

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 26 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-11076 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Dean L. Bennett and Nell J. Bennett

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Thomas L Goodwin and Cylista J Goodwin

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or

697 E 2nd N

Downey

ID

83234

Mailing address

City

State

Zip

208-250-2089

thomas.soundchoice@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2/6/2024
6. Do you own the land identified as the water right place of use? Yes ☐ No ☒
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED**
- ite ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Thomas Goodwin*

Signature of new owner/claimant

Title, if applicable

2/23/2024

Date

Thomas Goodwin

Print name

- Signature: *Cylista Goodwin*

Signature of new owner/claimant

Title, if applicable

2/23/2024

Date

Cylista Goodwin

Print name

For IDWR Office Use Only:

Received by *M. Pettis* Date 2-26-24

Receipt No. E049830

Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by *JB*

Processed by *JB*

Date 2/28/2024

State of Idaho
Department of Water Resources

Water Right

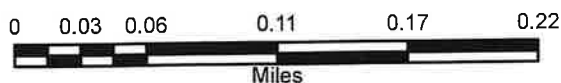
29-11076

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 2/9/2024



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



Google Maps



Imagery ©2024 Airbus, CNES / Airbus, Maxar Technologies, Map data ©2024 50 ft

Prepared by:
Dean L. Bennett
924 West 630 North
Orem, Utah 84057-3612

Instrument # 22401405
Bannock County, Pocatello, Idaho
02/15/2024 09:44:49 AM No. of Pages: 2
Recorded for: GOODWIN THOMAS
Jason C. Dixon Fee: \$15.00
Deputy: jbrown

When recorded, return to:
Thomas L Goodwin
697 E 2nd N
Downey, Idaho 83234

This space for recorder's use only.

GENERAL WARRANTY DEED

FOR VALUE RECEIVED, Dean L. Bennett and Nell Bennett as trustees of the Dean L. Bennett and Nell Bennett Revocable Living Trust (the "Grantor"), does hereby quitclaim, transfer, and convey, with general warranty covenants, unto Thomas L Goodwin and Cylista J Goodwin, of 697 E 2nd N, Downey, Idaho 83234, a married couple (collectively the "Grantee"), the following described premises:

The Northeast 1/4 of the Southeast 1/4 of Section 32, Township 10 South, Range 37 East, Boise Meridian, Bannock County, Idaho, excepting therefrom the following described property:

Beginning at the Northwest corner of the Northeast 1/4 of the Southwest 1/4 of Section 32, thence South 938 feet, thence Northeast on a bearing of N 62°26'24", more or less, thence North 652 feet, thence West 548 feet to the Point of Beginning.

This conveyance includes all right, title, and interest of the Grantor to the property described above together with all tenements, hereditaments, and appurtenances belonging or in anywise appertaining to the property, and the rents, issues and profits thereof.

The Grantor does hereby covenant to and with the Grantee that the Grantor is the owner in fee simple of the premises, that the Grantor will warrant and defend the premises from all unlawful claims, and that the premises are free from all encumbrances.

EXECUTED this 10 day of ^{February} January, 2024

Dean L. Bennett and Nell Bennett Revocable Living Trust

Dean L. Bennett

Dean L. Bennett, trustee

Nell Bennett

Nell Bennett, trustee

STATE OF UTAH

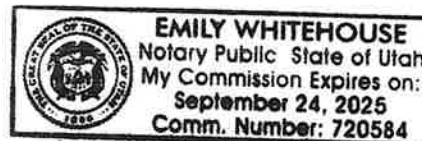
COUNTY OF UTAH

On this 6th day of February, 2024, before me personally appeared **Dean L. Bennett and Nell Bennett** of behalf of and with the authority of the Dean L. Bennett and Nell Bennett Revocable Living Trust, to me known or proven on the basis of satisfactory evidence to be the Grantor who lawfully executed the foregoing General Warranty Deed as a free a voluntary act.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal on the date of execution above.

Emily Whitehouse
NOTARY PUBLIC FOR UTAH

My commission expires: September 24, 2025





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 28, 2024

THOMAS L GOODWIN
CYLISTA J GOODWIN
697 E 2ND ST N
DOWNEY ID 83234-1681

Re: Change in Ownership for Water Right No(s): 29-11076

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 29H