

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 15 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
STATE OF IDAHO DEPARTMENT OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-6720	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-152330	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-15233	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-16637	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Bill E Andrews

3. New Owner(s)/Claimant(s): Cecil Jackson Judith A. Bailey-Jackson
 Name of current water right holder/claimant
 New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
1705 Lemhi Rd. Salmon 10 83467
 Mailing address City State Zip
208 756 2429 ctjjbj@centurytel.net
 Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11/16/2023
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

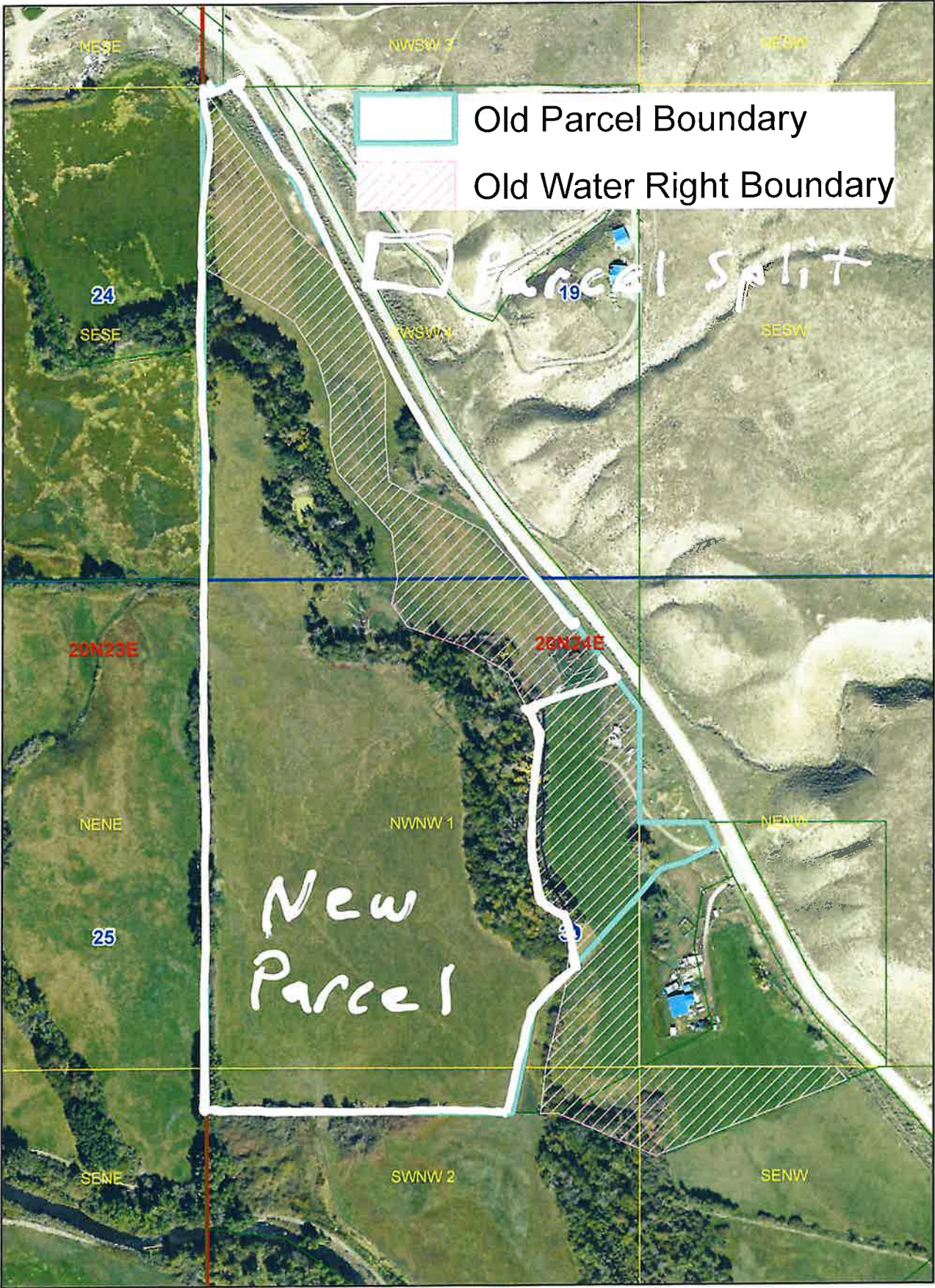
8. Signature: [Signature] Title, if applicable 3/14/24
 Signature of new owner/claimant Date
Cecil Jackson
 Print name
- Signature: [Signature] Title, if applicable 3/14/24
 Signature of new owner/claimant Date
Judith A. Bailey-Jackson
 Print name

SUPPORT DATA

IN FILE # 74-672

For IDWR Office Use Only:
 Received by M. Jettis Date 3-15-24 Receipt No. E049877 Receipt Amt. 125.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 Approved by JB Processed by JB Date 3/19/2024

Cecil Jackson Water Right Split 74-15233





WARRANTY DEED

Grantor, **Bill E. Andrews and Terry L. Andrews, husband and wife, of 10 B&T Rd., Salmon, Idaho 83467 (Sellers)**, for good and valuable considerations, does hereby grant, sell and convey unto **Cecil Jackson and Judith A. Bailey-Jackson, husband and wife, of 1705 Lemhi Rd., Salmon, Idaho 83467 (Buyers)**, as Grantee, all of their interest in the following described real estate located in Lemhi County, Idaho, to wit:

Located in Section 19 and Section 30, T. 20 N., R. 24E. Boise Meridian, Lemhi County, Idaho. Said property being 44.07 acres.

Full description attached as Exhibit Parcel A.

Together with all improvements, hereditaments and appurtenances thereto.

The said Grantor does hereby covenant to and with said Grantees that they is the owner in fee simple of ~~an undivided one-half interest~~ ^{BA TLA} in said premises.

That said property is free from all other encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Lemhi County, Idaho; that said Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED: This 14th day of November, 2023.

By: Bill E. Andrews
Bill E. Andrews

By: Terry L. Andrews
Terry L. Andrews



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DATED: This 14th day of November, 2023.

By: Bill E. Andrews
Bill E. Andrews

By: Terry L. Andrews
Terry L. Andrews

STATE OF IDAHO)
)ss.
County of Lemhi)

On this 14th day of November, in the year 2023, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared **Bill E. Andrews and Terry L. Andrews**, husband and wife, the sellers, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[SEAL]



A handwritten signature in blue ink, appearing to be "Sarah Magyar", written over a horizontal line.

Notary Public

Residing in Salmon

My Commission expires: 11-09-2027

EXHIBIT "A"

650307

A parcel of land located in the SW ¼ of Section 19 and the NW ¼ of Section 30, T. 20 N., R. 24 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

BEGINNING at the SW Corner of said Section 19, which is an aluminum cap from which the SW Corner of said Section 30, which is a brass cap bears S 00°10'16" E a distance of 5262.54 ft., the Basis of Bearing for this description;

Run thence N 00°09'36" W a distance of 1323.60 ft. to the NW Corner of Government Lot 4 which is a 5/8" rebar;

Thence S 89°42'08" E along the northerly boundary of said Gov't Lot a distance of 90.41 ft. to a point on the westerly right-of-way of Lemhi Road which is a 5/8" rebar;

Thence along said right-of-way the following courses:

161.84 ft. along a curve to the right having a radius of 875.00 ft. and a chord bearing of S 32°41'30" E for 161.61 ft. to a 5/8" rebar;

S 27°22'29" E, 790.53 ft. to a 5/8" rebar;

441.20 ft. along a curve to the left having a radius of 2025.00 ft. and a chord bearing of S 33°36'55" E for 440.33 ft. to a 5/8" rebar;

S 39°49'03" E, 292.36 ft. to a 5/8" rebar;

170.63 ft. along a curve to the right having a radius of 2725.00 ft. and a chord bearing of S 38°06'43" E for 170.60 ft. to a 5/8" rebar;

Thence leaving said right-of-way S 61°21'53" W a distance of 217.64 ft. to a 5/8" rebar;

Thence S 00°31'51" W a distance of 408.26 ft. to a 5/8" rebar;

Thence S 33°55'51" E a distance of 283.39 ft. to a 5/8" rebar;

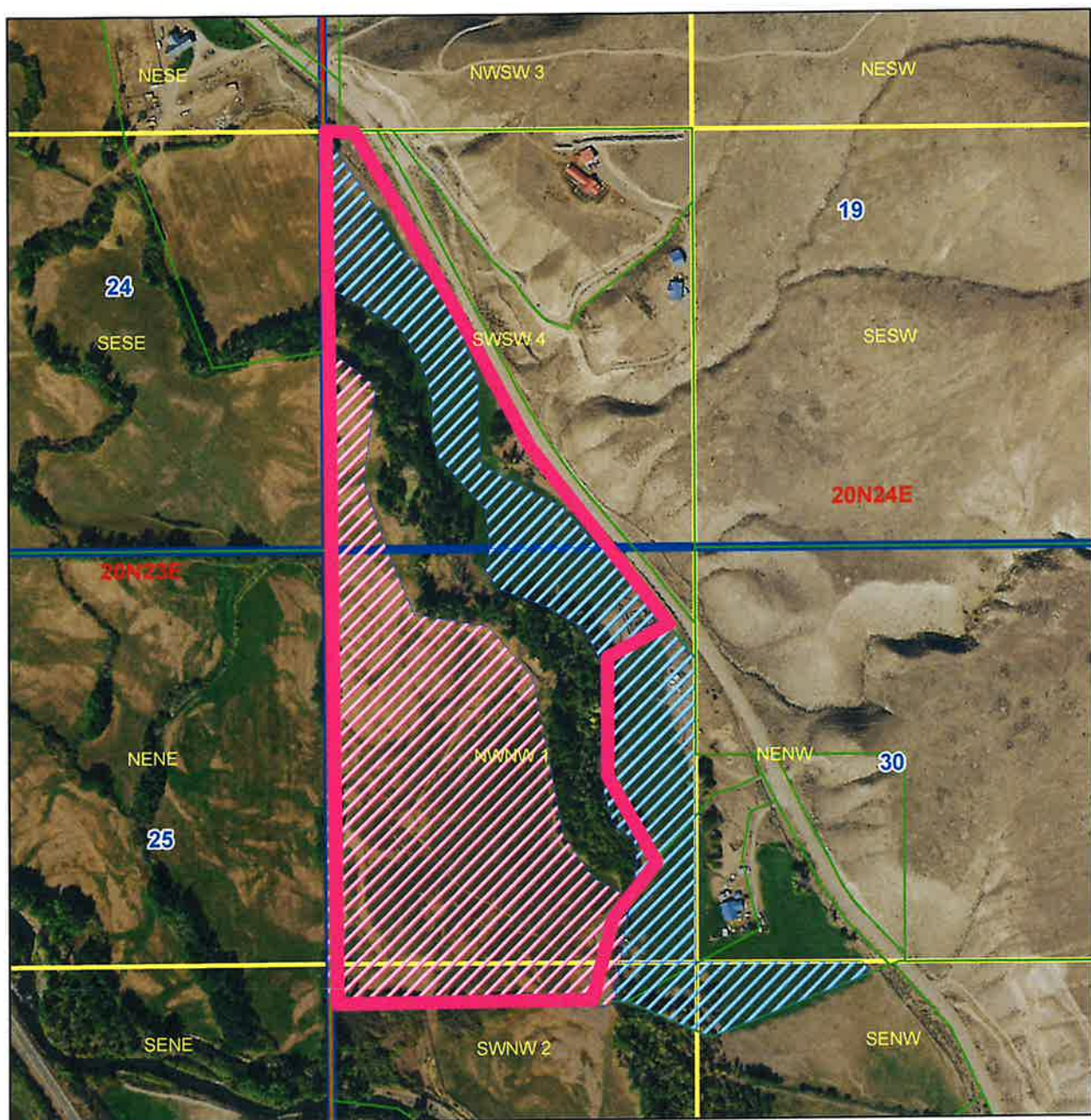
Thence S 42°43'26" W a distance of 238.36 ft. to a 5/8" rebar;

Thence S 12°06'24" W a distance of 277.99 ft. to a point on the northerly boundary of #250223 which is a 5/8" rebar;

Thence N 89°17'44" W a distance of 812.93 ft. to a point on the westerly boundary of said Section 30;

Thence N 00°10'16" W along said section line 1424.96 ft. to the POINT OF BEGINNING.

Idaho Department of Water Resources



Legend

-  POU 74-672
-  POU 74-15233 Before Split
-  Jackson Property
-  Parcels
-  Township/Range
-  Sections
-  QQ



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 19, 2024

CECIL T JACKSON
1705 LEMHI RD
SALMON ID 83467-5153

Re: Change in Water Right Ownership: 74-672 (No Split) and 74-15233 (Split into 74-15233 and 74-16637),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: BILL ANDREWS
TERRY ANDREWS
WATER DISTRICT 74