

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 15 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-11628 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-14815 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-2091-L <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Living Trust of Ross E Brown and Lois L Brown
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Ross L. Welch and Pamela M. Welch, Husband and Wife
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
201 Red Pine Dr. Unit 9 Alpine UT 84004
Mailing address City State Zip
801-636-6218 rossw@phutah.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 18, 2023
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right. *(3)*
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

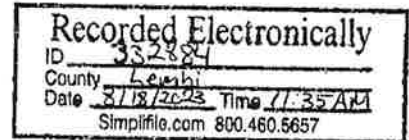
8. Signature: *Ross L. Welch* Title, if applicable: _____ Date: March 12, 2024
Signature of new owner/claimant
Ross L. Welch
Print name

Signature: *Pamela M. Welch* Title, if applicable: ← (she broke her arm) Date: March 12, 2024
Signature of new owner/claimant
Pamela M. Welch
Print name

For IDWR Office Use Only:

Received by *JB* Date 3/15/2024 Receipt No. E049875 Receipt Amt. \$75.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by *JB* Processed by *JB* Date 3/15/2024

Re-recorded to correct scrivener's error



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 642584

FOR VALUE RECEIVED

Ross E. Brown and Lois L. Brown, Co-Trustees of the Living Trust of Ross E. Brown and Lois L. Brown dated May 28, 2009

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Ross L. Welch and Pamela M. Welch, husband and wife

whose current address is

**201 Red Pine Dr., Unit 9
Alpine, UT 84004**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lot 1 of Lost Trail^{Lodge} Subdivision according to the Official Plat thereof filed for Record in Book 4 at Page 6, records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 18, 2023

The Living Trust of Ross E. Brown and Lois L. Brown dated May 28, 2009

Ross E. Brown
Ross E. Brown, Co-Trustee

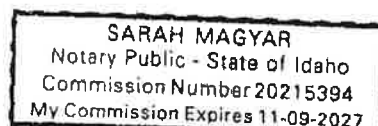
Lois L. Brown
Lois L. Brown, Co-Trustee

State of Idaho } ss.
County of Lemhi }

On this 18th day of August, 2023, before me, Sarah Magyar, a Notary Public in and for said state, personally appeared Ross E. Brown and Lois L. Brown known or identified to me to be the persons whose names are subscribed to the foregoing instrument as co-trustees of the Living Trust of Ross E. Brown and Lois L. Brown dated May 28, 2009,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Sarah Magyar
Sarah Magyar
Notary Public for the State of Idaho
Residing at: Salmon, ID
Commission Expires: 11-09-2027



3204 N. Hwy 93 Gibbonsville, ID
(Lost Trail Lodge Subdivision, Lot 1) WR 75-11628

* Well Location

Domestic Use

Legend

Highway 93



400 ft

Google Earth

State of Idaho
Department of Water Resources
Water Right
75-14815
IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 6/12/2023



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



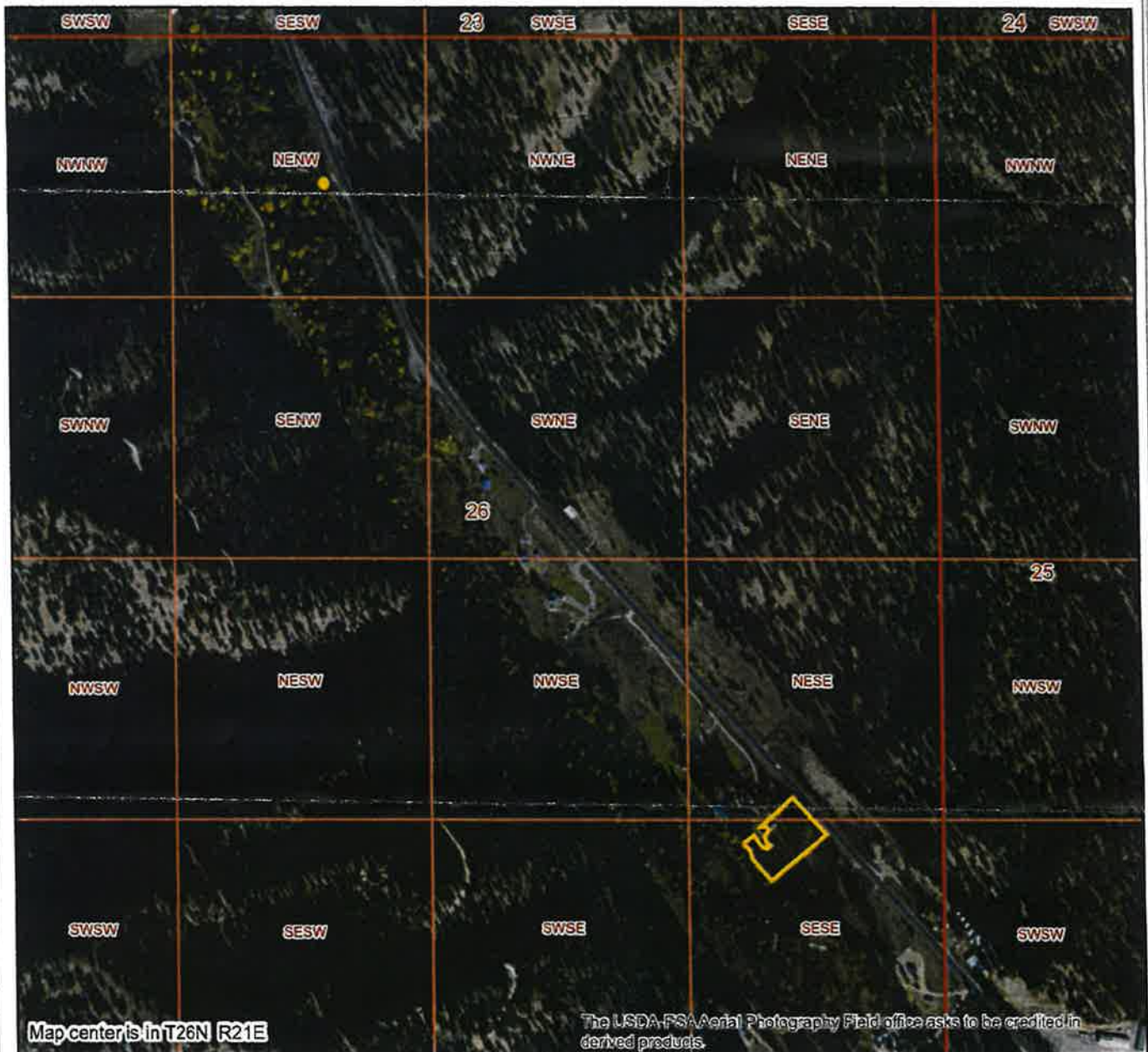
State of Idaho
Department of Water Resources

Water Right

75-2091L

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 6/12/2023



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 15, 2024

ROSS L WELCH
PAMELA M WELCH
201 E RED PINE DR UNIT 9
ALPINE UT 84004-5618

Re: Change in Ownership for Water Right No(s): 75-2091L, 75-11628, 75-14815

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 75F