

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 05 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-2787 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-13211 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-7025 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-13803 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Midnight Sun Inc
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): BL Squared LLC
New owner(s) as listed on the conveyance document

4
8/37 North 45th East Idaho Falls ID 83401
Mailing address City State Zip
208-680-3083 blfarms2@hotmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/29/2023
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 35-2787

8. Signature: *[Signature]* Owner 2-29-2024
 Signature of new owner/claimant Title, if applicable Date
Brent Lott
 Print name
- Signature: *[Signature]* Owner 2-29-24
 Signature of new owner/claimant Title, if applicable Date
Brent J. Lott
 Print name

Received by JB Date 3/5/2024 For IDWR Office Use Only: Receipt No. 5049853 Receipt Amt. \$100.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 JB Approved by JB Processed by JB Date 3/7/2023

Instrument # 1760049
Bonneville County, Idaho Falls, Idaho
12/29/2023 02:37:47 PM No. of Pages: 4
Recorded for: ALLIANCE TITLE - RIGBY OFFICE
Penny Manning Fee: \$15.00
Ex-Officio Recorder Deputy Dwyer
Index to: DEED WARRANTY

ALLIANCE TITLE & ESCROW

SPECIAL WARRANTY DEED

Order No.: 651773

FOR VALUE RECEIVED

Midnight Sun Inc., a Delaware Corporation

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

BL Squared LLC

whose current address is

8437 North 45th East, Idaho Falls, ID 83401

the grantee(s), the following described premises, in Bonneville County, Idaho, TO WIT:

Tract 1:

Township 3 North, Range 36 East of the Boise Meridian, County of Bonneville, State of Idaho:

Section 2: Lots 1, 2, 3 and 4; S1/2 N1/2; NW1/4 SE 1/4, N1/2 SW 1/4 and NE 1/4 SE 1/4.

Section 3: Lot 1; NE1/4 SE1/4.

LESS THE FOLLOWING:

Beginning at the Northeast Corner of the Northeast Quarter of the Southeast Quarter of Section 3, Township 3 North, Range 36 East of the Boise Meridian, County of Bonneville, State of Idaho; and running West approximately 957 feet along the North line of said Northeast Quarter of the Southeast Quarter to a point which is 363 feet East of the Northwest Corner of said Northeast Quarter of the Southeast Quarter which point is the TRUE POINT OF BEGINNING.

Thence South 1,320 feet, more or less, to the South line of said NE1/4 SE1/4; Thence West 363 feet, more or less, to the West Boundary of said NE1/4 SE1/4; Thence North 1,320 feet, more or less, along the West boundary of said NE1/4 SE1/4 to the Northwest Corner of said NE1/4 SE1/4; Thence East 363 feet, more or less, to the Point of Beginning.

Tract 2:

Township 4 North, Range 36 East of the Boise Meridian, County of Jefferson, State of Idaho.

Section 34: S1/2; S1/2 N1/2

Section 35: S1/2; S1/2 N1/2

LESS AND EXEPTING:

Part of the South Half of the Northeast Quarter (S 1/2 NE 1/4) Section 34 and part of the South Half of the North Half (S 1/2 N 1/2) of Section 35, Township 4 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho described as follows:

Beginning at the Southeast corner of the Northeast Quarter of the Northeast Quarter of Section 35, Township 4 North, Range 36 East of the Boise Meridian that is S.00°35'25"W. 1324.30 feet along the section line from the Northeast corner of said Section 35 and running thence S.00°38'25"W. 55.70 feet to the centerline of an existing field road extended; thence along said existing centerline the following seven (7) courses: (1) N.89°54'02"W. 1648.20 feet; thence (2) N.89°56'30"W. 1135.43 feet; thence (3) S.89°22'47"W. 820.39 feet; thence (4) S.89°58'32"W. 850.66 feet; thence (5) S.89°30'21"W. 830.62 feet to the east line of the Northeast Quarter of Section 34, Township 4 North, Range 36 East of the Boise Meridian; thence (6) N.89°29'13"W. 805.29 feet; thence (7) S.89°39'03"W. 2033.02 feet to the west line of the Northeast Quarter of said Section 34; thence N.00°08'22"E. 62.88 feet to the Northwest corner of the South Half of the Northeast Quarter (S 1/2 NE 1/4) of said Section 34; thence N.89°56'46"E. 2841.73 feet to the Northeast corner of the South Half of the Northeast Quarter (S 1/2 NE 1/4); thence continuing in Section 35, N.89°53'55"E. 5285.21 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that no encumbrances were initiated during the ownership of the undersigned nor is the undersigned aware of any such.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: December 19, 2023

[Signature]

Midnight Sun Inc.
By Daniel E. Murray, VP

Midnight Sun Inc.,
By Charles W. Bryan Jr. VP

State of Connecticut ss.
County of Hartford

On this 20th day of December, 2023, before me, the undersigned, a Notary Public in and for said state, personally appeared Daniel E. Murray known to me to be the Vice President of the Corporation, and that pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public
Residing at Manchester, CT
Commission Expires: _____

SHELLY R. ANDREWS
NOTARY PUBLIC
MY COMMISSION EXPIRES FEB 28, 2027



State of _____ ss.
County of _____

On this _____ day of December, 2023, before me, the undersigned, a Notary Public in and for said state, personally appeared Charles W. Bryan Jr known to me to be the Vice President of the Corporation, and that pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public
Residing at: _____
Commission Expires: _____

Dated: 12/19/23

Midnight Sun Inc.
By Daniel E. Murray, VP

[Signature]
Midnight Sun Inc.,
By Charles W. Bryan Jr. VP

State of _____ ss.
County of _____

On this _____ day of December, 2023, before me, the undersigned, a Notary Public in and for said state, personally appeared Daniel E. Murray known to me to be the Vice President of the Corporation, and that pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public
Residing at: _____
Commission Expires: _____

State of Idaho ss.
County of Canyon

On this 19th day of December, 2023, before me, the undersigned, a Notary Public in and for said state, personally appeared Charles W. Bryan Jr known to me to be the Vice President of the Corporation, and that pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public
Residing at: Nampa, ID
Commission Expires: 8/26/24

RUTH HENDERSON
Notary Public
State of Idaho
Commission No. 20191450

State of Idaho
Department of Water Resources
Water Right

35-2787

2014-11-11

The main benefit of the physical file is the water-tight history. The user can't alter a record at this point as a security guard. If the number of records in the paper file is known, we need some way to find the distribution. This operation is "look up" compared to "insert" and "delete" in the physical file. All the data is now in the history of the physical distribution. Elements in the water-tight file



Legend

- Legend:
- ELS Section
 - Free-Flow
 - Flow-Induced Breaching
 - Unconfined Breaching





0005477114

**STATE OF IDAHO**

Office of the secretary of state, Phil McGrane
**CERTIFICATE OF ORGANIZATION LIMITED
LIABILITY COMPANY**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$100.00

For Office Use Only

-FILED-

File #: 0005477114

Date Filed: 11/13/2023 2:09:38 PM

Certificate of Organization Limited Liability Company	
Select one: Standard, Expedited or Same Day Service (see descriptions below) Standard (filing fee \$100)	
1. Limited Liability Company Name	Limited Liability Company
Type of Limited Liability Company	BL Squared, LLC
Entity name	
2. The complete street address of the principal office is:	8437 NORTH 45TH EAST
Principal Office Address	IDAHO FALLS, ID 83401
3. The mailing address of the principal office is:	8437 N 45TH E
Mailing Address	IDAHO FALLS, ID 83401-5517
4. Registered Agent Name and Address	TROY D. EVANS
Registered Agent	Registered Agent
	Physical Address
	49 PROFESSIONAL PLZ
	REXBURG, ID 83440-2024
	Mailing Address
	49 PROFESSIONAL PLZ
	REXBURG, ID 83440-2024
☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.	
5. Governors	
Name	Address
Brent Lott	8437 NORTH 45TH EAST IDAHO FALLS, ID 83401
Michelle Lott	8437 NORTH 45TH EAST IDAHO FALLS, ID 83401
Brent J. Lott	8437 NORTH 45TH EAST IDAHO FALLS, ID 83401
Whitney Lott	8437 NORTH 45TH EAST IDAHO FALLS, ID 83401
Signature of Organizer:	
Troy Evans	11/13/2023
Sign Here	Date

B0856-4994 11/13/2023 2:10 PM Received by Office of the Idaho Secretary of State

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

2/14/2024

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-2787

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MIDNIGHT SUN INC VIII C/O USB FARMLAND INVESTORS LLC 10 STATE HOUSE SQ FL 15 HARTFORD, CT 06103-3600 2084660419
Original Owner	TOPHILL FARMS INC PO BOX 99 LEWISVILLE, ID 83431 2085222523

Priority Date: 07/21/1965

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/31	6.14 CFS	
Total Diversion			6.14 CFS	

Location of Point(s) of Diversion:

GROUND WATER NESE Sec. 34 Township 04N Range 36E JEFFERSON County

IRRIGATION Use:

Acre Limit: 709

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	36E	34		SWNE	40		SENE	40						

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 734

Combined Volume Limit: 2607

Combined Rate Limit: 6.14

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

45-2787

$$2\pi\sqrt{2} \approx 8.88577$$

The main idea for the proof is to construct a function ψ satisfying the following conditions: (i) $\psi \in C^1(\mathbb{R}^n)$, (ii) $\psi = 0$ on $\partial\Omega$, (iii) ψ is harmonic in Ω , and (iv) ψ is not identically zero. The function ψ is then used to show that the boundary value problem (1.1) has a nontrivial solution.



Legend

- ☐ FLN: 50000
☒ FLN: 100000
☐ FLN: 150000
☐ FLN: 200000

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

Same Map as 35-2787

2/14/2024

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-13211

Owner Type Name and Address

Current Owner MIDNIGHT SUN INC VIII
C/O USB FARMLAND INVESTORS LLC
10 STATE HOUSE SQ FL 15
HARTFORD, CT 06103-3600
2084660419

Original Owner TOPHILL FARMS INC
PO BOX 99
LEWISVILLE, ID 83431
2085222523

Priority Date: 04/23/1968

Basis: Decreed

Status: Active

Source Tributary

GROUND WATER

Beneficial Use From To Diversion Rate Volume

IRRIGATION 4/01 10/31 0.21 CFS

Total Diversion 0.21 CFS

Location of Point(s) of Diversion:

GROUND WATER NESE Sec. 34 Township 04N Range 36E JEFFERSON County

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	36E	34		SWNE	40		SENE	40						
				SWNW	39		SENW	40						
				NESW	40		NWSW	39		SWSW	39		SESW	40

		NESE	36	NWSE	40	SWSE	40		
	35	SWNE	40	SENE	39				
		SWNW	40	SENW	40				
		NESW	36	NWSW	36				
		NESE	34	NWSE	36				

Total Acres: 734

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. USE OF THIS RIGHT WITH RIGHT NO. 35-02787 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.14 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2607 AF.
3. C11 THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.
4. USE OF THIS RIGHT WITH RIGHT NO. 35-02787 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 734 ACRES IN A SINGLE IRRIGATION SEASON.
5. THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 35-02787 PURSUANT TO SECTION 42-1426, IDAHO CODE.
6. THIS RIGHT IS FOR AN ENLARGEMENT OF 25 ACRES WITHIN THE PLACE OF USE DESCRIBED FOR THIS RIGHT. RIGHT NO. 35-02787 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates:

Licensed Date:

Decreed Date: 04/08/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date: 4/12/1994

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 734

Combined Volume Limit: 2607

Combined Rate Limit: 6.14

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust: T

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

2/14/2024

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-7025

Owner Type Name and Address

Current Owner: MIDNIGHT SUN INC VIII
C/O USB FARMLAND INVESTORS LLC
10 STATE HOUSE SQ FL 15
HARTFORD, CT 06103-3600
2084660419

Original Owner: TOPHILL FARMS INC
PO BOX 99
LEWISVILLE, ID 83431
2085222523

Priority Date: 05/14/1968

Basis: Decreed

Status: Active

Source Tributary

GROUND WATER

Beneficial Use From To Diversion Rate Volume

IRRIGATION 05/01 10/15 1.47 CFS

Total Diversion 1.47 CFS

Location of Point(s) of Diversion:

GROUND WATER NWSW Sec. 02 Township 03N Range 36E BONNEVILLE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BONNEVILLE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
03N	36E	2	1	NENE	37	2	NWNE	37		SWNE	40		SENE	40
			3	NENW	37	4	NWNW	37		SWNW	40		SENW	40
				NESW	40		NWSW	40						

			NESE	40	NWSE	40				
	3	1	NENE	37						
			NESE	29						
04N	34		NESE	4	SESE	40				
	35		NESW	4	NWSW	4	SWSW	40	SESW	40
			NESE	4	NWSE	4	SWSE	40	SESE	40

Total Acres: 754

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. USE OF THIS RIGHT WITH RIGHTS NO. 35-02861 and 35-14505 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.96 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2955 AF.
3. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MAY 1 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
4. USE OF THIS RIGHT WITH RIGHT NO. 35-02861 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 754 ACRES IN A SINGLE IRRIGATION SEASON.
5. RIGHTS NO. 35-02861 AND 35-145-5 ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
6. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates:

Licensed Date:

Decreed Date: 01/25/2004

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 769

Combined Volume Limit: 2955

Combined Rate Limit: 6.96

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

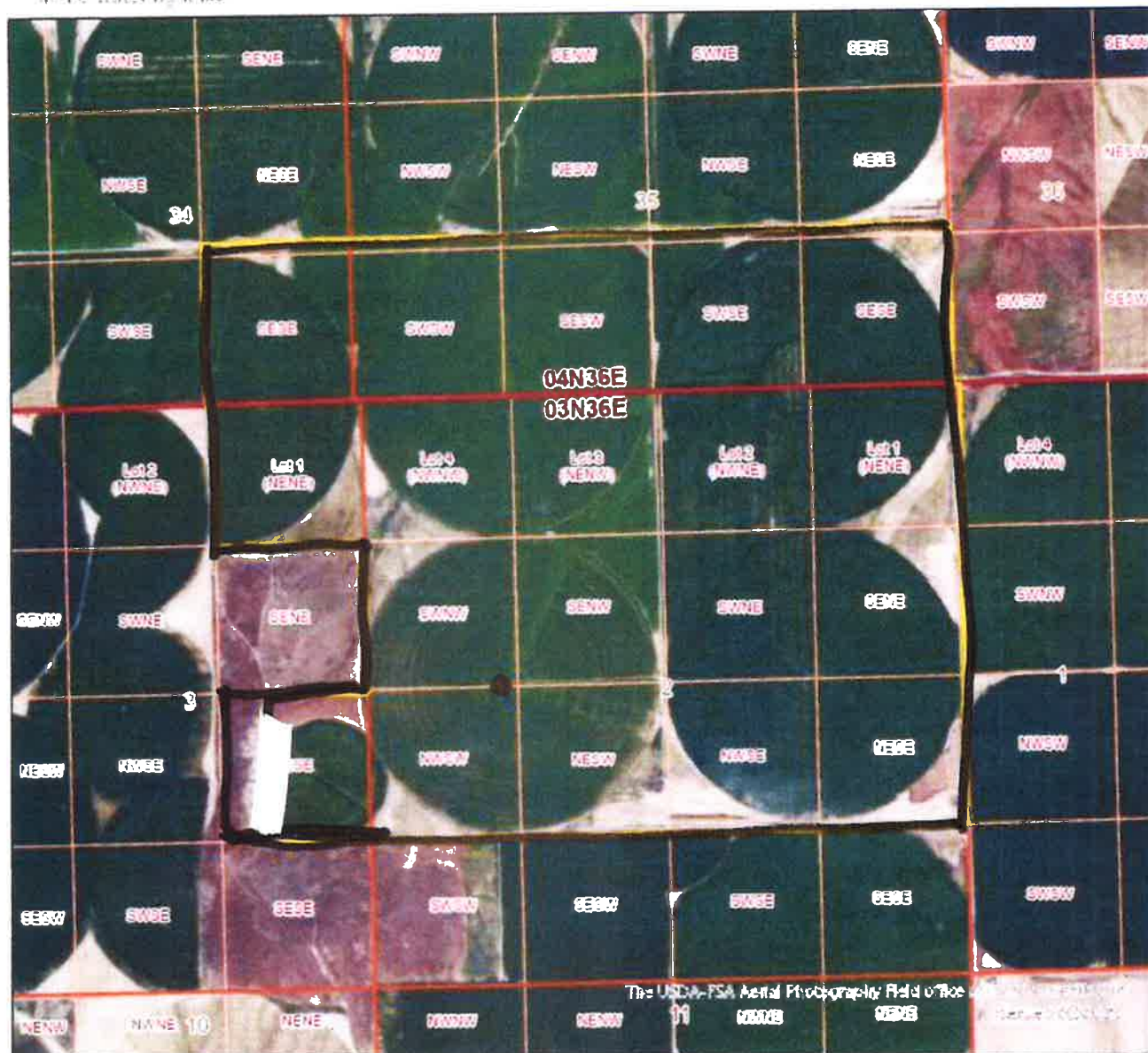
State of Idaho
Department of Water Resources

Water Right

35.7025

$$= \mathbb{E}[P] = \frac{1}{2} \quad (4)$$

The map depicts the place of use for the water as listed in paragraph 1, item 4 of a version of this right not currently available in interpretations of the paper map. A legend is used as a navigational aid and uses. Discrepancies between the computer representation and the as shown on the actual file will be resolved in favor of the actual water rights documents on the water right file.



The USDA-PSA Mental Photographic Field Office



Legend

-  FLS Sections
-  Tumor slices
-  Place and Use Rectangular
-  Point of Dissection



IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

Same maps 35-1025

2/14/2024

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-13803

Owner Type Name and Address

Current Owner MIDNIGHT SUN INC VIII
C/O USB FARMLAND INVESTORS LLC
10 STATE HOUSE SQ FL 15
HARTFORD, CT 06103-3600
2084660419

Original Owner MICKELSEN PROPERTIES LLC
1050 W RIVERVIEW DR
IDAHO FALLS, ID 83401

Priority Date: 02/01/1967

Basis: Decreed

Status: Active

Source Tributary

GROUND WATER

Beneficial Use From To Diversion Rate Volume

IRRIGATION 04/01 10/31 6.84 CFS

Total Diversion 6.84 CFS

Location of Point(s) of Diversion:

GROUND WATER NWSW Sec. 02 Township 03N Range 36E BONNEVILLE County

IRRIGATION Use:

Acre Limit: 705

Place(s) of use:

Place of Use Legal Description: IRRIGATION BONNEVILLE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
03N	36E	2	1	NENE	37	2	NWNE	37		SWNE	40		SENE	40
			3	NENW	37	4	NWNW	37		SWNW	40		SENW	40

04N	3	1	NESW	40	NWSW	40				
			NESE	40	NWSE	40				
			NENE	37						
			NESE	29						
	34		NESE	4	SESE	40				
	35		NESW	4	NWSW	4	SWSW	40	SESW	40
			NESE	4	NWSE	4	SWSE	40	SESE	40

Total Acres: 754

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. RIGHT NO. 35-07025 & 35-13802 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
4. USE OF THIS RIGHT WITH RIGHT NO. 35-07025 & 35-13802 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.96 CFS. USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2955 AF.
5. USE OF THIS RIGHT WITH RIGHT NO. 35-07025 & 35-13802 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 769 ACRES IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 719 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Dates:

Licensed Date:

Decreed Date: 02/25/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

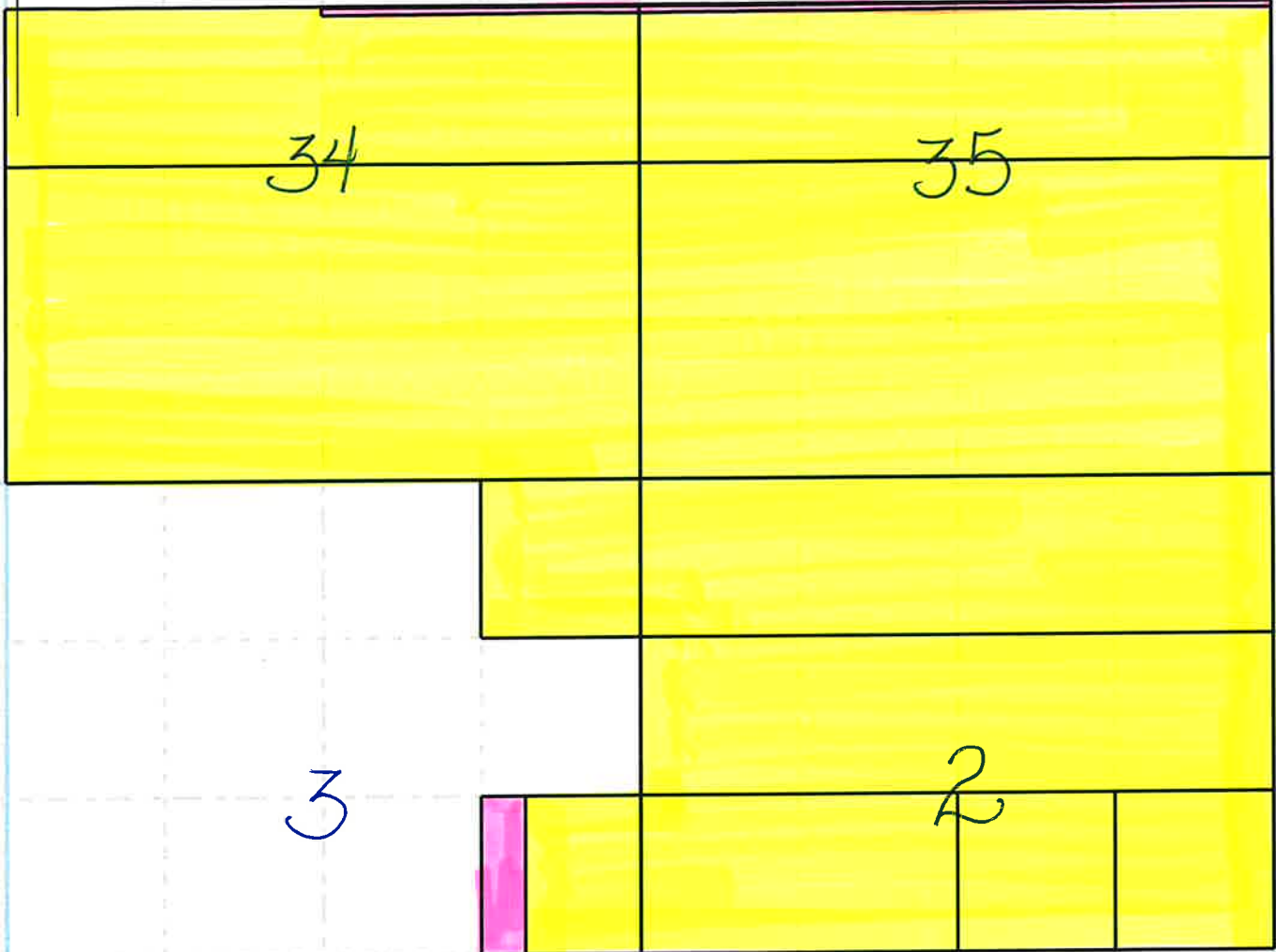
Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



3/7/2024

Scale: 1 inch= 1500 feet

File:

Tract 1: 9.7586 Acres (425085 Sq. Feet), Closure: n89.2818w 3.00 ft. (1/5331), Perimeter=15969 ft.
Tract 2: 320.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=15840 ft.
Tract 3: 160.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=13200 ft.
Tract 4: 320.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=15840 ft.
Tract 5: 160.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=13200 ft.
Tract 6: 160.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=13200 ft.
Tract 7: 160.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=13200 ft.
Tract 8: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
Tract 9: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.
Tract 10: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
Tract 11: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
Tract 12: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
Tract 13: 11.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=3366 ft.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 07, 2024

BL SQUARED LLC
8437 N 45TH E
IDAHO FALLS ID 83401-5517

Re: Change in Ownership for Water Right No(s): 35-2787, 35-7025, 35-13211, 35-13803

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 120
BONNEVILLE JEFFERSON GROUND WATER DISTRICT