

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 12 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-15998 <i>OV</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Barton Fulstone
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Derrick and Katelynn Manson
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- PO Box 8 Tendoy ID 83468
Mailing address City State Zip
- 208 940 0466 208-940-1305 Overkate @isu.edu
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 7th, 2023
6. Do you own the land identified as the water right place of use? Yes ☐ No ☒
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Katelynn Manson*
Signature of new owner/claimant
Katelynn Manson
Print name

Signature: *Derrick Manson*
Signature of new owner/claimant
Derrick Manson
Print name

Title, if applicable

Date

1/24/24

Title, if applicable

Date

1/24/24Received by JBDate 2/12/2024Receipt No. E049802Receipt Amt. \$25.-Active in the Water Supply Bank? Yes ☐ No ☒

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☒

Name on W-9

Approved by JBProcessed by JBDate 2/15/2024

Instrument No. 0000333898
 County Lemhi
 Date Dec 14, 2023
 Time 03:33 AM



LEMHI TITLE CO.

Warranty Deed

For Value Received

Barton Fulstone and Ingrid Fulstone, husband and wife

the grantor, does hereby grant, bargain, sell and convey unto

Derrick Tyler Manson and Katelynn Arlene Manson, husband and wife

Whose current address is:

**P.O. Box 8
 TENDROY, ID 83468**

the grantee, the following described premises, to-wit:

See attached "Exhibit "A"

Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection there with.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/2, 2023

Barton Fulstone

Barton Fulstone

Ingrid Fulstone

Ingrid Fulstone

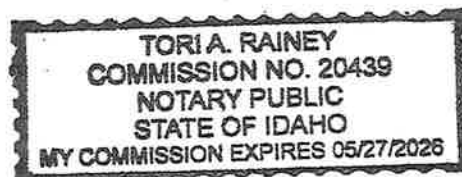
STATE OF Idaho)
) ss
 COUNTY OF Lemhi)

On this 2 day of December, 2023, before me, a notary public in and for said State, personally appeared **Barton Fulstone and Ingrid Fulstone** known to me or proved to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Tori A Rainey
 Notary Public

Residing at: Idaho Falls

Comm. Expires: 5/27/2026



"Exhibit A"

**LEGAL DESCRIPTION
ADJUSTED PARCEL A**

A PARCEL OF LAND LOCATED IN A PORTION OF GOV'T LOT 6 AND 7 SECTION 21, T. 19 N., R. 24 E., B.M. & A PORTION OF THE SE1/4 SECTION 20, T. 19 N., R. 24 E., B.M. LEMHI COUNTY, IDAHO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST 1/4 SECTION CORNER OF SAID SECTION 21, WITH A CP&F INSTRUMENT NO 236420 RECORDED IN THE OFFICE OF THE CLERK LEMHI COUNTY, IDAHO WITH THE SOUTHEAST CORNER FOR SECTION 20, CP&F INST. NO 236426 BEARING S 01°05'36" E 2609.66 FEET, BEING THE BASIS OF BEARING FOR THIS DESCRIPTION;

THENCE S 89°56'21" E, 805.34 FEET, ALONG THE NORTH LINE OF GOV'T LOT 6 TO 5/8" DIA. REBAR WITH PLASTIC CAP INSCRIBED "PLS14222";

THENCE S 05°49'24" E, 2082.34 FEET, TO A POINT INTERSECTING THE NORTH RIGHT-OF-WAY LINE OF AGENCY CREEK ROAD, MARKED BY A 5/8" DIA. REBAR WITH PLASTIC CAP INSCRIBED "PLS14222";

THENCE S 05°49'24" E, 30.73 FEET TO A POINT INTERSECTING THE CENTERLINE OF SAID AGENCY CREEK ROAD;

THENCE ALONG THE CENTERLINE OF SAID AGENCY CREEK ROAD THE FOLLOWING COURSES:

N 83°18'47" W, 988.53 FEET, TO A POINT;

N 84°18'43" W, 796.16 FEET, TO A POINT;

N 87°03'36" W, 98.94 FEET, TO A POINT;

S 87°04'43" W, 429.47 FEET, TO A POINT;

THENCE N 00°49'37" W, 25.02 FEET, TO A POINT INTERSECTING THE NORTH LINE OF AGENCY CREEK, PER THAT RECORD OF SURVEY, INST. NO. 246617, MARKED BY A 5/8" DIA. REBAR WITH A PLASTIC CAP INSCRIBED, "WADE PLS 5080";

THENCE N 00°49'37" W, 617.26 FEET, ALONG THE EAST LINE OF THAT PARCEL OF LAND SHOWN AS "PARCEL A" ON THAT RECORD OF SURVEY INST. NO. 229278 TO A 5/8" DIA. REBAR WITH A PLASTIC CAP INSCRIBED, "WADE PLS 5080";

THENCE S 89°51'47" E, 1315.85 FEET, ALONG THE SOUTH LINE OF THAT PARCEL OF LAND ON RECORD OF SURVEY INST. NO. 292369 TO POINT INTERSECTING THE SECTION LINE COMMON TO SAID SECTIONS 20 AND 21, MARKED BY A 5/8" DIA. REBAR WITH A PLASTIC CAP INSCRIBED, "WADE PLS 5080";

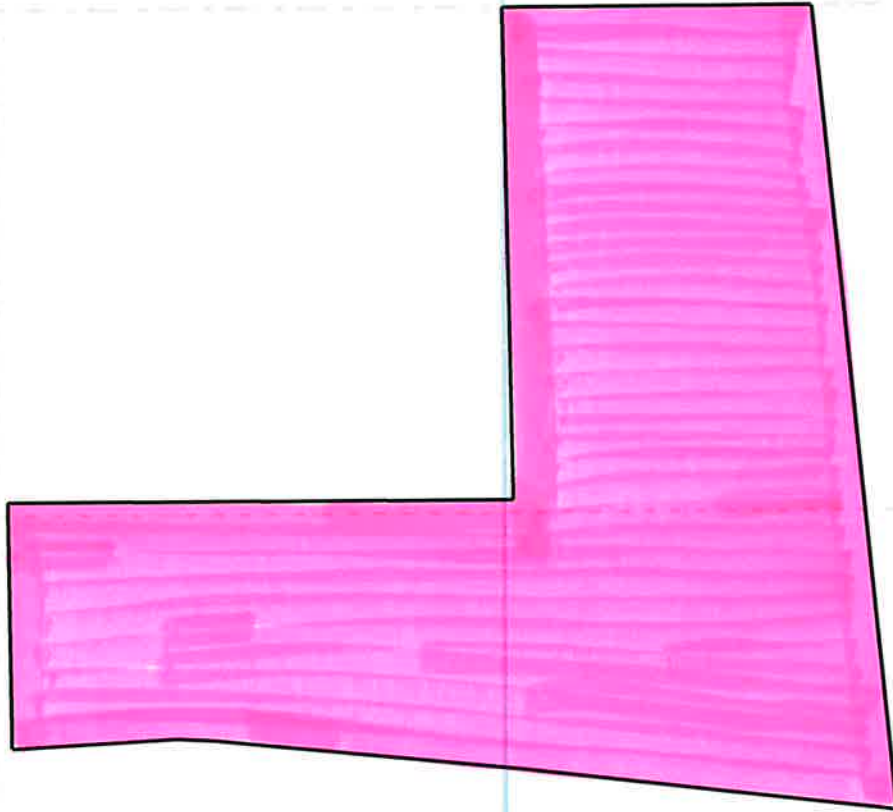
THENCE N 01°05'36" W, 1286.99 FEET, ALONG SAID SECTION LINE TO **THE POINT OF BEGINNING.**

SAID PARCEL CONTAINS 61.42 ACRES MORE OR LESS.

SUBJECT TO A ROAD RIGHT-OF-WAY EASEMENT FOR AGENCY CREEK BEING THE SOUTH 25 FEET OF THE DESCRIBED PARCEL IN SECTION 20 AND THE SOUTH 30 FEET OF THE DESCRIBED PARCEL IN SECTION 21.

ALL IN ACCORDANCE WITH THAT LOT LINE ADJUSTMENT PLAT DATED 6/22/2023 FOR FULSTONE TO BE RECORDED CONCURRENTLY WITH THIS LEGAL DESCRIPTION.





Derrick & Katelynn Manson
property

2/13/2024

Scale: 1 inch= 500 feet

File: 74-15998

Tract 1: 61.4159 Acres, Closure: s58.4830e 0.01 ft. (1/571241), Perimeter=8477 ft.

01 /nw,sw,21,19n,24e
02 s89.5621e 805.34
03 s05.4924e 2082.34
04 s05.4924e 30.73
05 n83.1847w 988.53
06 n84.1843w 796.16
07 n87.0336w 98.94
08 s87.0443w 429.47
09 n00.4937w 25.02

10 n00.4937w 617.26
11 s89.5147e 1315.85
12 n01.0536w 1286.99



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 15, 2024

DERRICK MANSON
KATELYNN MANSON
PO BOX 8
TENDON ID 83468-0008

Re: Change in Ownership for Water Right No(s): 74-15998

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 74M