

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FEB 01 2024

Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-2823 OK	Yes ☒	Yes ☐		Yes ☐	Yes ☐
35-7360 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
Split into	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-2823+35-14851	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Basil American Foods
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): SLT properties
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

P.O. Box H
Mailing address
208-521-5635
Telephone

Shelley ID 83274
City State Zip
Searle ag LLC @ gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 8, 2023
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Scott Searle member 1-30-24
Signature of new owner/claimant Title, if applicable Date
Scott Searle
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

Received by JB Date 2/1/2024 For IDWR Office Use Only: Receipt No. E049777 Receipt Amt. \$125.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 2/5/2024

RECORDED AT THE REQUEST OF:

AFTER RECORDING RETURN TO:

Instrument # 758947

BINGHAM COUNTY, IDAHO
2023-12-08 03:31:20 PM No. of Pages: 8
Recorded for: FLYING S TITLE AND ESCROW - BL
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

GRANT DEED

FOR VALUE RECEIVED, Basic American, Inc., a Delaware corporation, Grantor, does hereby convey to SLT Properties LLC, an Idaho limited liability company, Grantee, whose complete mailing address is PO Box H, Shelley, Idaho 83274, the following described property situated in Bingham County, Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or otherwise appertaining, including any appurtenant water rights, and all estate, right, title and interest in and to the said property and all of Grantor's right, title and interest in and to all streets, alleys and rights-of-way adjacent thereto.

TO HAVE AND TO HOLD said property unto Grantee, its successors and assigns forever.

SUBJECT TO: the matters set forth on EXHIBIT "B" attached hereto and incorporated herein and all other matters of record or that would be revealed by an accurate survey and inspection of the land.

{signature page follows}

RECORDED AT THE REQUEST OF:

AFTER RECORDING RETURN TO:

E-RECORDED simplifile

ID:

758947

County:

Bingham

Date:

12-8-23

Time:

3:31pm

GRANT DEED

FOR VALUE RECEIVED, **Basic American, Inc.**, a Delaware corporation, Grantor, does hereby convey to **SLT Properties LLC**, an Idaho limited liability company, Grantee, whose complete mailing address is PO Box H, Shelley, Idaho 83274, the following described property situated in Bingham County, Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or otherwise appertaining, including any appurtenant water rights, and all estate, right, title and interest in and to the said property and all of Grantor's right, title and interest in and to all streets, alleys and rights-of-way adjacent thereto.

TO HAVE AND TO HOLD said property unto Grantee, its successors and assigns forever.

SUBJECT TO: the matters set forth on EXHIBIT "B" attached hereto and incorporated herein and all other matters of record or that would be revealed by an accurate survey and inspection of the land.

{signature page follows}

IN WITNESS WHEREOF, Grantor has executed this Grant Deed this 7th day of December, 2023.

GRANTOR:

BASIC AMERICAN, INC.
a Delaware corporation

By: [Signature]
Printed Name: James D Collins
Title: VP & CFO

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF _____

)
) ss.
)

On _____, 2023 before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

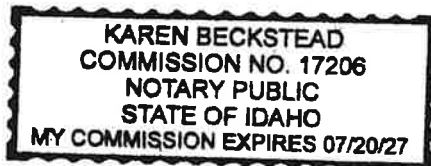
WITNESS my hand and official seal.

Signature: _____ (seal)

ACKNOWLEDGEMENT/CORPORATE

STATE OF Idaho)
COUNTY OF Bonneville)
ss.

On this **December 7th, 2023**, before me, a Notary Public in and for said State, personally appeared James D Collins known or identified to me, to be the V.P. & CEO of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.



K. Beckstead
Notary Public of Idaho
Residing at: Idaho Falls
Commission Expires: 07-20-27

EXHIBIT A

Description of the Property

Property Located near the City of Firth, Idaho

Parcel N:

Part of the $S\frac{1}{2}SE\frac{1}{4}$ of Section 14, Township 1 South, Range 36 E.B.M., Bingham County, Idaho, as describes as: Beginning at a point that is N. $89^{\circ}41'10''$ W. 486.93 feet along the section line to the E. bank of the Great Western Canal from the SE corner of said Section 14; and running thence N. $89^{\circ}41'10''$ W. 2157.37 feet along the section line of the $S\frac{1}{4}$ corner of said Section 14, thence N. $00^{\circ}01'51''$ W. 1330.74 feet along the North-South center section line to the NW corner of said $S\frac{1}{2}SW\frac{1}{4}$; thence S. $89^{\circ}53'51''$ E. 2462.18 feet along the N. line of said $S\frac{1}{2}SE\frac{1}{4}$ to the westerly right-of-way of a County road; thence along said Western County right-of-way the following three (3) courses (1) S. $13^{\circ}07'04''$ W. 539.86 feet; (2) thence S. $01^{\circ}33'33''$ W. 87.74 feet; (3) thence S. $16^{\circ}35'53''$ E. 43.97 feet to the N. corner of the Deed instrument No. Book 43, Page 435; thence along said deed and easterly bank of said Great Western Canal following three (3) courses (1) S. $27^{\circ}43'36''$ W. 106.44 feet; (2) thence S. $13^{\circ}33'20''$ W. 506.99 feet; (3) thence S. $13^{\circ}46'57''$ W. 98.28 feet to the point of beginning.

Property Located near the City of Shelley, Idaho

Parcel K:

That portion of the $S\frac{1}{2}SW\frac{1}{4}$ lying easterly of the East Branch of the Snake River Valley Irrigation Canal and westerly of Sand Creek, all in Section 2, Township 1 South, Range 37 E.B.M., Bingham County, Idaho; EXCEPTING THEREFROM the S. 25 feet for road right-of-way.

ALSO, Township 1 South, Range 37 E.B.M., Bingham County, Idaho.

Section 2: Lot 3, $NE\frac{1}{4}SW\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$; EXCEPTING THEREFROM: Beginning at a point that is E. 1546.48 feet along the section line, from the NW corner of said Section 2, thence E. 136.31 feet along said Section line; thence S. $0^{\circ}18'57''$ W. 356.24 feet; thence S. $88^{\circ}35'45''$ W. 97.59 feet; thence N. $12^{\circ}33'10''$ W. 164.16 feet; thence N. $0^{\circ}17'31''$ W. 197.95 Feet to the point of beginning.

Parcel L:

Township 1 South, Range 37 E.B.M., Bingham County, Idaho

Section 3: $N\frac{1}{2}SW\frac{1}{4}$, $S\frac{1}{2}NW\frac{1}{4}$, Lots 3 and 4; EXCEPTING from said Lots 3 and 4: Beginning at a point that is E. 1,249.8 feet along the Section line from the NW corner of said Section 3; and running thence E. along the Section line 395 feet to the center line of the Union Pacific Railroad spur track; thence following said center line of spur track southwesterly along a 10° curve to the right 456.3 feet; thence N. $0^{\circ}42'$ W. 209.2 feet to the point of beginning, less the strip of land 10 feet wide lying northerly and parallel to said spur track measured at right angles from the center line of said spur track, also less 33 feet across the north side of the

above-described property contained in present road right-of-way; ALSO
EXCEPTING THEREFROM: Beginning at the NW corner of said Section 3;
thence E. along the Section line 1249.80 feet; thence S. $0^{\circ}42'$; E. 387.42 feet;
thence S. $89^{\circ}08'23''$ W. 1054.64 feet; thence N. $0^{\circ}00'42''$ W. 46.91 feet; thence S.
 $89^{\circ}44'$ W. 200.10 feet; thence N. $0^{\circ}00'52''$ E. 357.24 feet to the point of
beginning.

Parcel M:

Township 1 South, Range 37 E.B.M., Bingham County, Idaho

Section 11: $N\frac{1}{2}NW\frac{1}{4}$; $SW\frac{1}{4}NW\frac{1}{4}$; $NW\frac{1}{4}SW\frac{1}{4}$; and that portion of the $SE\frac{1}{4}NW\frac{1}{4}$ and
 $NE\frac{1}{4}SW\frac{1}{4}$ lying West of Sand Creek; EXCEPTING THEREFROM: County road
right-of-way along the N. 25 feet of the $N\frac{1}{2}NW$, and County Road along the
West Section line of said Section 11.

Property Located in South Blackfoot, Idaho

Part of the $SW\frac{1}{4}$ of Section 19, Township 2 South, Range 35 E., B.M. Bingham County, Idaho
described as:

Commencing at the SW corner of Section 19, Thence N $00^{\circ}13'38''$ E 2645.66 feet to the $W\frac{1}{4}$
corner of said Section 19; Thence along the east-west center Section line of said Section S 89°
 $52'44''$ E 2630.50 feet to the $C\frac{1}{4}$ corner of said Section; Thence along the north-south center
section line of said Section S $00^{\circ}12'20''$ W 2122.51 feet to a point being 525 feet northerly of
the south line of said Section; Thence parallel to and 525 northerly of the south line of said
Section N $89^{\circ}50'18''$ W 1317.91 feet; Thence S $00^{\circ}09'24''$ W 500.00 feet; Thence S $89^{\circ}50'$
 $18''$ E 7.64 feet; Thence S $00^{\circ}07'54''$ W 25.00 feet to the south line of said Section; Thence
along said south line N $89^{\circ}50'18''$ W 1321.64 feet to the Point of Beginning.

Property Located in North Blackfoot, Idaho

Part of Government Lot 3 of Section 13, Township 2 S., Range 34 E., B.M. and Part of Section
18 Township 2 S., Range 35 E., B.M. Bingham County, Idaho described as:

Commencing at the SE Corner of Section 13, Thence along the east line of said Section 13, N
 $00^{\circ}13'31''$ E 626.31 feet to the Point of Beginning Thence continuing along said east line N 00°
 $13'31''$ E 1034.55 feet to the intersection of said east line and centerline of the Peoples Canal;
Thence, along said centerline of the Peoples Canal the following ten (10) courses; (1) Thence, S
 $68^{\circ}13'45''$ W 30.39 feet; (2) Thence, S $75^{\circ}01'52''$ W 119.19 feet; (3) Thence, S $81^{\circ}44'09''$ W
214.65 feet; (4) Thence, S $86^{\circ}00'06''$ W 190.55 feet; (5) Thence, S $88^{\circ}16'11''$ W 29.34 feet; (6)
Thence, S $76^{\circ}12'00''$ W 72.34 feet; (7) Thence, S $85^{\circ}05'09''$ W 140.87 feet; (8) Thence, S 88°
 $27'22''$ W 141.06 feet; (9) Thence, N $88^{\circ}28'31''$ W 165.28 feet; (10) Thence, N $83^{\circ}07'34''$ W
128.60 feet to the west line of said Govt. Lot 3 of Section 13; Thence along said west line, N
 $00^{\circ}11'32''$ E 397.28 feet to the south line of deed Inst# 655568; Thence along said deed
following two (2) courses, (1) N $86^{\circ}58'55''$ E 223.66 feet; (2) Thence, N $15^{\circ}20'04''$ E 672.65

feet to the south right of way of a county road; Thence, along said right of way N 88° 07' 38" W 399.19 feet to the west line of said Govt. Lot 3; Thence along said east line, N 00° 11' 32" E 33.17 feet to the east-west center section line of said Section 13; Thence along the center of said Section, S 88° 50' 45" E 1220.10 feet to the E1/4 of said Section; Thence along the east line of said Section, S 00° 13' 23" W 184.03 feet to the W1/4 corner of said Section 18; Thence along the east-west center section line of said Section 18, N 89° 53' 39" E 2030.39 feet to the intersection of said centerline and the south line of the peoples canal;

Thence along said canal centerline the following ten (10) courses, (1) N 54° 19' 48" E 17.31 feet; (2) Thence, N 56° 42' 18" E 707.98 feet to a non-tangent curve, (3) Thence northeasterly, 58.64 feet, along said curve to the left (Curve Data= Delta: 09° 10' 16", Radius: 366.34 feet, chord bearing N 42° 27' 02" E 58.58 feet) to a point of intersection with a non-tangent line. (4) Thence, N 46° 07' 27" E 679.05 feet; (5) Thence, N 40° 29' 34" E 351.14 feet; (6) Thence, N 31° 35' 24" E 342.03 feet; (7) Thence, N 34° 08' 36" E 150.94 feet; (8) Thence, N 42° 19' 55" E 152.73 feet; (9) Thence, N 45° 44' 06" E 163.19 feet; (10) Thence, N 47° 41' 18" E 122.40' feet to the intersection of said centerline and the west line of the NE1/4NE1/4 of said Section 18; Thence along said west line, N 00° 20' 46" E 746.46 feet to the north line of said Section 18; Thence along said north line, N 89° 57' 12" E 1320.83 feet to the NE corner of said Section 18; Thence along the east section line of said Section 18, S 00° 26' 51" W 997.59 feet to the intersection of the centerline of the Aberdeen-Springfield Canal; Thence along said centerline the following eight (8) courses, (1) S 56° 50' 31" W 926.49 feet; (2) Thence, S 56° 29' 47" W 1146.85 feet; (3) Thence, S 56° 41' 04" W 751.35 feet; (4) Thence, S 56° 28' 37" W 1308.27 feet; (5) Thence, S 56° 57' 29" W 900.78 feet; (6) Thence, S 56° 16' 58" W 513.03 feet; (7) Thence, S 56° 20' 16" W 763.00 feet; (8) Thence S 59° 41' 13" W 28.68 feet to the Point of Beginning.

EXHIBIT B

Permitted Liens

Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.

Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.

Easements, claims of easement or encumbrances which are not shown by the public records.

Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the title including discrepancies, conflicts in boundary lines, shortage in area, or any other facts that would be disclosed by an accurate and complete land survey of the land, and that are not shown in the public records.

(a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.

Any liens, or rights to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.

Any right, title, or interest of the public, the county, or any highway district to roads or highways on the premises whether or not shown by the public records.

General taxes and assessments collected therewith for 2023 and subsequent years.

Levies and assessments of Bingham Ground Water District.

Levies and assessments of Snake River Valley Irrigation District.

Levies and assessments of Idaho Irrigation District.

Levies and assessments of New Sweden Irrigation District.

Levies and assessments of Riverside Canal Co.

Levies and assessments of Peoples Canal & Irrigation Co.

Levies and assessments of Great Western Canal.

Levies and assessments of Larson Lateral.

Right-of-way or easement of County Roads.

Right-of-way or easement of East Branch Snake River Valley Canal.

Right-of-way or easement of Little Sand Creek/Sand Creek.

Right-of-way or easement of Augustine Ditch.

Right-of-way or easement of Peoples Canal.

Right-of-way or easement of Aberdeen-Springfield Canal.

Any portion of the described land within the natural bed of the Sand Creek below the natural or ordinary high water mark where it was located prior to any artificial or avulsive changes in the location of the shoreline.

Rights-of-way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States, as granted to the United States under provisions of Section 58-604, Idaho Code.

Exceptions and reservations contained in deed from the State of Idaho, wherein mineral rights are reserved to the State under provisions of §§ 47-701 and 47-701A Idaho Code.

Unrecorded leaseholds; rights of parties in possession, rights of secured parties, vendors and vendees under conditional sales contracts of personal property installed on the premises herein, and rights of tenants to remove trade fixtures.

Any matters arising from questions of gaps or overlaps between the legal description of the herein described land and those of surrounding parcels.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 05, 2024

SLT PROPERTIES LLC
PO BOX H
SHELLEY ID 83274-0908

Re: Change in Water Right Ownership: 35-2823 (Split into 35-2823 and 35-14851), 35-7360 (No Split)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: BASIC AMERICAN INC
WATER DISTRICT 120
BINGHAM GROUND WATER DISTRICT