

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 06 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-12354 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-12234 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: JOE & NICOLE SLAGOWSKI
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Sid + Jan Brown
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

2251 E. 2300 N
Mailing address
208-317-1024
Telephone

HANER ID 83425
City State Zip
Jan Brown
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Sid E. Brown Title, if applicable _____ Date 2/6/24
 Signature of new owner/claimant
- Signature: Jan Brown Title, if applicable _____ Date 2/6/24
 Signature of new owner/claimant
- Print name _____

For IDWR Office Use Only:

Received by M. Petter Date 2-6-24 Receipt No. E049790 Receipt Amt. 50.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 2/15/2024

Instrument # 472753

RIGBY, JEFFERSON, IDAHO

4-25-2022 02:02:18 PM No. of Pages: 2

Recorded for : JAN BROWN

COLLEEN C. POOLE

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: QUIT CLAIM DEED

RR

QUITCLAIM DEED

FOR VALUE RECEIVED,

Joe F. Slagowski and Nicole Slagowski, husband and wife

do(es) hereby convey, release, remise and forever quitclaim unto

Sid E. Brown and Jan Brown, husband and wife

whose current address is: 2251 E. 235th N. HARMER ID. 83425

the following described premises:

see attached legal description Exhibit "A."

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: April 8, 2022

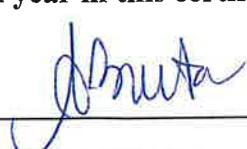

Joe F. Slagowski


Nicole Slagowski

State of Idaho } ss
County of Madison }

On this 12th day of April, 2022, before me, Alison Banta, a
Notary Public in and for said state, personally appeared Joe F. Slagowski and Nicole
Slagowski, known or identified to me to be the person(s) whose name(s) is/are
subscribed to the within Instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.


Notary Public for the State of Idaho

Residing at:

Commission Expires: Residing in St. Anthony, ID
Commission Expires 11-30-2023

ALISON BANTA
Notary Public
State of Idaho
Commission #21444

EXHIBIT "A"

225576

Tract 1:

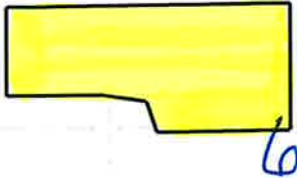
The Southwest Quarter Southeast Quarter of Section 5, Township 7 North, Range 36 East, Boise Meridian, Jefferson County, Idaho.

Less: Township 7 North, Range 36 East, Boise Meridian, Jefferson County, Idaho.

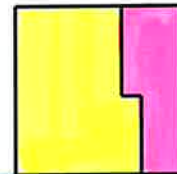
Section 5: Beginning at the Southeast corner of the Southwest Quarter of the Southeast Quarter of Section 5 and running thence North 1320 feet; thence West 483 feet; thence South 704 feet; thence East 154 feet; thence South 616 feet; thence East 329 feet to the point of beginning.

Tract 2:

Beginning at the Quarter Section corner of Sections 1 and 6, a found 3" concrete post with a U.S. Biological Survey brass cap marked T7N R35E R36E ¼ S1 S6 1936" from which point the Northwest corner of Township 7 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho, a found stone 10x6 inches, projecting 4 inches above the ground, with visible marks "7N" visible on South face, "3" visible on East face and six notches visible on the Southeast corner, bears North 0°14'07" East 2318.95 feet, and from which point U.S. Coast and Geodetic Survey Triangulation Station "REFUGE, 1959", a found 3 ½" brass tablet bears South 48°45'48" East 6899.44 feet; thence in Township 7 North, Range 35 East, along the now and former land of United States of America and the East and West Centerline of Section 1, North 89°44'59" West 172.45 feet, to a set 5/8" rebar with a 3 ¼" U.S. Fish and Wildlife Service aluminum cap marked "153, TR 83, 1998", from which point the Center-West 1/16 Section corner of Section 1, Township 7 North, Range 35 East, a found 3" concrete post with a U.S. Biological Survey brass cap marked C-C W 1/16, S1, 1936", at the corner of a fence which runs South and East, bears North 89°44'59" West 3695.40 feet; thence through the land of Sanders, North 22°56'40" East 196.33 feet, to a set 5/8" rebar with a 3 ¼" U.S. Fish and Wildlife Service aluminum cap marked "109, TR 83, 1998"; thence North 50°57'56" East 631.50 feet, passing the line between Township 7 North, Ranges 35 and 36 East at 124.85 feet to the true point of beginning, South 89°59'50" East 758.64 feet, thence South 81°18'14" East 331.43 feet, thence South 19°11'30" East 256.71 feet, thence North 89°24'20" East 1043 feet, thence North 00°20'38" East 994.20 feet, thence South 89°34'20" West 2220.00 feet, thence South 00°20'38" West 700 feet to the true point of beginning.



5



31-12354, 31-12234

2/6/2024

Scale: 1 inch= 1500 feet | File: Sid Brown.ndp

Tract 1: 12.4586 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=3606 ft.

Tract 2: 43.3676 Acres, Closure: n48.0504e 6.15 ft. (1/1026), Perimeter=6304 ft.

Tract 3: 12.4586 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=3606 ft.

Tract 4: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.

01 /se,sw,se,5,7n,36e

02 n00e 1320

03 n90w 483

04 s00e 704

05 n90e 154

06 s00e 616

07 n90e 329

08 @0

09 /sw,sw,6,7n,36e

10 /n00.1407e 2318.95

11 /n89.4459w 172.45

12 /n22.5640e 196.33

13 /n50.5746e 631.50

14 /n90e 124.85

15 s89.5950e 758.64

16 s81.1841e 331.43

17 s19.1130e 256.71

18 n89.2420e 1043

19 n00.2038e 994.20

20 s89.3420w 2220

21 s00.2038w 700

22 @0

23 /se,sw,se,5,7n,36e

24 n00e 1320

25 n90w 483.00

26 s00e 704.00

27 n90e 154

28 s00e 616

29 n90e 329

30 @0

31 /ne,sw,se,5,7n,36e

32 s0w 1320.00

33 s90w 1320.00

34 n0e 1320.00

35 n90e 1320.00

Sid & Jan Brown
Exception



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 15, 2024

SID E BROWN
JAN A BROWN
2251 E 2300 N

Re: Change in Ownership for Water Right No(s): 31-12234, 31-12354

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: IDAHO AGCREDIT FLCA
WATER DISTRICT 110
JEFFERSON CLARD GROUIND WATER DISTRICT



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 6, 2024

SID BROWN
JAN BROWN
2251 E 2300 N
HAMER ID 83425

RE: Change in Ownership Water Right No. 31-12354, 31-12234

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. The department received sufficient evidence to update 31-12234, however additional information is required in order to update 31-12354.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** The deed received does not cover the entire place of use of water right 31-12354. That water right is for 26.8 acres irrigation within the SWSE of Section 5 Township 7 North Range 36 East, the deed Tract 1 is only for 12.5 acres within that quarter quarter. Please supply additional evidence of ownership. The county parcel information it is parcel RP07N36E058403 and reflects deed number 472948, but the department has no way to view the deed to verify that is the correct instrument number. Tract 2 of your deed covers the place of use for 31-12234, and no additional information is required to update that water right.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly
Technical Records Specialist