

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 22 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
23-7180 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jose Elizondo
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Ryan Petrie Christy Petrie
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

PO Box 256
Mailing address
425-533-1340
Telephone

Swan Valley ID 83449
City State Zip
ryanpetrie@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 06/23/2023

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 2/18/2024
Signature of new owner/claimant Title, if applicable Date

Ryan Petrie
Print name

- Signature: [Signature] 2/18/2024
Signature of new owner/claimant Title, if applicable Date

Christy L Petrie
Print name

For IDWR Office Use Only:

Received by JB Date 2/22/2024 Receipt No. E049823 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 2/27/2024



PioneerTitleCo.
GOING BEYOND

1655 Elk Creek Drive, Suite 100
Idaho Falls, ID 83404

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 832517 /

Instrument # 1749189
Bonneville County, Idaho Falls, Idaho
06/23/2023 10:46:31 AM No. of Pages: 2
Recorded for: PIONEER TITLE CO OF BONNEVILLE CO LLC
Penny Manning Fee: \$15.00
Ex-Officio Recorder Deputy Rupchurch
Index to: DEED, WARRANTY

WARRANTY DEED

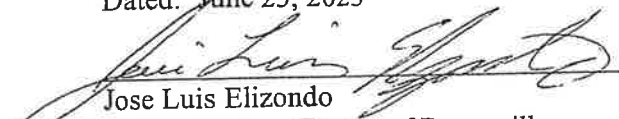
For Value Received Jose Luis Elizondo, an unmarried man
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Ryan Petrie and Christy Petrie, husband and wife
hereinafter referred to as Grantee, whose current address is 186 Elk Ridge Dr Swan Valley, ID 83449
The following described premises, to-wit:

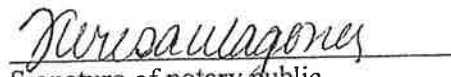
See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 23, 2023


Jose Luis Elizondo
State of Idaho, County of Bonneville

This record was acknowledged before me on June 23, 2023 by Jose Luis Elizondo


Signature of notary public
Commission Expires:

Residing at Idaho Falls, ID
Commission Expires 4-7-2027

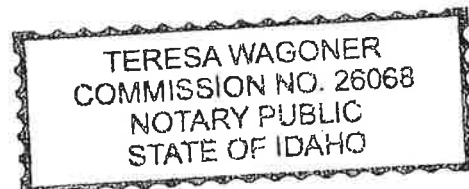


EXHIBIT A

TRACT 1:

Beginning at the West Quarter Corner of Section 15, Township 1 North, Range 44 East of the Boise Meridian, Bonneville County, Idaho; running thence S00°14'59"W along the Section line 202.61 feet to the True Point of Beginning; running thence S00°14'59"W 1095.62 feet; thence N89°54'23"E 539.33 feet; thence N00°14'59"E 912.96 feet; thence N71°20'53"W 568.38 feet to the Point of Beginning.

TRACT 2:

Together with a Roadway Access Easement 30 feet in width described as follows:

Beginning at the West Quarter Corner of Section 15, Township 1 North, Range 44 East of the Boise Meridian, Bonneville County, Idaho; running thence S00°14'59"W along the Section line 202.61 feet; thence S71°20'53"E 31.62 feet; thence N00°14'59"E 212.68 feet to the East-West Center Section line; thence N89°55'03"W 30.00 feet to the Point of Beginning.



Tract 1

Tract 2

1749189 Ryan & Christy Petrie Property

2/22/2024

Scale: 1 inch= 500 feet

File:

Tract 1: 12.4341 Acres, Closure: s75.4647w 0.01 ft. (1/588280), Perimeter=3116 ft.

Tract 2: 0.1430 Acres (6230 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/147489), Perimeter=477 ft.

01 /nw,sw,15,1n,44e
02 /s00.1459w 202.61
03 s00.1459w 1095.62
04 n89.5423e 539.33
05 n00.1459e 912.96
06 n71.2053w 568.38
07 @0
08 s00.1459w 202.61
09 s71.2053e 31.62

10 n00.1459e 212.68
11 n89.5503w 30.00



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 27, 2024

RYAN PETRIE
CHRISTY PETRIE
PO BOX 256
SUN VALLEY ID 83353

Re: Change in Ownership for Water Right No(s): 23-7180

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01