

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 09 2024

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No.                       | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|---------------------------------------------|------------------------------|------------------------------|
| 31-12351 OK           | Yes <input checked="" type="checkbox"/> |                              | 31-12351 (Split into 31-12351 and 31-12540) | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 31-12352 OK           | Yes <input checked="" type="checkbox"/> |                              | 31-12352 (Split into 31-12352 and 31-12541) | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 31-12353 OK           | Yes <input checked="" type="checkbox"/> |                              | 31-12353 (Split into 31-12353 and 31-12542) | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 31-12355 OK           | Yes <input checked="" type="checkbox"/> |                              | 31-12355 (Split into 31-12355 and 31-12543) | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 31-10573 OK           | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                                             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Joel Beach  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Christopher Hill and Brooke Hill  
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

1865 N 1900 E  
Mailing address

208 716 4718  
Telephone

Hamer City ID State 83425 Zip

bbrooke1221@gmail.com Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: January 2024
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
  - o \$100 per split water right.
  - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

SUPPORT DATA

IN FILE # 31-10573

8. Signature: Brooke L. Hill Signature of new owner/claimant Title, if applicable Date
- Brooke Hill Print name

Signature: \_\_\_\_\_ Title, if applicable Date

Signature of new owner/claimant

Print name

Received by m. fetters Date 2-9-24 For IDWR Office Use Only: 2 applications \$425.- for this ap

Active in the Water Supply Bank? Yes ☐ No ☐ Receipt No. E049798 Receipt Amt. 425.00

Name on W-9 \_\_\_\_\_ Approved by JB Processed by JB W-9 received? Yes ☐ No ☐ Date 2/21/2024



Instrument # 483547  
RIGBY, JEFFERSON, IDAHO  
01-31-2024 10:06:20 AM No. of Pages: 1  
Recorded for: AMERITITLE - IDAHO FALLS  
COLLEEN C POOLE Fee: \$15.00  
Ex-Officio Recorder Deputy: LK  
Index To: WARRANTY DEED  
Electronically Recorded by Simplifile

## WARRANTY DEED

Order No.: 615506AM

### FOR VALUE RECEIVED

**Joel D Beach, an unmarried man who acquired title as a married man as his sole and separate property**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Christopher Hill and Brooke Hill, Husband and Wife**

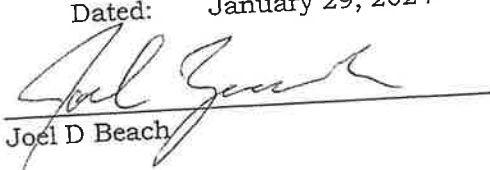
whose current address is:  
1865 N 1900 E  
Hamer, ID 83425

the grantee(s), the following described premises, in Jefferson County, Idaho,  
TO WIT:

**Township 7 North, Range 35 East, Boise Meridian, Jefferson County, Idaho. Section 34:  
NE1/4SE1/4NE1/4.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 29, 2024

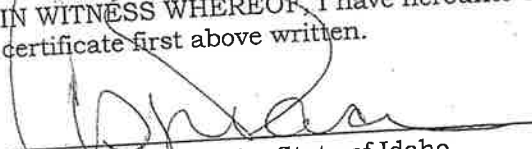
  
Joel D Beach

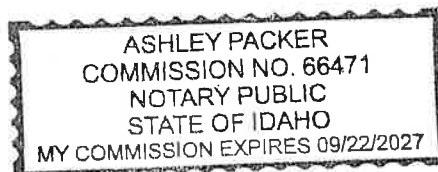
State of Idaho }

ss

County of Jefferson }

On this 31 day of January, 2024, before me, the undersigned a Notary Public in and for said state, personally appeared Joel D Beach, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

  
Notary Public for the State of Idaho  
Residing at:  
Commission Expires:





simplified

**E-RECORDED**  
ID: 483547  
County: Jefferson  
Date: 1/31/24 Time: 10:06AM

## WARRANTY DEED

Order No.: 615506AM

### FOR VALUE RECEIVED

**Joel D Beach, an unmarried man who acquired title as a married man as his sole and separate property**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Christopher Hill and Brooke Hill, Husband and Wife**

whose current address is:  
1865 N 1900 E  
Hamer, ID 83425

the grantee(s), the following described premises, in Jefferson County, Idaho,  
TO WIT:

**Township 7 North, Range 35 East, Boise Meridian, Jefferson County, Idaho. Section 34:  
NE1/4SE1/4NE1/4.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 29, 2024

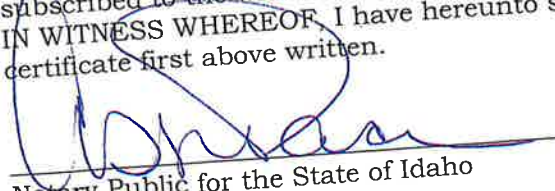
  
Joel D Beach

State of Idaho

ss

County of Jefferson

On this 31 day of January, 2024, before me, the undersigned a Notary Public in and for said state, personally appeared Joel D Beach, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

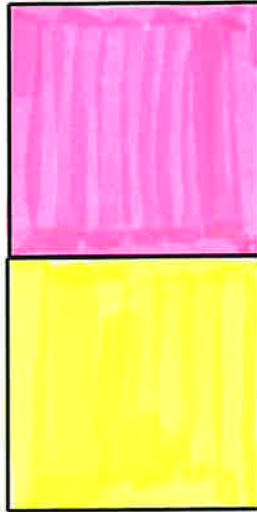
  
Notary Public for the State of Idaho  
Residing at:  
Commission Expires:

ASHLEY PACKER  
COMMISSION NO. 66471  
NOTARY PUBLIC  
STATE OF IDAHO  
MY COMMISSION EXPIRES 09/22/2027



483547 Christopher  
& Brook Hill.

483555 Guy &  
Cheree Bowden



31-12351, 31-12352, 31-12353, 31-12355, 31-10573

2/12/2024

Scale: 1 inch= 500 feet

File:

Tract 1: 10.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2640 ft.  
Tract 2: 10.0214 Acres, Closure: n70.2554w 0.01 ft. (1/326128), Perimeter=2643 ft.

01 /ne,ne,se,ne,34,7n,35e  
02 s0w 660.00  
03 s90w 660.00  
04 n0e 660.00  
05 n90e 660.00  
06 @0  
07 /ne,34,7n,35e  
08 /s00.0624w 1981.11  
09 s00.0624w 660.37

10 s89.5237w 661.03  
11 n00.0617e 660.38  
12 n89.5241e 661.06



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

February 21, 2024

CHRISTOPHER HILL  
BROOKE HILL  
1865 N 1900 E  
HAMER ID 83425-5119

Re: Change in Water Right Ownership: 31-10573 (No Split Required), 31-12351 (Split into 31-12351 and 31-12540), 31-12352 (Split into 31-12352 and 31-12541), 31-12353 (Split into 31-12353 and 31-12542), 31-12355 (Split into 31-12355 and 31-12543),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

**Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right.** If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly  
Technical Records Specialist 1

Enclosure(s)

cc: GUY BOWDEN  
CHEREE BOWDEN  
WATER DISTRICT 110  
JEFFERSON CLARK GROUND WATER DISTRICT