

FEB 16 2024

FEB 22 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEPT. OF WATER RESOURCES
EASTERN REGION

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
73-68 OK	Yes ☐	Yes ☐	73-12122 OK	Yes ☐	Yes ☐
73-70 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
73-2149 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
73-7031 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
73-12084 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Doug J. Parkinson and Janiel S. Parkinson

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): DAJ Holdings, LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

PO Box 67
Mailing address

Ellis ID 83255
City State Zip

208-876-4450
Telephone

Seed@custertel.net
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2003 (WR 73-12122) and 2024 (all others)
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
- o \$100 per split water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Doug J. Parkinson Member / Manager 1-8-2024
Signature of new owner/claimant Title, if applicable Date

Doug J. Parkinson
Print name

Signature: Janiel S. Parkinson

Janiel Parkinson
Print name

Member 1-8-2024
Title, if applicable Date

Received by SG Date 2/16/2024 For IDWR Office Use Only: Receipt No. 5040106 Receipt Amt. \$150.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 2/27/2024

AFTER RECORDING, PLEASE RETURN TO:

Curry D. Andrews, Attorney at Law
696 Gifford Ave, American Falls, ID 83211
(208) 226-5138 Office

Send Tax Statements to:

D & J HOLDINGS, LLC
Attn: Doug Parkinson, Manager
P.O. Box 67, Ellis, ID 83235
(208) 876-4450

Recorded to Correct Legal for Instrument No. 0000334024

GRANTORS: Doug J. Parkinson and Janiel S. Parkinson, husband and wife
GRANTEE: D & J HOLDINGS, LLC, an Idaho limited liability company
PARCEL NOS: RP15N22E293001 and RP15N22E300003

WARRANTY DEED

THE UNDERSIGNED Grantors, **Doug J. Parkinson and Janiel S. Parkinson, husband and wife**, grant, bargain, sell, convey and confirm to **D & J HOLDINGS, LLC, an Idaho limited liability company**, whose address is P.O. Box 67, Ellis, ID 83235, the following property formerly conveyed under instrument no. 255146, a Warranty Deed, located in Lemhi County, Idaho, to wit:

Legal Description: SEE EXHIBIT "A"

TOGETHER WITH ALL APPURTENANCES AND SUBJECT TO: TAXES, EASEMENTS, RESTRICTIONS, COVENANTS, ENCUMBRANCES AND ASSESSMENTS AS SHOWN OF RECORD.

Together with all Grantor's right title and interest in and to the following:

All associated Water Rights including but not limited to:

**Idaho Department of Water Resources Water Right No. 73-68;
Idaho Department of Water Resources Water Right No. 73-70;
Idaho Department of Water Resources Water Right No. 73-2149; and
Idaho Department of Water Resources Water Right No. 73-7031.**

**That certain United States Department of the Interior Bureau of Land Management
Amended Right-of-Way Grant Serial Number IDI-15529**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, it's heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that the premises are free from all encumbrances and that the said Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 30 day of January, 2024.



DOUG J. PARKINSON, GRANTOR



JANIEL S. PARKINSON, GRANTOR

STATE OF IDAHO

COUNTY OF CUSTER

)
) ss.
)

On this day personally appeared before me DOUG J. PARKINSON AND JANIEL S. PARKINSON, THE GRANTORS, to me known to be the individuals described herein and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 30th day of January, 2024.

[Seal]




Notary Public in and for the State of Idaho
Residing at: Challis, Idaho

My commission expires: 09/12/2028

EXHIBIT "A"
LEGAL DESCRIPTION

TAX ASSESSOR PARCEL NO. RP15N22E293001:

A PARCEL OF LAND IN TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN,
LEMHI COUNTY, IDAHO

SECTION 29: W1/2NW1/4

EXCEPTING THEREFROM: THAT PORTION OF THE NW1/4NW1/4 OF SECTION 29
FALLING WITHIN THE RIGHT-OF-WAY OF AIRPORT RUNWAY.

TAX ASSESSOR PARCEL NO. RP15N22E300003:

A PARCEL OF LAND IN TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN,
LEMHI COUNTY, IDAHO

SECTION 30 : NE1/4, SE1/4, E1/2NW1/4, E1/2SW1/4

INCLUDING: (T-4086)

A PARCEL OF LAND LOCATED IN THE NW1/4, SECTION 30, TOWNSHIP 15 NORTH,
RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY
DESCRIBED AS FOLLOW:

COMMENCING AT THE NE CORNER OF SAID SECTION 30, FROM WHICH THE NW
CORNER OF SECTION 30 BEARS S. 89°30'43" W., 5315.33 FT., THE BASIS OF BEARING
OF THIS DESCRIPTION, RUN THENCE S. 89°30'43" W. ALONG THE NORTHERLY
BOUNDARY OF SECTION 30 A DISTANCE OF 3800.44 FT. TO A POINT ON THE OLD
RIGHT-OF-WAY OF PAHSIMEROI ROAD AND THE POINT OF BEGINNING;

THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND
DISTANCES: S. 00°03'00" E., 123.10 FT.; S. 00°53'33" E., 2517.41 FT.; S. 89°07'29" W., 50.00
FT. TO A POINT ON THE NEW RIGHT-OF-WAY OF PAHSIMEROI ROAD;

THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND
DISTANCES: N. 00°53'33" W., 2517.76 FT.; N. 00°03'00" W., 123.09 FT. TO A POINT ON
SAID NORTHERLY BOUNDARY OF SECTION 30;

THENCE N. 89°30'43" E. ALONG SAID NORTHERLY BOUNDARY A DISTANCE
OF 50.00 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY COUNTY ROADS.

ALSO EXCEPTING THEREFROM: (Tax Assessor Parcel No. RP15N22E303004)

A PARCEL OF LAND IN THE NE1/4 OF THE NW1/4 OF SECTION 30, TOWNSHIP 15
NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 30, TOWNSHIP 15 NORTH,
RANGE 22 EAST, BOISE MERIDIAN AND RUNNING THENCE S. 44°27'07" E., 1835.51
FEET TO THE SOUTHWEST CORNER OF THE NE1/4 OF THE NW1/4 OF SAID SECTION

30; THENCE N. 00°53'33" W., 59.01 FEET ALONG THE WEST LINE OF SAID NE1/4NW1/4 TO A POINT ON THE "OLD" WESTERLY RIGHT-OF-WAY LINE OF THE PAHSIMEROI ROAD AND THE NORTHERLY RIGHT-OF-WAY LINE OF THE MAY ROAD, SAID POINT BEING THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION:
THENCE N. 00°53'33" W., 50.00 FEET ALONG "OLD" WESTERLY RIGHT-OF-WAY LINE OF THE PAHSIMEROI ROAD;
THENCE N. 85°12'01" E., 50.11 FEET TO A POINT ON THE "NEW" WESTERLY RIGHT-OF-WAY LINE OF THE PAHSIMEROI ROAD;
THENCE S. 00°53'33" E., 50.00 FEET TO THE POINT WHERE THE "NEW" WESTERLY RIGHT - OF -WAY LINE OF THE PAHSIMEROI ROAD INTERSECTS THE NORTHERLY RIGHT-OF-WAY LINE OF THE MAY ROAD;
THENCE S. 85°12'01" W. 50.11 FEET ALONG SAID NORTHERLY RIGHT-OF-WAY OF THE MAY ROAD TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING: (Tax Assessor Parcel No. RP15N22E303003)

A PARCEL OF LAND IN LOT 1 OF SECTION 30, TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 30, TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN AND RUNNING THENCE S. 44°27'07" E., 1835.51 FEET TO THE SOUTHEAST CORNER OF LOT 1 (ALSO THE SOUTHWEST CORNER OF THE NE1/4 OF THE NW1/4 OF SAID SECTION 30); THENCE N. 00°53'33" W., 59.01 FEET ALONG THE EAST LINE OF SAID LOT 1 TO A POINT ON THE "OLD" WESTERLY RIGHT-OF-WAY LINE OF THE PAHSIMEROI ROAD AND THE NORTHERLY RIGHT-OF-WAY LINE OF THE MAY ROAD, SAID POINT BEING THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION:

THENCE S. 85°12'01" W., 49.89 FEET ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF THE MAY ROAD;

THENCE N. 0°53'33" W., 50.00 FEET;

THENCE N. 85°12'01" E., 49.89 FEET TO A POINT ON THE "OLD" WESTERLY RIGHT-OF-WAY LINE OF THE PAHSIMEROI ROAD;

THENCE S. 0°53'33" E., 50.00 FEET ALONG SAID "OLD" WESTERLY RIGHT-OF-WAY LINE TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING: (Tax Assessor Parcel No. RP15N22E303002)

PARCEL 1

A FRACTION OF LOT ONE (1) OF SECTION THIRTY (30), TOWNSHIP FIFTEEN (15) NORTH OF RANGE TWENTY-TWO (22), EAST OF THE BOISE MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SECTION 30, TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN, THENCE SOUTH TO THE SOUTHWEST CORNER OF LOT 1; THENCE EAST TO THE SOUTHEAST CORNER OF LOT 1, BEING CORNER NUMBER 1, THE PLACE OF BEGINNING OF THE PARCEL HEREBY ENCLOSED; THENCE NORTH ALONG THE EAST BOUNDARY OF LOT 1 A DISTANCE OF FIFTY (50) FEET TO CORNER NUMBER 2; THENCE DUE WEST AND AT A RIGHT ANGEL A DISTANCE OF FIFTY (50) FEET TO CORNER NUMBER 3; THENCE DUE SOUTH AND AT A RIGHT ANGLE A DISTANCE OF FIFTY (50) FEET TO A POINT IN THE SOUTH BOUNDARY OF SAID LOT 1, BEING CORNER NUMBER 4; AND THENCE EAST ALONG THE SOUTH BOUNDARY OF SAID LOT 1 A DISTANCE OF FIFTY (50) FEET TO CORNER NUMBER 1, THE PLACE OF BEGINNING OF THE PARCEL HEREBY ENCLOSED.

AND;

PARCEL 2

A PARCEL OF LAND LOCATED IN THE NW1/4, SECTION 30, TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF SAID SECTION 30, FROM WHICH THE NW CORNER OF SECTION 30 BEARS S. 89°30'43" W., 5315.33 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 89°30'43" W. ALONG THE NORTHERLY BOUNDARY OF SECTION 30 A DISTANCE OF 3950.44 FT TO A POINT ON THE NEW RIGHT-OF-WAY OF PAHSIMEROI ROAD;

THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND DISTANCES: S. 00°03'00" E., 123.06 FT., S. 00°53'33" E., 1148.42 FT. TO THE POINT OF BEGINNING;

CONTINUE THENCE S. 00°53'33" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 49.74 FT.;

THENCE S. 89°22'28" W. A DISTANCE OF 50.00 FT. TO A POINT ON THE OLD RIGHT-OF-WAY OF PAHSIMEROI ROAD;

THENCE N. 00°53'33" W. ALONG SAID OLD RIGHT-OF-WAY A DISTANCE OF 50.14 FT.; THENCE EAST A DISTANCE OF 50.00 FT. TO THE POINT OF BEGINNING.

ALSO EXCEPTING: (Tax Assessor Parcel No. RP15N22E303606)

A PARCEL OF LAND LOCATED IN THE NW1/4, SECTION 30, T. 15N., R. 22E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF SAID SECTION 30, FROM WHICH THE NW CORNER OF SECTION 30 BEARS S. 89°30'43" W., 5315.33 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 89°30'43" W. ALONG THE NORTHERLY BOUNDARY OF SECTION 30 A DISTANCE OF 3950.44 FT. TO A POINT ON THE NEW RIGHT-OF-WAY OF PAHSIMEROI ROAD; THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND DISTANCES: S. 00°03'00" E., 123.6 FT.; S. 00°53'33" E., 1198.16 FT. TO THE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID RIGHT-OF-WAY S. 00°53'33" E., 1320.32 FT.; S 89°07'29" W., 50.00 FT. TO A POINT ON THE OLD RIGHT-OF-WAY OF SAID PAHSIMEROI ROAD;

THENCE N. 00°53'33" W. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 1320.68 FT.;

THENCE N. 89°32'38" E. A DISTANCE OF 50.00 FT. TO THE POINT OF BEGINNING.

PARCEL CONTAINS 1.52 ACRES.

ALSO EXCEPTING: (Tax Assessor Parcel No. RP15N22E304801)

THAT PORTION OF THE NE1/4SW1/4 OF SECTION 30, TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, LYING AND BEING WEST OF THE LEMHI COUNTY ROAD, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE NORTHWESTERLY CORNER OF THE SAID NE1/4SW1/4 OF SECTION 30, RUN THENCE EAST ALONG THE NORTHERLY BOUNDARY OF THE NE1/4SW1/4 OF SECTION 30 A DISTANCE OF 40.2 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF THE LEMHI COUNTY ROAD; THENCE SOUTHERLY ALONG THE SAID RIGHT-OF-WAY LINE 1260.0 FEET; THENCE WEST 50.5 FEET TO A POINT ON THE WESTERLY BOUNDARY OF THE NE1/4SW1/4 OF SECTION 30; THENCE NORTHERLY ALONG THE WESTERLY BOUNDARY OF THE NE1/4SW1/4 OF SECTION 30 A DISTANCE OF 1259.9 FEET TO THE POINT OF BEGINNING.

SPECIFICALLY RESERVED FROM THE ABOVE-DESCRIBED REALTY ARE ANY AND ALL WATER AND DITCH RIGHTS.

ALSO EXCEPTING: (Tax Assessor Parcel No. RP15N22E306602)

A PARCEL OF LAND LOCATED IN THE SE ¼ SW ¼, SECTION 30. T. 15 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SW CORNER OF SAID SECTION 30, FROM WHICH THE S ¼ CORNER OF SECTION 30 BEARS N. 89°41'28" E., 2671.78 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 89°41'28" E. ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION 30 A DISTANCE OF 1349.77 FT. TO THE SE CORNER OF GOVERNMENT LOT 4, SECTION 30, SAID POINT BEING THE POINT OF BEGINNING;

THENCE N. 00°16'36" W. ALONG THE EASTERLY BOUNDARY OF SAID LOT 4 A DISTANCE OF 796.62 FT.;

THENCE N. 72°54'07" E. LEAVING SAID EASTERLY BOUNDARY A DISTANCE OF 235.43 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF THE PAHSIMEROI ROAD;

THENCE S. 25°17'23" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 953.86 FT. TO A POINT ON SAID SOUTHERLY BOUNDARY OF SECTION 30;

THENCE S. 89°41'28" W. ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 628.67 FT. TO THE POINT OF BEGINNING.
PARCEL CONTAINS 8.30 ACRES

ALSO EXCEPTING: (Tax Assessor Parcel No. RP15N22E306603)

A PARCEL OF LAND LOCATED IN THE SE ¼ SW ¼, SECTION 30. T. 15 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SW CORNER OF SAID SECTION 30, FROM WHICH THE S ¼ CORNER OF SECTION 30 BEARS N. 89°41'28" E., 2671.78 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 89°41'28" E. ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION 30 A DISTANCE OF 1349.77 FT. TO THE SE CORNER OF GOVERNMENT LOT 4, SECTION 30;

THENCE N. 00°16'36" W. ALONG THE EASTERLY BOUNDARY OF SAID LOT 4 A DISTANCE OF 796.62 FT. TO THE POINT OF BEGINNING;

CONTINUE THENCE N. 00°16'36" W. ALONG SAID EASTERLY BOUNDARY A DISTANCE OF 485.02 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF AN EXISTING COUNTY ROAD;

THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY THE FOLLOWING COURSES; S. 63°25'08" E., 26.12 FT.; S. 55°09'12" E., 101.12 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF THE PAHSIMEROI ROAD;

THENCE ALONG SAID WESTERLY RIGHT-OF-WAY THE FOLLOWING COURSES; 283.21 FT. ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 1034.40 FT., A CENTRAL ANGLE OF 15°41'14" AND A CHORD BEARING S. 17°26'46" E. FOR 282.33 FT.; S. 25°17'23" E., 85.15 FT.;

THENCE S. 72°54'07" W. LEAVING SAID RIGHT-OF-WAY A DISTANCE OF 235.43 FT. TO THE POINT OF BEGINNING.

PARCEL CONTAINS 1.51 ACRES

AFTER RECORDING, PLEASE RETURN TO:

Curry D. Andrews, Attorney at Law
696 Gifford Ave, American Falls, ID 83211
(208) 226-5138 Office
Send Tax Statements to:
D & J HOLDINGS, LLC
Attn: Doug Parkinson, Manager
P.O. Box 67, Ellis, ID 83235
(208) 876-4450

GRANTORS: Doug J. Parkinson and Janiel S. Parkinson, Husband and Wife
GRANTEE: D & J HOLDINGS, LLC, an Idaho limited liability company
PARCEL NO: RP15N22E196007

WARRANTY DEED

THE UNDERSIGNED Grantors, **Doug J. Parkinson and Janiel S. Parkinson, Husband and Wife**, grant, bargain, sell, convey and confirm to **D & J HOLDINGS, LLC, an Idaho limited liability company**, whose address is: P.O. Box 67, Ellis, ID 83235, the following property formerly conveyed under instrument no. 268860, a Warranty Deed, located in Lemhi County, Idaho, to wit:

Legal Description: SEE EXHIBIT "A"

TOGETHER WITH ALL APPURTENANCES AND SUBJECT TO: TAXES, EASEMENTS, RESTRICTIONS, COVENANTS, ENCUMBRANCES AND ASSESSMENTS AS SHOWN OF RECORD.

Together with all Grantor's right title and interest in and to the following:

**All associated Water Rights including but not limited to:
Idaho Department of Water Resources Water Right No. 73-12084**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, it's heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that the premises are free from all encumbrances and that the said Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 8 day of January, 2024.


DOUG J. PARKINSON, GRANTOR

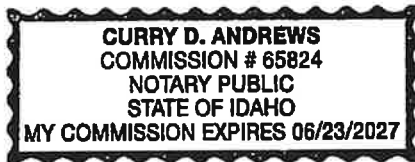

JANIEL S. PARKINSON, GRANTOR

STATE OF IDAHO)
) ss.
COUNTY OF CUSTER)

On this day personally appeared before me DOUG J. PARKINSON AND JANIEL S. PARKINSON, THE GRANTORS, to me known to be the individuals described herein and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 8th day of January, 2024.

[Seal]



A handwritten signature in cursive script, appearing to read "Curry D. Andrews", written over a horizontal line.

CURRY D. ANDREWS, Notary Public
Residing at: American Falls, Idaho

My commission expires: June 23, 2027

EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land located in Government Lot 4, Section 19 and Government Lot 1, Section 30, T. 15 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SW Corner of said Section 19 from which the SE Corner of Section 19 bears N 89°31'19" E, 5314.24 ft., the Basis Of Bearing of this description, run thence N 00°12'42" W along the westerly boundary of Section 19 a distance of 119.14 ft. to the POINT OF BEGINNING;

Continue thence N 00°12'42" W along said westerly boundary a distance of 76.67 ft.;

Thence N 89°54'07" E leaving said westerly boundary a distance of 135.58 ft. to a point in an existing fence line;

Thence along said fence line the following courses:

N 08°43'17" E, 133.95 ft.; N 34°09'51" E, 966.66 ft.;

S 89°01'39" E, 665.71 ft. to a point on the westerly right-of-way of Pahsimeroi Road;

Thence along said fence line and along said right-of-way the following courses:

S 00°03'42" E, 1105.60 ft.; S 00°03'00" E, 122.82 ft.;

S 00°53'33" E, 1085.65 ft.;

Thence leaving said right-of-way and along said fence line the following courses:

S 85°30'39" W, 99.83 ft.; S 00°55'20" E, 50.07 ft.;

S 84°53'08" W, 57.78 ft.; N 00°02'08" W, 80.79 ft.;

N 79°08'02" W, 321.18 ft.; N 55°44'13" W, 590.90 ft.;

N 18°25'04" W, 946.94 ft.; N 86°53'37" W, 123.19 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 52.09 ACRES

WHEN RECORDED RETURN TO:
Billy G. DuPree, Jr.
P.O. Box 723
Rexburg, Idaho 83440

0227370
Custer County Reg. of
CCT
Time 11:35 A.M. Date 7-8-2009
Ethel M. Peck, Clerk
Lana Baker \$ 12.00
Deputy

WARRANTY DEED

Doug J. Parkinson and Janiel S. Parkinson, husband and wife, as GRANTORS, for a good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto D & J Holdings, LLC, an Idaho limited liability company, whose address is P.O. Box 65, Ellis, Idaho 83235, as GRANTEE, and to GRANTEE'S successors and assigns forever, all of the following described property situated in Custer County, Idaho:

PARCEL 1:

A parcel of land situated within the SE1/4SW1/4, Section 25, and E1/2NW1/4, Section 36, Township 16 North, Range 20 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at a Bureau of Land Management standard aluminum monument marking the Northwest Corner of Section 36, Township 16 North, Range 20 East; thence along the north line of Section 36, North 90°00'00" East, 1308.67 feet to the West Sixteenth Corner of Sections 25 and 36 which is the POINT OF BEGINNING; thence along the sixteenth line North 0°42'47" East, 35.24 feet to a point on the arc of a curve of the southerly and westerly right-of-way line of a Custer County Road, radial line bears South 34°21'05" West; thence along said right-of-way line along the arc of a curve to the right 289.96 feet, delta 47°28'03", radius 350.00 feet, chord bearing and distance South 31°54'54" East 281.74 feet to a point of tangency; thence along said right-of-way South 8°10'52" East 426.47 feet to a point of curvature; thence along said right-of-way line along the arc of a curve to the right 81.11 feet, delta 6°24'36" radius 725.00 feet, chord bearing and distance South 4°58'34" East 81.07 feet to a point of tangency; thence along said right-of-way line South 1°46'16" East 384.34 feet to a point of curvature; thence along said right-of-way line along the arc of a curve to the left 89.17 feet, delta 15°43'11", radius 325.00 feet, chord bearing and distance South 9°37'52" East 88.89 feet to a point of tangency; thence along said right-of-way line South 17°29'28" East 362.12 feet to a point of curvature; thence along said right-of-way line along the arc of a curve to the right 120.08 feet, delta 7°03'24" radius 975.00 feet, chord bearing and distance South 13°57'46" East 120.01 feet to a point of tangency; thence along said right-of-way line South 10°26'04" East 760.15 feet; thence South 64°46'23" West 596.34 feet to the Center West Sixteenth Corner; thence along the sixteenth line North 0°26'13" East 2642.26 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM road right-of-way.

PARCEL 2:

A parcel of land situated within the W1/2 of Section 36, Township 16 North, Range 20 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at a Bureau of Land Management standard aluminum monument marking the Northwest Corner of Section 36, Township 16 North, Range 20 East; thence along the west line of Section 36 South 0°26'13" West, 2642.26 feet to the West Quarter Corner of Section 36; thence along the center of section line North 89°55'43" East, 1315.85 feet to the Center West Sixteenth Corner which is the POINT OF BEGINNING; thence North 64°46'23" East, 596.34 feet to the westerly right-of-way line of a Custer County road; thence along said right-of-way line South 10°26'04" East, 597.04 feet; thence along said right-of-way line South 8°11'41" East, 423.13 feet to a point of curvature; thence along said right-of-way line along the arc of a curve to the left 113.85 feet, delta 12°25'31", radius 525.00 feet, chord bearing and distance South 14°24'26" East, 113.63 feet; thence departing said right-of-way line South 65°15'52" West, 174.64 feet; thence South 81°58'41" West, 188.79 feet; thence South 61°28'00" West, 250.81 feet; thence South 47°24'37" West, 246.49 feet to the sixteenth line; thence along the sixteenth line North 0°30'51" East, 1247.97 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM road right of way.

PARCEL 3:

Township 16 North, Range 20 East, Boise Meridian, Custer County, Idaho.

Section 25: NW1/4SW1/4

PARCEL 4:

A fraction of the NE1/4SW1/4, Section 25, Township 16 North, Range 20 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Beginning at the Southwest corner of said NE1/4SW1/4 of Section 25, run thence East along the Southerly boundary of the NE1/4SW1/4 of Section 25, a distance of 374.0 feet; thence North 20°58' East, 449.5 feet; thence North 6°26' West, 360.4 feet; thence North 36°54' West, 464.6 feet; thence North 19°39' West, 181.7 feet to a point on the Northerly boundary of the NE1/4SW1/4 of Section 25; thence West along the Northerly boundary of the NE1/4SW1/4 of Section 25 a distance of 153.8 feet to the Northwest corner of the NE1/4SW1/4 of Section 25; thence South along the Westerly

boundary of the NE1/4SW1/4 of Section 25, a distance of 1320.0 feet to the POINT OF BEGINNING.

PARCEL 5:

A parcel of land located in the SE1/4SE1/4 of Section 26, S1/2SW1/4, Section 25, and NE1/4NW1/4, Section 36, Township 16 North, Range 20 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the SW Section Corner of said Section 25; thence North 00°21'56" West the Basis of Bearing of this description, 1322.10 feet, to the Northwest corner of the SW1/4SW1/4 of said Section 25 (the South 1/16th of said Section 25 and 26) which is the POINT OF BEGINNING; thence North 89°54'35" East, 1313.62 feet to the NE Corner of the SW1/4SW1/4 of said Section 25; thence North 89°54'35" East along the North line of the SE1/4SW1/4 of said Section 25, 374.00 feet; thence South 01°41'06" East, 224.84 feet; thence South 07°21'33" East, 161.88 feet; thence South 29°34'09" East, 204.85 feet; thence South 41°11'29" East, 249.23 feet; thence South 22°41'34" West, 78.02 feet; thence South 32°29'25" West, 146.75 feet; thence South 81°58'48" West, 219.56 feet; thence South 27°31'11" West, 412.44 feet; thence North 54°58'26" West, 211.01 feet to the intersection with the North Right of way line of the County Road; Thence along the said North right of way line the following ten (10) courses: North 62°11'10" West, 69.86 feet; thence North 62°26'55" West, 872.45 feet; thence along an arc of a curve to the left 204.11 feet, having a delta of 10°46'27", a radius of 1085.44 feet, and a long cord of North 67°50'08" West, 203.81 feet; thence North 73°13'22" West, 9.07 feet; thence along the arc of a curve to the left 205.07 feet, having a delta of 13°51'44", a radius of 847.61 feet; and a long cord of North 80°09'25" West, 204.57 feet; thence North 87°05'27" West, 69.18 feet; thence along the arc of a curve to the right 205.08 feet, having a delta of 71°57'46", a radius of 163.28 feet, and a long cord of North 51°06'34" West, 191.86 feet; thence North 15°07'41" West, 87.70 feet; thence along the arc of a curve to the left 261.71 feet, having a delta of 9°28'39", a radius of 1582.16 feet, and a long cord of North 19°52'02" West, 261.41 feet; thence North 24°36'24" West, 235.13 feet to the intersection of the North line of the SE1/4SE1/4 of Section 26; thence leaving said right of way North 89°55'03" East along the North line of the SE1/4SE1/4 of said Section 26, 371.86 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM road right of way.

TOGETHER WITH a 15 foot easement located in the NW1/4NE1/4NW1/4, Section 36, Township 16 North, Range 20 East, Boise Meridian, Custer County, Idaho, for maintenance, replacement and repair of a certain electric motor, pump, pipeline and for the roadway servicing the same, as further described in instrument No. 215655, records of Custer County, Idaho.

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto.

GRANTORS, for themselves, their heirs and assigns do hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the GRANTEE, its successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTORS have hereunto subscribed their names to this instrument this 18 day of ~~May, 2003~~
June 2003

GRANTORS:

Doug Parkinson
Doug J. Parkinson

Janiel Parkinson
Janiel S. Parkinson

STATE OF IDAHO)
 ss:
County of Custer)

June
On this 18th day of May, in the year 2003, before me, a Notary Public in and for said State, personally appeared Doug J. Parkinson and Janiel S. Parkinson, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Janet Gangis
Notary Public for Idaho
Residing at: Challis
My Commission Expires: 4/30/04

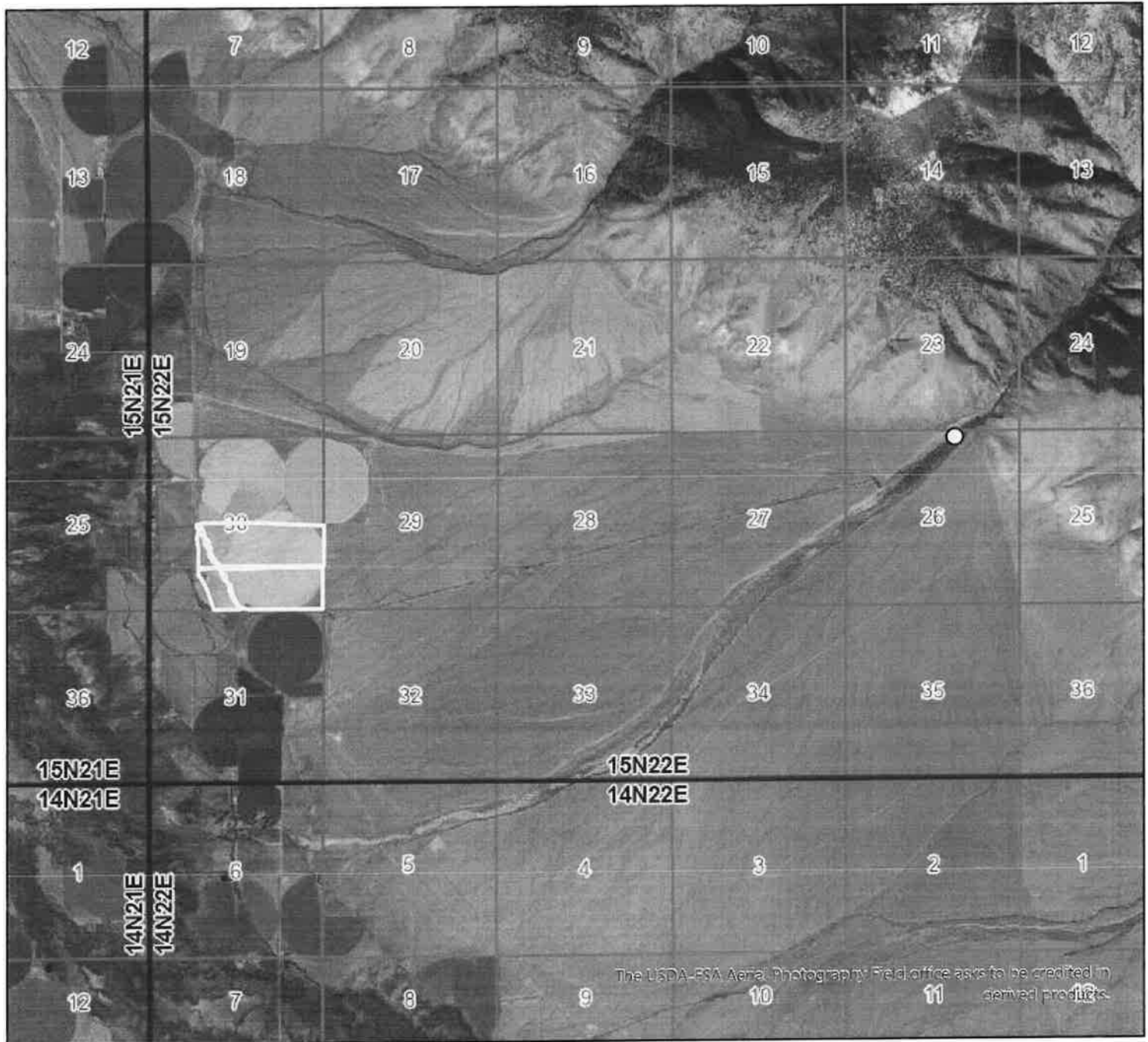
State of Idaho
Department of Water Resources

Water Right

73-68

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 8/16/2023



Legend

- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



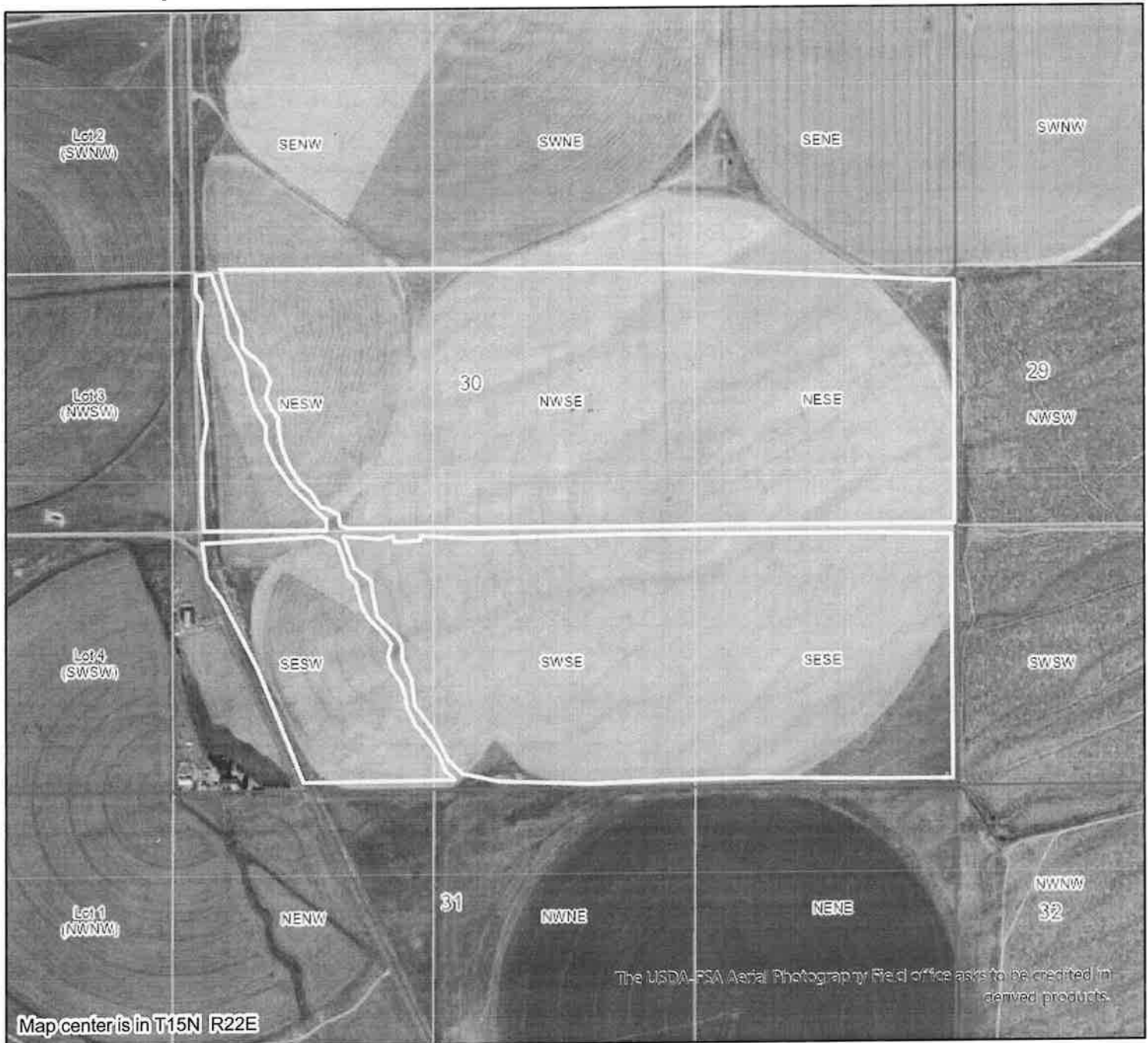
State of Idaho
Department of Water Resources

Water Right

73-68

IRRIGATION

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Date created: 8/16/2023



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary



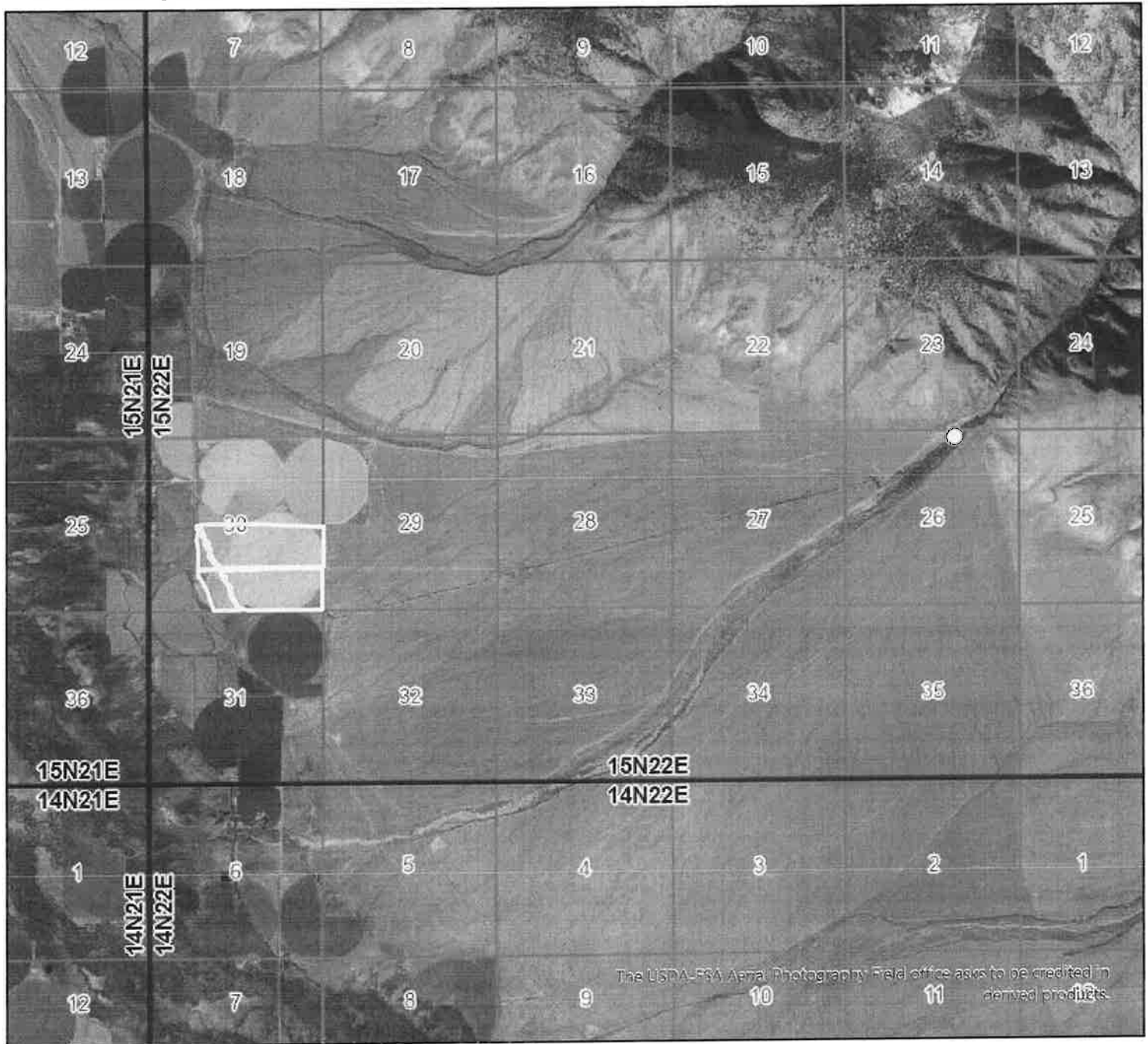
State of Idaho
Department of Water Resources

Water Right

73-70

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 8/16/2023



Legend

- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



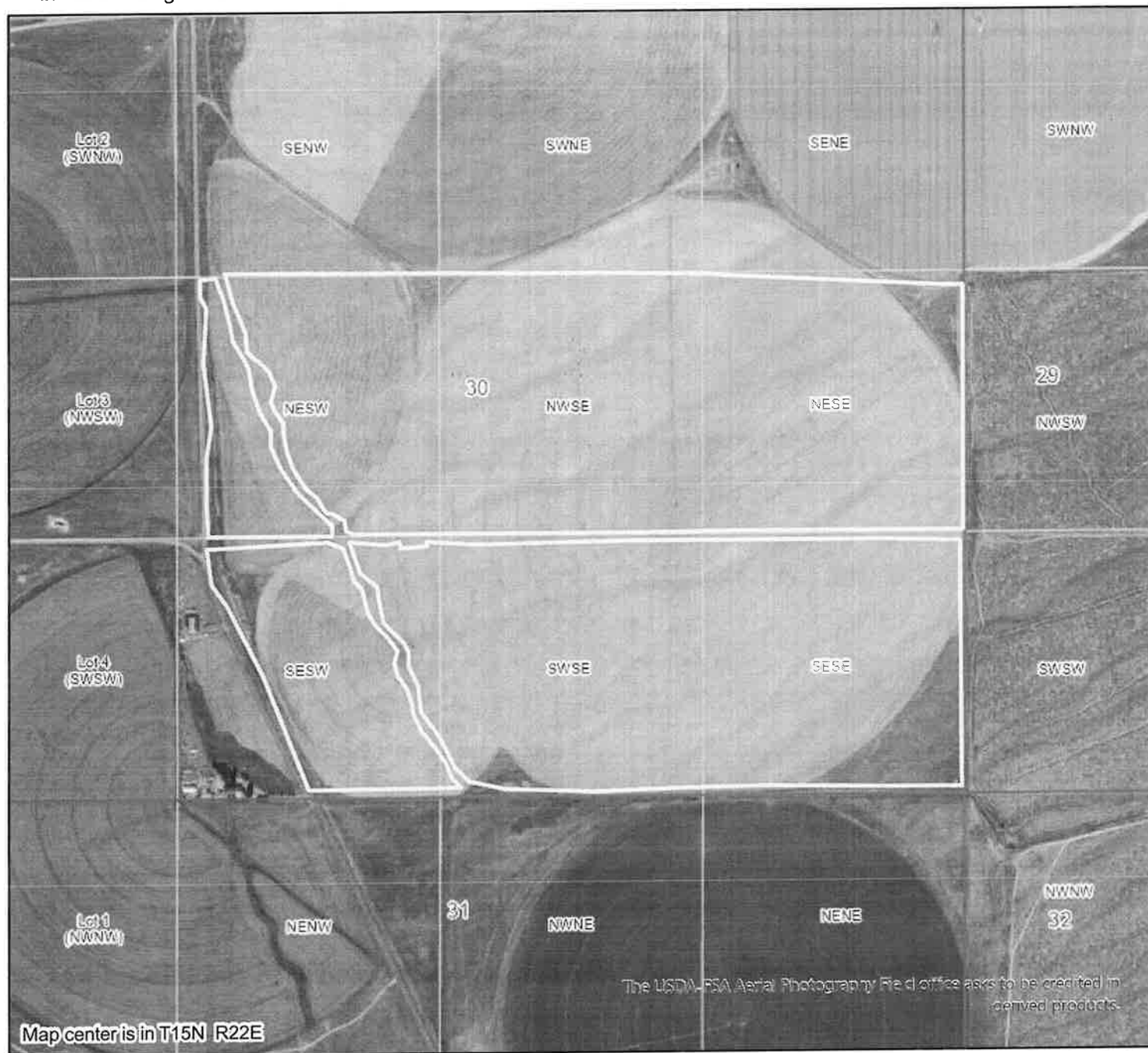
State of Idaho
Department of Water Resources

Water Right

73-70

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 8/16/2023



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary



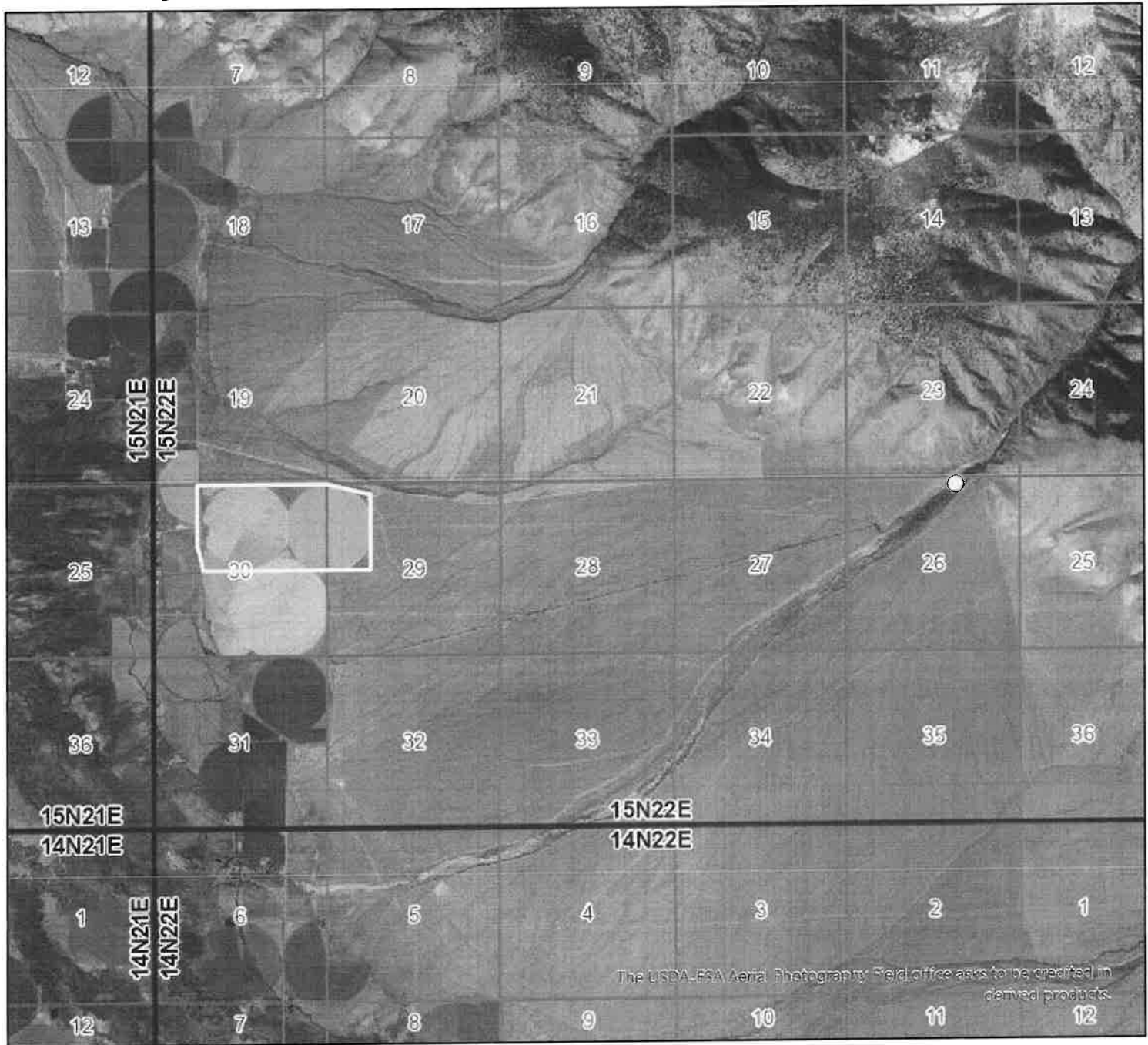
State of Idaho
Department of Water Resources

Water Right

73-2149

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 8/16/2023



Legend

- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



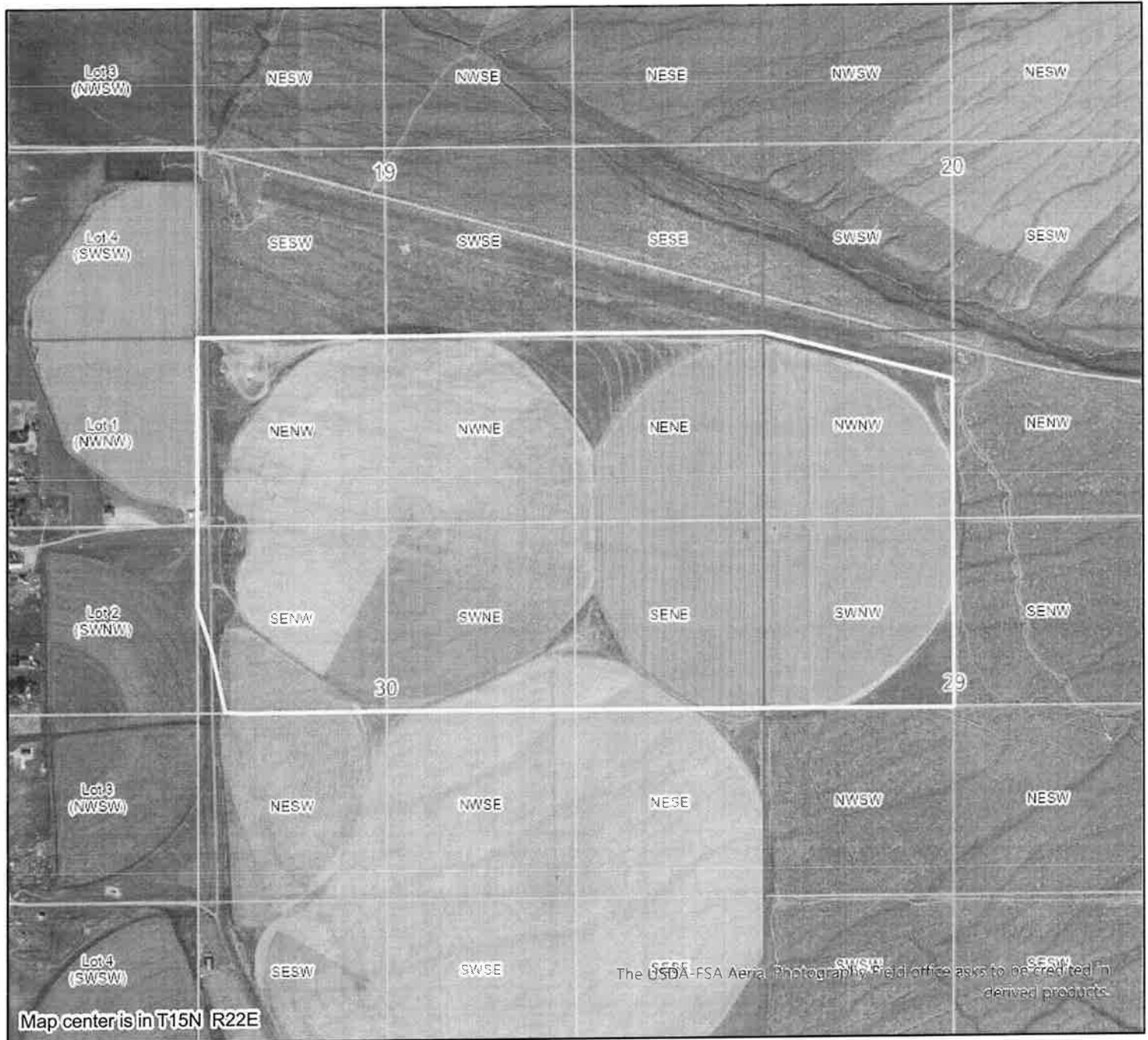
State of Idaho
Department of Water Resources

Water Right

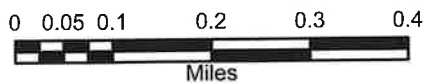
73-2149

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Map center is in T15N R22E



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary



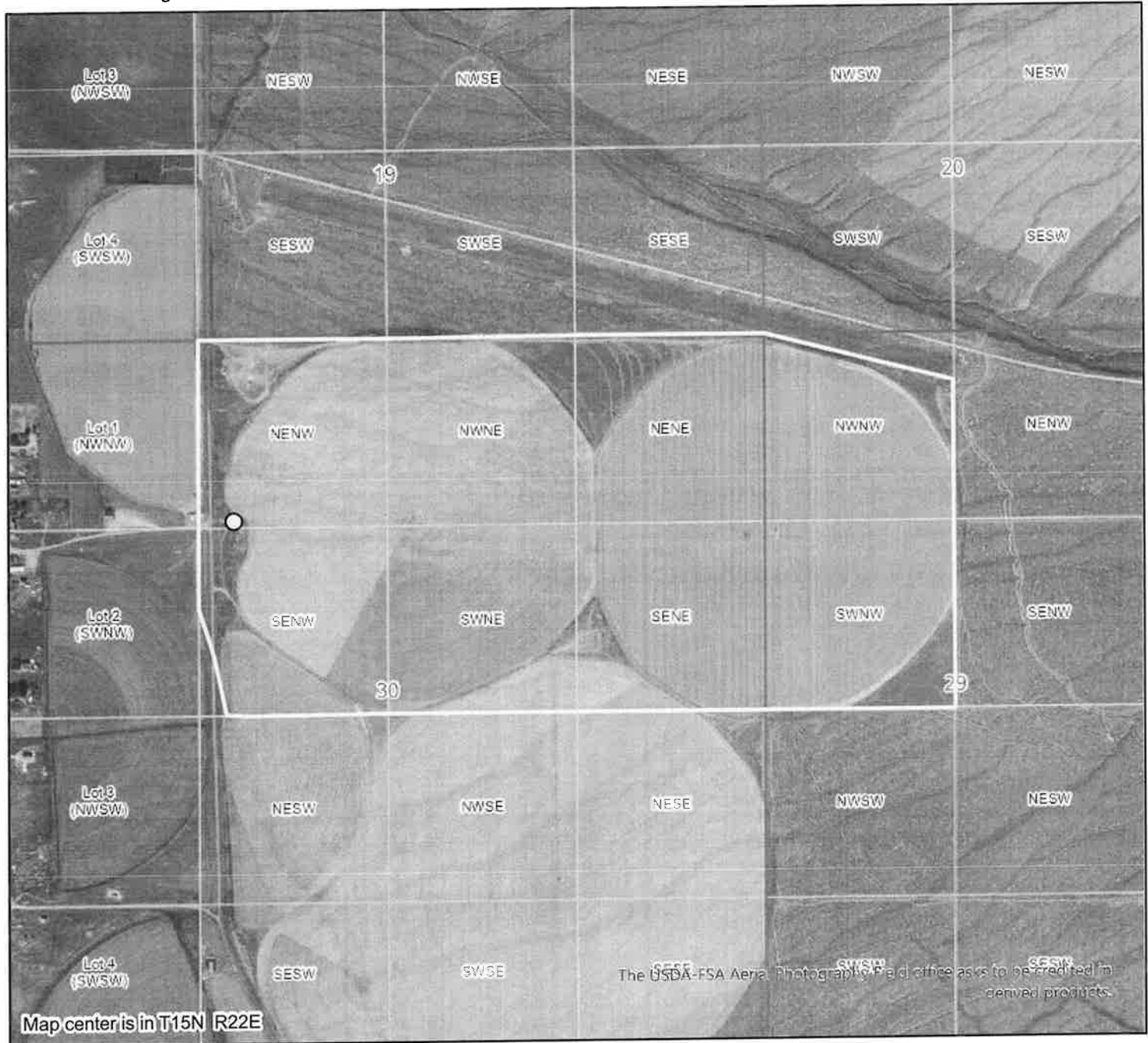
State of Idaho
Department of Water Resources

Water Right

73-7031

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



Date created: 8/16/2023

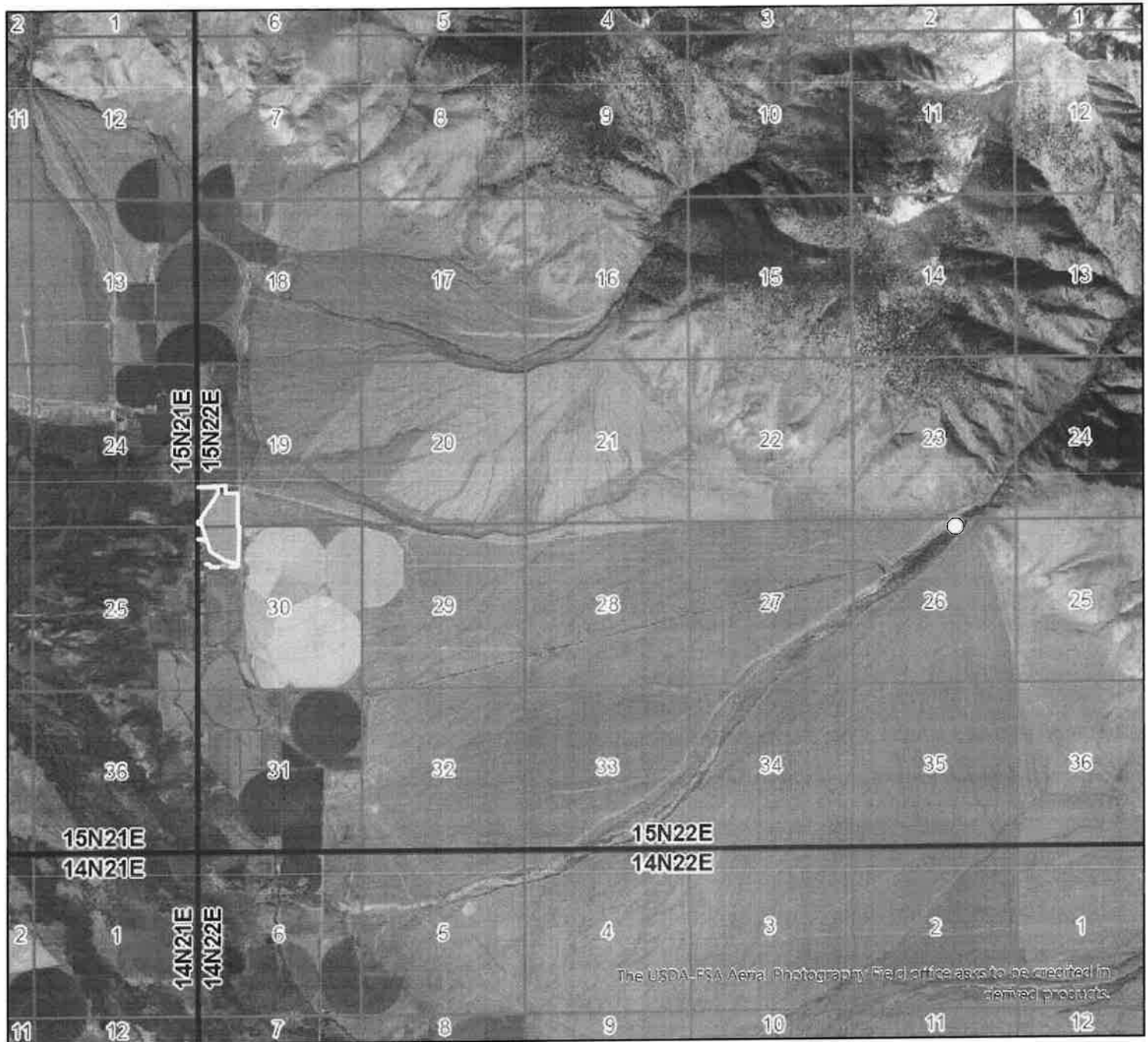
State of Idaho
Department of Water Resources

Water Right

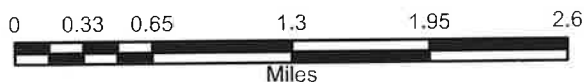
73-12084

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



The USDA-FSA Aerial Photography Field Office asks to be credited in derived products.



Legend

- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



State of Idaho
Department of Water Resources

Water Right

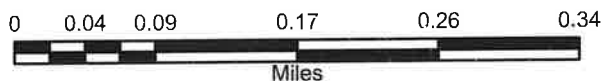
73-12084

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 8/16/2023



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary



State of Idaho
Department of Water Resources

Water Right

73-12122

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Map center is in T16N R20E

0 0.02 0.04 0.08 0.12 0.16
Miles

Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion

N





0005531012

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0005531012

Date Filed: 12/29/2023 5:38:16 PM

Entity Name and Mailing Address:

Entity Name: D & J HOLDINGS, LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0000001237
Address: PO BOX 67
ELLIS, ID 83235-0067

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W193

The registered agent on record is:

Registered Agent: DOUG PARKINSON
Registered Agent
Physical Address
26228 HWY 93 S
ELLIS, ID 83235
Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
Doug Parkinson	Manager	PO BOX 67 26228 HWY 93 ELLIS, ID 83235
Janiel Parkinson	Member	PO BOX 67 26228 HWY 93 ELLIS, ID 83235

The annual report must be signed by an authorized signer of the entity.

Job Title: Manager

Doug Parkinson

Sign Here

12/29/2023

Date

B0868-1933 12/29/2023 5:38 PM Received by Office of the Idaho Secretary of State



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 27, 2024

D & J HOLDINGS LLC
PO BOX 67
ELLIS ID 83235-0067

Re: Change in Ownership for Water Right No(s): 73-68, 73-70, 73-2149, 73-7031, 73-12084, 73-12122

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: IDAHO AG CREDIT FLCA
WATER DISTRICT 73

CURRY ANDREWS CONSULTING
696 Gifford Ave., American Falls, ID 83211
(208) 226-5138 Office
6322 S 3000 E STE 110, Cottonwood Heights, UT 84121
(801) 960-3830 Office
curryandrews@gmail.com

RECEIVED

FEB 16 2024

DEPT. OF WATER RESOURCES
SOUTHERN REGION

RECEIVED

FEB 22 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF OWNERSHIP CHANGE
FROM: DOUG J. PARKINSON AND JANIEL S. PARKINSON
TO: D & J HOLDINGS, LLC

Details Attached to Notice of Change in Water Right Ownership Form

Water Right No.	Deed/Instrument No.	Additional Notes
73-68	Inst. No. 0000334230	Lemhi County
73-70	Inst. No. 0000334230	Lemhi County
73-2149	Inst. No. 0000334230	Lemhi County
73-7031	Inst. No. 0000334230	Lemhi County
73-12084	Inst. No. 0000334023	Lemhi County
73-12122	Inst. No. 0227370	Custer County

Enclosures:

Check for \$150.00 (\$25 per Water Right);

Current Annual Report for D & J Holdings, LLC (showing owner authority);

Print out from IDWR website –Reports & Water Maps (using map tool);

Instrument Nos. 0000334230, 0000334023 and 0227370 (convenience documents)

*For questions or additional information, please contact Curry D. Andrews, Attorney at Law
696 Gifford Avenue, American Falls, ID 83211
(208) 226-5138*