE; THENCE N 89°56'48" W 94.71 FEET ALONG SAID SECTION LINE
TO THE POINT OF BEGINNING.**

**TRACT 3:
PART OF THE WEST $\frac{1}{2}$ OF SECTION 13, TOWNSHIP 8 NORTH, RANGE 36 E.B.M., JEFFERSON**

Page 1 of 5

R-L.
P.L.

448208

COUNTY, IDAHO, DESCRIBED AS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 13; THENCE S 89°56'48" E 1450.00 FEET ALONG THE SECTION LINE; THENCE N 00°17'48" E 2379.37 FEET TO THE POINT OF BEGINNING; THENCE N 50°06'13" W 181.45 FEET; THENCE N 35°23'19" W 233.46 FEET; THENCE N 23°09'28" W 193.24 FEET TO THE EDGE OF AN EXISTING DRIVEWAY; THENCE ALONG SAID DRIVEWAY EDGE THE FOLLOWING THREE (3) COURSES; 1) N 00°17'13" E 317.25 FEET; 2) N 07°56'22" E 256.13 FEET 3) THENCE N 05°34'30" E 51.90 FEET; THENCE N 31°18'07" E 241.16 FEET; THENCE N 47°15'32" E 259.79 FEET; THENCE S 00°17'48" W 477.93 FEET; THENCE N 89°42'12" W 100.00 FEET; THENCE S 00°17'48" W 579.41 FEET; THENCE S 89°42'12" E 100.00 FEET; THENCE S 00°17'48" W 432.02 FEET TO THE POINT OF BEGINNING

TRACT 4:

TOWNSHIP 8 NORTH, RANGE 36 E.B.M., JEFFERSON COUNTY, IDAHO

SECTION 24: E $\frac{1}{2}$; E $\frac{1}{2}$ W $\frac{1}{2}$;

EXCEPT: BEGINNING AT A POINT THAT IS S. 89°28'35" W. 4034.48 FEET ALONG THE SECTION LINE TO THE SW CORNER OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ AND N. 0°16'37" E. 30.49 FEET FROM THE SE CORNER OF SAID SECTION 24 AND RUNNING THENCE N. 0°16'37" E. 550.13 FEET ALONG THE WEST LINE OF SAID SE $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE N. 89°26'05" E. 580.64 FEET; THENCE S. 0°01'35" E. 550.04 FEET; THENCE S. 89°25'44" W. 583.55 FEET TO THE POINT OF BEGINNING.

PARCEL 2 - FREMONT COUNTY

(Pivot Nos. 361, 362, 363, 364, 365, 366, 367 & 368)

TRACT 1:

TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO

SECTION 17: S $\frac{1}{2}$.

SECTION 18: S $\frac{1}{2}$.

SECTION 19: ALL; (includes Cellar Nos 27, 28, 69 & 81 in the SW $\frac{1}{4}$ SE $\frac{1}{4}$)

EXCEPT: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION; AND RUNNING THENCE EAST 200 FEET ALONG THE SOUTH SECTION LINE; THENCE NORTH 200 FEET; THENCE WEST 200 FEET; THENCE SOUTH 200 FEET TO THE POINT OF BEGINNING.

(Cellar No. 81)

ALSO EXCEPT: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 19, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION BEARS N. 89°56'43" W. 4978.43 FEET, THE BASIS OF BEARINGS FOR THIS DESCRIPTION; THENCE N. 89°56'43" W. 1177.27 FEET ALONG THE SECTION LINE; THENCE N. 00°03'22" E. 535.01 FEET TO THE POINT OF BEGINNING; THENCE N. 80°29'19" W. 718.48 FEET PARALLEL WITH THE SOUTHERLY LINE OF AN EXISTING CELLAR KNOWN AS CELLAR NO. 81; THENCE N. 09°26'00" E. 114.19 FEET PARALLEL WITH AND 200.00 FEET WESTERLY OF THE WESTERLY LINE OF SAID CELLAR; THENCE S. 80°29'19" E. 718.48 FEET PARALLEL WITH THE NORTHERLY LINE OF SAID CELLAR; THENCE S. 09°26'01" W. 114.19 FEET PARALLEL WITH AND 200.00 FEET EASTERLY OF THE EASTERLY LINE OF SAID CELLAR TO THE POINT OF BEGINNING.

ALSO EXCEPT THE FOLLOWING 25.00 FEET WIDE INGRESS/EGRESS EASEMENT, BEING

DESCRIBED AS 12.50 FEET BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 19, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION BEARS N. 89°56'43" W. 4978.43 FEET, THE BASIS OF BEARINGS FOR THIS DESCRIPTION; THENCE N. 89°56'43" W. 1353.07 FEET ALONG THE SECTION LINE; THENCE N. 00°03'17" E. 44.92 FEET TO THE POINT OF BEGINNING, SAID POINT BEING MORE OR LESS THE NORTHERLY RIGHT-OF-WAY OF A COUNTY ROAD; THENCE N. 13°16'09" W. 22.91 FEET; THENCE N. 04°18'39" E. 70.06 FEET; THENCE N. 09°31'12" E. 421.43 FEET TO THE POINT OF TERMINUS.

SECTION 20: ALL. (includes Cellar Nos 29 & 30 in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ & SE $\frac{1}{4}$ SW $\frac{1}{4}$)

TRACT 2:

TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO

SECTION 17: S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

SECTION 18: SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

TRACT 3:

PART OF THE SOUTH $\frac{1}{2}$ OF THE NW $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO DESCRIBED AS:
COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 17; THENCE S 00°05'26" W 1983.20 FEET ALONG THE SECTION LINE TO THE NORTH LINE OF THE SOUTH $\frac{1}{2}$ OF THE SW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SAID SECTION 17; THENCE S 89°58'07" E 103.74 FEET ALONG SAID NORTH LINE TO A POINT ON A CURVE AND THE POINT OF BEGINNING; THENCE NORTHEASTERLY AND SOUTHEASTERLY 2769.12 FEET ALONG SAID CURVE TO THE RIGHT, CURVE DATA, (RADIUS = 1750.07 FEET, DELTA = 90°39'31") CHORD BEARS S 74°34'11" E 2489.15 FEET TO THE EAST-WEST $\frac{1}{4}$ SECTION LINE; THENCE N 89°58'15" W 1182.68 FEET ALONG SAID $\frac{1}{4}$ SECTION LINE TO THE EAST LINE OF SAID SOUTH $\frac{1}{2}$ OF THE SW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$; THENCE N 00°02'05" E 661.01 FEET ALONG SAID EAST LINE TO THE NORTH LINE OF SAID SOUTH $\frac{1}{2}$ OF THE SW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$; THENCE N 89°58'07" W 1217.15 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

PARCEL 3: (Cellar No. 81)

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 19, TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION BEARS N. 89°56'43" W. 4978.43 FEET, THE BASIS OF BEARINGS FOR THIS DESCRIPTION; THENCE N. 89°56'43" W. 1177.27 FEET ALONG THE SECTION LINE; THENCE N. 00°03'22" E. 535.01 FEET TO THE POINT OF BEGINNING; THENCE N. 80°29'19" W. 718.48 FEET PARALLEL WITH THE SOUTHERLY LINE OF AN EXISTING CELLAR KNOWN AS CELLAR NO. 81; THENCE N. 09°26'00" E. 114.19 FEET PARALLEL WITH AND 200.00 FEET WESTERLY OF THE WESTERLY LINE OF SAID CELLAR; THENCE S. 80°29'19" E. 718.48 FEET PARALLEL WITH THE NORTHERLY LINE OF SAID CELLAR; THENCE S. 09°26'01" W. 114.19 FEET PARALLEL WITH AND 200.00 FEET EASTERLY OF THE EASTERLY LINE OF SAID CELLAR TO THE POINT OF BEGINNING.

PARCEL 3a

A 25.00 FEET WIDE INGRESS/EGRESS EASEMENT, BEING DESCRIBED AS 12.50 FEET BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 19, TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION BEARS N. 89°56'43" W. 4978.43 FEET, THE BASIS OF BEARINGS FOR THIS DESCRIPTION; THENCE N. 89°56'43" W. 1353.07 FEET ALONG THE SECTION LINE; THENCE N. 00°03'17" E. 44.92 FEET TO THE POINT OF BEGINNING, SAID POINT BEING MORE OR LESS THE NORTHERLY RIGHT-OF-WAY OF A COUNTY ROAD; THENCE N. 13°16'09" W. 22.91 FEET; THENCE N. 04°18'39" E. 70.06 FEET; THENCE N. 09°31'12" E. 421.43 FEET TO THE POINT OF TERMINUS.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

BLF Land, LLC

By: Blaine Larsen
Name: Blaine Larsen
Title: President/Manager

State of California

County of RIVERSIDE

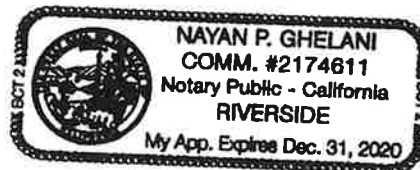
On NOV. 01ST, 2019, before me, NAYAN P. GHELANI, Notary Public, personally
appeared BLAINE LARSEN

, who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument # 484275
RIGBY, JEFFERSON, IDAHO
03-15-2024 04:52:34 PM No. of Pages: 3
Recorded for: FLYING S TITLE AND ESCROW - RIGBY
COLLEEN C POOLE Fee: \$15.00
Ex-Officio Recorder Deputy: RR
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 1126193-RI (ss)

Date: March 05, 2024

For Value Received, **Richard J. Larsen and Peggy A. Larsen, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Braeden J Larsen and Indee Elle Larsen, husband and wife**, hereinafter called the Grantee, whose current address is **686 North 2876 East, Roberts, ID 83444**, the following described premises, situated in **Jefferson County, Idaho**, to-wit:

A parcel of land lying in Section 24, Township 8 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho described as follows:

Commencing at the NE Corner of said Section 24; thence running along the East section line S00°22'59"W 1317.61 feet to the point of beginning; thence continuing along the East section line S00°22'59"W 1311.59 feet to the East ¼ corner of said Section 24; thence continuing along the East section line S00°08'06"E 2648.07 feet to the southeast corner of said Section 24; thence along the South section line S89°27'45"W 4034.70 feet; thence N00°16'43"E 30.74 feet; thence N89°25'43"E 583.93 feet; thence N00°03'20"W 550.12 feet; thence S89°25'31"W 580.72 feet; thence N00°16'43"E 3416.65 feet; thence S90°00'00"E 4017.61 feet to the point of beginning.

Subject To A 30' Access Easement.

Part of the E1/2 of Section 24, Township 8 North, Range 36 East, Boise Meridian, Jefferson County, Idaho, more particularly described as follows:

A 30' access easement lying 15' on either side of the following described centerline commencing at the South 1/4 corner of said Section 24; thence N89°27'45"E 897.25 feet to the Point Of Beginning; thence N71°08'50"E 491.23 feet, to the beginning of a non-tangent curve; thence along said curve to the left 2343.49 feet (Curve Data = Delta: 67°36'14", Radius: 1986.16 feet, Chord Bears: N33°00'46"E 2209.90 feet), to the beginning of a non-tangent curve; thence along said curve to the left 2596.74 feet (Curve Data = Delta: 74°57'26", Radius: 1984.89 feet, Chord Bears: N38°26'26"W 2415.48 feet); thence N73°18'13"W 166.84 feet to the Point Of Terminus.

The sidelines of said easement to be prolonged or shortened to conform to meet adjoining property lines.

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
110 N. Clark Street/PO Box 405
Rigby, ID 83442

E-RECORDED simplified

ID: 484275
County: Jefferson
Date: 3-15-24 Time: 4:52pm

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1126193-RI (ss)**

Date: **March 05, 2024**

For Value Received, **Richard J. Larsen and Peggy A. Larsen, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Braeden J Larsen and Indee Elle Larsen, husband and wife**, hereinafter called the Grantee, whose current address is **686 North 2876 East, Roberts, ID 83444**, the following described premises, situated in **Jefferson County, Idaho**, to-wit:

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Commencing at the NE Corner of said Section 24; thence running along the East section line S00°22'59"W 1317.61 feet to the point of beginning; thence continuing along the East section line S00°22'59"W 1311.59 feet to the East ¼ corner of said Section 24; thence continuing along the East section line S00°08'06"E 2648.07 feet to the southeast corner of said Section 24; thence along the South section line S89°27'45"W 4034.70 feet; thence N00°16'43"E 30.74 feet; thence N89°25'43"E 583.93 feet; thence N00°03'20"W 550.12 feet; thence S89°25'31"W 580.72 feet; thence N00°16'43"E 3416.65 feet; thence S90°00'00"E 4017.61 feet to the point of beginning.

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A 30' access easement lying 15' on either side of the following described centerline commencing at the South 1/4 corner of said Section 24; thence N89°27'45"E 897.25 feet to the Point Of Beginning; thence N71°08'50"E 491.23 feet, to the beginning of a non-tangent curve; thence along said curve to the left 2343.49 feet (Curve Data = Delta: 67°36'14", Radius: 1986.16 feet, Chord Bears: N33°00'46"E 2209.90 feet), to the beginning of a non-tangent curve; thence along said curve to the left 2596.74 feet (Curve Data = Delta: 74°57'26", Radius: 1984.89 feet, Chord Bears: N38°26'26"W 2415.48 feet); thence N73°18'13"W 166.84 feet to the Point Of Terminus.

The sidelines of said easement to be prolonged or shortened to conform to meet adjoining property lines.

Date: **03/05/2024**

Warranty Deed
- continued

File No.: **1126193-RI (ss)**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 03/05/2024

Warranty Deed
- continued

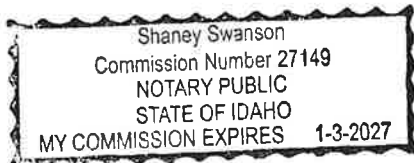
File No.: 1126193-RI (ss)

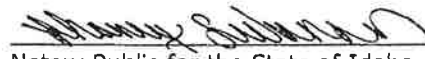

Richard J. Larsen


Peggy A. Larsen

STATE OF Idaho)
COUNTY OF Jefferson)

On this 15th day of March, 2024, before me, a Notary Public in and for said State, personally appeared **Richard J. Larsen and Peggy A. Larsen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 1-3-27

Water Rights

State of Idaho
Department of Water Resources

Water Right

31-7302A

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Legend**
- Quarter Quarters
 - PLS Sections
 - Townships
 - Place of Use Boundary
 - Point of Diversion





Customize

Layer List

Layers

- Administrative Basins
- Irrigation Organizations
- Surface Water PODs
- Ground Water PODs
- ESPA Model Outline
- ESPA Model Grid

Basemap Gallery

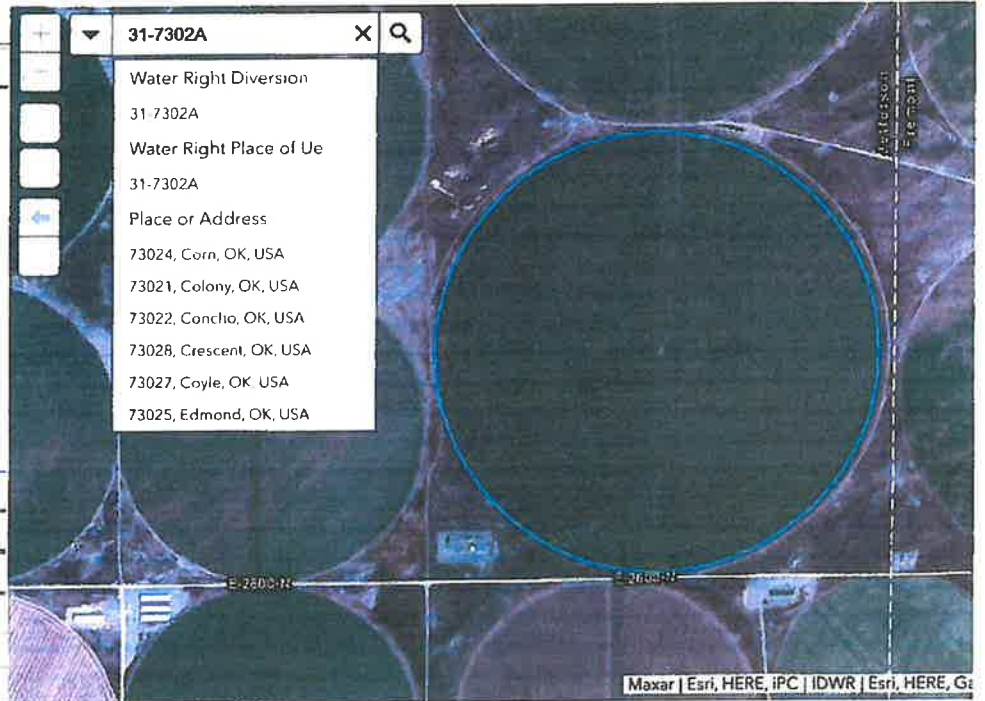
Filter

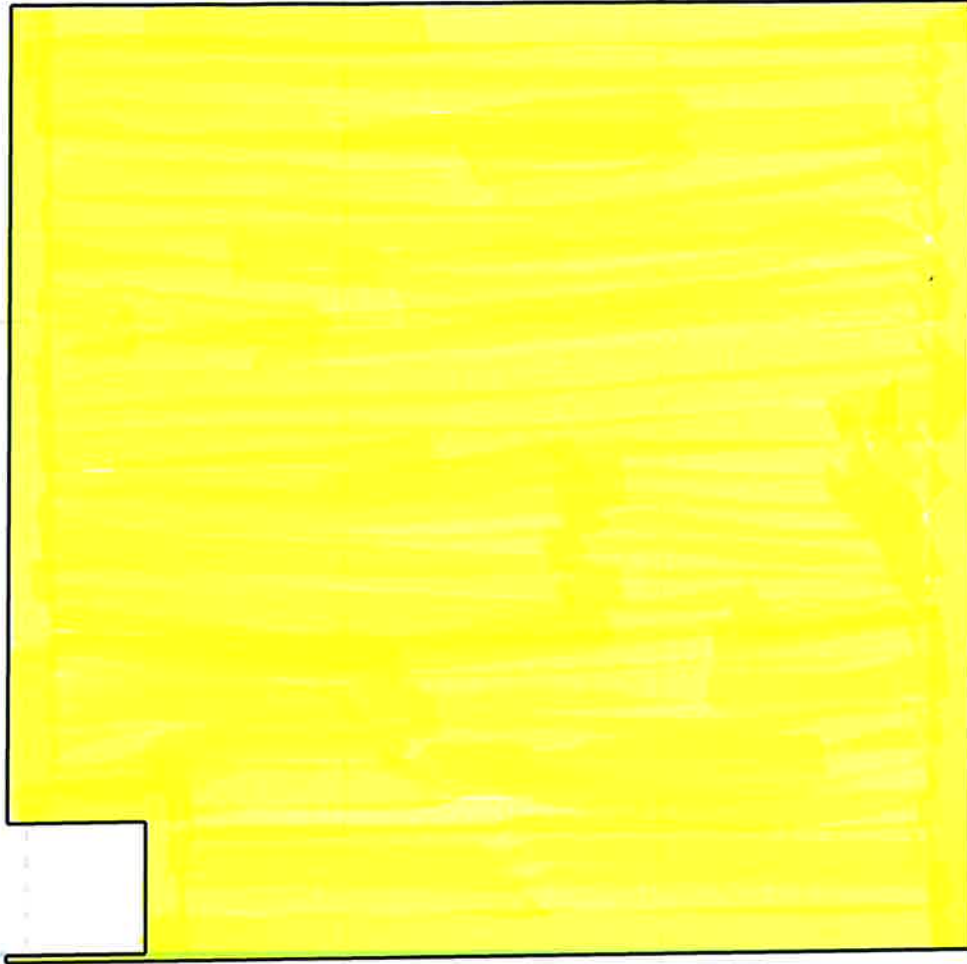
Add Data

Draw

Print or Download

Help and About





484275 Richard & Peggy Larsen to Braeden & Indee
Larsen

3/22/2024

Scale: 1 inch= 800 feet

File: 31-7302A

Tract 1: 360.0011 Acres, Closure: n14.5736e 0.01 ft. (1/999999), Perimeter=17174 ft.

01 /ne,24,8n,36e
02 /s00.2259w 1317.61
03 s00.2259w 1311.59
04 s00.0806e 2648.07
05 s89.2745w 4034.70
06 n00.1643e 30.74
07 n89.2543e 583.93
08 n00.0320w 550.12
09 s89.2531w 580.72

10 n00.1643e 3416.65
11 s90.0000e 4017.61



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 25, 2024

BRAEDEN J LARSEN
INDEE ELLE LARSEN
686 N 2876 E
ROBERTS ID 83444-5048

Re: Change in Ownership for Water Right No(s): 31-7302A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: RABO AGRIFINANCE LLC
D L EVANS BANK
WATER DISTRICT 110
JEFFERSON CLARK GROUND WATER DISTRICT



RECEIVED

MAR 22 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

March 20, 2024

IDWR Eastern Region
900 N Skyline Dr, Ste A
Idaho Falls, ID 83402

RE: Water Right #31-7302A

To Whom It May Concern:

We are hereby requesting that Water Right #31-7302A be transferred into the names of:
Braeden J Larsen and Indee Elle Larsen

Enclosed please find the following documents:

1. Notice of Change in Water Right Ownership
2. Copy Warranty Deed recorded 11/27/19 #448208
3. Copy Warranty Deed recorded 3/15/24 #484275
4. (2) Maps
5. Cashier's Check #202403177 for \$25.00 for the water transfer.

Please transfer this water right into the new names as requested.

Sincerely,

Linda Grover
Loan Assistant

Enclosures