

RECEIVED

FEB 05 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
★ 75-13941	Yes ☐	Yes ☐		Yes ☐	Yes ☐
★ 75-4117J	Yes ☐	Yes ☐		Yes ☐	Yes ☐
★ 75-7365	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jack D. Cherry ★ Christina Bender ★ not sure of last name

3. New Owner(s)/Claimant(s): Brenda J. Harrenstein
Name of current water right holder/claimant
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

P.O. Box 10
Mailing address

Grundy Center
City

IA
State

50638
Zip

(cell) 319-415-9880
Telephone

twocylads@two-cylinder.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Please refer to Certified Deeds

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right. 3 = \$7500
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Brenda J. Harrenstein Title, if applicable _____ Date 30 Jan 24
 Signature of new owner/claimant
Brenda J. Harrenstein
 Print name

Signature: _____ Title, if applicable _____ Date 30 Jan. 24
 Signature of new owner/claimant
 Print name

Received by JB Date 2/5/2024 For IDWR Office Use Only: Receipt No. E049783 Receipt Amt. \$75.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by _____ Date _____

*c/o evidence of ownership for 75-7365. Refund \$25.-
 Also return Certified Copies.

IN THE IOWA DISTRICT COURT FOR GRUNDY COUNTY

IN THE MATTER OF THE
ESTATE OF JACK D CHERRY

Case No. 01381 ESPR102536

Letters of Appointment

Docket Event Code: LEAP

KNOW ALL PERSONS BY THESE PRESENTS:

That having been duly appointed and qualified as Executor of the above entitled matter,

BRENDA J HARRENSTEIN

is vested with all powers authorized by law in the premises.

Letters issued: 7/7/2021



/s/ LINDSEY WICAL

Clerk of Court/Designee
GRUNDY County

STATE OF IOWA
CERTIFICATION OF VITAL RECORD

STATE OF IOWA
IOWA DEPARTMENT OF PUBLIC HEALTH
CERTIFICATE OF DEATH

114-2021-016549

BIRTH NUMBER: *Not Available*

DECEDENT INFORMATION

NAME: *Jack Douglas Cherry*
ALIAS:
PLACE OF BIRTH: *Unknown*
ARMED FORCES: *Not Available*
DECEDENT MAIDEN LAST NAME: *Not Available*
FATHER'S NAME: (prior to any marriage) *Lyle Cherry*
MOTHER'S NAME: (prior to any marriage) *Hazel Bruce*
RESIDENTIAL ADDRESS: *400 Southview Drive*
Grundy Center, Iowa 50638
INFORMANT NAME: *Brenda Harrenstein*
INFORMANT RELATIONSHIP: *Wife*
MARITAL STATUS: *Married*
SURVIVING SPOUSE: (prior to any marriage) *Brenda Harrenstein*

DATE FILED: *07/21/2021*

SSN:
SEX: *Male*
DATE OF BIRTH/AGE: *06/14/1942 79 Years*
DATE/TIME OF DEATH: *07/03/2021 (Actual)*
12:45 PM (Found)
RESIDENCE COUNTY: *Grundy*
COUNTY OF DEATH: *Grundy*
PLACE OF DEATH: *Other Residence*
FACILITY/ADDRESS: *202 Centennial Circle Drive*
Reinbeck, Iowa 50669

MEDICAL CAUSE OF DEATH INFORMATION

INTERVAL UNITS

IMMEDIATE CAUSE OF DEATH: *Gunshot Wound Of Head*
DUE TO OR AS A CONSEQUENCE OF:
DUE TO OR AS A CONSEQUENCE OF:
UNDERLYING CAUSE, IF ANY:
OTHER SIGNIFICANT CONDITIONS:

Unknown

MANNER OF DEATH: *Suicide*
AUTOPSY PERFORMED/FINDINGS: *Yes/Yes*
DATE/TIME OF INJURY: *07/03/2021*
PLACE OF INJURY: *Residence*
LOCATION OF INJURY: *202 Centennial Circle*
Reinbeck, Iowa 50669

TOBACCO CONTRIBUTED TO DEATH: *No*
M.E. CONTACTED: *Yes* ME CASE #: *38-2021-8*
INJURY AT WORK: *No*
TRANSPORTATION INJURY: *No*

DESCRIPTION OF INJURY: *Shot Self With .22 Magnum Handgun*

METHOD OF DISPOSITION: *Cremation*
PLACE: *Wilbert Burial Vault Co.-Waterloo*
LOCATION: *Waterloo, Iowa*
FUNERAL DIRECTOR: *William G. Camp*
Engelkes Abels Funeral Home
Grundy Center, Iowa 50638

CERTIFIER/TITLE: *Michele J. Catellier MD*
DATE CERTIFIED: *07/19/2021*
CERTIFIER ADDRESS: *Iowa Office of State Medical Examiner*
Ankeny, Iowa 50023

This is to certify that this is a true and correct reproduction of the original record as recorded in this state, issued under the authority of Chapter 144, Code of Iowa.
This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar or Designee.

THIS COPY NOT VALID UNLESS UNALTERED AND PREPARED ON CERTIFIED SECURITY PAPER

07/21/2021
DATE ISSUED

COUNTY REGISTRAR

County of Issuance: *Grundy*

DEPUTY STATE REGISTRAR

FORM #588-0328S (Revised 09/2017)



33520654

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

STATE OF IDAHO
COUNTY OF LEMHI
I, BRENDA ARMSTRONG, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF LEMHI,
DO HEREBY CERTIFY THAT THE PROCEEDING IS A
TRUE, AND CORRECT COPY OF THE ORIGINAL ON FILE
IN THIS OFFICE. IN WITNESS WHEREOF I HAVE HERE
UNTO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL THIS 22nd DAY
OF January YEAR 2024

BRENDA ARMSTRONG, CLERK
BY Rachel Bender DEPUTY

Instrument # 332952 # Pages: 1
LEMHI COUNTY, Idaho
Aug 28, 2023 1:48:02 pm Fee: \$ 15.00
For: SLAVIN
BRENDA ARMSTRONG, Recorder
MTUNKS, Deputy



Deed of Distribution By Personal Representative

This Deed, made by BRENDA JEAN HARRENSTEIN, as Personal Representative of the Estate of JACK DOUGLAS CHERRY a/k/a JACK D. CHERRY, deceased, Grantor, to BRENDA JEAN HARRENSTEIN, a single woman, Grantee, whose address is P.O. Box 10, Grundy Center, IA 50638.

Whereas, Grantor is the qualified Foreign Personal Representative of said Estate, filed as Probate Number CV30-23-0147 Lemhi County, Idaho; and

Whereas, Grantee is entitled to distribution of the hereinafter described real property;

Therefore, for valuable consideration received, Grantor hereby transfers and conveys to Grantee the decedent's interest in and to the following described real property in Lemhi County, Idaho:

See Exhibit "A" Attached hereto and made a part hereof.

Dated: the 14 day of August 2023.

Brenda Jean Harrenstein
BRENDA JEAN HARRENSTEIN
Foreign Personal Representative

STATE OF IOWA)

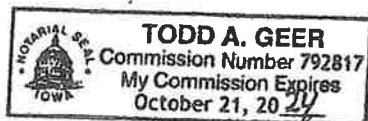
:SS.

Grundy County)

On this 14 day of August, 2023 before me, a Notary Public in and for said State, personally appeared BRENDA JEAN HARRENSTEIN, known to me to be the person whose name is subscribed to the within instrument as the Foreign Personal Representative of the Estate of JACK DOUGLAS CHERRY a/k/a JACK D. CHERRY deceased, and acknowledged to me that she executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notary Seal)



[Signature]
Notary Public for State of IOWA
Residing at Grundy Center IA
My Commission Expires: 10-21-2024

A parcel of land located in the Southeast Quarter Southwest Quarter, Section 18, Northeast Quarter Northwest Quarter, Section 19, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the South Quarter corner of said Section 18, run thence S. $31^{\circ} 00' 32''$ W., a distance of 50.75 ft. to the Point of Beginning.

Thence the following courses and distances along an existing fence;

N. $82^{\circ} 30' 52''$ W., 267.54 ft.;

N. $01^{\circ} 05' 01''$ E., 145.35 ft.;

N. $29^{\circ} 34' 32''$ W., 545.03 ft.;

S. $81^{\circ} 02' 35''$ W., 91.39 ft.;

N. $06^{\circ} 30' 36''$ W., 82.87 ft.;

N. $18^{\circ} 20' 06''$ W., 284.91 ft.;

Thence S. $89^{\circ} 59' 51''$ E., a distance of 728.18 ft. to a point on the westerly right of way of S. St. Charles Street;

Thence S. $00^{\circ} 25' 30''$ W., along said right of way, a distance of 992.74 ft. to the Point of Beginning.

Excepting therefrom:

A parcel of land located in the Southeast Quarter Southwest Quarter, Section 18 and the Northeast Quarter Northwest Quarter, Section 19, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the South Quarter of said Section 18 from which the North Quarter corner of said Section bears N. $00^{\circ} 05' 59''$ E., 5285.36 ft., the basis of bearing of this description, run thence S. $31^{\circ} 00' 32''$ W., a distance of 50.75 ft. to a point on the westerly right of way of South St. Charles Street and the Point of Beginning;

Thence N. $82^{\circ} 30' 52''$ W., a distance of 267.54 ft. to a point on the easterly boundary of the property described in instrument no. 165665 as recorded at the Lemhi County Courthouse;

Thence N. $01^{\circ} 05' 01''$ E., along said boundary a distance of 30.19 ft.;

Thence S. $82^{\circ} 30' 52''$ E., a distance of 267.19 ft. to the westerly right of way of South St. Charles Street;

Thence S. $00^{\circ} 25' 30''$ W., along said right of way a distance of 30.23 ft. to the point of beginning.

STATE OF IDAHO
COUNTY OF LEMHI
I, BRENDA ARMSTRONG, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF LEMHI,
DO HEREBY CERTIFY THAT THE PROCEEDING IS A
TRUE, AND CORRECT COPY OF THE ORIGINAL ON FILE
IN THIS OFFICE. IN WITNESS WHEREOF I HAVE HERE
UNTO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL THIS 20th DAY
OF January YEAR 2024
BRENDA ARMSTRONG, CLERK
BY Rachel Bender DEPUTY

Instrument # 305859 # Pages: 2
LEMHI COUNTY, Idaho
Jun 13, 2017 11:50:52 am Fee: \$ 13.00
For: LEMHI TITLE
TERRI J. MORTON, Recorder
JEDWARDS, Deputy

Quitclaim Deed

For Value Received

The Revocable Trust of Jack Douglas Cherry dated May 27, 2011

do hereby convey, release, remise and forever quit claim unto:

Jack Douglas Cherry and Brenda Jean Harrenstein, husband and wife as
joint tenants

Whose current address is:

PO Box 340
Grundy Center, IA 50638

the following described parcels located in Lemhi County, Idaho to-wit:

See Attached Legal Description as Exhibit 'A'

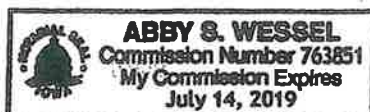
Dated: ~~June~~ May 05, 2017

The Revocable Trust of Jack Douglas Cherry dated May 27, 2011

Jack Douglas Cherry
By: Jack Douglas Cherry, Trustee

State of Iowa)
County of Grundy) ss

On this 5th day of June, 2017, before me a notary public in the above referenced state, personally
appeared Jack Douglas Cherry, known or identified to me (or proved to me on the oath of _____),
to be the person whose name is subscribed to the within instrument as Trustee of The Revocable Trust of Jack
Douglas Cherry dated May 27, 2011, and acknowledged to me that they subscribed the name of The Revocable
Trust of Jack Douglas Cherry dated May 27, 2011 thereto as principal, and their own names as Trustees.



Abby S. Wessel
Notary Public
Residing at: Cedar Falls, Iowa
My Commission Expires: 7-14-2019

Legal Description

Exhibit 'A'

A parcel of land located in the W1/2, Section 18, T 21 N, R 22 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows: Commencing at the S1/4 corner of said Section 18, from which the N1/4 corner of Section 18 bears N 00deg 05' 59" E, 5331.36 ft, the Basis of Bearing of this description, run thence N 01deg 20' 21" W a distance of 995.46 ft to a point on the Westerly right of way of South St Charles Street; Thence N 00deg 05' 59" E along said right of way a distance of 280.80 ft to the POINT OF BEGINNING; Thence N 89deg 59' 22" W a distance of 1124.33 ft to a point on the Easterly Bank of the Salmon River; Thence along said bank the following courses and distances: N 10deg 31' 55" E, 27.02 ft; N 01deg 08' 16" W, 87.76 ft; N 24deg 41' 56" W, 22.38 ft; N 04deg 58' 09" W, 85.48 ft; N 00deg 08' 51" W, 90.03 ft; N 05deg 15' 45" W, 90.22 ft; N 00deg 32' 11" E, 51.81 ft; N 20deg 20' 27" W, 71.41 ft; N 40deg 54' 57" W, 75.69 ft; N 57deg 15' 06" W, 120.53 ft; N 41deg 36' 12" W, 21.62 ft; Thence S 68deg 06' 28" E a distance of 1009.31 ft; Thence S 89deg 59' 22" E a distance of 400.00 ft to a point on said Westerly right of way; Thence S 00deg 05' 59" W along said right of way a distance of 280.80 ft to the POINT OF BEGINNING.

AND

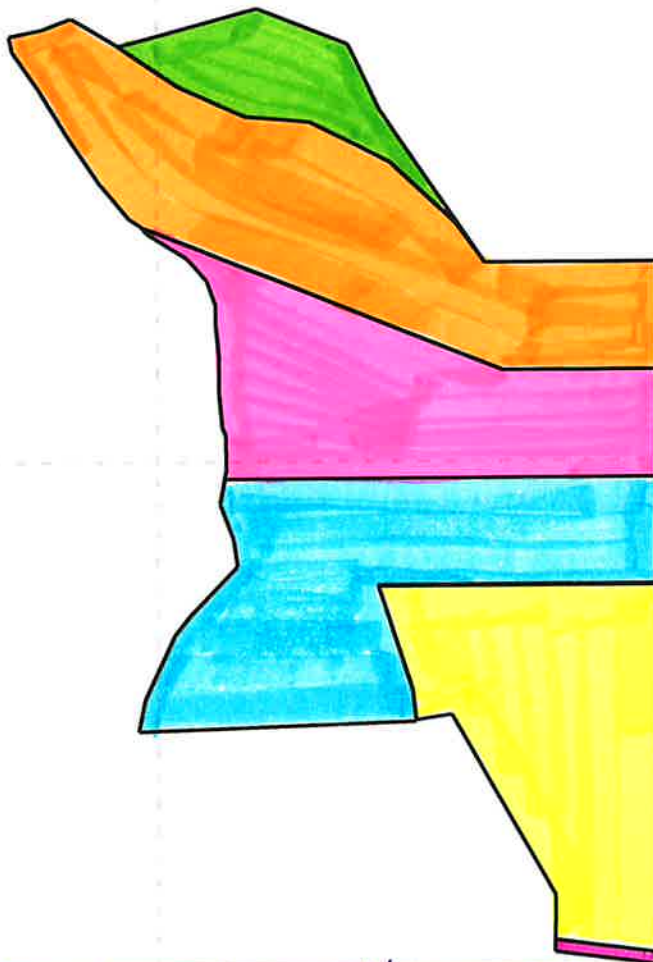
A parcel of land located in the W1/2, Section 18, T 21 N, R 22 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows: Commencing at the S1/4 corner of said Section 18, from which the N1/4 corner of Section 18 bears N 00deg 05' 59" E, 5331.36 ft, the Basis of Bearing of this description, run thence N 01deg 20' 21" W a distance of 995.46 ft to a point on the Westerly right of way of South St Charles Street; Thence N 00deg 05' 59" E along said right of way a distance of 561.60 ft to the POINT OF BEGINNING; Thence N 89deg 59' 22" W a distance of 400.00 ft; Thence N 68deg 06' 28" W a distance of 1009.31 ft to a point on the Easterly bank of the Salmon River; Thence along said bank the following courses and distances: N 56deg 03' 56" W, 42.57 ft; N 39deg 18' 40" W, 117.70 ft; N 34deg 02' 01" W, 158.94 ft; N 31deg 08' 33" W, 131.78 ft; N 35deg 09' 52" W, 124.42 ft; N 10deg 51' 57" W, 40.15 ft to a point on the Southerly Bank of an existing slough; Thence along said slough the following courses and distances: N 78deg 13' 48" E, 90.40 ft; N 69deg 30' 01" E, 79.03 ft; S 59deg 00' 23" E, 136.98 ft; S 55deg 44' 29" E, 198.32 ft; S 65deg 23' 33" E, 112.21 ft; S 66deg 09' 34" E, 73.90 ft; S 85deg 12' 29" E, 168.57 ft; S 63deg 19' 37" E, 78.80 ft; S 63deg 26' 22" E, 154.93 ft; S 48deg 46' 39" E, 230.11 ft; S 35deg 59' 51" E, 132.07 ft; Thence S 89deg 58' 00" E a distance of 447.48 ft to a point on said Westerly right of way; Thence S 00deg 05' 59" W along said right of way a distance of 280.80 ft to the POINT OF BEGINNING.

AND

A parcel of land located in the W1/2, Section 18, T 21 N, R 22 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows: Commencing at the S1/4 corner of said Section 18, from which the N1/4 corner of Section 18 bears N 00deg 05' 59" E, 5331.36 ft, the Basis of Bearing of this description, run thence N 01deg 20' 21" W a distance of 995.46 ft to a point on the Westerly right of way of South St Charles Street and the POINT OF BEGINNING; Thence N 89deg 59' 22" W a distance of 723.60 ft; Thence S 18deg 19' 39" E a distance of 284.97 ft; Thence S 06deg 30' 36" E a distance of 82.87 ft; Thence S 88deg 11' 36" W a distance of 721.59 ft to a point on the Easterly bank of the Salmon River; Thence along said bank the following courses and distances: N 10deg 57' 49" E, 83.15 ft; N 24deg 45' 25" E, 185.59 ft; N 37deg 57' 41" E, 66.83 ft; N 43deg 48' 51" E, 174.36 ft; N 08deg 05' 55" W, 69.97 ft; N 20deg 51' 45" W, 100.01 ft; N 10deg 31' 55" E, 66.21 ft; Thence S 89deg 59' 22" E a distance of 1124.33 ft to a point on said Westerly right of way; Thence S 00deg 05' 59" W along said right of way a distance of 280.80 ft to the POINT OF BEGINNING.

AND

A parcel of land located in the W1/2, Section 18, T 21 N, R 22 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows: Commencing at the S1/4 corner of said Section 18, from which the N1/4 corner of Section 18 bears N 00deg 05' 59" E, 5331.36 ft, the Basis of Bearing of this description, run thence N 14deg 19' 26" W a distance of 1896.81 ft to a point on the Southerly edge of an existing slough and the POINT OF BEGINNING; Thence along said slough the following courses and distances: N 35deg 59' 51" W, 132.07 ft; N 46deg 46' 39" W, 230.11 ft; N 63deg 26' 22" W, 154.93 ft; N 63deg 19' 37" W, 78.80 ft; N 85deg 12' 29" W, 168.57 ft; N 66deg 09' 34" W, 73.90 ft; N 65deg 23' 33" W, 112.21 ft; N 55deg 44' 29" W, 192.45 ft; Thence N 74deg 55' 52" E a distance of 372.31 ft; Thence S 68deg 32' 24" E a distance of 254.85 ft; Thence S 25deg 43' 05" E a distance of 191.06 ft; Thence S 34deg 11' 05" E a distance of 482.96 ft to the POINT OF BEGINNING.



332952 to Brenda Jean Harrenstein

305859 to Jack Douglas Cherry & Brenda Jean Harrenstein

* Jack Douglas Cherry deceased - Death Certificate attached

2/5/2024

Scale: 1 inch = 500 feet

File: 75-18941 & 75-41171

Tract 1: 10.5824 Acres, Closure: n00.1512e 0.42 ft. (1/7448), Perimeter=3138 ft.

Tract 2: 0.1841 Acres (8021 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/552587), Perimeter=595 ft.

Tract 3: 10.0073 Acres, Closure: n00.0000e 0.00 ft. (1/999877), Perimeter=3558 ft.

Tract 4: 13.3806 Acres, Closure: n65.0706e 0.01 ft. (1/286337), Perimeter=4208 ft.

Tract 5: 12.2262 Acres, Closure: s05.2508e 0.02 ft. (1/214586), Perimeter=3964 ft.

Tract 6: 3.3269 Acres (144918 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/942620), Perimeter=2444 ft.

Tract Data and Deed Calls

55: s65.2333e 112.21
56: s66.0934e 73.90
57: s85.1229e 168.57
58: s63.1937e 78.80
59: s63.2622e 154.93
60: s46.4639e 230.11
61: s35.5951e 132.07
62: s89.5800e 447.48
63: s00.0559w 280.80
64: @0
65: /se,sw,18,21n,22e
66: /n01.2021w 995.46
67: n89.5922w 723.60
68: s18.1939e 284.97
69: s06.3036e 82.87
70: s88.1136w 721.59
71: n10.5749e 83.15
72: n24.4525e 185.59
73: n37.5741e 66.83
74: n43.4851e 174.36
75: n08.0555w 69.97
76: n20.5145w 100.01
77: n10.3155e 66.21
78: s89.5922e 1124.33
79: s00.0559w 280.80
80: @0
81: /se,sw,18,21n,22e
82: /n14.1926w 1896.81
83: n35.5951w 132.07
84: n46.4639w 230.11
85: n63.2622w 154.93
86: n63.1937w 78.80
87: n85.1229w 168.57
88: n66.0934w 73.90
89: n65.2333w 112.21
90: n55.4429w 192.45
91: n74.5552e 372.31
92: s68.3224e 254.85
93: s25.4305e 191.06
94: s34.1105e 482.96



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 07, 2024

BRENDA J HARRENSTEIN
PO BOX 10
GRUNDY CENTER IA 50638-0010

Re: Change in Ownership for Water Right No(s): 75-4117J, 75-13941, 75-7365 (Not complete)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please review the map attached. The department could not update 75-7365, we did not receive any documents indicating your ownership in that water right. Because the water right was not updated you are entitled to a refund of \$25.00. The department has initiated the refund, and it will arrive from the state office in a couple of weeks. If you believe you do own that water rights please resubmit an ownership change along with evidence of ownership of the water right or the property the water right is appurtenant to.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 75A

Baily, Jonie

From: Baily, Jonie
Sent: Wednesday, February 7, 2024 9:21 AM
To: IdwrPayable
Subject: Refund Request
Attachments: Receipt.PDF

Good afternoon!

I have a refund request as follows:

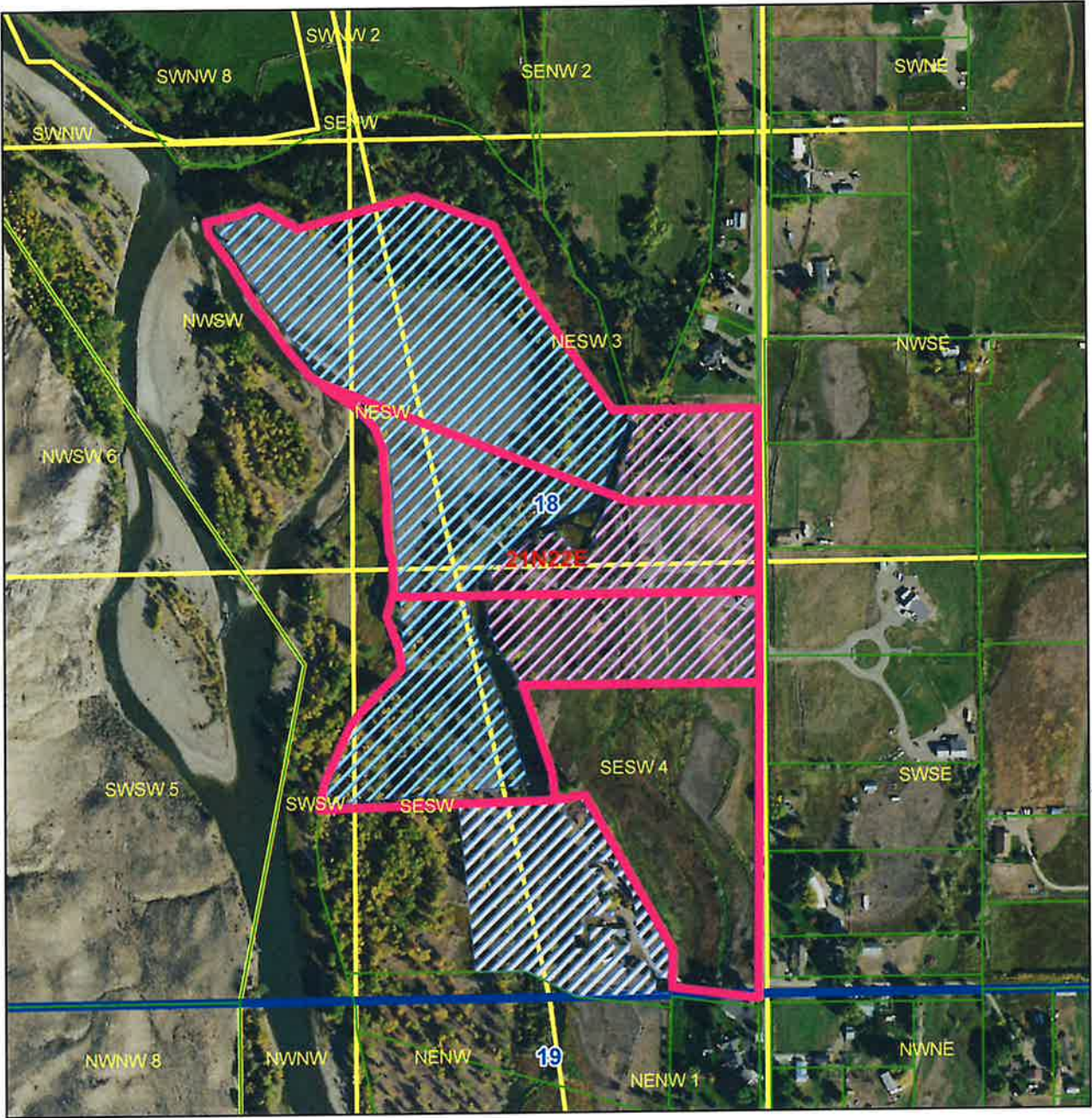
Receipt number: E049783
Amount: \$25.00
Payable to: ROCKIN CLIP CLOP RANCH
PO BOX 10
GRUNDY CENTER IA 50638

Reason: Ownership Change filed for 3 water rights. One the of the water rights was not covered by the applicant's property or deed.. Therefore, the application is being partially complete, and the applicant is entitled to a partial refund..

Let me know if you have any questions or need additional information. Have a great day!!!

 IDAHO DEPARTMENT OF
WATER RESOURCES
Jonie Baily | Technical Records Specialist
900 N Skyline Drive Ste. A, Idaho Falls, ID 83402
Phone number: (208) 525-7161
Fax number: (208) 525-7177
Email: jonie.barg@idwr.idaho.gov
Website: www.idwr.idaho.gov

Idaho Department of Water Resources



Legend

-  Brenda Jean Harrenstein Property
-  POU 75-4117J
-  POU 75-13941
-  POU 75-7365
-  Parcels
-  Township/Range
-  Sections
-  QQ

RECEIVED

FEB 05 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

P.O. Box 10
Grundy Center IA 50638

30 January 2024

State of Idaho
Department of Water Resources
900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

RE: REQUEST FOR NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

To Whom It May Concern:

I am requesting a change in Water Right Ownership as per the three Claim Numbers listed on Form 42-248/42-1409(6).

Being a resident of Iowa, this is not within my wheelhouse, so please forgive me if I have submitted something incorrectly. My husband had told me that my name was included on everything associated with our parcels; however, upon his death, I found that there were errors in his statement.

Please find certified copies of the Deeds, an original death certificate, and my letter of appointment as Executor of his estate. Unfortunately, this has been dragging on for over 2-1/2 years now, and I was informed by his attorney that his estate could not be settled until the Water Right Ownership was completed. Also, please find my personal check for \$75 (three parcels).

You may reach me on my cell if any additional information is needed. I have no idea as to how to obtain a plat map, survey map, or aerial photograph which shows the place of use or the point of diversion. If this is needed, would someone be able to assist me in procuring the needed documentation?

I had called your office previously and spoken with a gentleman who provided the Claim Numbers and names associated with them. Again, please feel free to contact me.

Thank you for your consideration,



Brenda Harrenstein