

FEB 14 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
<u>22-13615</u> ^{OK}	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<u>22-13615</u> <u>22-14586</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jessica L Beard
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Cheryl + Carl Askegreen - Cherry Grove Farm
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

259 W 4000 S
Mailing address

815-302-6994
Telephone

Victor ID 83455
City State Zip

Farmington@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
- o \$100 per split water right. ☒
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 22-13615

8. Signature: [Signature] Vice President 12/10/23
Signature of new owner/claimant Title, if applicable Date
- Cheryl Askegreen
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

Received by JB Date 2/15/2024 For IDWR Office Use Only: E049806 \$50.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing Receipt No. E049805 Receipt Amt. \$50.-

Name on W-9 _____ Approved by JB Processed by JB Date 2/22/2024

W-9 received? Yes ☐ No ☐

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1096780-T (bs)**

Date: **July 20, 2023**

For Value Received, **Jessica Lyndsay Beard and Nate Clayton Beard** wife and husband, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Carl Askegreen and Cheryl Askegreen**, hereinafter called the Grantee, whose current address is **259 W 4000 S, Victor, ID 83455**, the following described premises, situated in **Teton County, Idaho**, to-wit:

LOT 1, STRAWBERRY ROAN FLATS SUBDIVISION, TETON COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF RECORDED JULY 27, 2023 AS INSTRUMENT NO. 281591.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **07/20/2023**Warranty Deed
- continuedFile No.: **1096780-T (bs)**



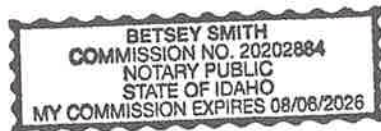
 Jessica Lyndsay Beard



 Nate Clayton Beard

STATE OF Idaho)
) ss.
 COUNTY OF Teton)

On this 21 day of September, **2023**, before me, a Notary Public in and for said State, personally appeared **Jessica Lyndsay Beard and Nate Clayton Beard**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho

Residing at: TetonMy Commission Expires: 8-6-2023

ASKEGREEN, CARL
RP004750010080
VS ADDRESS PHASE 1
RP004750010090
W 4000 S
259 W 4000 S
RP004750010100

ASKEGREEN, CARL

Parcel Number: RP021410000010
259 W 4000 S
Acres: 9.67

Mailing Address:
259 W 4000 S
VICTOR ID
83455

Legal Description:
LOT 1 STRAWBERRY ROAN FLATS SEC 23
T4N R45E

Tax Categories: |04|10|31|32|
[Link to Tax Category Key](#)

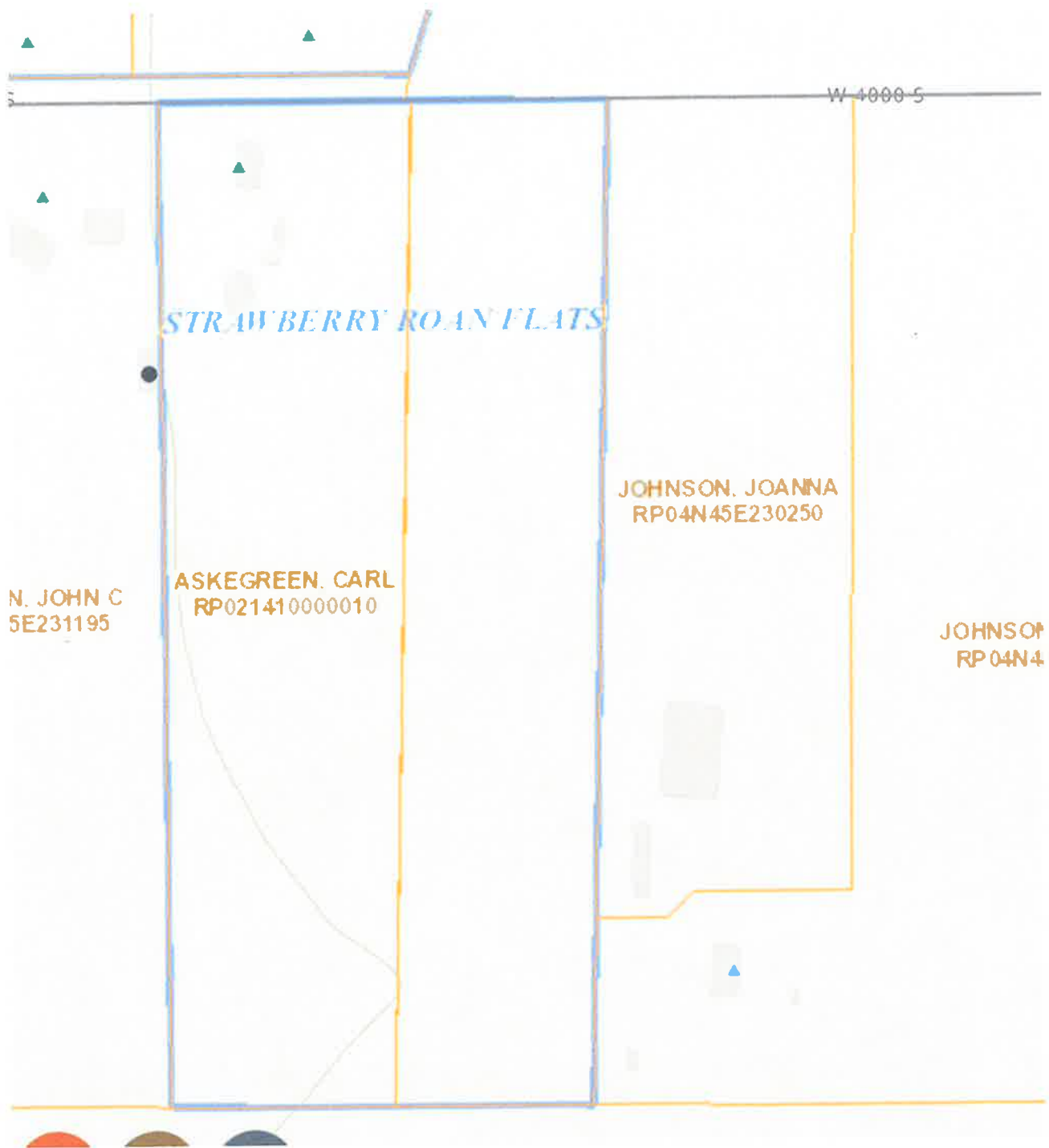
Land Value: \$65011
Improved Value: \$415896
Total Value: \$480907

[Zoom to](#)

ASKEGREEN, CARL
RP021410000010

MOULTON, JOHN C
RP04N45E231195

JOHNSON, JOANNA
RP04N45E230450



Find water rights in Idaho

IDWR Home IDWR GIS Data Hub

259 w 4000 s, victor, idaho X

Show search results for 259 w ...

Customize

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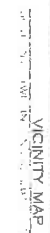
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(1 of 13)

WaterRightPous: 22-13615

WaterRightNumber	22-13615
BasinNumber	22
SequenceNumber	13,615
SplitSuffix	
Status	Active
PriorityDate	5/31/1890 11:00 PM
DecreedDate	11/24/2008 12:00 AM
Owner	JESSICA L BEARD
WaterUse	IRRIGATION
WaterUseCode	01
TotalAcres	17.00
AcreLimit	
Source	FOX CRFFK
Zoom to	
...	

[illegible][illegible]

PAL NOTES

1. NO NEW INFO RE: KIDNAP OF J. W. COOPER
2. NO INFO RE: KIDNAP OF J. W. COOPER
3. SOUTH COAST NEWS REPORTS THAT THE COOPER KIDNAPERS ARE IN THE AREA OF THE COAST
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12. SOUTH COAST NEWS REPORTS THAT THE COOPER KIDNAPERS ARE IN THE AREA OF THE COAST

A PART OF THE N.Y.S. CREDIT RISK REDUCTION PROGRAM (N.Y.S. DEPT. OF TAXATION & FINANCE)	
JPMORGAN CHASE & CO. NATE CLAYTON DEPTD PM BOX 200 ORLANDO, FL 32802	
2007-2008 2009-2010	NY 235 SOUTH MAIN P.O. BOX 138 GAITHERSBURG, MD 20878 (202) 371-3532 emery@jpmc.com
New York City	Del #1007

SAFARI INSTRUCTIONS AS REQUIRED BY COUNCIL CODE. THIS DOCUMENT IS, HOWEVER, BASED ON SAFARI INSTRUCTIONS, AND IS REPRODUCED IN ACCORDANCE WITH SECTION 20-112, COUNCIL CODE, IN THE EVENT OF A CATASTROPHIC DISASTER.

91. $\frac{1}{2} = \frac{1}{2}$

Chickadees are common in suburban areas, especially in the winter. They are also found in rural areas, but are less common. They are found in all parts of the United States, except in the southernmost part of the country.

~~PETROLEUM~~ ~~COUNTY~~ ~~ASSESSOR~~

AT WICHITA THAT THIS SUBCOMMISSION WAS APPROPRIATE AND ACCEPTABLE FOR CONSIDERATION.

7/26 2023

7/29

2021

"NOT APPLICABLE"

216 202

DRAINAGE

[illegible][illegible]

IT IS AGREED THAT THE UNDERSIGNED GRANTS OF THE LAND AS HEREIN
STATED AND DISPOSED HEREBY CARRYING THEREWITH OUR FULL
CONSENT AND ACCOMPANIED WITH OUR RECORDS AS THE OWNERS AND

REPORTS OF THE COMMISSIONERS OF THE LANDS AND REVENUE OF THE GOVERNMENT OF THE STRAITS SETTLEMENTS AND F.M.S.

ON THE CORN
BRAIN PROTECTANTS ARE TO BE MARKED BY THE NEW STANDARD FOR THE
WALL WITH THE ADJUSTMENT TO EACH 10%
THIS IS A VERY IMPORTANT AND NECESSARY TO THE PUBLIC SERVICE

PHOTOGRAPHY AND INSTALLATION AND MAINTENANCE OF THE FACILITY, (ELECTRIC HEATING, ELECTRIC POWER SYSTEM, ETC.).

100

11/12/2023

16

ON THIS DAY OF JULY 2018 BEFORE ME A NOTARY PUBLIC in the State of California, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, acknowledged to me that he is the person whose name is subscribed to the foregoing instrument, and that he executed the same for the purposes and consideration therein expressed.

101st ROAD - 2011/12/11
RECORD AT 11:15

[illegible]

COUNTY OF Telem 55

ON THIS DATE OF JULY 2022 OFFICE OF A DISTRICT ATTORNEY HAS FOR THE FIRST TIME PERSONALLY APPEARING THAT CLAYTON REAGAN HAD BEEN TO BE THE PERSONAL ATTORNEY IN CONNECTION TO THE MATRIMONY AND AGREEMENTS TO BE MADE HE CROOKED THE STATE

BY CONVICTION (REAR) 01/08/2027

Two possible new ways result in the 100,000 GALL. CO. AND SHARE IS NOWHERE FOR CHECK INFLATION GROWING IN CO. SHARE, INFLATION WITHIN TO THE DECREASED AND THE INFLATION WITHIN

SAINT JOHN'S COLLEGE, NEW BRITAIN

and have not been able to do so. The results of the study are consistent with the findings of the other studies, which have shown that the use of a single, low-dose, long-acting, subcutaneous, depot formulation of insulin is not sufficient to achieve the target HbA_{1c} level in most patients with type 2 diabetes. The results of the study also suggest that the use of a single, low-dose, long-acting, subcutaneous, depot formulation of insulin is not sufficient to achieve the target HbA_{1c} level in most patients with type 2 diabetes. The results of the study also suggest that the use of a single, low-dose, long-acting, subcutaneous, depot formulation of insulin is not sufficient to achieve the target HbA_{1c} level in most patients with type 2 diabetes.

THE BASIS OF DESIGNING BEANS THE ADAM LINE OF NO. 1 OF SECTION 22. 1MP 4N, RING 4SE. D.W. TROON COUNTY, IOWA.

0584

2021

Instrument # 281594
Reference # 281594
7 27 2014 01:00:00 AM

[illegible]

Final Plan / Master Plan Su

THE UNIVERSITY OF CHICAGO

AL
225 SOUTH MAIN
MAYOR DAN

100



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 22, 2024

CARL ASKEGREEN
CHERYL ASKEGREEN
259 W 4000 S
VICTOR ID 83455-4501

Re: Change in Water Right Ownership: 22-13615 (Split into 22-13615 and 22-14586)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: JESSICA L BEARD
NATE C BEARD
WATER DISTRICT 01