

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 15 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-106270K	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-75390K	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-106090K	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-76050K	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ward & Laurie Whitmore

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): The Bluebird Ranch LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

156 Loening rd
Mailing address

Salmon ID 83867
City State Zip

612-719-0011
Telephone

samuelchambers@kellin.net
Email chambers

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 75-7539

8. Signature: _____ 2-7-24

Signature of new owner/claimant

Title, if applicable

Date

Samuel Chambers
Print name

- Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by JB Date 1/15/2024 Receipt No. E049807 Receipt Amt. \$100.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 2/16/2024

For IDWR Office Use Only:

Warranty Deed

For Value Received

Ward M. Whitmore and Laurie D. Whitmore, husband and wife

the grantor, does hereby grant, bargain, sell and convey unto

The Bluebird Ranch, LLC, an Idaho Limited Liability Company

Whose current address is:

**401 E 8th Street, Suite 214
Sioux Falls, SD 57103**

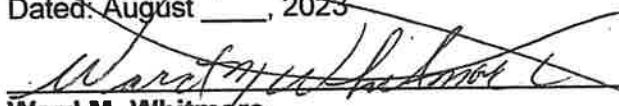
the grantee, the following described premises, to-wit:

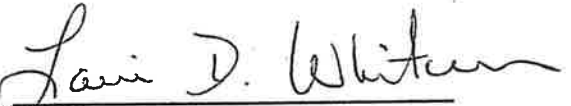
See 'Exhibit A'

Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection there with.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: August 10, 2023


Ward M. Whitmore


Laurie D. Whitmore

STATE OF Idaho)
COUNTY OF Lemhi) ss

On this 9 day of August, 2023, before me, a notary public in and for said State, personally appeared **Ward M. Whitmore and Laurie D. Whitmore** known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.


Notary Public

Residing at: Idaho

Comm. Expires: 09-08-2026

ANGELA MORTON
Notary Public - State of Idaho
Commission Number 20203462
My Commission Expires 09-08-2026

Exhibit A

Lots 1 thru 270 in Block 1, Lots 1 thru 30 in Block 2, Lots 1 thru 66 in Block 3, Lots 1 thru 65 and Lot 67 in Block 4, Lots 1 thru 63 and Lot 65 in Block 5, Lot 1 thru 22 in Block 6, Lots 1 thru 40 in Block 7, Lots 1 thru 40 in Block 8, Lots 1 thru 28 in Block 9, Lots 1 thru 172, Lot 174, and Lot 175, Lot 177, and Lot 178 in Block 10, Lots 1 thru 50 in Block 11, Lots 1 thru 24 in Block 12, Lots 1 thru 39 in Block 13, Lots 1 thru 23 in Block 14, Lots 1 thru 23 in Block 15, Lots 1 thru 39 in Block 16, Salmon Run and Salmon River Subdivision, which Subdivision was recorded in the Office of the County Recorder on December 12, 1972 in Book 3 of Plats, Page 73 and Amended November 14, 1973 in Book 4 of Plats, Page 7.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 16, 2024

THE BLUEBIRD RANCH LLC
156 LOENING RD
SALMON ID 83467-5458

Re: Change in Ownership for Water Right No(s): 75-7539, 75-7605, 75-10609, 75-10627

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)