

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 09 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-12351 <i>OK</i>	Yes ☒		31-12351 (Split into 31-12351 and 31-12540) 31-12352 (Split into 31-12352 and 31-12541) 31-12353 (Split into 31-12353 and 31-12542) 31-12355 (Split into 31-12355 and 31-12543)		Yes ☐
31-12352 <i>OK</i>	Yes ☒				Yes ☐
31-12353 <i>OK</i>	Yes ☒				Yes ☐
31-12355 <i>OK</i>	Yes ☒				Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Joel Beach
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Guy Bowden and Cheree Bowden
New owner(s) as listed on the conveyance document ~ Name connector ☐ and ☐ or

4617 E. Countyline Rd. Ririe ID 83443
Mailing address City State Zip
(208) 716-5359 bowden1@live.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: January 2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE 31-12351

8. Signature: Cheree Bowden Title, if applicable _____ Date _____
 Signature of new owner/claimant
Cheree Bowden
 Print name

Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant

 Print name

Received by M. Jett Date 2-9-24 For IDWR Office Use Only: 2 applications \$400.-
 Receipt No. E049798 Receipt Amt. 425.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 2/21/2024



WARRANTY DEED

Instrument # 483555
RIGBY, JEFFERSON, IDAHO
01-31-2024 12:09:39 PM No. of Pages: 1
Recorded for: AMERITITLE - IDAHO FALLS
COLLEEN C POOLE Fee: \$15.00
Ex-Officio Recorder Deputy: LK
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Order No.: 621478AM

FOR VALUE RECEIVED

Joel D Beach, an unmarried man who acquired title as a married man as his sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Guy Bowden and Cheree Bowden, Husband and Wife

whose current address is:

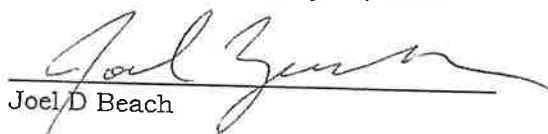
4617 E County Line Rd.
Ririe, ID 83443

the grantee(s), the following described premises, in Jefferson County, Idaho,
TO WIT:

A Parcel of Land Situated in Jefferson County, State of Idaho, Township 7 North, Range 35 East of the Boise Meridian, Section 34;
Beginning at the Northeast Corner of said Section 34;
Thence S00°06'24"W along the East line of said Section 34 for a Distance of 1981.11 Feet to the Northeast Corner of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of said Section 34, said point also being the True Point of Beginning.
Thence S00°06'24"W for a Distance of 660.37 Feet to the Southeast Corner of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of said Section 34;
Thence S89°52'37"W for a Distance of 661.03 Feet to the Southwest Corner of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of said Section 34;
Thence N00°06'17"E for a Distance of 660.38 Feet to the Northwest Corner of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of said Section 34;
Thence N89°52'41"E for a Distance of 661.06 Feet to the True Point of Beginning, Containing Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 29, 2024

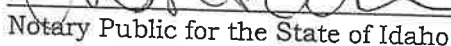

Joel D Beach

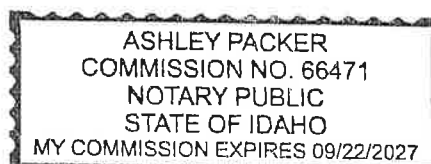
State of Idaho }

ss

County of Jefferson }

On this 31 day of January, 2024, before me, the undersigned a Notary Public in and for said state, personally appeared Joel D Beach, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at:
Commission Expires:





E-RECORDED

simplifile

ID: 483555

County: Jefferson

Date: 1/31/24 Time: 12:09PM

WARRANTY DEED

Order No.: 621478AM

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Dated: January 29, 2024

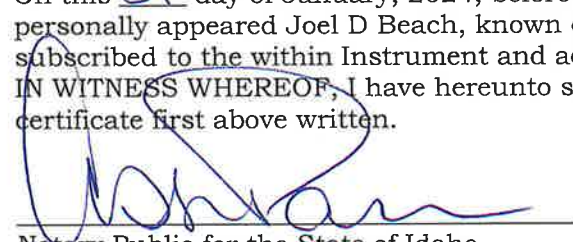

Joel D Beach

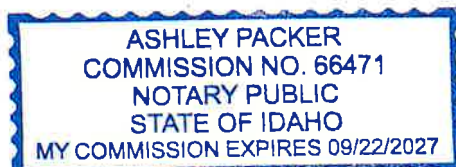
State of Idaho }

ss

County of Jefferson }

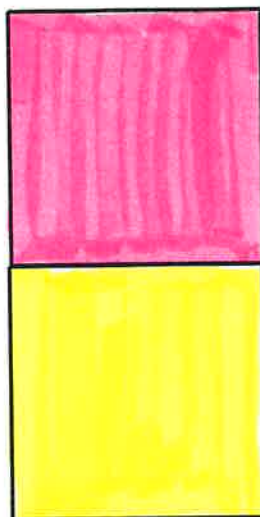
On this 31 day of January, 2024, before me, the undersigned a Notary Public in and for said state, personally appeared Joel D Beach, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at:
Commission Expires:



483547 Christopher
& Brook Hill.

483555 Guy &
Cheree Bowden



31-12351, 31-12352, 31-12353, 31-12355, 31-10573

2/12/2024

Scale: 1 inch = 500 feet

File:

Tract 1: 10.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2640 ft.
Tract 2: 10.0214 Acres, Closure: n70.2554w 0.01 ft. (1/326128), Perimeter=2643 ft.

01 /ne,ne,se,ne,34,7n,35e
02 s0w 660.00
03 s90w 660.00
04 n0e 660.00
05 n90e 660.00
06 @0
07 /ne,34,7n,35e
08 /s00.0624w 1981.11
09 s00.0624w 660.37

10 s89.5237w 661.03
11 n00.0617e 660.38
12 n89.5241e 661.06



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 21, 2024

GUY BOWDEN
CHEREE BOWDEN
4617 E COUNTY LINE RD
RIRIE ID 83443-5026

Re: Change in Water Right Ownership: 31-12351 (Split into 31-12351 and 31-12540), 31-12352 (Split into 31-12352 and 31-12541), 31-12353 (Split into 31-12353 and 31-12542), 31-12355 (Split into 31-12355 and 31-12543),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: BROOKE HILL
CHRISTOPHER HILL
WATER DISTRICT 110
JEFFERSON CLARK GROUND WATER DISTRICT