

MAR 04 2024



- Idaho 1st Class Properties—Mackay Office
312 E Custer, PO Box 488
Mackay, ID 83251
- Maleah Ivie- Associate Broker Email: iviemale@gmail.com
- Cell: 208-339-2715 Fax: 208-588-3371
- Website: realestatebymaleah.com

DEPT. OF WATER RESOURCES
EASTERN REGION

2.28.2024

To Whom it May Concern,

As per our phone conversation, attached is a quitclaim deed regarding Water Right 34-122 priority Date 6.1.1895. It is from former owner of 3144 N 3300 W, Moore, ID, Sue Futral to the current owner, Bert and Neita Sorensen. The intention is to give all of the water right 34-122 to the new owner and that Sue Futral does not retain any of water right 34-122 on the 2.13 acres that she kept.

I previously sent in the Notice of Change in Water Right Ownership as well as the fee. Please contact me if you need additional paperwork or have questions.

Thanks,
Maleah Ivie
Maleah Ivie

QUITCLAIM DEED

FOR VALUE RECEIVED, **Sue Futral**, hereinafter called "Grantor", does hereby grant, bargain, sell and convey, unto to **Bert W Sorensen & Neita Sorensen**, husband and wife, whose current address is 3144 N 3300 W, Moore, ID 83255, hereinafter called "Grantee."

WITNESSETH, that the Grantor, for and in consideration of the esteem he holds for the Grantee, by these presents, does give, convey and confirm unto the Grantee, all of the following described water right, **Water Right 34-122, Priority Date 6/1/1895** from the following described premises in Butte County, Idaho, to wit:

LEGAL DESCRIPTION FOR PARCEL "A"

A PORTION OF THE NW 1/4 OF THE SW 1/4 OF SECTION 27, T. 5 N., R. 26 E., B.M., CUSTER COUNTY, STATE OF IDAHO; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP (LS 12222) MARKING THE WEST 1/4 CORNER OF SECTION 27, T. 5 N., R. 26 E., B.M., BUTTE COUNTY, STATE OF IDAHO FROM WHICH A FOUND 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKING THE NORTHWEST SECTION CORNER OF SECTION 27, T. 5 N., R. 26 E., B.M., BUTTE COUNTY, STATE OF IDAHO BEARS N 00° 37' 29" W 2633.04 FEET; THENCE, S 88° 41' 05" E 284.02 FEET ON OR ALONG THE CENTER SECTION LINE OF SAID SECTION 27 TO A SET 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP (PLS 11117); THENCE, LEAVING SAID CENTER SECTION LINE S 00° 37' 29" W 326.86 FEET TO A SET 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP (PLS 11117); THENCE, N 88° 41' 05" W 284.02 FEET TO A SET 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP (PLS 11117) ON OR ALONG THE WESTERLY LINE OF SAID SECTION 27; THENCE, CONTINUING ON OR ALONG SAID WESTERLY LINE N 00° 37' 29" E 326.86 FEET TO THE POINT OF BEGINNING.

CONTAINING, 2.131 ACRES, MORE OR LESS.

SUBJECT TO A COUNTY ROAD RIGHT OF WAY ALONG THE WESTERLY SIDE (COUNTY ROAD 3300 WEST).

To the following described premises, located in Butte County, Idaho, to-wit:

LEGAL DESCRIPTION FOR PARCEL "B"

A PORTION OF THE NW 1/4 OF THE SW 1/4 OF SECTION 27, T. 5 N., R. 26 E., B.M., CUSTER COUNTY, STATE OF IDAHO; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP (LS 12222) MARKING THE WEST 1/4 CORNER OF SECTION 27, T. 5 N., R. 26 E., B.M., BUTTE COUNTY, STATE OF IDAHO FROM WHICH A FOUND 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKING THE NORTHWEST SECTION CORNER OF SECTION 27, T. 5 N., R. 26 E., B.M., BUTTE COUNTY, STATE OF IDAHO BEARS N 00° 37' 29" W 2633.04 FEET; THENCE, S 88° 41' 05" E 284.02 FEET ON OR ALONG THE CENTER SECTION LINE OF SAID SECTION 27 TO A SET 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP (PLS 11117), THE POINT OF BEGINNING.

THENCE, S 88° 41' 05" E 1024.92 FEET ON OR ALONG THE CENTER SECTION LINE OF SAID SECTION 27 TO A SET 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP (PLS 11117); THENCE LEAVING SAID CENTER SECTION LINE AND CONTINUING S 00° 41' 50" W 661.30 FEET TO A FOUND 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP (LS 10944); THENCE, N 89° 33' 11" W 1289.08 FEET TO A FOUND 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP (LS 10944) WITNESS CORNER; THENCE, N 88° 33' 11" W 19.06 FEET TO A UNMARKED POINT ON OR ALONG THE WESTERLY LINE OF SAID SECTION 27; THENCE, CONTINUING ON OR ALONG THE WESTERLY LINE OF SAID SECTION N 00° 37' 29" E 331.44 FEET TO A SET 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP (PLS 11117); THENCE, LEAVING SAID WESTERLY LINE S 88° 41' 05" E 284.02 FEET TO A SET 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP (PLS 11117); THENCE, N 00° 37' 29" E 326.86 FEET TO THE POINT OF BEGINNING.

CONTAINING, 17.688 ACRES, MORE OR LESS.

SUBJECT TO A COUNTY ROAD RIGHT OF WAY ALONG THE WESTERLY SIDE (COUNTY ROAD 3300 WEST). ALSO SUBJECT TO ANY EASEMENTS OF RECORD ALONG "ISLAND" DITCH.

Together with all appurtenances.

IN WITNESS WHEREOF, the Grantor has hereunto set his hands and seals this day.

DATED this 21st day of Feb, 2024.

"GRANTOR"

Sue Futral

Sue Futral
Sue Futral

STATE OF ~~IDAHO~~ Washington)
)ss.
County of Klickitat)

This record was acknowledged before me on the 21st day of February, 2024 by
GRANTOR'S NAME. Sue Futral



Jessica L Daniel
Notary Public for ~~Idaho~~ Washington
My Commission Expires: 4/19/25

All of Water Right
34-122 goes to this
PARCEL.



W $\frac{1}{4}$ C

3300 West

n00°37'29"e
331.44

s88°41'05"e
284.02

n00°37'29"e
326.86

s88°41'05"e
1024.92

s00°41'50"w
661.30

n88°33'11"w
1289.08

NW $\frac{1}{4}$ SW $\frac{1}{4}$ 27-5N-26E.B.M., Butte Co., ID

8/29/2023

Scale: 1 inch= 200 feet

File: 1109633.ndp

- 01 /nw,sw,27,5n,26e
- 02 /s88.4105e 284.02
- 03 s88.4105e 1024.92
- 04 s00.4150w 661.30
- 05 n88.3311w 1289.08
- 06 n88.3311w 19.06
- 07 n00.3729e 331.44

- 08 s88.4105e 284.02
- 09 n00.3729e 326.86

THIS MAP IS PROVIDED FOR INFORMATIONAL
PURPOSES ONLY. NO ASSURANCES ARE
MADE AS TO THE QUANTITY OF THE AREA,
SQUARE FOOTAGE, OR ACREAGE OF THE
LAND OR ANY IMPROVEMENT TO THE LAND.
FLYING S TITLE AND ESCROW



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 14, 2024

****Correction****

BERT W SORENSEN
NEITA M SORENSEN
3144 N 3300 W
MOORE ID 83255-8728

Re: Change in Ownership for Water Right No(s): 34-122

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 34