

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 19 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
73-12201	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

BLM? see ATTACHED
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

JOCK LITTLE AND JAMES LITTLE
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

5933 GALATIA RD.
Mailing address

LONGMONT
City

CO
State

80503
Zip

(303) 995-1835
Telephone

JOCKLITTLE53@GMAIL.COM
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2/17/1970

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Signature of new owner/claimant

Title, if applicable

Date

Print name

Signature:

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by

Date

For IDWR Office Use Only:

Receipt No.

Receipt Amt.

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by

Date

Returned Refund Requested 3/26/2024

MAKE CHECK PAYABLE TO:
CUSTER COUNTY TAX COLLECTOR
P.O. BOX 350
CHALLIS, IDAHO 83226
208-879-2330

2023 TAX BILL/RECEIPT

BILL# 6080
CODE AREA 8-0000

PARCEL# RP11N25E083601A

TAX YEARS 2023 2022
LAND 85,060

1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT MKT	85,060	85,060
TAX	155.70	TAX	155.70	TAX	311.40			
LATE		LATE		LATE				
INT		INT		INT				
COST		COST		COST		TOT TAX	314.84	375.24
TOT		TOT		TOT		TOT ACRES	40.000	

LITTLE JOCK R
& LITTLE JAMES D
5933 GALATIA ROAD
LONGMONT CO 80503

*School Facilities Fund savings
reduced taxes by: 10.60

*Tax Relief given by the Legislature

For Information on Bonds visit:
WWW.CO.CUSTER.ID.US (TREASURER)

E2SW4NW4, E2NW4SW4
SEC 8 T11N R25E

★★★IMPORTANT★★★
PLEASE READ BOTH FRONT AND BACK
★★★ MONTHLY PAYMENTS ARE ACCEPTED★★★
SEND STUBS WITH PAYMENTS.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

RECEIPT NOT VALID UNTIL CHECK CLEARS
THANK YOU

TAXING DISTRICT	RATE	
COUNTY	.001609453	136.90
SCHL 181 TORT	.000007417	.62
SCHL 181 BOND		
SCHL 181 PLANT	.000051932	4.42
SCHL 181 SPLMT	.000602301	51.22
L R HOSPITAL	.000620449	52.78
LR HOSPITAL BND	.000810031	68.90
*Additional Tax Relief		3.44
AMOUNT DUE	.003701583	311.40

Water Right Report : 73-12201(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	TRIPLE T SUMMIT RANCH	C/O EDWIN C & LINDA M THOMAS PO BOX 1842	SUN VALLEY	ID	83353
Original Owner	EAC REV NO 13 LLC	PO BOX 3410	BOONE	NC	28607

Water Right Status

Priority Date : 1/28/1921
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
BIG GULCH CREEK		GOLDBURG CREEK	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
BIG GULCH CREEK	12N	24E	25	0				SW NE CUSTER	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION STORAGE	11/01	04/30		18.60 AFA
IRRIGATION FROM STORAGE	05/01	10/31		18.60 AFA
DIVERSION TO STORAGE	11/01	04/30	0.10 CFS	
TOTAL			0.10 CFS	18.60 CFS

Places of Use

Printable View Paged View

Place of Use Legal Description : IRRIGATION STORAGE (CUSTER county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
11N	25E	5			NW	SW	
11N	25E	5			SW	SW	
11N	25E	5			SE	SW	
11N	25E	6			NE	SE	
11N	25E	6			SE	SE	

Place of Use Legal Description : IRRIGATION FROM STORAGE (CUSTER county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
11N	25E	8			SW	NW	8.6
11N	25E	8			NW	SW	4.1

Conditions

Code Conditions

- E56 The rights listed below are limited to the irrigation of a combined total of 12.7 acres in a single irrigation season. Combined Right Nos.: 33-14918, 33-14920, and 73-12201.
- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- U42 Place of use does not include federal public lands.
- F02 The point of diversion from Big Gulch Creek is more specifically located in T12N, R24 1/2 E, S25, SWNE.

Dear Jack Little

According to Idaho Water Resources, this water right has not been transferred from previous owners.

Local Water District #73

has the water right as you as current owner.

I have enclosed the forms necessary to change ownership.

Best Regards

Janet Parkison
WD# 73
treasurer

Dates

Licensed Date :

Decreed Date : 8/31/2010

Permit Proof Due Date :

Permit Proof Made Date :

Permit Approved Date :

Permit Moratorium Expiration Date :

Enlargment Use Priority Date :

Enlargement Statute Priority Date :

Application Received Date:

Protest Deadline Date:

Other Information

State or Federal : S

Water District Number : 73

Generic Max Rate Per Acre : 0.02

Generic Max Volume Per Acre : 3.5

Civil Case Number :

Decree Plaintiff :

Decree Defendant :

Swan Falls Trust or Nontrust :

Swan Falls Dismissed :

DLE Act Number :

Cary Act Number :

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

3/4/2024

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS

Andrew D. Little

is entitled to a Land Patent pursuant to the Act of June 28, 1934 (sec. 8, Act of June 28, 1934, 48 Stat. 1272 as amended, 43 U.S.C. 1964 e. d., sec. 315g.), for the following described lands:

Boise Meridian, Idaho

T. 11 N., R. 24 E.,
Sec. 1, Lot 2, N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{2}$

T. 11 N., R. 25 E.,
Sec. 8, E $\frac{1}{2}$ SW $\frac{1}{2}$ NW $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{2}$ SW $\frac{1}{2}$

Containing 118.26 acres;

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto the above named claimant the land above described; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant, his successors and assigns, forever;

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945; and
2. All mineral deposits in the lands so patented, and to it, or persons authorized by it, the right to prospect, mine and remove said deposits from the same under applicable law.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Boise, Idaho
the SEVENTEENTH day of FEBRUARY in the
year of our Lord one thousand nine hundred and SEVENTY
and of the Independence of the United States the
one hundred and NINETY-FOURTH.



By Orval H. Hadaway
Manager, Idaho Land Office

Patent Number 11-70-0078

AFFIDAVIT OF JOCK LITTLE

228628

STATE OF COLORADO)
) ss:
County of BOULDER)

Custer County Reg. of Jock Little
Time 11:35 M Date 7/30/09
Ethel M. Peck, Clerk
Wesley Baker, Jr.
Deputy

JOCK LITTLE, being first duly sworn, deposes and says:

1. That he is of legal age, and is otherwise competent to testify, and makes this Affidavit of his own personal knowledge.

2. That he is the son of Andrew D. Little, now deceased.

3. That Andrew D. Little left the following heirs of law: Jock Little, ~~Jim~~ ^{JAMES} Little,

JANE LITTLE SNIDER, and /

4. That in 1970 Andrew D. Little received a fee simple title by way of United States Patent to the following described property to wit:

Boise Meridian, Idaho, Township 11 North, Range 24 East, Section 1, Lot 2, N $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Township 11 North, Range 25 East, Section 8, E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$.

Containing 118.26 acres.

Excepting and Reserving to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890, 26 Stat. 391; 43 U. S. C. 945; and
2. All mineral deposits in the lands so patented, and to it, or persons authorized by it, the right to prospect, mine and remove said deposits from the same under applicable law.

5. That Andrew D. Little died on April 15, 1977, by decree of distribution

the above defined property was conveyed to Jock Little, JAMES Little, JANE Little

6. That certain cross fences existed to said property prior to acquisition of the property in 1970.

AFFIDAVIT OF JOCK LITTLE - 1

7. That pursuant to Idaho Code § 5-210, this affidavit is being recorded, to confirm that any possession of said property that Andrew D. Little or his successors in interest were not made for the purpose of defining property boundaries or ownership, rather that said fences were created solely and only as a item of convenience for the orderly pasturing of the subject property.
8. That I have read the foregoing affidavit, know the contents thereof and verily believe the same to be true.

FURTHER your affiant saith not.

SUBSCRIBED AND SWORN TO before me this 22 day of January, 2004.
27 day of December, 2003.

Jock Little



Notary Public for Colorado
Residing at: 1000 28th St, Boulder, CO 80302
My Commission Expires: 02/09/05

My Commission Expires 02-09-2005



Pioneer Title Co.
GOING BEYOND

491 N. Main Street, Suite 102
Ketchum, ID 83340

**ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT**

File No. 810116 / ACTEC 611470

WARRANTY DEED

For Value Received Jock Little, a married person as their sole and separate property, as to an undivided 50% interest and James Little, a married person as their sole and separate property, as to an undivided 50% interest

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Fred J. Neidermyer, Trustee of the Daphne G. Triphon Revocable Trust, dated December 5, 1990
hereinafter referred to as Grantee, whose current address is 4731 Roy Dr Nampa, ID 83686

The following described premises, to-wit:

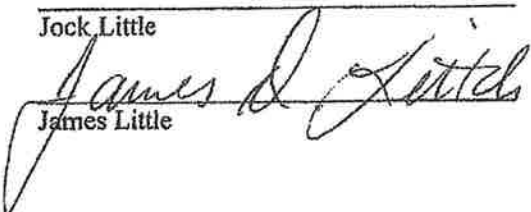
Township 11 North, Range 24 East of the Boise Meridian, Custer County, Idaho.

Section 1: Lot 2, the North Half of the South Half of the Northeast Quarter

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 06/14/2022

Jock Little



James Little

State of _____, County of _____

This record was acknowledged before me on June _____, 2022 by Jock Little.

Signature of notary public

Commission Expires: _____

State of CO, County of Boulder

This record was acknowledged before me on June 15, 2022 by James Little.

[Signature]
Signature of notary public

Commission Expires: Nov 12, 2022

WILLIAM H LACERT III Notary Public State of Colorado Notary ID # 20054022881 My Commission Expires 11-12-2022



Pioneer Title Co.
GOING BEYOND

491 N. Main Street, Suite 102
Ketchum, ID 83340

**ELECTRONICALLY RECORDED-DO NOT
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File No. 810116 / ACTEC 611470

Instrument # 262853

CHALLIS, CUSTER, IDAHO
06-16-2022 03:53:00 No. of Pages: 4
Recorded for: PIONEER TITLE CANYON - CALDWELL
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: TM

WARRANTY DEED

For Value Received Jock Little, a married person as their sole and separate property, as to an undivided 50% interest and James Little, a married person as their sole and separate property, as to an undivided 50% interest

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Fred J. Neidermyer, Trustee of the Daphne G. Triphon Revocable Trust, dated December 5, 1990
hereinafter referred to as Grantee, whose current address is 4731 Roy Dr Nampa, ID 83686

The following described premises, to-wit:

Township 11 North, Range 24 East of the Boise Meridian, Custer County, Idaho.

Section 1: Lot 2, the North Half of the South Half of the Northeast Quarter

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 06/14/2022

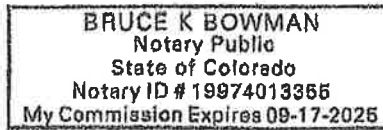
Jock Little

James Little

State of Colorado, County of Boulder

This record was acknowledged before me on June 15, 2022 by Jock Little.

✓ BLS. 83
Signature of notary public
Commission Expires: 9-17-2025



State of _____, County of _____

This record was acknowledged before me on June _____, 2022 by James Little.

Signature of notary public
Commission Expires: _____



Pioneer Title Co.
GOING BEYOND

491 N. Main Street, Suite 102
Ketchum, ID 83340

Instrument # 262851

CHALLIS, CUSTER, IDAHO
06-16-2022 03:53:00 No. of Pages: 1
Recorded for: PIONEER TITLE CANYON - CALDWELL
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: TM

**ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT**

File No. 810116 /ATEC 611470

QUITCLAIM DEED

For Value Received

Karen Beeman, wife of the Grantee

Grantor, does hereby convey, release, remise and forever quit claim unto
Grantee, Jock Little, a married man as his sole and separate property
whose address is 5933 Galatia Road, Longmont, CO 80503

the following described premises, to-wit:

Township 11 North, Range 24 East of the Boise Meridian, Custer County, Idaho.

Section 1: Lot 2, the North Half of the South Half of the Northeast Quarter

together with their appurtenances.

Dated: June 14, 2022



Karen Beeman

State of Colorado, County of Boulder

This record was acknowledged before me on June 15, 2022 by Karen Beeman.

Signature of notary public
Commission Expires: 9-17-2025

BRUCE K BOWMAN Notary Public State of Colorado Notary ID # 19974013365 My Commission Expires 09-17-2025

RECORDATION REQUESTED BY AND
WHEN RECORDED MAIL TO:

Sandra L. Clapp & Associates, P.A.
P.O. Box 2660
Eagle, Idaho 83616

SEND TAX NOTICES TO:

JOCK LITTLE
5933 Galatia Road
Longmont, CO 80503

262402

Custer County Reg. of
Sandra L. Clapp, P.A.
Time 12:28 PM Date 4/19, 2022
Lura H. Baker, Clerk
Jana Hawkins \$ 15.00
Deputy

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

PERSONAL REPRESENTATIVE'S DEED

This Deed is made by SAMUEL E. SNIDER as Personal Representative of the Estate of Jane Little Snider, formerly known as Jane M. Little, deceased (the "Grantor") to JOCK LITTLE, a married person as his sole and separate property as to an undivided 50% interest, whose address is 5933 Galatia Road, Longmont, Colorado 80503, and to JAMES LITTLE, a married person as his sole and separate property as to an undivided 50% interest, whose address is 1804 Del Rosa Court, Boulder, CO 80304 (the "Grantees").

WHEREAS, Grantor is the qualified Personal Representative of the Estate of Jane Little Snider, filed as Case No. CV01-22-02451, in Ada County, State of Idaho; and

WHEREAS, the Grantor by this instrument intends to transfer the undivided interest of the decedent in the real property described herein to the Grantees as co-tenants and not with rights of survivorship.

THEREFORE, FOR VALUABLE CONSIDERATION RECEIVED, Grantor hereby quitclaims, transfers, and conveys unto the Grantees, the Grantor's interest in the following described real property, located in Custer County, State of Idaho:

Township 11 North, Range 24 E.B.M., Section 1; Lot 2, the North Half of the South Half of the Northeast Quarter. Township 11 North, Range 25 E.B.M., Section 8; East Half of the Southwest Quarter of the Northwest Quarter, East Half of the Northwest Quarter of the Southwest Quarter. Township 13 North, Range 24 E.B.M.; that part of the Northwest Quarter of the Northwest Quarter of Section 20 lying South of Big Creek.

Township 13 North, Range 23 E. B.M., Tract 399 in Section 6, more particularly described as a fraction of Lot 6 in Section 6, Township 13 North, Range 23 E.B.M., beginning at the Southeast corner of Lot 6,

PERSONAL REPRESENTATIVE'S DEED - 1

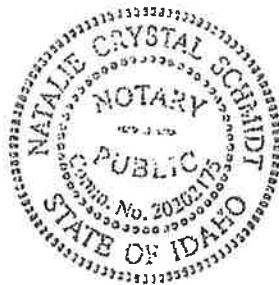
262402

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantees, their successors and assigns forever, subject to all covenants, conditions, reservations, and restrictions of record.

Samuel E Snider
SAMUEL E. SNIDER, Personal Representative

On this 13th day of April, 2022, before me, the undersigned notary public in and for said state, personally appeared SAMUEL E. SNIDER, known or proved to me on the basis of satisfactory evidence to be the Personal Representative of the Estate of Jane Little Snider, the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same on behalf of the Estate of Jane Little Snider.

Notary Public for Idaho
Commission Expires: 06/15/26



March 16, 2024

Jock Little
5933 Galatia Rd.
Longmont, Co 80503

Idaho Department of Water Resources
900 N Skyline Dr., Ste. A
Idaho Falls, Idaho 83402

RECEIVED

MAR 19 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

Please find enclosed source documents regarding the water rights (73-12201) for the parcel E2SW4NW4, E2NW4SW4 SEC 8 T11N R25E located in Custer County.

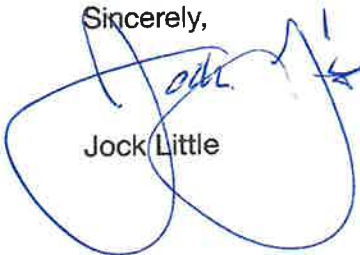
My understanding is that said water rights are attached to said parcel of land. The owner of record at this time is Tripple T Summit Ranch (Thomas). Mr. Thomas has never owned this parcel of land and said water rights weren't transferred to him with the owner's knowledge.

My father (Andrew Little) acquired said parcel through a trade with the BLM that was finalized in 1970. The property was passed down to his three children and then to the two surviving brothers as family members passed away.

We would like to re establish these water rights so they can again be attached to the parcel and it's rightful owners.

If you need any more information or have any questions, please don't hesitate to contact me.

Sincerely,


Jock Little



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 26, 2024

JOCK LITTLE
JAMES LITTLE
5933 GALATIA RD
LONGMONT CO 80503

RE: Change in Ownership Water Right No. 73-12201

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership on March 19, 2024, for the above-mentioned water rights. The Notice could not be processed because the water right is currently in the name of Triple T Summit Ranch, who is the decreed water right owner and there is no documentation submitted deeding the water right to you.

On January 4, 2000, Triple T Summit Ranch filed a claim to water right number 73-11953, the claim included the property in question. On August 31, 2010, the water right was decreed including the property in question to Triple T Summit Ranch.

An ownership change was filed for water right 73-11953 by Pancheri Brothers LLC in 2011, subsequently splitting the water right in 73-12201 (Triple T) and 73-12202 (Pancheri). The place of use of water right 73-12201 is located in the SWNW Section 8, Township 11 North, Range 25 East and NWSW Section 8, Township 11 North, Range 25 East, which you have shown is your property, however because the water right was decreed to Triple T Summit Ranch through a court order, they are the owner of the water right. In order to update the water right the department would need a deed from Triple T Summit Ranch.

There are other water rights appurtenant to this same ground that were also decreed to Triple T Summit Ranch, those water right numbers are 33-14918, 33-14920 and 33-14922. These water rights were split through an ownership change as follows: 33-112 Split into 33-14918 (Triple T) and 33-14919 (Pancheri), 33-113 Split into 33-14920 (Triple T) and 33-14921 (Pancheri) and 33-10940 Split into 33-14922 (Triple T) and 33-14923 (Pancheri).

I have enclosed the proof reports and maps, as well as the original SRBA decrees for all the water rights in question for your review.

Therefore, if you can provide a deed from Triple T Summit Ranch to you for the water rights in question, the department can look at your request again.

Because the department is returning your application you are entitled to a full refund. The department has initiated the refund and it should arrive from the state office in a couple of weeks.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department at 208-525-7161, if you have any questions.

Sincerely,

Jonie Bailly
Technical Records Specialist

Baily, Jonie

From: Baily, Jonie
Sent: Tuesday, March 26, 2024 8:40 AM
To: IdwrPayable
Subject: Refund Request
Attachments: Receipt.PDF

Good morning!

I have a refund request as follows:

Receipt number: E049886
Amount: \$25.00
Payable to: JOCK LITTLE
5933 GALATIA RD
LONGMONT CO 80503

Reason: Ownership Change filed. It was determined the ownership change could not be updated. Therefore, they are entitled to a full refund.

Let me know if you have any questions or need additional information. Have a great day!!!



IDAHO DEPARTMENT OF
WATER RESOURCES

Jonie Baily | Technical Records Specialist
900 N Skyline Drive Ste. A, Idaho Falls, ID 83402
Phone number: (208) 525-7161
Fax number: (208) 525-7177
Email: jonie.barg@idwr.idaho.gov
Website: www.idwr.idaho.gov

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 33-00112

2001 JUN 10 AM 8:21

SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS:

TRIPLE T SUMMIT RANCH
EDWIN C THOMAS
5701 ASTONY CT
HINSDALE, IL 60521

TRIPLE T SUMMIT RANCH
LINDA M THOMAS
5701 ASTONY CT
HINSDALE, IL 60521

SOURCE:

SPRINGS

TRIBUTARY: SUMMIT CREEK

QUANTITY:

1.00 CFS

PRIORITY DATE:

05/01/1914

POINT OF DIVERSION:

T11N R25E S08

SESWNW
SWNESW
NENWSW

Within Custer County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
Irrigation

PERIOD OF USE
04-01 TO 11-01

QUANTITY
1.00 CFS

PLACE OF USE:

Irrigation

T11N R25E S08

SWNW 7.0
NESW 27.0
SESW 9.0
NWSE 9.2
SESE 36.0
S09 SWSW 31.0
S17 NENE 15.0

Within Custer County

SESW 2.4
NWSW 4.1
NESE 0.4
SWSE 29.0

SESW 8.1

178.2 Acres Total

USE OF THIS RIGHT WITH RIGHT NO. 33-00113 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 409.9 ACRES IN A SINGLE
IRRIGATION SEASON.

THE USE OF WATER WITHIN T11N R25E S08 SWNW AND NWSW IS
LIMITED TO THE E-1/2 OF THOSE PLACES OF USE.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 33-00113

2001 JAN 10 AM 8:21

FILED
TWIN FALLS CO., IDAHO

NAME AND ADDRESS:

TRIPLE T SUMMIT RANCH
EDWIN C THOMAS
5701 ASTONY CT
HINSDALE, IL 60521

TRIPLE T SUMMIT RANCH
LINDA M THOMAS
5701 ASTONY CT
HINSDALE, IL 60521

SOURCE:

SPRINGS

TRIBUTARY: SUMMIT CREEK

QUANTITY:

1208.00 AFY

PRIORITY DATE:

01/28/1921

POINT OF DIVERSION:

T11N R25E S05 LOT 09 (SESESW) Within Custer County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation Storage	11-01 TO 04-01	1208.00 AFY
Irrigation from Storage	04-01 TO 11-01	1208.00 AFY

PLACE OF USE:

Irrigation Storage Within Custer County
Same as Irrigation from Storage

Irrigation from Storage		Within Custer County
T11N R25E S08	NWNE 15.0	SWNE 38.0
	SENE 18.0	NENW 15.0
	SWNW 8.6	SENE 36.4
	NESW 38.0	NWSW 4.1
	SESW 9.0	NESE 36.4
	NWSE 40.0	SWSE 29.0
	SESE 40.0	
S09	NWSW 17.0	SWSW 39.8
	SESW 10.6	
S17	NENE 15.0	
409.9 Acres Total		

USE OF THIS RIGHT WITH RIGHT NO. 33-00112 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 409.9 ACRES IN A SINGLE
IRRIGATION SEASON.

THE USE OF WATER WITHIN T11N R25E S08 SWNW AND NWSW IS
LIMITED TO THE E-1/2 OF THOSE PLACES OF USE.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 33-10940

2001 JAN 10 AM 8:18

T-SRBA
FILED
IDAHO

NAME AND ADDRESS: TRIPLE T SUMMIT RANCH
EDWIN C THOMAS
5701 ASTONY CT
HINSDALE, IL 60521

TRIPLE T SUMMIT RANCH
LINDA M THOMAS
5701 ASTONY CT
HINSDALE, IL 60521

SOURCE: SUMMIT CREEK TRIBUTARY: LITTLE LOST RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/05/1927

POINT OF DIVERSION: T11N R25E S08 NENW (Instream Beginning Point) Within Custer County
S09 SWSEW (Instream Ending Point)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	05-01 TO 10-31	0.02 CFS

PLACE OF USE:	Stockwater		Within Custer County
	T11N R25E S08	NENW	SWNW
		SENW	NESW
		NWSW	SESW
		NESE	NWSE
		SWSE	SESE
	S09	SWSW	SESW
	S17	NENE	

THE USE OF WATER WITHIN T11N R25E S08 SWNW AND NWSW IS
LIMITED TO THE E-1/2 OF THOSE PLACES OF USE.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 73-11953

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

AUG 31 2010

By

Clerk.
Deputy Clerk

NAME AND ADDRESS:

TRIPLE T SUMMIT RANCH
C/O EDWIN C & LINDA M THOMAS
PO BOX 1842
SUN VALLEY, ID 83353

SOURCE:

BIG GULCH CREEK TRIBUTARY: GOLDBURG CREEK

QUANTITY:

3.35 CFS
600.00 AFY

PRIORITY DATE:

01/28/1921

POINT OF DIVERSION:

T12N R24E S25 SWNE Within Custer County

The point of diversion from Big Gulch Creek is more specifically
located in T12N, R24 1/2 E, S25, SWNE.

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation Storage	11-01 TO 04-30	600.00 AFY
Irrigation from Storage	05-01 TO 10-31	600.00 AFY
Diversion to Storage	11-01 TO 04-30	3.35 CFS

PLACE OF USE:

		Within Custer County
Irrigation from Storage		
T11N R25E S08	NWNE 15.0	SWNE 38.0
	SENE 18.0	NENW 15.0
	SWNW 8.6	SENE 36.4
	NESW 38.0	NWSW 4.1
	SESW 9.0	NESE 36.4
	NWSE 40.0	SWSE 29.0
	SESE 40.0	
S09	NWSW 17.0	SWSW 39.8
	SESW 10.6	
S17	NENE 15.0	
409.9 Acres Total		

The rights listed below are limited to the irrigation of a
combined total of 409.9 acres in a single irrigation season.
Combined Right Nos.: 33-112, 33-113 and 73-11953.
Place of use does not include federal public lands.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/26/2024

Water Right 33-14918

Owner Type **Name and Address**
Current Owner TRIPLE T SUMMIT RANCH
C/O EDWIN C & LINDA M THOMAS PO
BOX 1842
SUN VALLEY, ID 83353
(208) 622-8439

Priority Date: 5/1/1914

Basis: Decreed

Status: Active

Source	From	To	Tributary	Volume
SPRINGS			SUMMIT CREEK	
Beneficial Use	From	To	Diversion Rate	
IRRIGATION	04/01	11/01	0.060 CFS	
	Total Diversion		0.060 CFS	

Source and Point(s) of Diversion:

SPRINGS	SESWNW	Sec. 8, Twp 11N, Rge 25E, CUSTER County
SPRINGS	SWNESW	Sec. 8, Twp 11N, Rge 25E, CUSTER County
SPRINGS	NENWSW	Sec. 8, Twp 11N, Rge 25E, CUSTER County

Place Of Use:

IRRIGATION within CUSTER County

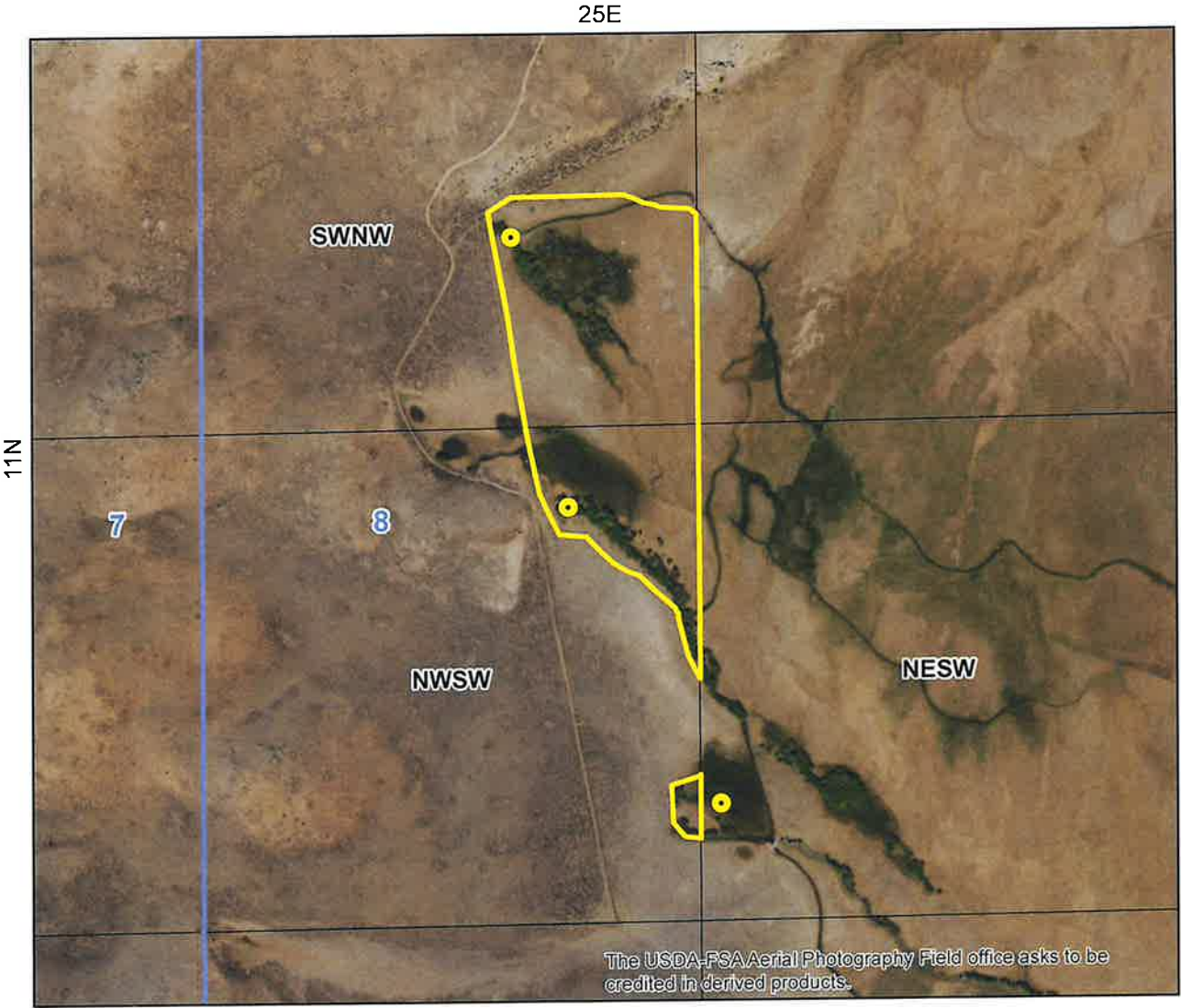
			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	25E	8							7.0				4.1						11.1

Right Acre Limit: 11.10
POU Total Acres: 11.1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X35 Rights 33-14918, 33-14920 and 73-12201 when combined shall not exceed a total irrigation of 12.7 acres.
3. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
4. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
5. X27 This right is limited to the irrigation of 11.1 acres within the authorized place of use in a single irrigation season.

State of Idaho
Department of Water Resources
Water Right
33-14918



0 0.05 0.1 0.2 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion
-  State Outline



IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/26/2024

Water Right 33-14920

Owner Type **Name and Address**
Current Owner TRIPLE T SUMMIT RANCH
C/O EDWIN C & LINDA M THOMAS PO
BOX 1842
SUN VALLEY, ID 83353
(208) 622-8439

Priority Date: 1/28/1921

Basis: Decreed

Status: Active

Source
SPRINGS

Tributary
SUMMIT CREEK

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION STORAGE	11/01	04/01		37.4 AF
IRRIGATION FROM STORAGE	04/01	11/01		37.4 AF
Total Diversion				37.4 AF

Source and Point(s) of Diversion:
SPRINGS L9(SESESW) Sec. 5, Twp 11N, Rge 25E, CUSTER County

Place Of Use:
IRRIGATION STORAGE within CUSTER County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	25E	5										X	X	X					
11N	25E	6													X			X	

IRRIGATION FROM STORAGE within CUSTER County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	25E	8							8.6			4.1							12.7

Right Acre Limit: 12.70
POU Total Acres: 12.7

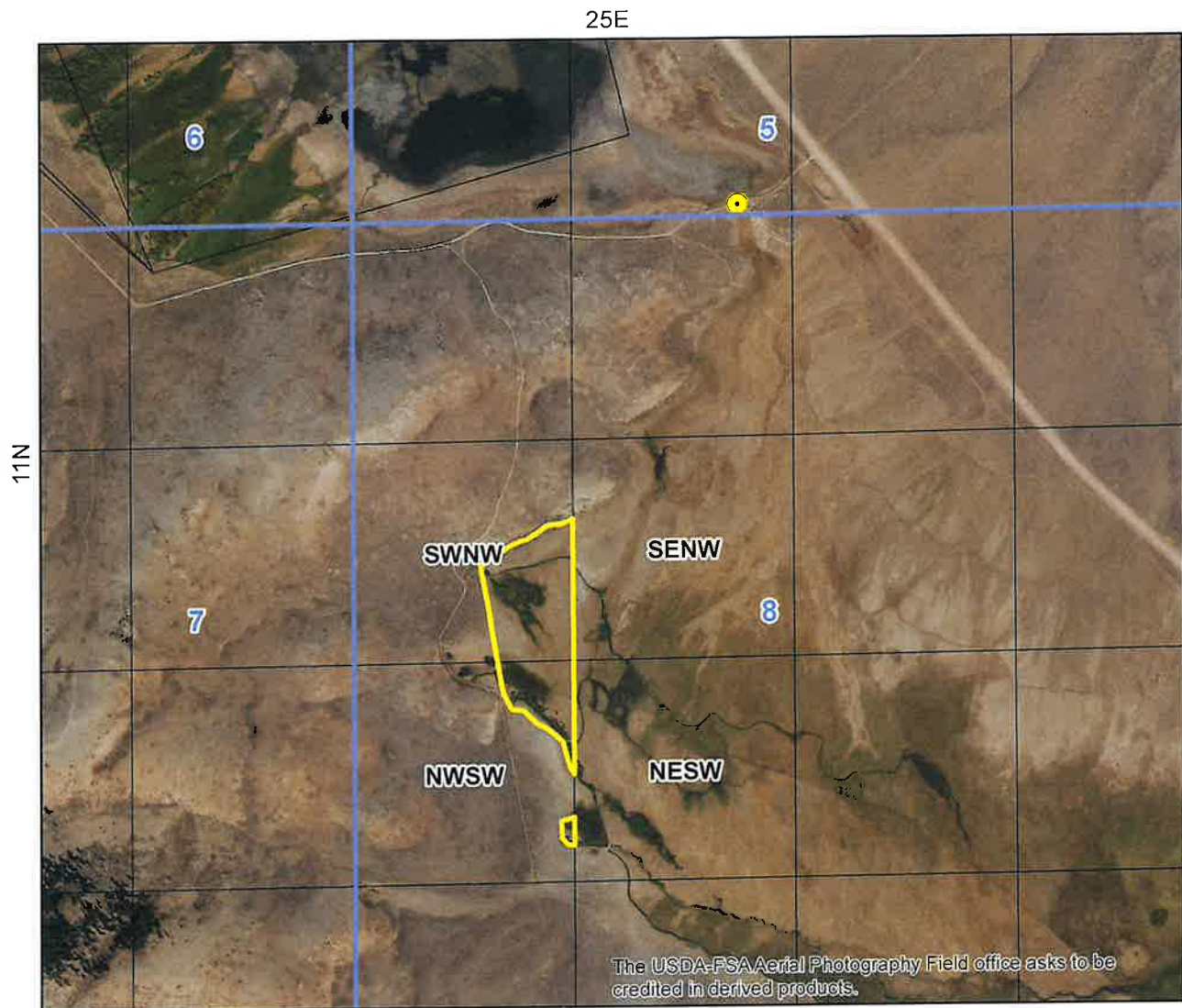
Conditions of Approval:

1. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
2. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
3. X35 Rights 33-14920, 33-14918 and 73-12201 when combined shall not exceed the irrigation of 12.7 acres.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

State of Idaho
Department of Water Resources

Water Right

33-14920



0 0.125 0.25 0.5 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion
-  State Outline



IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/26/2024

Water Right 33-14922

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TRIPLE T SUMMIT RANCH C/O EDWIN C & LINDA M THOMAS PO BOX 1842 SUN VALLEY, ID 83353 (208) 622-8439

Priority Date: 3/5/1927
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary</u>
SUMMIT CREEK	LITTLE LOST RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	05/01	10/31	0.020 CFS	
	<u>Total Diversion</u>		0.020 CFS	

Source and Point(s) of Diversion:

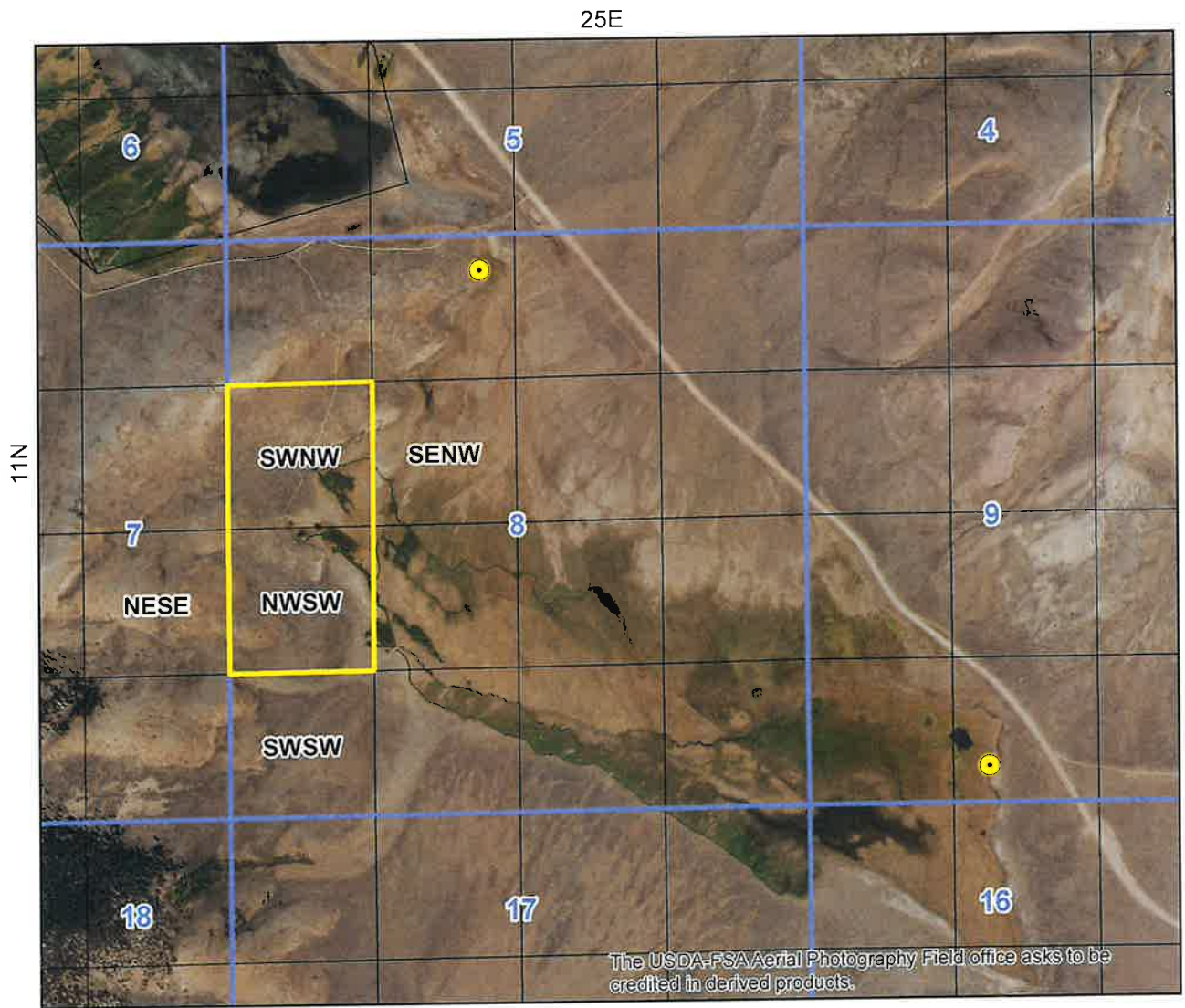
SUMMIT CREEK	NENENW	Sec. 8, Twp 11N, Rge 25E, CUSTER County(B)
SUMMIT CREEK	SWSESW	Sec. 9, Twp 11N, Rge 25E, CUSTER County(E)

Place Of Use:
STOCKWATER within CUSTER County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
11N	25E	8							X			X							

- Conditions of Approval:**
- | | | |
|----|-----|---|
| 1. | N13 | The quantity of water under this right shall not exceed 13,000 gallons per day. |
| 2. | N11 | The quantity of water decreed for this water right is not a determination of historical beneficial use. |
| 3. | C18 | This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code. |
| 4. | | STOCKWATER; 50 CATTLE. |

State of Idaho
Department of Water Resources
Water Right
33-14922



0 0.2 0.4 0.8 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion
-  State Outline



IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/26/2024

Water Right 73-12201

Owner Type **Name and Address**
Current Owner TRIPLE T SUMMIT RANCH
C/O EDWIN C & LINDA M THOMAS PO
BOX 1842
SUN VALLEY, ID 83353
(208) 622-8439

Priority Date: 1/28/1921

Basis: Decreed

Status: Active

Source

BIG GULCH CREEK

Tributary

GOLDBURG CREEK

Beneficial Use

IRRIGATION STORAGE

From

11/01

To

04/30

Diversion Rate

0.100 CFS

Volume

18.6 AF

IRRIGATION FROM

05/01

10/31

18.6 AF

STORAGE

DIVERSION TO STORAGE

11/01

04/30

0.100 CFS

Total Diversion

0.100 CFS

18.6 AF

Source and Point(s) of Diversion:

BIG GULCH CREEK

SWNE

Sec. 25, Twp 12N, Rge 24E, CUSTER County

Place Of Use:

IRRIGATION STORAGE within CUSTER County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	25E	5											X	X	X				
11N	25E	6													X			X	

IRRIGATION FROM STORAGE within CUSTER County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	25E	8							8.6				4.1						12.7

POU Total Acres: 12.7

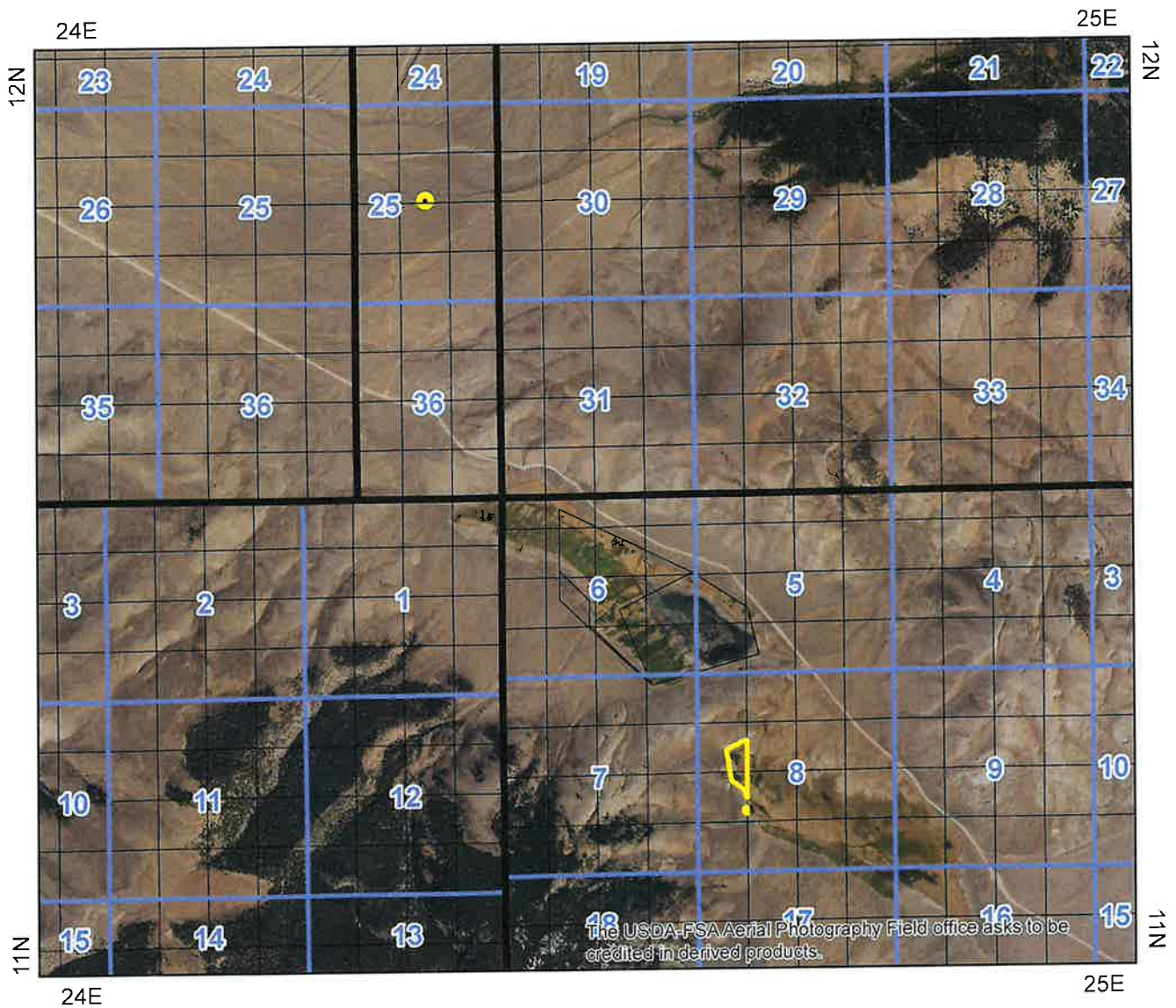
Conditions of Approval:

1. E56 The rights listed below are limited to the irrigation of a combined total of 12.7 acres in a single irrigation season. Combined Right Nos.: 33-14918, 33-14920, and 73-12201.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. U42 Place of use does not include federal public lands.
4. F02 The point of diversion from Big Gulch Creek is more specifically located in T12N, R24 1/2 E, S25, SWNE.

State of Idaho
Department of Water Resources

Water Right

73-12201



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion
-  State Outline

